

TODAY'S WORLD

November 1989



The Age of Heavenly Parentism (p. 4)
Religious Youth Service 1989 (p. 24)

PWPA and One World Family

Rev. Chung Hwan Kwak

President, International Cultural Foundation

Address to the PWPA Presidents

It is a great pleasure for me to meet with you once again and to bring you greetings from the Reverend Moon. This Fourth International Congress marks a milestone for PWPA International. Over the past six years we have established an international network of scholars through PWPA chapters throughout the world. The first four International Congresses are a valuable gift from the Reverend Moon to the PWPA leaders who have worked to organize a PWPA in their own countries.

At the First International Congress of PWPA in Seoul, Korea we had the opportunity to meet with the Reverend Moon directly and receive his vision of a world of peace centered on God, absolute love, and mutual understanding and respect among all of humankind. He spoke of the creation of a world educational network with over 70 universities, and a major international publishing program which would produce textbooks for students around the world.

The reports I have received of your activities contain so many precious stories of your virtuous and selfless efforts. In just a few years, PWPA chapters have sponsored hundreds of meetings all over the globe. We have produced numerous books through our publishing facilities on all six continents. As a network, we are rapidly expanding out knowledge and forming a new international community centered on universal values.

At the Second, Third and Fourth International Congresses of PWPA we have been able to further develop our friendships and share our experiences, while at the same time we have had numerous opportunities to meet and learn from experts on the world's major social systems. The international outlook and the knowledge of successes and failures of various social strategies can help you to bring leadership to your countries. Many of you are consulted by your nation's leaders. You are also in a position to guide junior scholars and your students. There is no doubt in my mind that you can make an important contribution to the betterment of your nations.

While we have been developing the Professors World Peace Academy, the Reverend Moon has been working in several areas to bring about a world of lasting peace. These areas include: the search for absolute values, the development of science and technology, a "headwing" political avenue which can have appeal in both the East and the West, an international financial network, and a unified media which exists for the sake of the world.

At the center of Reverend Moon's efforts has been the development of men and women of character and true families. In the large international marriages he holds, people of all ethnic groups become relatives. They learn to resolve conflicts like brothers and sisters, through love and unity rather than violence and division. All of you have met some of the young people who follow the

Reverend Moon's teaching. Many of them have been selflessly raising the money that has made national PWPA activities possible.

The New World Festival will be a new level of Reverend Moon's work. It is his desire to bring together the fruits of all these efforts into one global festival which addresses all aspects of culture. At the New World Festival there will be an ICUS Conference, a World Media Conference, performances by members of the Artists Association International (AAI), trade exhibitions, a gathering of many of the world's religious leaders, athletic events, a Mr. and Ms. University Pageant, an international marriage ceremony, and the creation of a new international family association.

I'd like to spend a few moments to expand on the thought behind the New World Festival, since I regard each of you as important to the success of this great event.

Clearly, the New World Festival, far more than an intercultural celebration, will be a broad and powerful effort to directly address the central problems plaguing human society. Problems like the breakup of the nuclear family, divorce, teenage pregnancy, the shattering of ethical and moral standards throughout society, and the resulting instability of the individual character. Truly, the instability of the individual and the family become the indisputable cause of many kinds of societal damage. All of you, I am sure, realize the centrality of the family in the teaching and work of Reverend Moon. The family event, a very large international marriage Blessing, will take a very important place in the New World Festival. This is because we recognize that the consecration of ideal families, built around high moral values, is crucial to the future of our nations and world. Finding the right political system does not, finally, represent the cure-all and be-all for our large human family, especially in the all too prevalent case of men and women deeply damaged by early experiences in the home and in youth long before entering the mainstream of society.

In Unification terminology, marriage is called the "Blessing." The central core of this Blessing is the vow given by both man and woman, not only to one another, but first and most importantly to God—the unchanging source of moral value and eternal, universal goodness and love. In a sense then, this Blessing is not merely the marrying of man and woman, but the consecration of a full devotion to God, and the receiving of God's Blessing as a result of that pledge of devotion. In the 32 years that I have had the privilege of working with Reverend Moon, I've never seen him waver in the teaching of high moral and family standards. Furthermore, I believe he is realizing those same standards through his life and work.

Everyone recognizes modern society's need for a turning point—this pivotal point is rooted in the individual

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FRONT COVER: Father offers Mother loving encouragement in choosing a song at a recent gathering in East Garden. (Photo: Ken Owens / New Future Photo)

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"THE AGE OF HEAVEN

Translator: Dr. Bo Hi Pak

My topic this morning is "The Age of Heavenly Parentism." I am creating a new terminology—"Heavenly Parentism." The satanic world has been talking about democracy and communism, which are not heavenly terminology. Those two viewpoints are just stepping stones to reach the ultimate destination. Heavenly history has not started yet. In God's view, history starts from True Parentism, then later moves to the children or "Peopleism," not the other way around.

