

TODAY'S

WORLD



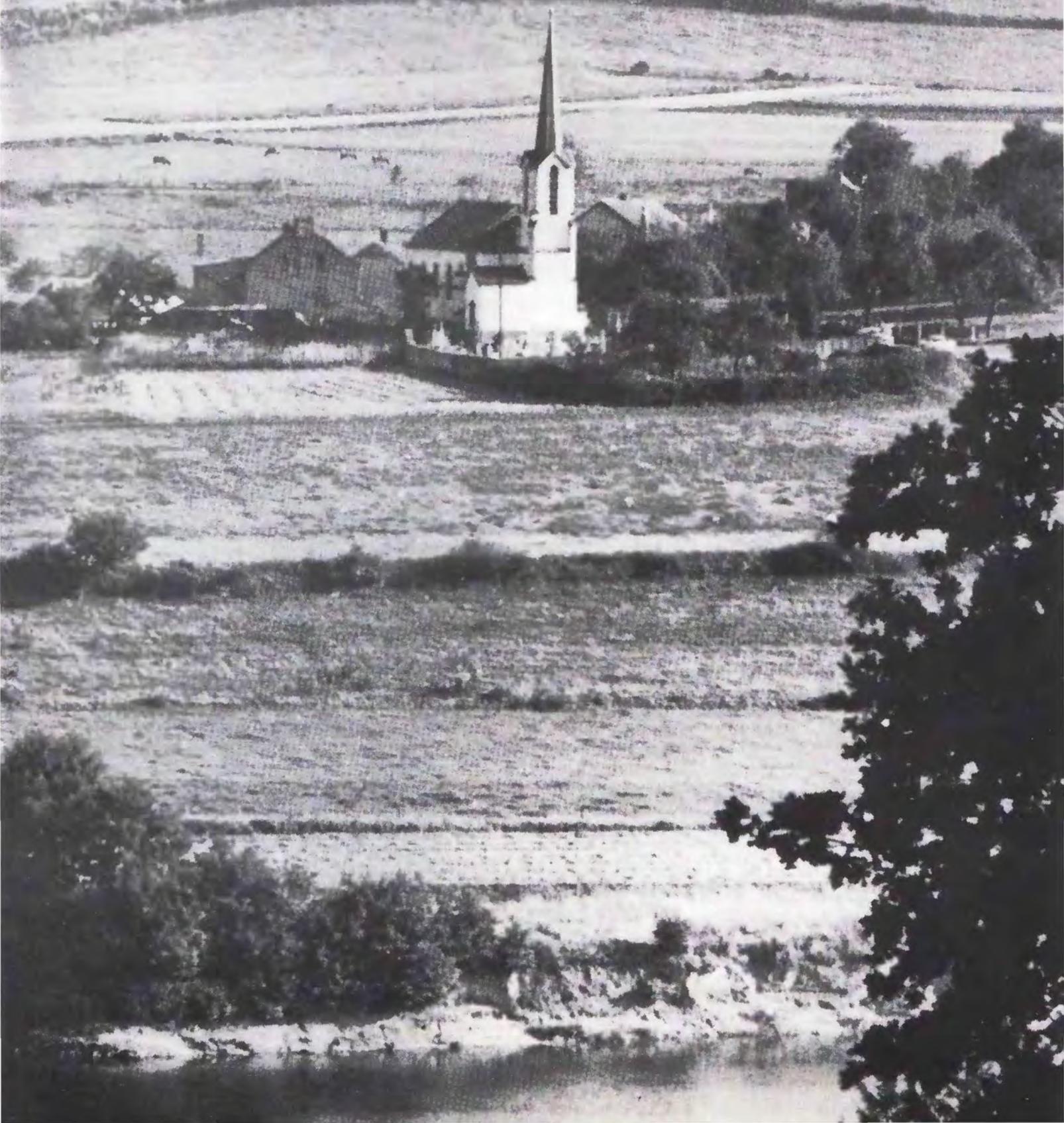
SEPTEMBER 1981

SPECIAL HOME CHURCH ISSUE



"Home church is truly our gospel, an amazing blessing from God. Through home church you can find and restore everything. In home church you meet God, the Messiah, Cain and Abel, and all the historical missions of the providence. It is a world of wonder."

— Father



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September
1981

Volume II
Number 9

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Mobilize spirit world

Prepare for your husband or wife

Prepare for your children

Cain and Abel home church



Credits:

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Photo Credits:

Front cover: Swaziland village. Back cover, True Parents:
New Future Photos. Home Church: New Future Photos,
Hitoshi Nagai, Joy Pople, and others.

Subscription Information:

U.S. \$18.00 per year

Europe 36.00 per year

Make check payable to: Nancy Neiland,
Agent for HSA-UWC.

Send payment to Today's World Magazine,
481 8th Avenue, New York, NY 10001 USA



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"Today's World" is a publication of the World Mission Department of the Holy Spirit Association for the Unification of World Christianity. It is written for the foreign missionaries and the friends and members of the foreign missions of the Unification Church. The Reverend Sun Myung Moon is its founder. The purpose of this journal is to be a source of information and inspiration for its readers, a forum for their exchange of news and testimonies, and a sharing of heart among the brothers and sisters of the Unification Church's world-wide missionary movement.

Today's World is a publication of HSA-UWC.

Father's Explanation of Home Church

You may have an old idea of home church, but throw it away like winter clothing and have a bright new home church idea, knowing the relationship between yourself, God and the dispensation. (4/6/80)

Providential Aspects of Home Church

Images of home church

Home church is the altar where everything can connect. The offering you make on that altar must be done correctly. Home church is like an extract of the essence of the world. (2/26/78)

Home church is the formula by which we can find our homeland, home nation, home world and home heaven. Home church is like a diamond; the more you polish it, the brighter it gets. (9/23/78)

There are no barriers between you and the home church mission—neither racial, national, spiritual or physical. Jesus gave the key to the Kingdom of Heaven to Peter, and today I give you the key to home church, because that is the key to the Kingdom of Heaven. With one turn of that key, the door will open for the salvation of one tribe.

Home church is not a dream or fantasy; this is the real blueprint of God. We have arrived at the final terminal. Home church is one small world representing all mankind and the entire earth; it is a microcosm of the whole earth. Home church is the alphabet of the Kingdom of Heaven.

Love God more than anything else. God is the root, and home church is the fruit and harvest of His love. When you come to the throne of God, can you proudly say, God, I loved my tribe and the world, representing You, and now I have come back to You? You are going to the home church as one atom of love, saying to the people, Become like me. You can cause other atoms to split, and they in turn will stimulate more splitting. Our movement exists to duplicate ourselves and multiply. We will create a chain reaction of love throughout the world, and then the world will be converted by the atomic bomb of love. Home church is the battle-ground where you are going to explode your love. Where can you get more supplies for your atomic bomb? God is the reservoir. All you have to do is tell God you are firing your atomic bomb, and He will supply you with more. God's supply depot is a 24-hour operation; you can bring a request at any hour, and God will always say yes, because His supply never runs out. (1/7/79)

Home church is the bridge to unite the spiritual and physical worlds. (1/14/79).

Home church is the greatest gift God and True Parents can give mankind. It has never existed before and will never recur in the future. When you make this gift your own by fulfilling it, you will definitely become a son or daughter of God. For the entire 60 years of my life, I have been preparing this precious gift for you, and now I freely give it to you. You can make it yours in six months. This is an incredible opportunity. (4/15/79)

Your home church members will see visions of me and also of you. When they are open like that, then they will realize they are to live as one family. Love will open their eyes. When you link that love to one home church and it connects it to another and so on, it will form an unbreakable chain of love which no one, not even God, can cut. This link will be sustained directly by the spirit world. The home church course is the miracle of miracles. The fact that I could announce the providence of home church within 24 years is a miracle; compare that to the little that Christians have achieved in 2,000 years. All the providential events are culminated in home church, the center of the dispensation. (5/1/79)

Home church is a very precious blessing for you, because through it I am giving you a condition to go beyond the fall of man. You are an invincible force, advancing like a tidal wave to cleanse your home church, undeterred by any opposition. Your certification as a man or woman of God will be signed by the hostile people you meet in home church. You should feel that home church is a cause for gratitude, not a burden. Home church is a short-cut to the Kingdom of Heaven. (5/27/79)

When I say that home church is the base of the Kingdom of Heaven, I mean that it is a launching pad like the pads at Cape Kennedy. Each of you is building a rocket; to construct the engine on the base is the most difficult task, and then you can build your way up and up to the capsule, where you can stay. Once you have finished constructing it, all you have to do is push the button and lift off. (1/1/80)

Home church is the arena where we will go through all things God has said and done and through which He wants us to inherit His broken heart. (4/6/80)

Once every several thousand years, the rope passes overhead. The Unification Church is that rope and we are the ones who grabbed it. It is a once-in-a-million opportunity, so would you just casually grab it with one hand? You are winding it

around not only your body but around your 360 homes. The rope will come down and take root; this is home church.

You should think of home church as your lover and love the people there more than you have ever loved anyone in the past. (5/18/80)

Historic perspective

Home church is truly our gospel, an amazing blessing from God. Through home church you can find and restore everything. In home church you meet God, the Messiah, Cain and Abel, and all the historical missions of the providence. It is a world of wonder. (5/27/79)



In home church, you will indemnify everything that was lost in history—all the things of creation, all the love and heart that was lost, and all of God's personality, which has been lost. (4/14/79)

Home church was supposed to have begun in the Garden of Eden, with the home as the place of worshipping God. God should have been the main beam of the home, with His children dwelling there in His love. The original concept of God's creation began with one man and one woman, who were supposed to form one family, one nation and finally one world. Thus, as their family grew, their home church would have become national church and eventually world church. This was God's ideal.

Our way of life is like Jacob's. Initially, his elder brother wanted to kill him, just as the Christian world tried to kill the Unification Church. But when Jacob finally returned home, Esau's heart was changed and he repented. Jacob loved Esau, gave him presents and embraced him, and the two brothers became one. In the same way, the world will finally come to embrace you, when you gain the victory in home church. (1/1/79)

Home church has become the Unification Church trademark and a word with a very special meaning to us. Do you feel deep within your hearts that home church is a necessity? Many believers and religious people in history have talked vaguely about heaven without truly knowing how it could be developed. Jesus announced that the Kingdom of Heaven was dwelling in the midst of the people, but even he could not say that it was here on earth. I would like you to know clearly that

the pronouncement of home church as a means of establishing the Kingdom of Heaven here on earth is truly an historic event. (1/7/79)

Through home church, your position is to restore the mission which Jesus was unable to fulfill in his lifetime. You are bringing his unfinished task to perfection. In one sense, Jesus was crucified because two

homes failed to unite: Zechariah's home and Joseph's home (the Cain home and the Abel home). The unity of two families would have been the center of a restored tribe. Since this ideal was not fulfilled at the time of Jesus, we have to make the messianic mission a reality and restore also two types of home churches: one representing Joseph's family and one representing Zechariah's family. (12/11/78)

When you move into your home church area, God moves in with you, and Jesus and the spirit world as well dwell there with you. (11/20/79)

God has tasted many failures in history, but by your victory in your home church, He will be able to forget them all. (12/24/78)

The entire world was my stage, and now that I am finished, I am asking you to imitate me in your small world of home church. You should re-enact my course and my victory in your home church; as my children in this children's era, you should repeat the victory of your parents. As soon as you unite with this spirit, I will be there with you; my victorious pattern and tradition will be your asset. There is no easier way to go. (1/1/79)

Home church champion

I am looking for one person, the champion of home church. Whoever consummates the home church dispensation shall truly be recognized as the tribal messiah and will issue invitations to Mother and me to come to the first completed home church on earth. Winning the Olympic marathon is trivial compared to winning the home



church race. I would like to keep a record in my notebook of successful home church #1, 2, 3 and 4. How many numbers would you like to see? Although you will never be able to look at that notebook here on earth, as soon as you arrive in spirit world you will. When you find it, if you see that you are number one, then all your ancestors will shout and dance. (1/1/80)

