

The conjugal standard was restored through indemnity

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Sun Myung Moon

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Hoon Dok Hae

Cheon Hwa Gung

On August 6 (7.7 by the heavenly calendar) True Parents celebrated the holy days Declaration of God's Eternal Blessing (Chil Il Jeol, 1991) and Declaration of the Cosmic Sabbath for the Parents of Heaven and Earth (Chit Pal Jeol, 1997) at Cheon Hwa Gung.

They were told, "If you eat of the fruit of the tree of the knowledge of good and evil, you will surely die." We need to go beyond that level. The conjugal standard, which was destroyed when evil parents came into existence, was restored through indemnity. Through this, parents that had been evil are restored to have the authority of true parents. Entities divided, such as the God of Night and the God of Day, Cain and Abel, and heaven and earth, are being restored to their original state based on the understanding that if you eat of the fruit of the knowledge of good and evil, you will surely die. In the position of not having eaten that fruit, they [True Parents] have ushered in the era after the coming of heaven, and related to that, through my recent visit to Nigeria, I have blessed billions of couples in the world all at once.

When you go out now and stand in front of the gates, Cain's blood will be sprinkled on you, and thus we will restore Abel, and then all religions, organizations and nations will no longer exist. If no religious organizations remain, everyone will join in the Feast of the Lamb, in which the blood of the Lamb will be sprinkled in the world in the place of the firstborn son, on a horizontal plane where there are no walls or boundaries. The blood of the sacrifice, the ram, was sprinkled on the out- side of the gates of the Garden of Eden, where the first blood was spilled. The spilled blood of the heifer, the ram, and the pigeons was the indemnity condition of an ancient, historic time. Now they are gathered outside the gates of heaven, waiting for True Parents to say that everything is finished in this era after the coming of heaven.

With the successful conclusion of the conference in Nigeria, we can enter the gates. Let us do so with a big round of applause. To fulfill all the conditions to relieve all anguish, I returned last night and held a meeting with those who had come back from Nigeria, and before we could finish the meeting I came to attend Hoon Dok Hae. Therefore, the title of today's meeting is the path the Unification Church should follow. What does that mean? In the era after the coming of heaven, there is only one tradition and lineage for all blessed families in the world. We are now in a position where the five oceans and the six continents can unite. From Adam's one family, we have multiplied into billions of families, and we are all gathered before the gates of God's house, waiting to enter His kingdom, which transcends heaven and earth. Only those who have received the blessing and joined the one bloodline and have thus become His sons and daughters can enter. Those who do not resemble Him will be unable to enter.

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