Most people don't understand God's viewpoint of "Parentism." Particularly the democratic American culture must understand that God's culture is centered not on the people nor the individual, but on the parents. Freedom must be centered on God and parents. God is the root which widens to the parents. From the parents' trunk come many horizontal branches, which are the children. Democracy is "childrenism." But the reality of the original world is centered on God and the original parents who unite, then creating children. If you do not know this point clearly, you may make a mistake in the future.

Materialism sees reality as originating in the external, material world. From the time of the fall, the world has been divided into two sides, culminating in the Free World and communism. In the restoration course, the one purpose is to recreate true brotherhood. Why did mankind have to take this course of conflict throughout history? Because they didn't have True Parents. History is simple. Restoration has occurred through wars, with the purpose being to restore the elder brother's birthright. The firstborn son belonged to Satan's side, while the second son was on God's side. Before the fall, the elder son and second son were both God's sons. During the fall, man united with Satan, creating two blood lineages. The problem religious history has faced is how to separate and distance mankind from Satan's blood lineage and establish a stable, pure blood lineage for God. No one understood how to do that. Only God, Satan and True Parents knew this point. What is the Unification Church? The Unification Church is the beginning point of history centering on God and True Parents. Its purpose is to create a new standard on the earth, to be victorious over Satan's world and to make a foundation for Godship and Parentship.

The Age of Godism and Parentism has started on the earth. You can see the democratic and communistic worlds diminishing and perishing. Who can solve their dilemma? They need to be together in one embrace, but the democratic world has no system and the communist world is only centered on the material world. Therefore there is no hope of brotherhood and neither one could ever control the world. Only by centering on God and True Parents can brotherhood begin. From there a true family is created, then the tribe, nation, world and cosmos. This is the true multiplication and expansion of humankind. You have to know this point clearly.

CLEANSING MORAL CORRUPTION

Democracy cannot control the world, especially since the United States leads the Free World. Who can trust America today? People throughout the world are scornful toward the United States for it has become morally sick. Inside the United States there is the rotten scent of death worse than Sodom and Gomorrah or the Roman Empire. This is the golden age of satanic civilization; an age where naked men and women approach each other anywhere, having all kinds of perverted sex. The present situation is even worse than fallen Adam and Eve. At least Adam and Eve felt shame, hiding themselves with leaves. However, today's America doesn't feel any shame, which means it is beyond the realization of sin. Since the ability to feel shame is lost, the peril of America is at hand. If Heavenly Father chased Adam and Eve out of the garden even though they felt shame for what they had done, what would God feel toward America that feels no shame even in the sight of God? He would do far more than just kicking them out of Eden; logically He would want America to completely decline.

But God wants to cleanse America of its corruptness and moral decadence. That is the reason why God sent Reverend Moon to America. But the American people rebelled against me. Even though the United States may have a lot of power, no one in the world can respect her. So I launched a crusade to cleanse the moral climate of America.

On August 20th of this year at the celebration of my Danbury victory, I declared the "Love Providential Age." This is the age of the restoration of the true children. "True children" means the restoration of Cain and Abel, especially Cain, the eldest son position. Unless Cain and Abel are restored, especially the eldest son, there is no foundation for the emergence of the true mother.

Historically, Eve gave birth to two children with the eldest son belonging to the satanic realm and the second son belonging to the heavenly realm. Human history started within one mother's womb, with one side as satanic history and the other as God's history. These histories have to be restored and united.