I am driving you all out to home church so severely that no one can stand it, and most of you want to give up. But among you there might be one miserable man or woman who keeps on pursuing home church. That person will become the home

church king or queen, and all the blessing of the home church will go to that person. There God's history will be written. That chapter will say that on such a year and such a month and such a day, all the Moonies tried their best, but being unable to sustain the pace, they gave up. Still, one crippled person remained on until the last, determined to die if necessary, for the sake of home church. God will build His eternal home church upon that faith, just as Jesus built his church on Peter, the rock. This kind of trial will reveal the true man and true woman. The men and women who remain shall be the rock of home church. (1/14/79)

Worldwide level

Your home church is one small world representing all mankind and the entire earth; it is a microcosm of the whole world, and it makes no difference where you live or travel. No matter where you go on earth, still you must do your home church mission. Even if you went to spirit world now, you would have to return to finish that mission, because unless you go through that gate, you can never enter the Kingdom of Heaven. (1/1/79)

Because the messiah has already made the condition of sacrificing himself by giving his life to restore the world, then his followers can condense a lifetime into a mere seven years in which they can follow the Principle and gain success in their own home church area. That will be considered the same as having fulfilled the responsibility of restoring the whole world. The whole world is represented in your home church area. By restoring your home church area, God will give you the same credit as if you had restored or re-created the entire world. (3/29/79)

If you do well in home church, then during the next seven years you can affect the events throughout the entire world. Your area is your world. If you win there, you can win the world. (4/16/80)

The number 360 in your home church stands for all of history; 360 represents time and space; the lunar calendar has 360 days, a circle has 360 degrees. Furthermore, the number 360 is divisible by all the significant providential numbers: 3, 4, 12, 72, 120, etc. Your 360 homes symbolize the annual rings of history, your 360 closest ancestors, all the individuals scattered over all the globe, and a living altar representing the entire world. Ideally, you should find at least 12 different nationalities living in your 360 homes; thus, your home church becomes the cultural sphere which can unite God's providence, centering on Christianity and synthesizing all races. Therefore, home church is the final gathering place. (9/23/80)

The ideal world

When you accomplish home church, there will be no more need for churches, for every home will be a church. You won't have to go to church or pray, just live by the heavenly law, the law of the heavenly country. When we finish home church, God will have His own nation, and its citizens will only have to observe its laws. When we love everyone as an extension of our own family, that in itself will be heaven. If this does not become reality, then the Divine Principle is just another ideology that does not work. (10/5/80)

The Significance of Home Church to You

It's your destiny

Home church is the last providence which we must fulfill. This is the last restoration. (3/29/79)

Home church is not a witnessing method; it is

our destiny, the final terminal and the fulfillment of the providence. Fallen man must walk this road. More than a man is destined to marry, he is destined to fulfill the home church mission, either on earth or in the spirit world. It is impossible to erect the Kingdom of Heaven on earth without fulfilling the home church mission. This is no dream or fantasy; it is the real blueprint of God. It is our great fortune to see the home church mission in our lifetime and install it as the pattern and tradition for history. A hundred times a day you repeat the alphabet in conversation; in the same way, home church is the alphabet of the Kingdom of Heaven: it should be an intimate part of you. If each one of you clearly realized that home church is the destiny of our movement, you would give your life for it, and my presence in this country would be irrelevant. (1/1/79)

All of you long for a destiny with God, but I want you to know that God has already set the appointment with you: He is waiting for you in your home church area. Jesus is there with Him, and the Kingdom of Heaven is there as well. Everything you have been craving is in home church. Don't just come to Belvedere to hear me speak; you will find me as well in home church. (1/7/79)

Suppose God and the spirit world hand-picked you and gave you this chance to do the home church providence. Now I am hand-picking you to do the home church providence. Don't you feel honored? You should be very grateful. You should repeat to yourself, Yes, God hand-picked me. How precious it is! (4/16/80)

If you are victorious in everything else but not in home church, your life will be a failure. (4/14/79)

Without doing home church, no one can go to heaven. You must understand this. Jesus left behind the key to heaven, namely home church, but even Jesus was not successful in home church, so there was no way he could make heaven on earth. Don't ever be casual about this; you must be determined to fulfill your home church destiny. (1/1/79)

When you go to the spirit world, you should have 12 disciples and 72 followers, because spirit world is organized according to this pattern. Without winning 12, 72 and finally 84 people, it is impossible for you to indemnify Jesus' mission. You must have 84 spiritual children as your individual foundation; you can even work up to the number 120, the number of Jesus' followers gathered after the resurrection. (10/5/80)

How seriously you have taken your home church responsibility will determine your position in history. (4/14/79)

It's your means of salvation

In order to find salvation, we must:

(1) Pass through the judgment by words, judgment of character and judgment of heart. All of

you understand that we cannot go to heaven without passing through these three types of judgment.

(2) Become a True Parent.

(3) Become a central figure in heaven and on earth.

(4) Help others reach salvation. How many people have you helped to attend the two-day workshop, the 21-day workshop, and so on up to the 70-day workshop? The number of people you have helped to go through these courses is related to your personal salvation.

(5) Gain 84 disciples. Everyone should begin his course of witnessing, with the primary objective of gaining 84 spiritual children. The number 84 represents the 12 disciples and 72 elders at Jesus' time, which added together make 84. In addition, those 12 disciples include the three disciples, representing the three stages of growth. (2/3/79)

It brings you great benefit

Home church is the greatest gift God and True Parents can give mankind. It has never existed before and will never recur in the future. When you make this gift your own by fulfilling it, you will definitely become a son or daughter of God. For the entire 60 years of my life, I have been preparing this precious gift for you, and now I freely give it to you; you can make it yours in six months. This is an incredible opportunity. (4/15/79)

Home church is a very precious blessing for you, because through it I am giving you a condition to go beyond the fall of man. (5/27/79)

The extent to which you carry out the home church providence determines your level of personal maturity. Perhaps two thirds of your spiritual growth will take place through home church and perhaps the other third will come through other activities. When you follow Father's instructions here absolutely and become successful in your home church, you will inherit four things: material, man, spirit world and God. (3/29/79)

Home church is the place where you can receive the worldwide inheritance; you will receive the individual inheritance, family inheritance, clan inheritance, tribal inheritance and national inheritance. Through the home church providence you will also receive liberation from satanic accusation. (2/25/80)

What you have in home church is a microcosm of the world, and by practicing there what I have accomplished on the worldwide scale, you are entitled to receive what I have inherited from God. (5/26/79)

When you become completely victorious, your 360 homes will become your home. All 360 people will say, You have been hungry for so long—please come to our house for supper; you have lost so much sleep—please take this bed as your own and rest. When they see how hard you have worked, they will all say, Sit down and take life easy; let me do your job for you. If people really see God in you, they will surely say this to you. (1/7/79)

We talk about hope and faith. What higher hope

is there than to look forward to the day when the people in your home church area welcome you? When you go around knocking all the walls down, you will eventually find the 12 gates open to you, and you will finally arrive at the central point you should occupy. Then you will become a successful 13. At that moment you will have finished the historical indemnity centering on yourself. You will have achieved something no one ever dreamed of achieving, and you will occupy the central position with God's approval. (1/13/80)

The best things that happen in your life should happen in your home church area. When you become old and look back, you will say those were your happiest days, and you will have a foundation for eternal happiness. (2/25/80)

Until your home church people shed tears and sweat for you, you must keep going. When that happens, you will be liberated and can then shed tears of hope and happiness. Then God will say, Amen. You have done it, and you are truly my son. You might die in the process of shedding tears and sweat, but don't worry; you will not lose, but will go to the highest heaven. In such a case, you can make your own second coming. Jesus was crucified as a tribal messiah and was not able to complete the entire dispensation, so he came once again. In the same way, if as a tribal messiah you are martyred, your second coming is guaranteed, and on earth the people who inherit your mission will continue home church. There is no way you can lose. (4/27/80)

Through home church you can win assets of eternal value. One day, after we finish our task here on earth, we will have a great assembly in spirit world. At that time, you will come to me in thanks for sending you out to home church, making it possible for you to go to the highest possible heaven. You will be comforted, and there will be a celebration lasting for eternity. However, if you come to me saying, Please have mercy on me. I cannot come to your realm because I did not do my home church mission, I will reply, I don't know you; depart from me. (1/1/79).

Lay a good individual foundation

I want you to know that in order to build the base of the Kingdom of Heaven eternally, you must first build a base of the Kingdom of Heaven within yourselves. (1/1/80)

Before we can talk about home church, we need to win the individual war. Do you think that the person who is defeated in his individual struggle will have much success in home church? Someone defeated as an individual is like a mortally wounded soldier. If he gets up and tries to go to home church, he will only become an obstacle there. In order to go to home church, you need to have won the individual battle; you need to become strong, healthy, disciplined and absolutely determined. Only in this way can you bring results. (1/7/79)

Be motivated by love

You should think of home church as your lover

and love the people there more than you have ever loved anyone in the past. (5/18/80)

If you do home church out of duty alone, you will never survive; but if you become a person burning with love, then people cannot help but welcome you and invite you to stay longer with them. You will become a magnet that pulls people. You must experience such a deep fellowship that you don't want it to end, even when it becomes 2:00 or 3:00 a.m. It should be an experience that people wish could last forever. (1/8/78)

No matter how loudly you may shout out your slogan, if you do home church out of duty, you will never succeed. Only when you act from the intoxication of love will you succeed. The home church arena is where you obtain the kingship of love. Put everything inside home church and put home church everywhere, so that wherever anyone touches you, they will feel home church. (1/14/79)

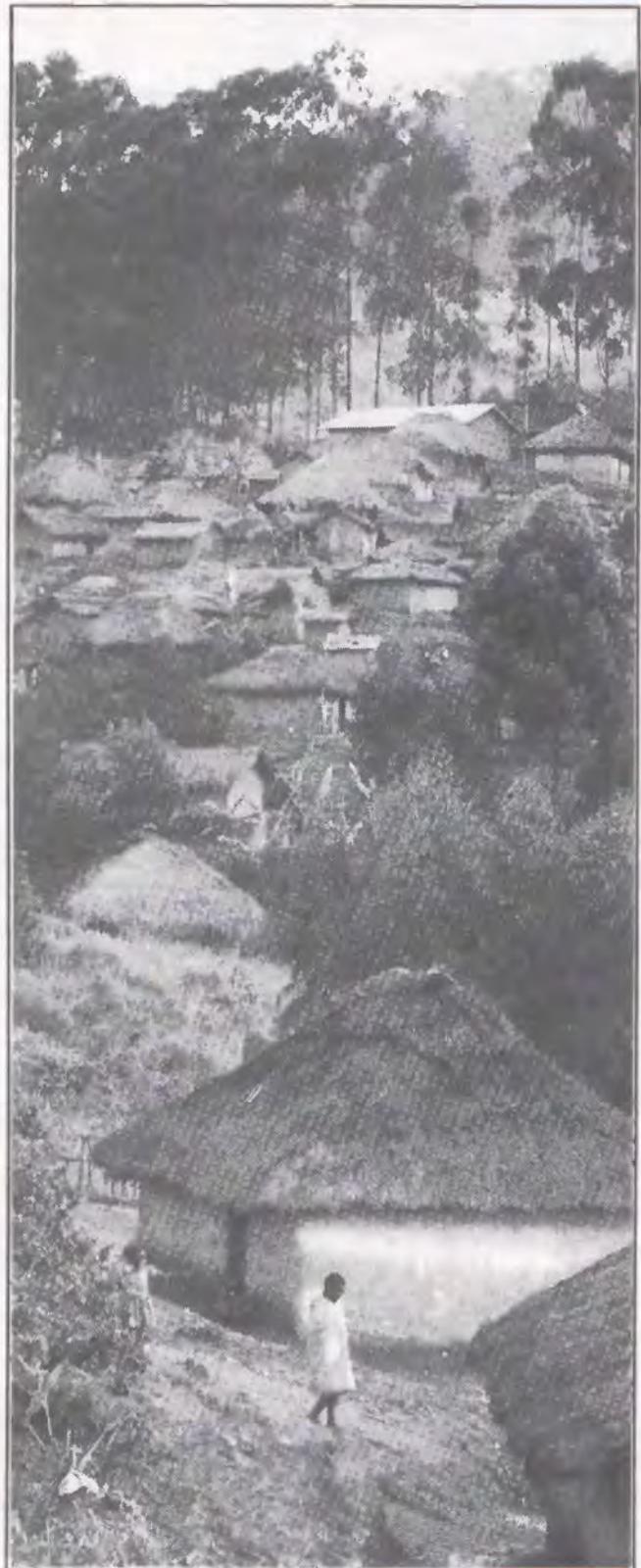
If your beloved parent or child were in jail, you wouldn't go to see him out of duty, but out of love. The people in your home church area are like prisoners in jail, and as God's representative, you should go there with a parental heart. You have to penetrate people's trust one level at a time, gradually winning their hearts. It takes real effort and love to do so. I want you to have concern and pity for those who fiercely reject you, because they are the ones whose hearts have been hurt deeply and cannot trust. You must understand that they need more love than anyone else. (1/28/79)

Love God more than anything else. God is the root, and home church is the fruit and harvest of His love. When you come to the throne of God, can you proudly say, God, I loved my tribe and the world, representing You, and now I have come back to You?

