

The Ultimate Conclusion of the Providence

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The Ultimate Conclusion of the Providence

Sun Myung Moon

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Ahn Shi and Il Hoon Dok Hae

Cheon Jeong Gung at Chung Pyung on 9.20 by the H.C.

Note: These notes are taken from a Peace TV video clip. They cannot be published as definitive texts and should never be used in the future as an “official” publication of True Father’s words. However, they do provide a good idea of the “spirit” of the message. — Rev. Katsumi Kambashi

Mrs. McDevitt read Father’s speech from his speech book #31 titled “Together with Father,” given on April 19, 1970.

(Showing page 74 in his speech file) “There is no page 74 anymore. The page 74 said ‘The Ultimate Conclusion of the Providence’ but it disappeared.

(Father showed a blank page.) This means you have to establish something more than that.”

“In the world of creation, if one can’t be the subject partner, they must follow others and live for them. By giving their food and aid to their subject partners, they need to protect their way to go. That is the way for them to survive. The needy existence must adjust themselves to their subject partners in order to survive and that is the way cosmos exists.

Therefore, (in writing in Chinese character Jinhwa (evolution), it shouldn’t be ___ (which implies ‘to evolve and change’). The world of creation is that of harmony and so it should be ___ (which implies ‘to evolve in harmony’). The word ___ can’t continue to exist, and it should be harmonious to exist too. (Regarding writing in Chinese character Moonhwa / culture’) We must change ___ (which implies ‘changing culture’) to? ___ (which implies ‘culture in harmony.’)

Every and each existence has its partner to exist. When right eye has a problem, the left eye works more to help. Likewise man and woman are different but they help each other. Don’t use the Chinese character hwa (harmony) without any thought. I will challenge you when you do so.”

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