STRUGGLE BETWEEN BROTHERS

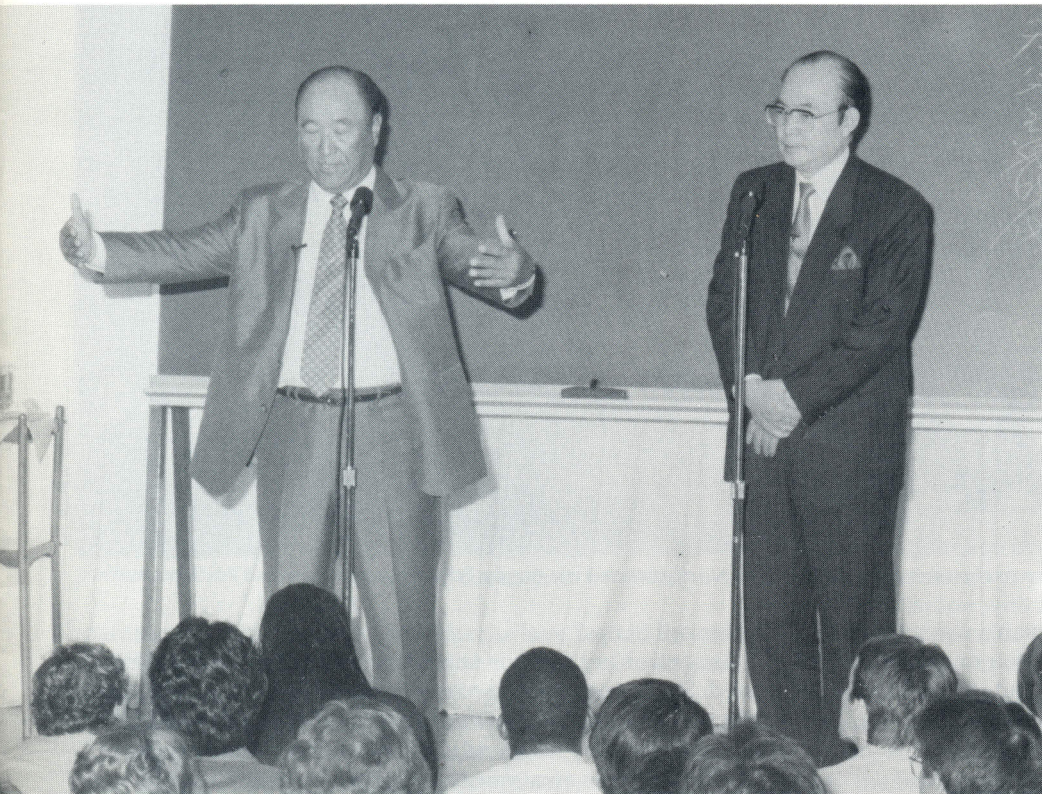
In the ideal world, Adam and Eve came from God. They were to unite and as parents create children who were with God. Their children could be divided into elder son and second son. The eldest son was to be the master of the house, automatically united with the parents and the second son would be united with his older brother. Parents belong to the heavenly realm and their children belong to the earthly realm. Therefore, without children there is no earth. By the same token, without Parents, there can be no heaven. For children, the existence of parents is absolute.

LY PARENTISM"

BY REV. SUN MYUNG MOON

SEPTEMBER 3, 1989

BELVEDERE



However, democratic America today has lost its parents, leaving only brothers and horizontal things to exist. Therefore, there is always a struggle, with one brother trying to eliminate or prevail over the other. So heart can never be first, but always the wealth, honor, or power of man—all earthly things—come first. They fight until one gains the victory. Essentially, they are just buying, selling or bribing in order to win their position.

History should have started from the individual who would have then been surrounded by his family, clan, tribe, nation, world and cosmos. That is the direct line from which history should have originated. The center of this history was to have been Adam and Eve who represented not only themselves, but their family, clan, tribe, nation and world. Adam, centering on God and feeling true love, would have created God's world.

But Adam didn't inherit God's personal dignity and love. Why? Because Adam fell, losing God and His love. Instead of an ideal world, Satan's selfish love controlled human kind through the satanic blood lineage. So no matter how famous or well-intentioned people were throughout history, they were fallen people connected to the satanic blood lineage. This made the restoration course difficult for God. Otherwise, why couldn't the absolute power of God control this world? God had to remove Satan's blood lineage and from that point He could control the foundation of the world. The original

ideal world didn't have a stained, satanic blood lineage. So when this blood lineage is cleaned up, God will control the world foundation. This is the viewpoint of the Principle of Creation.

MISSION OF THE MESSIAH

For this reason the Messiah is necessary to cut off mankind's illicit relationship with Satan and bring them back to God. Who is the Messiah? The Messiah, centering on God and true love, comes as the parent and father of mankind. The Messiah's purpose is to judge Satan and exterminate his power. Furthermore, satanic love must be cleansed. After that, the brother relationship can turn to the parent-child relationship.

In summation, what are the three missions of the Messiah? First, to liquidate Satan; second, to restore true love; third, to create true brotherhood by centering on the parent-child relationship. Only by doing so, can true brothers emerge. These

are the reasons for the Messiah to come as the parent and father of mankind. This is the only way that Satan's sovereignty, which had extended over the whole cosmos, can be controlled.

Do you have God's blood lineage? Blood lineage includes life and love. Everyone should have been born into God's true love and blood lineage. You must always know the cosmic perspective. No matter how victorious people have lived their lives throughout history, no one taught them how to ultimately understand everything.

From the time I stepped on this earth, I have never belonged to Satan. Are you in that kind of situation? No! So you absolutely need the Messiah. All of humanity needs the messiahship of True Parents! Humanity lost their parents and didn't know where to find them. God promised mankind that He would send the Messiah, educating man through the religious world.

In the Bible, wild olive trees have to become true olive trees. The Messiah has to cut down the wild olive trees that are lop-sided. Only when the eye bud branch from the true olive tree is grafted onto the wild olive tree can true fruit be produced and harvested. This means that every fallen concept must be cut away or cleaned up. Humanity today, when researching the roots of society, cannot find the point of our original beginning because the hints for finding out have been lost. This is a serious age. You have to make your



PHOTO: Y. INOUE/ISA

Mr. Kamiyama in Kodiak giving his testimony to the members gathered in North Garden on August 31st.

foundation strong by following the Messiah's way. A selfish person cannot remain with the Messiah. You must forcefully follow the Messiah, offering your youth and your all in service to God's great cause.