Home church is the battleground where you are going to explode your love. You are going to home church to wage the battle of love, aiming the gun of love at each person. At the finish of that battle, God will be triumphant, as well as True Parents and all your home church people. If you win the battle of love in your home church, you will be as God to your people. Because God is invisible, He will manifest Himself to them through you as His representative. I would like to hear home church people say that when you enter their home, God enters through you. (1/7/79)

Love will open their eyes. When you link that love to one home church and it connects it to another and so on, it will form an unbreakable chain of love which no one, not even God, can cut. This link will be directly sustained by the spirit world. (5/1/79)

Set the condition that you love your home church more than your wife or husband, your children or parents. With all your heart, soul and mind, love your home church. Jesus said that whoever loved his husband or wife or family more than he would not be worthy of the



kingdom of God. Likewise, if you love husband, wife or family more than home church and God, you are unworthy of the heavenly kingdom. (1/1/79)

Are you going out with the messiah's heart? Do you look for someone to help you and give you something, or do you feel that you are the

messiah who will bring whatever your 360 homes need? (1/28/79)

The only way you can go out to home church is with great expectation of finding a treasure of a person, your lost relatives. The person who is successful in home church is the one who recovers the lost people, the lost country and the lost spirit world. Everything that was lost will be recovered by the successful home church workers. (2/25/79)

In the small world of home church, you are going to demonstrate that you love the people in your area more than anyone else in history. You must be superior in heart to everyone—past, present and future—in loving that small world. Then God will say, My son, you have fulfilled the qualification. Come and receive my inheritance. (12/24/78)

Make it the focus of your devotion

Have you felt that the mission God gave you is so exciting and wonderful that you forget about eating and sleeping? Are you knocking on the doors of home church with that passion? If not, then you are defeated. (2/21/80)

You should be so anxious to go to home church that no one could keep you in your room. (4/14/79)

Everything you see should be connected to home church. (5/7/78)

When you come home all worn out from working and collapse on your bed, should your central figure sympathize with you and let you sleep, or should he challenge you with the question, What about your home church? Even exhausted, your last words should be reporting on home church.

Maybe you run into a friend you have not seen for a long time, and he invites you out to dinner. Then you should think, What about my home church? If you go to home church immediately after eating, the food will be pleased; but if you wander off somewhere else, the food you ate will be disappointed.

If you and your fiance have a long-standing date to visit the Statue of Liberty and you buy a coke to drink there, the coke will protest, You think you are enjoying this, but it would be better to enjoy plain water in your home church.

Wherever you go, the things around you will ask why you came there instead of going to home church. The bench in the park will blame you for not being in home church. If you stop for a quick lunch at a restaurant, it will protest that you should eat just leftovers in home church. Ask each bench, each bathroom, each drink and meal if they have their mission, and they will reply, Yes we do, but we have no connection with you aside from your home church.

And when you go to bed, tell it, I know I should be sleeping in my home church, but please forgive me this one time. Tomorrow when I wake up, I will accomplish twice as much.

If you go out to enjoy nature, all creation will feel that you are not a good person if you are not

in your home church. It's like people finding a ten-year-old playing hooky from school. Spiritually, all nature knows that you should be in home church.

After hearing this, you will feel the creation protesting against you everywhere you go. If that makes you feel more connected to home church and less free than before, because all your surroundings remind you of your destiny, so much the better. (10/5/80)

How much you devote yourself to home church shall determine the distance between you and God and the intensity of love God can give to you. Set the condition that you love your home church more than your wife or husband, your children or parents. With all your heart, soul and mind, love your home church. Jesus said that whoever loved his husband or wife or family more than he would not be worthy of the kingdom of God. Likewise, if you love husband, wife or family more than home church and God, you are unworthy of the heavenly kingdom. (1/1/79)

Your suffering will bring victory

Home church is your ground for paying indemnity. You pay off your debt through home church. Home church is located on the other side of the crucifixion, on the Mount of Calvary. It is located beyond the hill of the crucifixion. Home church is located beyond the 2,000 years of Christian history. Home church is also beyond Father's suffering life. (4/16/80)

In the future, whenever you hear the phrase home church, you will remember that you suffered for it, but also that this is where you fulfilled your destiny and won your victory. Thus home church will be your place of hosannas. Since you suffered, the shining glory you receive at the end will have greater value. The love you attain is yours forever; no one can ever take it away, because you earned every bit of it through your suffering. (1/7/79)

The value of persecution

If you live in your home church area 24 hours a day and every moment of the day everybody comes and kicks you, hits you, knocks you down and curses Rev. Moon, and yet you still love them and pray for them, you will be able to be proud of your record of enduring and overcoming record-breaking persecution. If you are crazy about Abel's mission and if you are crazy about home church, trying to win Cain, crying to receive persecution every minute of the day, then you just cannot be anything except a true Abel. (2/25/80)

Do you know who is going to sign your certificate as a child of God? Not me, but the hostile people in your home church area should be the ones to uphold you as a man of God. If you sisters meet a terrible man in your area who gives you a hard time, you must think that he is your husband. If there is an unbearable woman in your area, you brothers can think she is your wife. If you brothers meet such a man, think of him as your brother Cain who wants to kill you; then reflect on your duty to him and your

responsibility to win him to your side. Think that unless you can win him to your side you are not ready to go on to any higher blessing. (5/27/79)

The Impact of Home Church On Others

Become people's tribal messiah

Each of us needs to assume the responsibility of leader of a clan and eventually the messiah of a clan. You must have the ability to feed all the inhabitants of your 360-home church area and take responsibility for them. Within your home church area, you must be the messiah, teaching, guiding and even marrying the people. (3/29/79)

Your home church people will have photo albums, and since you have testified to them about True Parents, they will put our picture on the front page. Right next to it they will put your picture and say, This person is my messiah. This will happen automatically, not because you tell them to, but because they desire to do so. (1/28/79)

You should want to go to home church to bring liberation. You should become an ancestor, a forefather of mankind and a forefather of home church. (4/16/80)

Your 360 homes are your tribe. If your name happens to be Smith, those 360 homes are the Smith tribe. You can say, I came and I am going to build homes for all of my tribe. And then you will reflect further, I know who built these homes; God built them for me to give to my tribe, and He used Satan as labor. I claim ownership of this place and as the tribal messiah I shall lead my tribe into the modern-day Canaan. (1/1/80)

Your position is like Jesus'—that of a tribal messiah crying in the wilderness. Just as God prepared John the Baptist to testify to Jesus, God will also send a John the Baptist ahead of you to testify about you. It is hidden now, but in your area, there are people prepared, just as God prepared the nation of Israel. (4/27/80)

Your goal is to become a tribal messiah to your home church. You are independent messiahs, and whatever you do is your responsibility. You are to bring the Kingdom of Heaven in home church. (4/15/80)

Home church is surrounded by a spiritual foundation. The messiah is the person who brings the spiritual victory and spiritual heaven down to earth, creating here on earth the physical heaven. Since you are a middleman or bridge to transmit the messiah's work to your home church, you are his ambassador; therefore, when you fulfill your mission you become the messiah to your own tribe. (1/1/79)

In home church, you are actually creating a tribe, and once you obtain it, you can go all the way of heaven. (5/26/79)

If you have 360 homes assigned to you but you are not working in them, people will come to



accuse you and ask you to release them. They will tell you that they don't need that kind of messiahship. They will tell you that they need an active messiah. (4/16/80)

In the second seven-year course, all the people of one tribe will be assigned a joint home church area, which will be the tribal home church. A hundred Smiths will have 100 home church areas, and they will cooperate as one tribe, going from one place to another, sponsoring events and encouraging people. Once the process of organization is done and home church succeeds here in America, particularly once tribal organization is



accomplished, a link will be made to the entire world, because America is a microcosm of the universe. After home church, you can do tribe church, nation church, world church—whatever you want; but home church is the minimum. (5/18/80)

You should organize your rosters and lists in preparation for the registration of heaven. In other words, you are given a sort of birth certificate and you are organized into certain tribes. You know that eternally you will belong to a certain tribe. Seven years from now, everything will be decided by family registration. (4/16/80)

Become people's parents

Home church will not make you merely a messiah to your people, but also their true parent. That is God's goal. (1/14/79)

Act, think and feel like a parent to your 360 homes. Think, I am holding these 360 homes; because of me, they cannot leave God; because of me, they will receive the blessing. This is parental heart. (4/14/79)

With a parental heart, you should pray for your home church people, loving them as your children who are struggling in hell. Your heart as a parent must be grieved and filled with longing to save them. If you do not have this real love, push yourself until you do. No one has to teach a parent

to love his children. If you feel like a parent to your home church, then your love will have that quality; without anyone having to teach you, you will then know how to give it. (4/15/79)

You have to supply your home church with the essential elements for their particular stage of growth, just as though they were in their mother's womb. Those who are already born spiritually have to be given much love. You have to be exemplary in showing this life to those who follow and have confidence that if they follow you, then one day they will go to the bosom of God's love. You have to be confident that you are doing as God does, supplying all the elements they need. (1/20/80)

At first, home church people will not welcome you, but soon they will say that unless you come to visit them, they cannot sleep well. Eventually, they will think, This Moonie loves me more than God and Jesus do. He is like my parent; I could have no better parent than he. (1/1/79)

If your home church members are really grateful and willing to sacrifice for kingdom-building, then expansion to the home country is possible. Through home church, you shall be superior to any past saint, servant of God or patriot of history. (1/14/79)

Educate the people

Why do you go to home church? First, you want to educate the people. This education has the goal



to awaken the people and bring them to the heavenly side. This education will give them birth. Once they see the vision of the truth and the ideal, they will no longer live in darkness.

The home church mission is accomplished by people who take up the divine position as educators of mankind, teaching people how to love God and liberate the rest of mankind. We are going to teach the world these things: liberation of God and sacrificial love for mankind. We will sacrifice ourselves to educate the people and love them. If you do that, then without question God will dwell with you and will lead your home church, working with you day after day. (1/1/79)

Mobilize spirit world

Home church is the bridge to unite the spiritual and physical worlds. (1/14/79)

1981 is the final year of the third seven-year course, and between then and the year 2000, the entire world will be organized into home church. That will complete 40 years since True Parents were installed in 1960. The more work we do here in the physical world, the greater the spiritual phenomena affecting the earth. Spiritual assistance will be equally strong, because that realm is like the angelic realm; its position is to serve the victorious Adam and Eve. In your home church, you will exercise your authority to direct the spirit world to assist you. (5/27/79)

Home church can easily be surrounded and

protected by the spiritual victory I have won; there is no possibility for it to fail. The spiritual power we can employ for the home church is many thousands of times greater than anything the satanic world can mobilize. All you have to do is unite with True Parents' spirit and intent. Make controversy; go ahead and create good trouble. The world is plagued with evil trouble, so let us become makers of good trouble.

On November 2, 1978, two important ceremonies were held at Chung Pyong Lake, Korea. One ceremony was to unite all religions around one central religion—not just on earth but, more basically, in the spirit world. The other ceremony was to unite all races around one central race or representative of God. The basic purpose of these ceremonies was to form one totally unified world, to remove racial and religious barriers. Walls that have separated the ages are now crumbling. Before, if some ancestor wanted to descend and help us, he would have to go through so much processing; but now the ancestors know the meaning of home church and can even help prevent persecution. In your home church area, if you witness to one person, his ancestors can all come down at one time. The whole clan-level spirit world can pour down and give you support. (11/28/78)

All good men of conscience in the entire spirit world and here on earth must come forward to participate in kingdom-building. You can pray, asking for their support. You can also petition



God as your Father to send down a regiment of angels to work with you, since you are doing home church work as His representative, and God will listen to that prayer. Until now, the angelic world could not come to give you much help, because you belong to the fallen generation. But by doing home church work, you can become the true children of God, so you can request the help of legions of angels. (1/1/79)

Through home church, God can have dominion, and spirit world can have a free pass to come and help you. It used to be that when spirit world descended, it would have to ascend again; but now when we have a home church, it can stay with us; through home church, spirit world has no limitation in helping us. (12/11/78)

Home church is infinitely precious; it's almost like landing on the final terminal of God's dispensation. When Armstrong landed on the moon, four billion people on the earth watched him; but when you land in home church, all the billions of people in spirit world will observe and applaud. Before this, you were nobody special, but by encountering me and the Divine Principle, you have become a person of historical significance. (1/14/79)

If you cannot bear to leave your area, and you stay there, remaining awake all night, then spirit world will visit those 360 homes for you, showing them a vision of you standing in the neighborhood and not going back home because you miss them so much. After such a vision, they will open up their door and you will be standing there. (2/25/79)

Your home church members will see visions of me and of you also. When they are open like that, then they will live eternally in the same spirit world and realize that they are to live in the same family. Love will open their eyes. When you link that love to one home church and it connects it to another and so on, it will form an unbreakable chain of love which no one, not even God, can cut. This link will be directly sustained by the spirit world. (5/1/79)

Those of you who are engaged should determine to receive the inheritance from your own True Parents and walk on their foundation. How do you prove you are worthy? Through home church. No one who retreats from doing home church is qualified for the Blessing. In some cases, your fiance or wife or husband may be hesitant to do home church, but you should push him or her out.

If you can give anything for your home church, how much more could you do for your mate? Now that you have a fiance, a new loved one, you can love your people more. Do you wish you had more time to spend with your fiance instead of home church? Your antenna should be directed towards home church. When you meet with your fiance, put your heads together and decide that you will each go out to win the victory in home church and then come back and ask me to bless you. I would like to see you practically worshipped in your home church area, so that when you bring your fiance, everyone will say that they have a king or queen as

well. By winning this qualification, you can truly enter the hall of Blessing for the wedding march.

The process of restoring the fallen world involves three major relationships: that of Cain and Abel, that of husband and wife, and that of parents and children. Now we are bringing these three together for the first time. Home church is the process of uniting the brothers, Cain and Abel. Eventually, your home church and your spouse's home church will come together, and you will be able to live together as a couple after receiving accolades from your home church. That will be your foundation for living as husband and wife. (5/27/79)

Prepare for your husband or wife

I want you to feel that home church is a training ground for your future married life and that all who oppose you are merely doing so to train you to live with your future spouse and in-laws. (5/27/79)

Home church is the basis for loving everything, even your wife and husband. Think that in going to your home church, you are going to your wife's or husband's house. You must go to that place and love them, and find your husband or wife and your parents there. (1/7/79)

There should actually be no Blessing before home church is completed. From this time on, no one is automatically eligible for the Blessing simply because he has been a member for a certain number of years. Only those who succeed in home church and restore spiritual children are qualified for the Blessing. Jesus first restored his three major disciples, and then the group of 12. Those 12 plus his 72 followers established the number 84. Thus, 84 spiritual children is an important number for us to fulfill, and it must be done within seven years, bringing one person per month. After Jesus had 84 people completely united with him, he could have had the holy wedding. (1/1/79)

Prepare for your children

Only upon the victorious foundation of home church can you bear sinless children, just as perfected Adam and Eve in the Garden of Eden would have borne sinless children. No one shall be able to stand against that pure child. You must fulfill all the conditions of home church before God's Blessing comes to you to be husband and wife.

When you are united as husband and wife upon this home church foundation and give birth to your children, then you will rise to the parental level. Your children will be born upon the foundation of your success in home church, and all your labor there will be reaped by them. In that case, you will truly have a foundation upon which to receive God's abundant blessing. Then, because the Cain and Abel separation has already been resolved in your home church, no stain will remain to affect your children, so God will gladly embrace you and your children. Unless you stand victorious in home church, however, you will pass on that duty and responsibility to your children, who will then have to undergo that tribulation themselves. (5/27/79)

Home church people will give the true blessing and honor to your children. We know your father and mother very well, they will say, and they are true saints. We saw God through your parents. Then they will embrace and love and cherish your children. Just as you cherish my children, your home church people will pray for blessing for your children as well. (6/1/79)

If you fail in home church, your children will ask you why. Your children will ask how many times you shed tears for home church. They will say, Even if you had to neglect me and couldn't feed me, even if you abandoned me, you should have followed God's instruction, God's way of life and True Father's instructions. Why didn't you? When your children accuse you in that way, what will you say? There will be no answer. (4/16/80)

Cain and Abel Home Church

Before you can go back to your home town, you must digest 360 houses, fulfilling your responsibility in Cain's plane. When you do it, everyone will welcome you, just as I have received a welcome in Korea after fulfilling my mission. When I say you have to work in Cain's sphere, I am referring to the Cain-type archangel, the fallen archangel. The archangel tempted Adam and Eve, so to surpass the level of the fall and build the Kingdom of Heaven, we must get the support of the archangelic world, through home church. The Christian realm is that of Cain, so you have to go to that realm and organize a certain group there—win 360 homes. At the time of the second advent, if the Abel-type people cannot subjugate the Cain-type sphere, there is no way for individuals, families, clans, tribes, nations or the whole world to return to God. So we must build up a substantial world like the sphere of the unfallen archangel, in order to put an end to the fallen world and win the support and obedience of the Cain-type sphere. This you must accomplish through your Cain-type home church.

If you can make 360 homes unite with you, then you can go back to your home town, back to Eden, and do your Abel-type home church. As the second son, you had made yourself a sacrifice in order to serve Cain. When you go back home after gaining the victory in the Cain-type home church, your position changes from that of second son to that of first son. Then, as a consequence, the angelic world, as Cain, must become the sacrifice and support you as Abel. Thus, the spiritual world should come and support you when you gain the victory in home church. The early Christians were persecuted and killed, but nobody persecutes someone who invests himself desperately to serve 360 homes.

Only through home church can you return home. As adopted sons, you are still children of the archangel; therefore, you must subjugate the Cain-type archangel in your 360-home home church; then you can return to your home town, to the sphere of the original archangel. When you win over the home town archangel, then you can restore your parents, your brothers and sisters and your relatives. Only when the Cain-type archangel (your 360 homes) and the original archangel (your

home town) unite, can parents be restored.

The unified soldier has a mission to return to his home town and build a holy temple in the Kingdom of Heaven. Thus, your 360 houses are your Cain-type home church and your home town will be your Abel-type home church.

In the future, our organization will become completely home church. National leaders, center leaders—everyone—will do home church work. Thus, Satan will lose all his ground and have to leave the earth completely. Thus, the era of mobile activity will draw to a close, and everyone will settle down.



You left your home and your relatives have persecuted you. But in a few years you can go back to them and serve them better than any son or daughter has ever done in the past. Soon you can write a letter home saying, Forgive me, Daddy and Mommy, for my absence. Now I can come home and become more obedient to you than the most dutiful son or daughter that ever lived in this country. In a few years, you can pack your bags and go home. Then in one night, you can explain the Principle to your parents, and they will cry tears of repentance when they understand what you have done. When you die, your relatives will erect a tomb in honor of you who died for the sake of your parents. (9/23/78)

When you get all your home church people united, don't you think they would all want to help you do home church work with your family? They will do the witnessing for you. When your relatives come and see your members serving them and you so sincerely, they will be deeply moved. This is the normal pattern: Cain and Abel are meant to love each other and live together harmoniously. The Bible says your worst enemy is your family (even without looking it up in the Bible, you know that from experience!). But if you succeed in your Cain-type home church, then you won't even have to fight your worst enemy.

After the completion of home church in the Cain world, you can build one more home church: your Abel-type home church in your home town. Then you can invite your father and mother and your whole family to join you, and together with them you can enter the Kingdom of God. The Kingdom of God accepts only families, not just individuals—and families of three generations, at that. By physically creating our tribal messiahship, we can open the door for national and worldwide messiahship. (1/1/79)

Father's Strategy for Home Church

How to Begin Home Church Work

Select a block of 360 adjoining homes

Don't choose some and reject others; you must save them all.

Make your first round of visits in three days

In your first three days, visit all 360 homes in your area, going to 120 homes per day. Briefly speak to each family about yourself, explaining that you are from the Unification Church and that you have come to serve the community.

Evaluate each home

Give each home an initial rating of A, B or C according to their response, after making your first round of visits.

- "A" homes are those who are positive to your work.
- "B" homes are those who are more or less neutral, neither for or against.
- "C" homes are those who are negative.

Choose the 72 best homes on which to concentrate your initial efforts. Preferably, all should be in your "A" category, but if you do not have 72 "A" homes, then choose the rest from the best of the "B" group.

Next subdivide these 72 homes into "A", "B" and "C" subgroups. Choose the 12 best "A" homes upon which to focus your work, and select the best three of these 12.

Your Basic Attitude

- Take the lowest position and work up.
- Invest all your heart.
- Give the best of everything to home church.
- Persevere, regardless of people's rejection.
- Work hard and desperately in order to become the master of spirit world.
- Set the highest standard of loyalty to heaven.
- Outdo the maximum achieved by anyone before you (eat less, sleep less, etc.).
- Consider home church more precious than your spouse or children.
- Determine to restore your home town and clan, after gaining the victory in home church.

How to Carry Out Internal and External Restoration

- Make a good plan of action.

Your priorities in visiting:

- Visit the 12 best homes every day.
- Visit the rest of the 72 best homes once every three days.
- Visit the remaining homes three times every 40 days.

When your time is limited

Your visits may be short, but they should be

inspirational. If it is impossible to visit your area every day, at least call your contacts by telephone or write to them.

Keep your records up-to-date

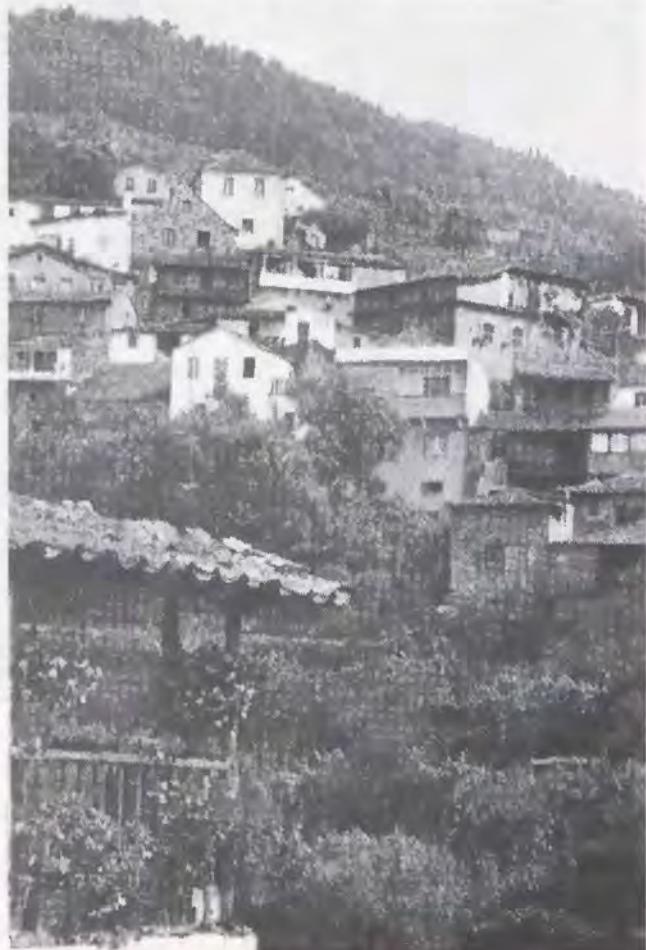
If some of the 12 best homes do not work out, choose replacements for them from among the 72 homes. Keep a record of these changes. Update continually your list of the three, 12 and 72 best homes, as other homes prove better than the ones on your list.