THE TRUE BATTLE

Satan's nature lies in your flesh body. For that reason, religion is the battle against oneself, not a battle against the world. Liberation theology, which is expounded around the world today, says, "We can save the society by changing the social system." They are socialistically oriented, but that's not a true religion; a true religion is to battle against oneself.

This is the personal formula for everyone. You have to separate from Satan's foundation. Even Jesus did a 40-day fast. Afterwards, God allowed Satan to visit Jesus and test him: "You have flesh ambition inside yourself. You cannot save mankind."

Is your love centered in God or Satan? When I kick you hard, you rebel, "What are you doing to me?" Satan is always kicking you day and night but you give him no resistance. When I kick you, I am trying to kick Satan out of you. When you rebel against me, you put yourself in a position to be abandoned by God. But God always forgives you, giving you one more chance.

You have no idea of the cruel treatment I have received. When half the United States persecuted me, I was always patient and never angry. Because I came to save America, I cannot show my emotion to this country until I have fulfilled this mission. I always felt that America was not my enemy. Regardless of how they treat me, I will always be a teacher and prophet to Americans as a whole. America knows that it is indebted to me. If I didn't exist on this earth, who could save

the United States?

As soon as my name is resurrected, then America will be saved. So the resurrection of my name is the yardstick for the salvation of America. How can I say these things? America is dying. Democracy is not saving this country. That is apparent. Therefore, as an alternative, I must declare "God and True Parentism." God's Parentism is the new concept which can save America. Rev. Moon has brought that prescription and is applying it for this country's salvation.

On August 31 and September 1, 1989, I was in Alaska. These two days are most historical days. I would like to explain what I did and why I went to Alaska to do it. When you hear the word "Alaska" what comes to your mind? Grizzly bears, deer, snow, mountains, fish! Those of you who like the smell of fish raise your hands. American people don't like the fish smell, I know that. Tell me the truth. Americans hate to go where the smell of fish is strong. What if you had to cut the belly of the fish and gut it out? How many would like to go to Alaska to do that kind of job?

MY TIME IN ALASKA

American women would never like to do that, but Japanese sisters, blessed to American brothers, work in Alaska. Some of them are highly educated sisters. Since they are wives of Americans, they represent the American people as an offering. Alaska is in a most strategic position and unless you defend it, you will be very vulnerable to Soviet attack. If Alaska still belonged to Russia today, America would be helpless to defend itself. Who made Russia sell Alaska to America before communism appeared? God did! America is now abandoning Alaska bit by bit. I'm not buying Alaska by paying millions of dollars to the United States, but by loving Alaska's

I have been struggling alone for 40 years, starting from nothing and building one block after another to create a new national level structure.



Father explains the meaning of the Pal-chong-shi Ceremony.

nature, ocean and mountains with true love. I go to the ocean for fishing and to the mountains for hunting and loving nature. By doing so, Alaska becomes my domain.

So I have always thought, "The Alaskan fish belong to me; I'm going to catch them and feed the world." That is my vision and my ambition. "Salmon" means salvation fish. Why? It is the true love fish. Did you know that salmon, only six months after they hatch, swim to the ocean to begin a 6,000 mile journey. They return to their native spawning grounds after four years. Can you believe how much smarter than humanity is the salmon? They first start out from their original hometown to go around the whole world making an historical foundation. Upon returning home, they swim upstream to spawn many offspring and in dying, they give the flesh of their bodies to their children as food to sustain their offspring who begin their own journey. How wonderfully the salmon procreate! It is almost a religious life cycle. That's why I call them "salvation Moonie fish". If the salmon are living in such a way, who shall be deserving to be the owner of the salmon, such a sacrificial, godly fish?

I admire and respect the salmon's way of life because it so closely resembles the Moonies' way of life. Those who share an international blessing should be living a salmon-like way of life for the sake of future generations. You should give everything for your posterity. For the sake of your children, you may even die. This is the lesson we have to learn from the salmon.

Those Japanese sisters blessed with American brothers have been working tirelessly in Alaska for eight years, gutting salmon while smelling fish every day. When I went to Alaska this time, I worked harder than they did so they could be comforted. I want to show the members that I love the fish. After I catch the fish, I embrace it and dance with it. I

enjoy that kind of love for the fish, more than you. I have made that foundation, hoping that you will automatically follow this tradition. You have great power to be masters, leaders and owners of these great fish. The highest level of ownership is parenthood. Making that kind of foundation is not easy. But if I hadn't made that foundation, I couldn't scold or eat. In Alaska, there is still daylight at midnight; I love that. I was there 10 times this year and every time I would go out to the ocean for fishing in the early morning and come back past midnight. Some who worked there wondered: "Why is it when Father visits here, he is in such a hurry to go to the ocean? Father loves the sea and fishing more than me." From now on, you must follow my tradition of restoration. To make that kind of foundation, you must give everything. To comfort the hard working members, I gave them a gigantic banquet, inviting all the Unification Church members.