Set goals

Based on the motto of the year and Father's instructions. Set daily, weekly and monthly goals; then check back to see how well you have fulfilled them.

Make a list of Father's instructions

Post them on the walls and study them until you have a clear understanding of them. Memorize them and believe you can fulfill them. Then check whether or not you have carried them out.





Home church work is not just witnessing; it's serving as well.

Start from the bottom

Remember that the process of restoration advances through five levels: servant of servant, servant, adopted child, true child and finally parent. You have to follow this pattern. Find the lowest situation in your area and go under it; do

something to serve the lowest family. In order to restore everybody, start at the lowest position and work up. Go as the servant of servant, like Jesus washing his disciples' feet. Regard yourself as a trashcan—centered on love; everyone will dump his garbage in you. If a baby wets his diapers, change them; clean and restore everything. If someone else does this first, then he is already elevated one step above you.

Look for ways in which you can serve your area

The purpose of serving your area is to transform it into heaven, with everything all carefully cleaned and painted. You want to make the internal condition for God to dwell in the houses of your area. Through service, you can create the external Kingdom of Heaven in your 360-home area. (The second phase of your work is creating the internal Kingdom of Heaven.) The following are some suggestions for service projects:

- clean parks, sidewalks and yards
- pick up the garbage
- look for places such as fences to paint
- tend the gardens
- shovel snow
- plant flower seeds in the springtime
- repair broken things, even if it takes a long time to do so because you are inexperienced
- clean the inside of peoples houses (the bathroom, kitchen and storeroom indicate the standard of any home; pay special attention to them)
- clean the nooks and crannies, removing such things as spider webs

Clean the house

When you go to home church, don't try to get into someone's living room right away. Go through the back door and then into the bathroom. Your first thought will be, "How can this be a bathroom in the Kingdom of Heaven? I cannot afford to leave this dirty. Let me clean it." After the bathroom is clean and fresh, you can do the hallway. If the person protests, say, "I am trying to welcome Heavenly Father into this house, and no one will stop me."

You can ask, "Don't you want to celebrate at least one of God's birthdays in your home?" The other person will be totally overcome and say, "Is it true? Can we have God in this house?" You say, "All you have to do is try me out for one week." (This is a very effective way to make a sale in America—offer someone a free trial; if they don't like it, they can return it.)

After cleaning a house for three days, you can pray for that family's ancestors to descend and work with you. Clean the house thoroughly, sprinkle it with holy salt and pray. Because of the cooperation of the family's good ancestors, the house will become spiritually brighter.

After three days of cleaning, you can also ask the family to set aside a special room for prayer; invite them to join you in praying in that room. This regular prayer room will then be the foundation for a home church.

Try to bring people to two and seven-day workshops.

One group will help you win the next:

Maintain good relationships with the three best homes. They should treat you like one of their

family, making you feel welcome to stay overnight at their home any time. Make the three families good friends and raise up someone with leadership potential to take charge. Try to get the families in your three best homes to a workshop as soon as possible. Before bringing them to a workshop, give them a proper introduction to the Unification Church, its goals and its programs.

—As soon as the people in your three best homes listen to the Divine Principle, work on the rest of your 12 best homes, trying to bring them to a workshop. Have the families in your three best homes help you to get the families from the rest of the 12 core homes to a workshop.

—After you have won 12 homes, winning the others from your list of 72 best homes will not be difficult.

Lay a foundation of prayer

Ideally, you should pray three hours for every hour of witnessing, and there should be constant prayer in your centers. Focus your prayer on the motto of the year. Pray overnight in your area; spend a whole night in prayer, waiting for your guest; pray with your guests in their homes. If you cannot shed tears for your spiritual children, go to your area and suffer more. Spend the night talking with your guest and greet the sun together with him.

Raise up people to help you

Concentrate on young people, those who have no strong ties to other activities and can easily join. In order to win three members, you need to bring at least 12 people to a workshop. Learn to give the lectures to your contacts, and in the future they will be able to help you by lecturing to others. Someone who has attended a 40-day workshop (or at least a 21-day workshop) should be able to lead a seven-day workshop. In this way, your guests will one day be able to assist you, and you should eventually be able to find and raise up someone who can replace you.

Use audio-visual aids

Obtain 30 Divine Principle books and 30 cassette lecture tapes and lend them all out. Check back with your contact after one week to pick up the book or tape and discuss the contents with them. In addition, use videotapes; when we have 1000 videocassette players in constant use in New York, we can save the city. Use videotapes to prepare your contacts for advanced workshops, once they have been to the initial workshops; they can also study Divine Principle using videotapes. Eventually, we can organize closed-circuit television for our 360-home areas.

Hold workshops in your area

In time, you will not have to bring your contacts to a training center, but you yourself can hold a workshop in the people's homes, eating and sleeping together with them. The costs will be minimal. If the group is large, perhaps a garage can be transformed into a lecture hall. Videotaped lectures are also being prepared, which you can show to your contacts.

Your contacts will stimulate each other

When they meet each other, one contact will ask the other which workshops he has attended. If someone who has been to the 21-day workshop

meets someone who has attended only the seven-day workshop, he will urge the other to go on to the advanced sessions.

You can also challenge people

Ask questions like, "You don't want to be the last person in town to attend a 40-day workshop, do you?" If someone who has attended only the weekend workshop is working harder than someone who has been to the seven-day workshop, you can hold up the first one as a model. When someone has attended 40-day training, he can be your substitute.

The ability to organize is one key to your success

Have fellowship meetings in the homes of your contacts; give them good vertical and horizontal inspiration. Organize your contacts into groups



and give them projects to do; see which group can do the best work.

Promote harmony within families, centered on heart

There should be no conflict among the members of the families you are teaching and raising. Ideally, we should teach, guide and even marry the people in our home church area. Always bear in mind that God's presence there depends on you.

The center leaders should visit their members' home churches

Visit every day, serving as an IW for the members. The leader should be a good archangel for his members who are doing home church, constantly protecting and uplifting them.

How to Meet People in Home Church

Be creative in meeting and serving people.

Make a lot of noise

If people don't pay attention to you, ring a bell or play a trumpet all around your area, so people will come out and take notice. Then the curious ones will step forward to talk to you.

Make friends with the children

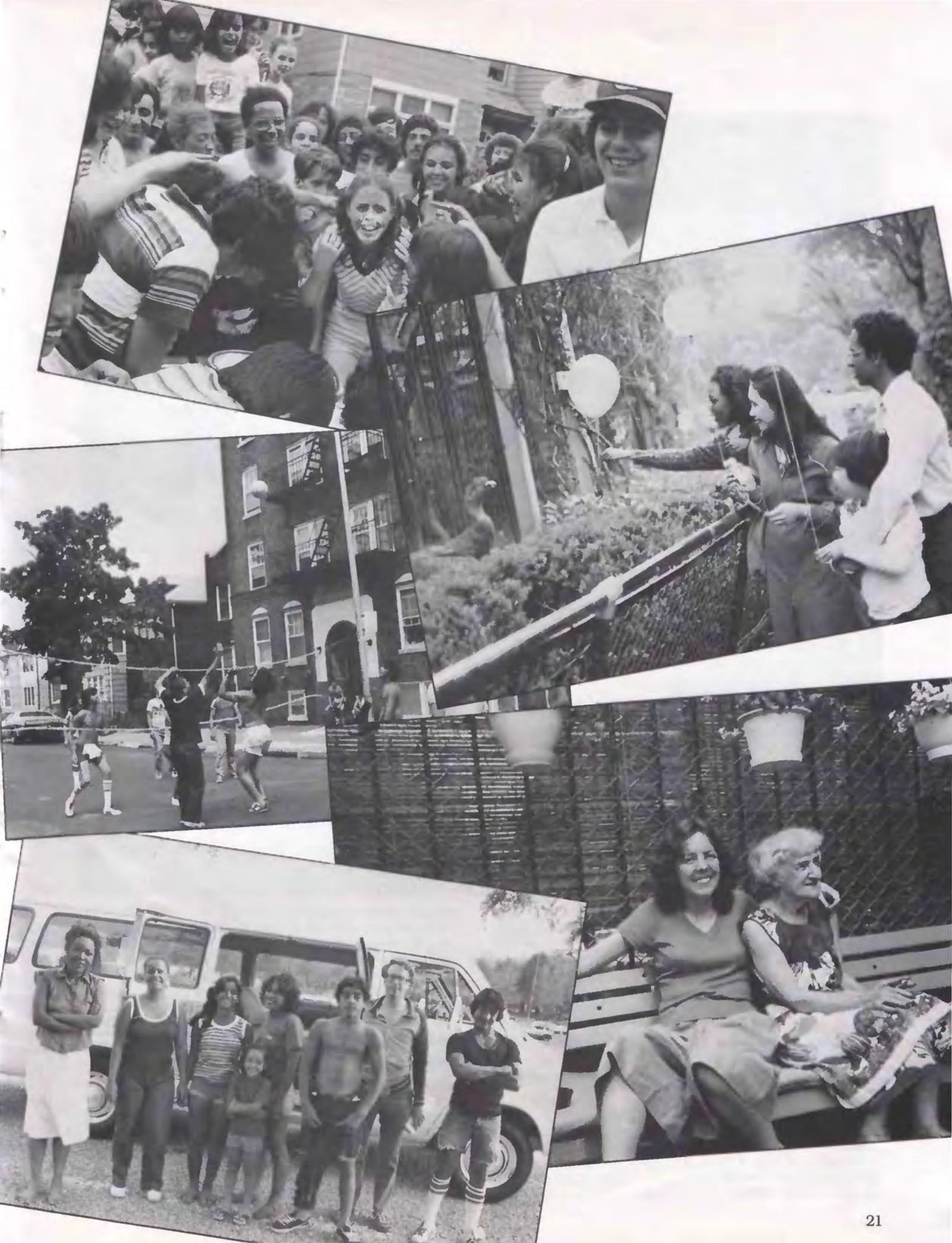
When you meet children, you can ask them to introduce you to their parents, and they will tell their parents about the interesting person they met. If children insist, then the parents will have to meet with you.

Sing deeply-touching songs

If you sing well, you can sing a beautiful song about America, even with tears coming down your face, and the people will surely come to look. Their hearts will be softened, and they will pay attention to you.

Offer free garbage collection

If there is a garbage strike, you can borrow a car or van and pick up the garbage for your people. If you do it for free, you will have no competition. Certainly, they will pay attention to you then. Maybe they will invite you for dinner and ask you to tell about yourself. You can tell them that you have no set place to sleep, that you stay with whoever invites you.





Play Santa Claus

Buy some little gifts for children and don a Santa Claus suit. You will draw a crowd of children, and after you distribute what you have brought, you can take off the suit and talk to the children.

Give talks

Look for opportunities to speak; in your speech, refer to different people in your area, and it will leave a big impression on them. Certainly, they will remember you.

Plant a tree

Leave a lasting mark on your home church area, such as planting a tree. A tree will remain for a long time and become part of the historical record of your home church.