RESTORING THE BIRTHRIGHT

This particular age of providential restoration is the restoration of the brotherhood realm, to restore the eldest son to his rightful position with his birthright. Throughout fallen history, the elder son and the second son had reversed birthrights. Through the restoration of brotherhood, the elder son has come into the original elder son's position to inherit God's Kingdom and blessing.

God, Adam and Eve, together with the three archangels were the basic units God created in a heavenly relationship on the very first day. Because of the fall, this particular pattern has been converted to Satan holding God's position with Adam and Eve in servitude to Satan. In the providential course, this situation has to be restored by going through certain crossing junctures.

The fall of man reversed the pattern of history at the beginning of fallen history. To change this, the "crossover" must occur at the national level. In God's providential will, the nation is truly the focal building block. For that reason, the nation is the unit where the new history will begin. After World War II, the victorious United States gave the defeated nations independence, aid and prosperity. On the national level, the era of brotherhood had come and so for that reason the United States had to give brotherhood to the nations of the world, instead of making them servants.

CRUCIAL CROSSING JUNCTURE

In the course of human history, there was one grand opportunity given to the world by God to establish a Christian world in God's second son position, to restore the elder son nation's position, and unite the entire world. That possibility happened right after World War II. At that particular crossing juncture, the United States represented the right side with the left side being the communist world. The satanic world and the God-centered world, primarily the Christian world, could come together at the crossing juncture, uniting into a new his-

World opposition caused a spiritual hell with darkness completely covering Rev. Moon's appearance.

tory. Therefore, after World War II, a new order on the national level could have been established. A new nation would have been born: one nation, representing the Adam nation, another representing the Eve nation, another representing the Cain nation, and finally another representing the Abel nation. Together, they would have formed a family system.

So the period following World War II was crucial providentially. At the time of the fall, Adam and Eve consummated a relationship and had two sons, Cain and Abel. Therefore, in the Last Days, this pattern has to be reversed and restored to its original state. So the postwar period can be likened to a harvest time. At that time, the lineup was Great Britain, France and the United States. Great Britain is an island country. Islands always seek the mainland. Thus an island represents a woman's standpoint. Great Britain gave birth to the new nation of the United States, which places her in the mother's position. The United States cannot abandon Great Britain; they must maintain a close relationship. Why? Because of the mother-son relationship.

France, after World War II, was in the elder son position. The United States was in the second son position. When it is restored, the second son is in the elder son's position, which would mean France would be in the position to follow the United States.

The satanic lineup was directly parallel: Japan in the mother nation position, Germany in the second son position, and Italy in the elder son position. Japan, the mother nation on the satanic side, is a great imitator—learning and absorbing everything from other cultures. God knew the day would come when the providential will would move toward Asia. Someone had to be ready in Asia to receive that age. That nation is Japan. Even though Japan was in the satanic realm, God was preparing that nation as an Asian power. Similarly, God prepared the one peninsula nation of Korea.

History started out on a continent. Then there was a move to the Italian peninsula; the Roman Empire and the Vatican were located there. From there it moved to Great Britain which is an island nation. In order to restore that pattern, the island nation was represented by Japan, the peninsula nation was represented by Korea, and the continent was represented by Asia.

Inheriting the cultural foundation in the Western world, Asia is taking over. Originally the Christian culture was supposed to prosper on the Asian continent. Jesus Christ came to Asia Minor and began a movement that was originally supposed to move eastward to the Asian continent instead of westward toward Europe. The original direction was reversed because of the crucifixion. Instead of going eastward to Asia, the movement went to the west to get to Asia, ultimately making a complete circle of the world.

HEAVENLY AND SATANIC NATIONS

For that reason, Great Britain, the United States and France must be looking to unite with the Adam nation. England was

to be in the mother's position, the United States would be in the restored Abel position and France would be in the restored Cain position. In order for restoration to occur on the national level, there had to be a new national level lineup. In a way, World War II was the biggest event in human history. In order to oppose this heavenly move, Satan's nations united: Japan, Germany and Italy. Japan, with its satanic imperialism, engulfed Asia, including Indonesia. Hitler saw Great Britain and France as helpless and powerless, and thought if he united with Japan, they could conquer not only Europe, but Asia and the world. That was Hitler's ambition.

Satan knew that God's providence would be working in an extraordinary manner on the Korean peninsula, so he used the Japanese imperialism to occupy the Korean peninsula for 40 years, inflicting a period of suffering and indemnity before the actual restoration of that peninsula could occur.

God didn't let the three satanic nations conquer the world; they were defeated. The victorious Allied nations, centering on Great Britain, the United States and France, were to fulfill their ultimate destiny by searching after the Adam nation of Korea. But the Allied nations failed to receive the Messiah. For that reason, God used the defeated satanic nations to create a new lineup on the heavenly side. So Japan was adopted in the place of Great Britain because they are both island nations.