Make a written history

You must provide historical material for your area. Keep a diary; make a written history of who started the home church, how it was begun, the indemnity course passed through in order to establish it, and the persecution you underwent. Your home church will be the sign of your accomplishment.

How to Work With Old People

You first need the recognition of the older people, and after that you will be able to get the recognition of the middle-aged people. When the young people recognize you, they will not want to leave you, but would rather follow you to be able to live together with you. Thus you will be able to witness to three generations, representing Adam, Jesus and the Lord of the Second Advent. When

three generations witness to you, then you will stand in the position of God.

As you visit your homes, you may encounter just a few young people and mostly old folks. Actually, older people are a better medium for disseminating the Divine Principle. Once you lecture to them properly and help them understand the Principle and become convinced of its truth, they will be able to witness to the truth. They will be able to introduce you to society.

Restoration begins with the old people, moves to the middle aged and ends with the young people. The old people will understand first and inspire the middle-aged people, who will then understand and inspire the young, who will join.

- Old people are the root and represent the Old Testament age.
- Middle-aged people are the trunk and represent the New Testament age.
- Young people are the fruits and represent the Completed Testament age.



Old people are lonely

Older people have absolutely no reason to refuse the Divine Principle and its basic tenets, for they are lonely. By the time they have lived to a ripe old age, they are the loneliest people of all, because the young ones have gone away and become indifferent to the elderly. These old people have souls and are waiting to die, about to embark on a most uncertain journey. They find themselves with no hope, no security. They welcome the Principle idea of cherishing the old people; the older they get, the more the old folks should be cherished, loved and respected.

Gather their relatives together

Once the old people have absorbed the ideas of the Principle, you can have them gather together the members of their family and introduce you as a lecturer. If the grandfather or grandmother is impressed, he or she may want to be the master of ceremonies and make a good base for you to give a lecture to all the grandchildren. A birthday party can be a good occasion for such a lecture; the grandparents can invite the grandchildren home for the party, and you can help with the financial arrangements.

Reunite grandchildren and grandparents

You should succeed in getting the grandchildren to come and visit their grandparents, restoring such a close relationship that they would even want to come and live with them. That would be a newsworthy event, and journalists would be interested in coming to report on such a development. You could ask the grandparent, "How did you feel when all your family members were separated and lived independently, never even seeing each other very often? Now that you live together in one home, how do you feel?" The answers would make good stories for the newspapers. Living together like this will bring much fulfillment.

Have grandparents write letters

You can inspire the grandparents to write letters to their relatives who live far away, telling about you and your work. If they cannot write so easily, you could write the letters for them and have them sign them. Hopefully, you can impress the grandparents so much that they will say they have never heard talks such as yours in all their long years of attending church. They can write, "This person just visited me one day, and I am so impressed by him and really believe what he is teaching. I would certainly like him to share these teachings with you. As you know, I do not have so many years or months left to spend in this world, and if there is anything I would like to share with you or leave with you, it is these teachings." If the grandparents testify to you like that, it will have a real impact on their offspring.

Grandparents are the medium that can reach out to hundreds of people.

How to Work With Young People

List all the young people connected with your area

As you go around and meet the people of your area, prepare a roster of the youth in the area and focus on reaching them first. In the beginning it may appear that not so many young people are around, but connected with each house must be some young people—perhaps attending school in another city, working in a different state, etc. Make a complete roster of all the young people reachable through a given family. Actually, surrounding each of the 360 homes, you will find an array of aunts, uncles, cousins, distant relatives or friends. You may find tens of thousands of people associated with your 360 homes.

Find out about the absent young people

Look through the family photo albums and find who is missing. Try to discover everything you can about the absent people. Grandparents really love to brag about the wonderful personalities and qualities of their grandchildren: listen very carefully and later write down all the points they mentioned, as if you were writing a resume of the person.

Meet these young people

When you have a chance to meet the person during one of his occasional visits to his grandparents, they will introduce you to him. This is your opportunity to pay him some compliments. You can become very close to him after just a few minutes, based on your knowledge of him and the entire family. When a relative comes to visit,



you should know him so well that he will wonder how many days you spent looking for good information about him. He will feel your concern and interest and be amazed, because these days few people show much interest in others. You can say, "I am very interested in you because wonderful grandparents like yours are really hard to come by these days: there are not many people like them left." After paying him many compliments, you can ask him to spend a lot of time with you, since you have been thinking so much about him. You can have him attend a one-day or even two-day workshop. Thus, all the effort you invested in learning to know him will concentrate on the one or two-day workshop which may save his life.

Go visit the young people

If the young people do not come home for visits, go to them, if the distance is practical. If someone agrees to let you visit him, bring along a relative who can introduce you. If one member of the family is impressed by you, he can accompany you when you visit the other relatives, introducing you and providing a good environment in which you can speak. Choose a significant day for your visit, such as a birthday or anniversary.

Connect the young people with CARP

Don't isolate the young people or let them stand by idle. As soon as you meet them, introduce them to CARP.

How to Work With Prominent People

Among your 360 homes, you will probably find some prominent people. In order to make your home church work effective, you should establish and maintain relationships with the key people, the well-known residents of your community. Once you learn to know someone, don't ignore him, but rather create activities for him to participate in. Keep him involved in your activities and let him use his influence for the good of these activities.

Some suggested activities

- plan a conference and involve him in it
- form a cultural or cooperative organization and have him give a lecture in his field
- invite a musician to play for birthday parties
- interest him in some community activity

Involve him in your programs

Try to gradually increase your contact's involvement in your community activities. Maybe he can co-sponsor some program and take responsibility for a small aspect of it. When he sees the good results, he will be grateful to you for helping him produce them. Later you can invite him to one of your lectures, and he cannot refuse since he was a co-sponsor of your previous activity. You can give him lectures either formally or informally.

Get him to give a Principle lecture

Once he listens to your lecture and is moved by at least some part of it, you can push him to learn to give the lecture, insisting that he, of course, is much more experienced in teaching than you. You will naturally have to give him material to study in order to prepare the lecture. Then you can be master of ceremonies and he the lecturer, concluding the lecture with his testimony of how he felt the first time he heard the Divine Principle. When a prominent person gives a lecture, it is often more persuasive than when a seemingly ordinary person gives it.

Ask him to assist you in visiting 360 homes

While he is full of enthusiasm from having studied and lectured the Principle, ask him to accompany you as you make your rounds visiting the 360 homes. His presence will add effectiveness to your program. You can give him responsibility for part of the homes and after he visits them you can check with the families about their reaction to his lectures. Then you can report to him, "That family you lectured to was so aloof, even arrogant, when I used to go there; but since you talked to them about humility, they have really changed. All the credit goes to you." When someone pours out his heart to give a lecture and receives such a compliment, he will naturally appreciate it.

Don't try to do everything yourself

In principle, it is good to do things all alone, but in practice it is not always wise and in fact is sometimes foolish. No matter how powerful an individual you may be, there is a limit to your ability. If you use good strategies, your field of influence becomes almost unlimited. Take a lesson from the game of pool. When you strike a ball, it rolls and hits several other balls in succession, setting up a kind of chain reaction.

Use this method in your home church work; take this advice seriously, because it is absolutely important and necessary.

How to Work With Negative People

The best people are either hot or cold. Those who oppose you will be your target, because they will be your best members when they turn around.

Absolute rejection will bring you absolute friends. People who see you being mistreated will be anxious to know something about you. The more dramatic the persecution you receive in your home church area, the better it will be. If you are kicked and knocked unconscious, people may think you are dead, and headlines will proclaim that the Moonie was kicked to death. Then when you revive, headlines will announce your resurrection. If this happens two or three times, you will easily restore the whole area.

Have pride in being a Moonie; don't hesitate to proclaim your connection with Father and don't shrink when people oppose you. How can you be a prophet if you become scared when a dog barks? Find out who are the most nasty people in your area—the white people or the black people—and go there.

Confront them

You can be very strong with people who oppose you. You may act dramatically, but please don't do anything foolishly. Plead with God to be allowed to get even with a negative person who is always pushing you around, and God will support you.

If someone is especially nasty and chases you away with a broom, go again early in the morning and bang on the door, telling him you have come back. Plan your scenario in advance. When he comes to the door, greet him and demand to know why he is an enemy of the Moonies. "You only live for yourself," you can tell him, "and you do nothing for the community, but we Moonies are giving everything for the sake of America (or whatever country you are in). If we don't do something soon, this country will have even more problems."

"What's wrong with what I am doing?" you can persist. "It's better than what your son does, who is always getting arrested. I only try to guide him in the right way. We Moonies are living for the sake of the community and the nation. What's wrong with that?"

Anticipate how he will respond and what your next words will be. When everything follows your scenario, then you can have confidence and joy.

Eventually all the neighbors will agree with you, wondering why that person should be so antagonistic towards a nice Moonie. Finally, at some point, he will ask what you are up to, and you can reply, "I was hoping you would ask that. Please come with me and listen."

Don't worry about how you are treated. If someone mistreats you seven times, then he probably treats his family the same way. His relatives will remark on how courageous you are to be nice to him and that you are the only person who stands up to him. If someone continues persecuting you, eventually his sons and daughters



will come over to your side. When you get even with a nasty person, everyone will follow you instead of him.

Even though people oppose you, knock on their doors and make your appeal, once for the formation stage, twice for the growth stage, and a third time for perfection. If they still reject you after three times, you will have fulfilled your responsibility and they cannot accuse you.

Suggested Social Activities

In order to make heaven out of your home church, you have to interact with all kinds of people and communicate freely in various directions and on many subjects. As a rule, different age groups don't mix with each other these days, and people live within a limited range of associations. Young and old rarely interact, and one or two years may elapse without relatives seeing each other, let alone having a deep discussion. Therefore, as part of your home church work, you should set up networks among all kinds of people.

Dialogues between various groups

- between the laboring class and upper class
- between policemen and judges
- between professors and students

Many such combinations are possible, limited only by your imagination. Once people meet, they

will probably express the typical viewpoints of their groups. You can lead the discussion in a natural way, interjecting your own comments and observations. This can be an extremely interesting exchange.

Contests

- poetry contest
- knitting contest
- public speaking contest
- amateur fashion show

Music

- find musically inclined young people and form a band. Go around and play for everyone's birthday.

Intellectual activities

- discussions of favorite magazine articles; you can read an article and explain why you liked it, stimulating other people's thinking and comments
- lectures by scholars
- lectures by lawyers
- mock trials; have people play the roles of judge, lawyers and jury
- forums on local, national or international issues; since you want to expand the scope of people's thinking, at the very least you can talk about the problems of your city: juvenile delinquency, drugs, prostitution, crime, etc.



Social affairs

- birthday parties
- wedding parties
- anniversary parties
- summer camp
- children's story hours: tell stories that have some moral, expressing your deep heart. The children will be moved and tell their parents about what they have heard.

Service programs

- garbage collection
- group clean-up of some problem area
- build up a scholarship fund for needy youth in your area

Economic programs

Establish a community fund. You can go door to door and collect money from each person and have that money be stock in a community fund. If you collect \$1.00 from each family, you will have \$360.00. With these funds you can make investments that will be common property among all the families. If someone in your area is business-minded, you can ask him to manage the money for you, and he will be happy to do so, because it is his specialty.

As the fund grows, even though the total is small, it will make everyone in the neighborhood happy. Then people can borrow money from the common fund instead of going to a bank. If you

manage the money well, getting anonymous donations, it can increase to thousands of dollars. You might devote one night per month to raising money for this community fund. After you have raised a sizable fund, the community would certainly not want to see you leave, because you are the manager of all that money. The fund can be used as a source of scholarships or a "center of hope." In other countries, it is sometimes called the village bank or village community fund.

Be a mediator

A good goal is to try to unite one divided family. That would be a great testimony to your effectiveness. People will wonder why you do the things you do and start to compare you with their relatives and children. They may not say it aloud, but they will study you and wonder how you are able to do such good things. "He has a critical mind and good judgment," they will think, "but still he serves others so humbly. What power motivates him and makes him that way?" Eventually, when conflicts arise, they will ask you to serve as a mediator.