God restored Japan, Germany and Italy to God's side. If this new lineup had accepted Adam at this time, 40 years ago, communism would never have prospered.

From history we see that the Roman Empire moved and conquered an entire continent. Now the Adam nation of Korea and the Eve nation of Japan are moving together toward the Asian continent. Mainland China represents the archangel country. These three combined into one can expand all over the world. If the Western world had united with that concept in mind, a completely Christian world would have resulted.

The original lineup for God's side in World War II was not fulfilled because of their rejection of Adam. The new lineup consisted of a new mother nation of Japan, new elder son nation of the United States and second son nation of Germany. Satan loved Japan and Germany because they were satanic nations. God picked them up to restore them.

GOD'S HOPES DASHED

The American people might say, "Why has the United States become only the archangel nation?" Actually, the United States should have been treated very harshly because the postwar failure was primarily the fault of the U.S. In the restoration of the Cain and Abel, the United States failed and actually destroyed the one opportunity that God had given to the world.

I have suffered a great deal at the hands of this nation. But won the victory and now key people in this nation are studying my ideology. They all know that only Rev. Moon's

You are the light in a hopeful world. God will protect you. He will make a bright shining light for your path.

ideology can save this nation, and that I am the hope of this nation!

All the major countries of the world—Great Britain, United States, France, Japan, Germany and Italy—took adversary positions to Rev. Moon who represents the Adam nation. None of these countries welcomed him. Because of their failures, communism became rampant everywhere. The era of communism divided all nations including Korea. Satan knows that ultimately Korea is the Adam nation and birthplace of the father who will come to save all of humanity. So in order to finally resist that kind of occurrence, Satan divided the Korean peninsula into two parts, creating a false Adam nation with a satanic father in North Korea. Kim Il Sung was the satanic father in North Korea, with True Parents coming out of South Korea. The confrontation is continuing; they have not yet surrendered.

I have been struggling alone for 40 years, starting from nothing and building one block after another to create a new national level structure. Korea, Japan, United States and Germany, the four major providential nations, have successfully completed this new lineup for restoration. I have already said that the purpose of this dispensation was the restoration of brotherhood. But with the consummation of brotherhood, we are going to a new realm of "True Parents". The "True Parents' Realm" is an elevated heavenly realm that is the direct dominion era.

Until right after World War II, Satan had been king. He had been the master and controller of the world. However, when the True Parents' realm is restored, the new order will create the new True Parents' kingship with the parents guiding the world. The destiny of the world is upon their shoulders. All of these historical consummations will occur on the Korean peninsula.

My ideology can be described in many ways: "Moonism," "Unificationism," "Godism" or "Headwing Ideology." Today, I have found a newer terminology: "True Parentism."

There are great differences in cultural traditions between the East and West. Who can bring these different cultures together? With the dawning of the Pacific era, America would become helpless because of this serious cultural gap. Many people might think that Japan may play a major role in the Pacific era for it is the richest nation. Even though they have lots of money, Japan cannot solve this situation.

THE ASIAN ERA

The Korean peninsula, similar to the Vatican, is where the Asia Era shall be governed. This is where the ideology of the New Age centering on Adam shall be born. Korea is the birthplace of the new unified culture. Japan, chosen by God to be the Eve nation, is fulfilling the mother's position.

The mother saves the money for the sake of the children.



True Parents relaxing with the Kodiak members after fishing near Chiniak, Alaska on July 20th.

We have been under the indirect dominion prior to this, but now we are moving into the direct dominion which is True Parentship dominion.

America doesn't have that concept for their next generation. Therefore, America represents the heavenly archangel who must bring everything back to the mother and father's home country. This is the heavenly archangel's mission. Why? The original archangel standpoint was lost to Satan. How can the archangel position be restored? By the American Christians in this country uniting with the mother and father countries. Only by America uniting and supporting Japan, Korea and Asia can it survive. That is a principled perspective. The cosmic current is flowing to Asia. Humanity numbers at 5 billion; 3.2 billion of these people live in Asia. How could God cast out Asia? Never.

An east and west division usually results from a cultural gap, while a north and south division occurs over a difference in wealth. Can the United States solve such conflicts? Can Gorbachev or the Japanese prime minister resolve these problems? No! Therefore, people have come to regard Rev. Moon as the only possible solution for harmony between the east and west, as well as the north and south.

The United States of America declared war against Reverend Moon. The battle has been fought. The U.S. was defeated, I won! This is the reality, not theory or theology.

Many religions were included in the opposition: Christianity, Buddhism and Confucianism. Every religion on the earth united against me.

But when I attacked, they all fell down completely. This is Rev. Moon's foundation. Who protected me? God! No matter how strongly they came against me, they could not move my horizontal position away from the vertical standing point. No matter what comes against me, I cannot bend from this vertical point.