In conclusion, we should constantly think about how to create some activity, how to foster the widest possible variety of networks and associations. We must always promote activities that help people learn to know each other. As we do so, heaven is gradually being formed. The seeds we plant will grow and eventually become perfected.

Rev. Kim's Guidance for Home Church

Building your individual church

You should not forget that you are the microcosm of your home church of 360 houses. Thus, without perfecting your own individual home church, you will hardly attain the perfection of your home church of 360 houses. Then what is your individual home church? It is the unity of your mind and body centered on God's heart and Father's words.

Mind and body cannot unite by themselves. They can, however, come to unite centered around the dual purposes: the purpose of the heart and the purpose of the body. In this way, we can become an individual truth incarnation; God dwells where an individual comes into unity with God's will.

God's dwelling is referred to as a holy temple, or a church. A house dedicated as God's dwelling is a church; if God dwells in my body, I become an individual holy temple. After individually becoming holy temples, a man and a woman will give birth to children in whom God dwells. This is a children's church. The unity of husband, wife and children is a home church. Thus, there is an individual church, a home church, clan church, tribal church, national church, world church and cosmic church. This means that we have to make our individual church a reality before we can form a home church of 360 homes.

Each of you has your own mission, besides working in a 360-home area. Take your mission as a place where you can practice serving in order to perfect your individual church. Meanwhile, consider your department as a place where God dwells, in other words, a department church.

Your department or your business has sections corresponding to mind and body, or to Cain and Abel. Your mission was started by God's will and Father's plan. When the members and Abel become one, the department will become one, operating under God's guidance, and the mission will prosper. You know that the unity of Cain and Abel creates the foundation of substance, upon which the messiah can come.

On the other hand, where a foundation of substance is not laid, there is no foundation to receive the messiah; and if the messiah cannot come, the department cannot grow, because it has not become the department church. Therefore, you have to have the kind of heart which impels you to make your department a department church. Through building up the department church, gradually your individual church will come to perfection.

Father himself is an individual church. He was put in jail, but even there he built up a church. Through Father's guidance and the aid of spirit world, some of the prisoners became Father's

disciples and devoted themselves to attending him. Thus in the jail of hell, Father instituted a church.

Think about Jesus. He started his public ministry at the age of 30, but before that he assisted his father, who was a carpenter; he had no opportunity even to go to school. In the carpenter's shop, he became an individual church and transformed the workshop into a church. What kind of heart do you think he had when he had to cut, plane and sand the lumber? He must have invested the same heart as God did when He created the universe. He must have been thinking of restoring the sinful people and perfecting them, by planing away their sins. In this way, he inherited God's heart and learned how much people in history had suffered.

Some of you are restoring the World Mission Center. What you are doing is just like the restoration of the world; restoration means to re-make what has been destroyed. You should look at this building as a symbol of all mankind or of the world of creation. Or perhaps you may think that you are restoring God's heart from one of sorrow to one of joy. In this way, you will become one with God's parental heart.

Therefore, if your heart is eager to build up your individual church and your department church, it will automatically become linked with your home church area.

How many homes to visit a day

Father said we should visit the 12 best homes every day and the 72 best homes every three days. Actually, the 12 best homes are included in the 72, so that means we have 60 homes to visit every three days (20 per day).

If we subtract 72 from the total of 360 homes, that leaves 288 homes which we have to visit three times every 40 days (21.5 homes per day).

If we total up all these daily visits, that means Father has directed us to visit 53 homes per day.

What attitude to take in witnessing

In visiting the homes, however, you do not come to simply say hello to the people. For the 12 best homes, centered on the three best, you have to visit them with an especially deep relationship of give and take, serving them or giving them God's word. If you serve them, it may take an hour or two of your time; if you teach them God's word, you may spend 30 minutes or an hour, sometimes two hours. You may have to take your guests to a family meeting, Sunday service or a lecture. You especially want them to attend a workshop, so you would have to accompany them for at least two days of the workshop. All this requires considerable time and devotion.



Rev. Won Pil Kim visiting a home church area center in Woodside, Queens, New York.

Also, don't go to home church with the attitude of first teaching the people. Rather, think of what you can learn from them. In order to catch fish, you have to study them, their habits, their favorite food, etc. If you want to catch a giant tuna, you have to become bigger than the tuna. Actually a big fish can be caught with a small bait. The catch is the hook inside the bait. When you go fishing in home church, your bait is God's love and your parental heart.

The importance of sacrificial love

Be a servant of servant to your 360 homes and love them wholeheartedly, not in a self-centered way. You might think that you can change people with your wisdom and knowledge, but the only way change will happen is through sacrificial love.

The archangel gained dominion over Adam not by money or by power, but by self-centered love. In order for you to restore the birthright and gain dominion, you must have sacrificial love. Your purpose in going to 360 homes is to gain the birthright. Satan knows this very clearly, better than you do. That's why he opposes you through the people in our area.

The good spirit world in your area is begging you to visit the people quickly; they have been waiting impatiently; if you don't do it, they will accuse you.

The archangel felt lonely and had love for only himself, but not love for others. Therefore, if you serve others, you are doing something Satan cannot do. If he had sacrificed for others, he would not be Satan. Serving is higher prayer than original prayer.

What if your time is limited

You may have to spend a lot of time with one person, attend a workshop or go fundraising. Then how can you visit your quota of 53 homes per day? Furthermore, you may not have full time to devote to witnessing, but still you should think about how to keep visiting 53 homes per day. What kind of attitude should you have then?

First of all, check your attitude towards Father's words and your Abel figure. You have to receive these instructions with the conviction that you can fulfill them. Central figures in the history of the providence often said they could not fulfill God's orders. But we have to become superior to every individual in the past history, otherwise we can never indemnify the failures of our ancestors.

Unless the people in the spirit world see us making some condition in which we are superior to them, it is difficult for them to help us, because they always want to help someone who is better than they are. If someone who is close to God and receives much love from God fulfills his mission with the help of another person, he will naturally share the blessing of fulfillment with his helper.

So, practically speaking, how can you fulfill the requirement of visiting 53 homes per day?

First, if you go to your area and visit some houses but run out of time to knock on the doors of the rest, you can stop in front of the remaining homes and visit them in your heart, asking God to bless each person there and let them know about your visit. In that way, you can visit each home.

Next, even when you do knock on each of the 53 doors, you do not always find everyone at home; day and night they go out, so where can you find them? You cannot meet them unless you go out to the street. So, wherever you are, whether on the street, at the store, in school, etc., you should always witness to 53 people per day, as a condition for visiting the 53 homes in your home church area.



How to deal with negative people

There are many brothers and sisters who have difficulty visiting people who reject them because they are Moonies.

Meeting persecution is normal; it's nothing special. Satan is afraid of us, that's what happens. Why do dogs bark so loudly? Because they are afraid of people coming to the house; the dog is actually more afraid than the people who hear him bark.

Suppose there is one home among your 360 houses where the man kicks you out because you are a Moonie. When you are kicked out, don't get angry; leave the house with a smile and say, God bless you. See you again.

personal knowledge of the Unification Church or the Divine Principle, but because of the many negative rumors he has heard. He had always thought that Moonies were evil people.

Thus, in the beginning, his mind and body were united in opposition to you. However, since you come to visit him every day and greet him kindly and wish him God's blessing, his mind starts to feel that he should no longer oppose you. After all, even his relatives and friends don't come to greet him so consistently every day and wish him God's blessing. Thus, as time goes by, his mind and body become divided. His mind receives stimulation from you and he is moved; his mind begins to tell him, This Moonie is not wrong, he is



The following day you knock again on the door, and he yells at you for being a Moonie. On the third day, you knock on the same door, but he doesn't answer the door, because he knows you are a Moonie. Each day you knock on the door, and because he doesn't answer the door you just call out, How are you today? God bless you. And you leave.

Each day he hears you say, God bless you, and then leave quietly. So he carefully opens the curtain and looks outside. He sees you leaving, quietly and politely. He knows that you came to bless him, but since you have to leave without being accepted, you appear to be lonely in his eyes, and you evoke some sympathy in his heart. Still, he sees that your face is not unhappy, but on the contrary, very bright.

If you continue five, six, seven times, he comes to expect you to call on him every day at the same hour. Gradually, he will become more interested in you. His opposition to you has been based not on

not evil. But his body says, The Moonie is evil.

So the two fundamental aspects of him start fighting with each other, and the power of his opposition begins to lessen. Then if you visit him when his negative power is weak, he cannot yell at you for being a Moonie. After maybe a month, his mind will say, I would like to open the door and hear why he comes to visit me so often. So sooner or later, he will open his door and invite you inside.

Think about the story of the Israelites' victory over the city of Jericho. For six days they marched around the heavily-fortified city, but nothing happened. Don't you imagine that the people protested against their leaders, Joshua and Caleb, because there seemed to be no results? Still, they remained united, and on the seventh day, as they marched around the walled city, the walls collapsed.

You may think that the entire walled city collapsed, but that is not true. When the Israelites united centering around God's word, what do you

think happened inside the city? The king, who was Abel, and the citizens, who were Cain, could not unite, and a civil war erupted. A division took place within the fortified city, and their power weakened. That is why the Israelites could enter.

In the same way, when you visit a negative person every day, uniting around Father's word, divisions will begin to take place between the mind and body of the opposing person; if there are two people living in the house, they will be polarized, and one will tend to accept you while the other wants to reject you. Do you understand? Even without conversing with the people, if you greet them kindly and wish them God's blessing, you will cause a split between the mind and body of

Lake, the holy land in Korea where Father wants to build an international university and training center. Whenever he is in Korea, he always goes to visit Chung Pyong, regardless of how busy he may be. Sometimes he stays for just five minutes and leaves. The land, however, knows of his presence.

The same is true when you visit a house. Even if the people are not home and do not know about your coming, the building itself remembers your visit. It understands. So, when you visit that house, hold the doorknob and say, How are you? When your master comes back, please tell him I stopped to see him.

If you set that kind of condition, the ancestors of the residents will appear to them and teach



your opponent.

Put yourself into the shoes of the resident of the house. He sees that the Moonie is not violating any law by stepping into his house, he is not trying to sell anything—he just comes to serve. The negative person will start to compare you to the members of his church, who have never witnessed as eagerly as you are doing. He will begin to think that he should learn at least this one good point from the Unification Church.

Then you can write him a long letter, explaining your motivation in visiting his house. If he receives your letter at a time when he thinks you might be good and sincere, he will be moved by it.

My point is that if you unite with your Abel, obeying Father's direction, your opponents will be divided. On the contrary, of course, if we are not one, Satan will come to attack us instead.

What about people who are never at home

You have probably heard about Chung Pyong

them about you, on the foundation of your investment of heart. We know, for instance, that there is electricity in this building; to make use of it, all we have to do is turn on the switch. In the same way, the entire spirit world is surrounding us, prepared to help us, but unless we fulfill our five percent responsibility, it can do nothing. By visiting our houses every day, whether the people are at home or not, we can lay an unshakable foundation of heart.

How to approach wealthy families

If a family is wealthy and seemingly content with life, the easiest way to approach them is through service. Even though they might appear so happy, deep inside their hearts they have some problem which they may never have confided to anyone. Because they are rich, with lots of money and material goods, they also have many problems. Why? Because in this world, people are caught up in life-and-death competition, trying to defeat

each other. Children try to get a lot out of their parents; being so busy, the parents don't have much time to devote to educating their children. The father works hard for his family, but his children rarely appreciate his efforts. When a man has a lot of money, many women surround him—a rich man's relationship to women is so confused. In a rich family, the wife is often beautiful, so many men are attracted to her. Thus it is very difficult for the husband and wife to maintain a good relationship of trust and fidelity. This fallen world lacks any clear standard of how to love each other.

If, however, you look at such a family externally and imagine that it is perfectly happy, you have difficulty witnessing to them; they seem to witness to you. Father looks at people and can sense their problems, but how can we do the same? First we have to help them practically, so they can recognize us as a good person and trust us. On that foundation of trust they can open their hearts and speak out.