At last, the American opposition fell down along with the other five major nations. During this time, I was always working to save America and save the religious path. During the darkest time, I was making plans for the future. When everyone looks at the rising sun, the darkness disappears and they see everything clearly. World opposition caused a spiritual hell with darkness completely covering Rev. Moon's appearance. When that darkness disappeared, there was Rev. Moon standing alone and radiating a powerful shining light.

The democratic world and the communist world have to follow me. Now they are fighting each other, so who is the best one to unite them? Who can solve the differences between the whites and blacks in this country? Reverend Moon. How can western and eastern people be united into one? Who can solve the problems of cultural and economical separations, uniting these different spheres into one? There are many famous people who have lived and died on this earth unable to do that. The one who was persecuted for trying to do this was Rev. Moon. Our present work is resolving the problem bases resulting from the existence of vast differences of culture and wealth in the world. The Unification Church is going forward.

You have to know this more clearly than I do. Why? I am almost 70 years old. For the entire 70 years of my life, God

and I have been standing on the front line, pulling the Unification Church. Unification Church members must help as well to the point of influencing me. This is the mission for your age and your time. You must know this is the point where you are standing. Is this clearly one in your mind and body? No! This is the problem. How can you cast away your past in just a few years? Many American people didn't want such hard training. No matter how much you didn't want it, I realized that without such training you cannot reach my purpose which is the hope for the future world.

THE FUTURE GENERATIONS

Rev. Moon can unite people completely centering on true love. Eastern and western people marry together. Black and white people can mix together in marriage with no problem. I am an artist in such work with people. I can create a masterpiece.

When I went to Kodiak, Alaska, there were many colors of couples with many babies being born. I thought that we have created a new breed. How will their world be as they grow up—dark or hopeful? You are the light in a hopeful world. God will protect you. He will make a bright shining light for your path. I know that you are the proof that my 70 years of work have become a reality. You are the fruit and victorious result. I was enjoying these thoughts in my mind. Who else could make this kind of phenomenon? In past history, phenomena have come and gone. But what I have created has broken all concepts and become the standard of future actions. This is the center of existence not just a hopeful thought. I am proud of the Unification Church's next blessed generation.

We are creating the recipe to make ideal colors. It can be done not by separating colors into only white or only dark, but by mixing the colors. In artist language, this is called using a deeper background; this means the background appears not to exist. The artist cannot create a masterpiece without understanding how to use the shades of dark. The use of dark colors can change the picture, but using only dark colors is not good. Rather, you must mix all the colors to make the background. Using that idea, the vertical and horizontal concept appears and the past historical background disappears. Father wants to make that kind of masterpiece with humankind.

While in America, I made oneness with everyone, western and eastern people, centering only on a true love. What kind of true love? Centering on the true love marriage system they became completely one. Now we no longer have divisive cultural backgrounds.

Until now, Satan has been proudly standing on his foundation of power derived from the suffering of all righteous people who, wanting to return to God, were defeated. They didn't know this way. I am well aware of the historical way Satan created. I didn't follow it. I was protecting this position of righteousness.

From this center position, I stirred up the whole world.

Did you live with that dedicated feeling of being a sacrifice: "I've been chosen for this most honorable, sacred mission and I'm doing that"?

Rev. Moon was one man standing against an atmosphere of oppression. Strong societies of mankind from all over the world came against me. I didn't have a government, military power, or money. But I knew God and God's love center well. After I had stirred up the world, I knew I could help God use the second generation. The first generation Americans lost their chance. This is similar to the first generation of Israelites forced to wander in the wilderness and become eagles' prey. But I wanted to save the second generation—this was my mission.

The second generation hadn't heard the bad rumors about Rev. Moon, so they belonged to me. I knew they would be the generation of couples blessed by me to unite into one world. Seeing this future, I was steadfast and stirred up this world to make a victorious foundation by fighting all of Satan's power. You must never forget how I gained this position. I was named the victor. Only one man in history has ever defeated all of Satan's world. Now I'm leading world humanity into unity.

Everything I had was poured into this country so that with love, we could restore the original concepts. God, the first time He made the creation, completely invested more than 120% of Himself. Many Unification Church members have inherited this way of thinking, "Everywhere I must invest myself more than 100%. Forsaking the past, I can find my true love partnership." That is creation's main purpose.

INSTALLING TRIBAL MESSIAHSHIP

Everyone who has come against me, even Satan, cannot deny that Rev. Moon has made that kind of foundation a reality on the earth. Of course God is enjoying my victory and He is raising His hand, "My son! Monsei forever! Victor with me. Welcome to my place of Heart."

Now wherever Rev. Moon goes, there will be no opposition because he has brought unity between east and west, north and south on the individual level, family, tribe, nation, world and cosmic levels. This is why I can install the tribal messiahship through you. At the time of Jesus, even though he came as the Messiah, he was whipped from day one to the end. There was opposition and crucifixion, just the opposite of what should have been. I received similar persecution. From this day on we can go forward without any opposition because the world is looking for hope which cannot be found anywhere except with Rev. Moon!