You can find many ways to relate to such people. If the family watches television a lot, you can watch the same programs and offer your comments; you may enter into their situations, but don't be influenced and dominated by them. Explain the television shows from a principled point of view. The more you experience a situation (watching television with the family, for instance), the easier it becomes to find out how to control it.

So please don't feel insecure and miserable in front of rich people living in a fancy house. Look at them as your brothers and sisters, not as outside people. They think that posh house is theirs, but if it is in your home church area, it also belongs to you; they just don't know about you. Become the master of your area.

How to coordinate your mission and home church

Every member has a mission to accomplish, as well as home church to fulfill. I hope you can understand that the home church providence is not just a means of witnessing; it is the providence of God and our final destination. All members must fulfill it.

However, many of you do not have full time to devote to home church. Your central figure probably always emphasizes how important it is to accomplish your mission, perhaps mentioning home church only rarely. Thus, you members may become confused. Perhaps you concentrate most of your attention on your main mission, and if you think at all about home church, you are troubled because you cannot do it. When you hear Father speak about home church or read his instructions about home church, it gives you a big heartache, and you have trouble investing as much heart into your mission as you did before, and you become less effective. Then when both areas suffer—home church and your mission—you feel a heavy burden. Therefore, you should understand the relationship between your mission and your home church work.

Compare this to the relationship between your spirit man and your physical body. The spirit man cannot grow without the foundation of the physical body; likewise, the physical body cannot

develop properly without the connection with the spirit man. We cannot think about ourselves without considering the whole person—spirit man and physical body.

Our mission, therefore, is like our physical body and our home church work like our spirit man. Thus, the relationship between our mission and our home church work is inseparable.

Suppose your mission is to repair automobiles, and you have to invest so much time in it that you cannot do home church work. As you repair a car, you can imagine that it represents all the people in your 360-home area. You should train your heart and mind to have this attitude. When you think of one car as representing all 360 homes and, symbolically, all mankind, your work on that car takes on a whole different dimension. You can invest all your heart, through this car, towards your 360-home area. Then in the future, when you do have time to go to your home church area, all spirit world and all your good ancestors will come to aid you.

The best condition you can make is to do the work of your mission while thinking of home church. To think of the two as separate activities is a misunderstanding of the Divine Principle.

Jesus told a story that also illustrates this point. In the parable, two people who went to the spirit world received different degrees of blessings, although both had done the same external activities. Jesus explained that the one who got the greater reward had given a cup of cold water to a beggar in the name of Christ, treating him as the son of God.

Thus, what really matters is your motivation and purpose. One person sweeps the yard thinking only of the yard, but the other person sweeps it as if it were the whole world. When you relate to someone, you should treat him as God Himself. If you work with such earnest dedication, some day when you are walking along in your home church area, people will see a vision of True Parents or Jesus Christ walking alongside you.

Even though you may be working on a small job, if your heart and spirit are connected to your 360-home area, when you fulfill this small responsibility, you will reap additional fruit in your 360-home area. In this way, you can fulfill both your mission and your home church.

Also, you must consider that much time on your mission may be wasted by confusion and idleness, when there is no clear attitude, position or plan. Often the reason for wasted time is a Cain-Abel problem or an unclear relationship between leaders and members. When the relationship between leaders and members is clear and smooth, the group and the mission will develop well. However, if you think, I will treat my central figure well only when he treats me well, you are only imitating the attitudes of the fallen world. You should always do your best to give your entire support to your mission and to your Abel figure. This is the attitude of the restored Cain.

Since a common obstacle to doing home church is lack of time, you should look for the quickest way to complete your given mission, in order to go to your home church area, or at the very least, go street witnessing. Suppose you can fulfill your mission in seven hours, but you work longer

because you want to keep busy. Satan is very sneaky; he will tell you that your mission is God's will and Father's direction and tempt you to escape from home church. This is Satan's internal test. You have to be honest with yourself and analyze whether you are working hard at your mission because you don't like to do home church work.

You should not have to invest time in preparing to go to home church after completing your mission. If there is good give and take between leaders and members on the job, powerful life elements can be generated there, giving you a joyful mind which can carry over to your home church work. But if you are unhappy because of problems with your leaders or other members, you cannot go to home church in that frame of mind, and you have to prepare yourself. The key, then, is to work on your mission with the attitude of working to heal the whole world.

When you do home church very well, you can do your mission well. When you fulfill your mission faithfully, you can accomplish much more in your home church.

What if your leader doesn't support home church work

Father gave directions to all members to do home church work. The home church providence is our destiny; everyone, without exception, has to go this way. If your leader doesn't take care of you and you complain, you have the wrong attitude. If your leader hurts you, do you stop eating and sleeping? No, because these are life necessities. Doing home church is just like eating and sleeping—fulfilling an absolute necessity for your life.

If you concentrate on your mission, you can get more work done in a shorter amount of time. If you determine to get by with less food and less sleep just to be able to go to your area, you can make it. If a mission is so busy that there is absolutely no time for home church, the leader should go to Father and get permission for the members to postpone home church work in order to do their mission full time; but without the permission of Father, you cannot stop home church work. Don't be unstable or influenced wrongly by others; just go ahead to your area.

What if you have to go to 40-days pioneering

It might be easy for you to think that you cannot do anything for your home church contacts while you are away for 40-day pioneer witnessing. But actually, you can write to them from your pioneer town.

If you have in your home church area a negative person of whom you are afraid, sit down and write to him the things you wanted to tell him—honestly and straight from your heart. You can write something like this:

I visited your house many times, but I know that you are negative about Moonies, so even though I wanted so much to talk to you, I didn't have enough courage. But before I joined, I was in the same situation as you are—negative towards Moonies. Then I met one and wanted to know the truth, so I went to the church and found out about them. Before the church, I had nobody I could trust, but since I met them I changed and



became so happy. I want to share this happiness with you; that's why I went to visit your house. I walked around your house many times, praying for your family and your happiness. Sometimes it is very difficult for me to wake up early in the morning, but still, when I think of you and the future happiness I hope to experience from a friendship with you, I get a lot of energy. Although I am far away from you now, I am still thinking and praying for you....

You can recount the experiences you have gone through in your pioneer town, your deep experiences of suffering and rejection, connecting them with Jesus' experiences. Tell him that even though you have no place to sleep, no money and that you haven't eaten for two days, you feel the heart of God and Jesus and thus feel you have great hope for the future. You can mention that Rev. Moon has gone through worse situations, and he never asked God for anything, but always tried to comfort God's heart. In this way you can testify about Father.

Such a letter will really deepen your relationship to your home church area and will make history.

In Korea, I had to take care of one of Father's children one year when the summer 40-day pioneering condition came up. I was told to do IW work, which meant that I could not take care of the child. But I decided that I could still help him. Every day during that 40-day condition I wrote him a letter about how much people were changing when they listened to Father's words and how hard the brothers and sisters were working. I wanted him to understand how precious it is to follow Father's direction. I expected him to be really appreciative of Father and I also hoped he would realize how precious brothers and sisters are to Heavenly Father.

I didn't expect Father to read all of those letters, but he did. Then Father told me to send all those letters to Lady Dr. Kim in America, so she could bring that same tradition of 40-day pioneering to America.



Should you say you are a Moonie

Father openly uses the name Unification Church, but if members are hiding behind another name, how can the spirit world help them? If we clearly identify ourselves with the Unification Church, then Cain and Abel will be clearly divided.

On your initial visit to each house, you should identify yourselves as Unification Church members. If you don't express that, how can you classify the homes into A, B or C categories? If people do not know you are members of the Unification Church, their process of restoration cannot begin. You are going to be working in your area for perhaps seven years, so sooner or later the people must know who you are; if you hide your identity, the providence is prolonged.

If you don't say you are a member of the Unification Church, you might feel more comfortable externally, but then you will always have the uneasy feeling, when will they find out who I really am? If you don't say you are from the Unification Church, you will not get persecuted, but then you will feel free to talk only about secular things.

In the early days in Korea, we would sometimes wait to tell people we were from the Unification Church until we had established a good foundation in our relationship with them. They would come over to hear the lectures on the Divine Principle, and they would really love the lectures, but when they found out that this was the Unification Church, they would leave. On the other hand, those who knew we were from the Unification Church but came anyway to find out about us were the ones who ultimately stayed with us.

If you don't mention the Unification Church when you witness, you will become weak spiritually; conversely, when you do identify yourself with the Unification Church, you will be persecuted and as a result become strong. In this sense, it is a good idea to make up some flyers or pamphlets to put under the people's doors, introducing yourself as a Unification Church member, before you even begin knocking on doors. That way, they will know who you are when you come. Your position in your area should be clear; otherwise, the people in your 360 homes will not know how to relate to you. If you don't receive



persecution because of your connection with Father, spirit world cannot help you. Thus, the path of persecution is ultimately the easiest one.

In every situation, you must base your actions not on personal considerations, but on a deep concern for the salvation of the person you are witnessing to. You should never act out of fear of persecution. Our position in our area should be clear, otherwise the people in our 360 homes will not know how to relate to us.

Why we do home church

When Father gives directions, if there are things about his instructions which you do not understand, you should ask about them and clear them up. This clarification will generate power for you to carry out his directions. Clearly understand the contents of directions when they are given. Regarding home church, for instance, it is one thing to feel that you have to do it because Father tells you to do so and quite another thing to do it based upon a clear understanding of why Father gave us these instructions. Therefore, I want to explain again why we do home church.

Basically, we have to do home church because after we succeed there, we can go back to our native town and restore our tribe and enter heaven together with them. Before the home church providence, we could never go to heaven together with our entire family. It is not possible to enter heaven as an individual; you cannot live there alone. Thus, in the past, no one could go to heaven, because he could not enter with his entire family.

With Father's victory at the Washington Monument rally of 1976, the home church providence began. Before then, even though you were a member of the Unification Church, you could attain only personal salvation. Only through the home church providence can the whole family go to heaven.

However, unless you restore your Cain tribe in your home church area, you cannot restore your Abel tribe (your relatives in your home town). You know that Abel cannot go to God by himself, only by bringing Cain along with him, the 360 homes of home church.

Your parents may be calling you, waiting for you to come home to them. However, you have to tell them, Please wait a moment; I will come back after I restore the Cain tribe. Then I will serve you and indemnify the entire period I could not spend with you.

For instance, one sister's father came to New York from Switzerland to visit her. While spending time with her, he noticed that she had changed completely, and he was deeply moved by the attitude of the brothers and sisters from many different nations. He accompanied his daughter to her home church area and helped repair things in one of the homes. There he saw how much the people cherished his daughter.

So he told her, I will make 20 or even 50 home churches for you in our home town; please come back as soon as possible.

When you bring your physical parents to your home church, how do you think they will feel when people tell them, Your son or daughter is such a good person; unless we make efforts like he or she does, he cannot save our country. We want to follow his or her example and love God in the same way. Don't you think your parents will want to follow you? Now your parents oppose what you are doing, because you look lonely and unhappy. They feel that they have to witness to you instead. This kind of thing should not happen.

When other people serve someone, they do it so they can save themselves. The great religious teachers—Jesus, Buddha, etc.—taught their followers to sacrifice for God so that they could be saved. But the Unification Church is unique in that it teaches us to sacrifice and serve in order to liberate God and all mankind, not just save ourselves.

If then you sacrifice yourself for the liberation of God and mankind, what would God do with you? Will He leave you alone, or take your hand and lead you into heaven? God will tell you that He would feel lonely without you, and even He would not want to go to heaven unless you accompany Him.



"Home Church is My
Kingdom of Heaven"

—Father's motto
for 1981

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Rev. Won Pil Kim's Guidance: Notes from various speeches

**What's
your
reaction?**

We'd like to have a page of letters to the editor. Write to us with your questions and comments about home church or about other topics covered by Today's World. Sharing of ideas and experiences or even dialogue on issues of concern could be beneficial to many members.

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