Forty years ago, the failures of established Christianity and the Korean government and leaders brought the dispensational period of 40 years indemnity to me. During that 40 year period, communism prospered because satanic power prospered. Now that I have declared a victory, everything is crumbling down. Not just communism, but also the crime-ridden, morally corrupted United States is also collapsing. Where is the hope? Going to Rev. Moon.

Both the Soviet Union and the United States know that global war will not save the world, but they have been help-

less to handle their own formidable power. The only way that the battle among brothers can be stopped is if they recognize True Parents and listen to their Father and Mother. That is the solution.

This is why I am speaking on "God and Parentism." We are moving from the restoration of the brothers' era to the parents' era, so the children must be united with their parents. From that unity, the solution for all the world problems will emerge.

From this point, we will move to the True Family. In the True Family realm, Satan cannot invade or accuse. We have been under the indirect dominion prior to this, but now we are moving into the direct dominion which is True Parentship dominion. This means that True Parents are responsible for world affairs, even satanic people. Delegated by God's power, True Parents have the power to forgive, restore and save them. The people of the world should be humble, repent and accept the Principle that True Parents are installing.

THREE LEVELS OF FAMILY

When all the brothers and sisters in the world are forgiven, then their worldly parents will be forgiven by the True Parents. There are three layers of parents: Adam's time is one layer; Jesus' time is another; and True Parents in our time. Looking at our society, we have one layer of people who married and formed families; another layer is made up of men and women who are in love, but could not consummate their love; the third layer consists of men and women who are pure and not yet married. The first layer represents Adam's family or Noah's family who are not quite yet in the bosom of God and failed to receive the final blessing. The second layer represents the time of Jesus and the third layer represents True Parents' time.

The 36 Blessed Couples represent all three of these layers of humanity. When Father blessed the 36 Couples it was indicative of his intention to save all mankind. Father didn't want any segment of society left behind.

The Era of Parentism is also the era of forgiveness. In the past, in order to be truly qualified to receive the Blessing, you had to prepare for seven years. Now, in the era of forgiveness, Father can give the Blessing after only 40 days membership and study of the Divine Principle. If men and women are totally united with True Parents and have preserved their purity, they can become candidates for the Blessing. This means that greater numbers of people can be blessed by True Parents.

With the advent of Parentism, the era of paying indemnity is ending on the horizontal level. Vertically, there is some indemnity still remaining. But for the Unification Church, the persecution era is over. We are now in a position to be welcomed, respected and responsible. Therefore, Father declared the tribal messiah era. Years ago, we left our families and relatives to dedicate ourselves to the Unification Church mission. Now we have come full circle, returning to our families. That is the remainder of the mission.

*We must remember that as bearers of the truth,
our suffering is so precious.*

The truth is like a dream or fantastic fantasy. To make this dream a reality was far more difficult than the original creation. Repairing something is far more difficult than doing things right initially.

God has been working tirelessly for millions of years, yet was unable to create one true Adam until now. After the fall, the world of God was in chaos. I put order into the world through the truth of the Divine Principle. I restored everything starting from Adam. I restored Adam and Eve, the Adam nation, Eve nation, Cain nation, Abel nation and the archangel nations. An entire world restored in just one lifetime by one man is just inconceivable. With the strength of the truth and by uniting with me, we have prevailed. I have defined our ideology as "True Parentship."

FULFILLING THE SACRIFICIAL OFFERING

If we follow this God and True Parentism, the rest of the world will automatically come because there is no other way. There is no light to guide them through the surrounding darkness except the light in our direction.

Two kinds of Unification Church tribes will emerge: one is, "Father we are tired, no more, don't go any further, we are dying." The other group is saying, "Rev. Moon, thank you for giving me spiritual life." A million people will come crying that out. I am proud the sacrifice did not have to include too many people. The sacrifice was only a few and you must be proud that you are the selected few. Did you live with that dedicated feeling of being a sacrifice: "I've been chosen for this most honorable, sacred mission and I'm doing that"?

This is a very serious question. Originally, you did not take that kind of sacrificial position; I fulfilled it representing you. I alone won the championship. The champion receives the value of the whole nation. You can then follow that champion absolutely. If you dedicate yourself to respectfully following him, as a result you will be trained to inherit the championship of the winner.

On August 31, 1989, in Alaska I had a special ceremony called "Pal-chong-shi." The second ceremony was to declare God and Parentism. This is the restoration of true kingship. In the heavenly kingdom, no palace has been erected. There can be no palace in heaven until it happens on earth.

Adam and Eve were not only supposed to be the parents of mankind, but "kingship" was to be achieved by them. They were to rule the universe here on earth and then thereafter in Heaven. That was not done, so there was no palace in Heaven. God's palace on earth has to be restored.

God-Parentism is really another way of saying "forgiving all enemies." Under the parents, everyone is in the children's position. Children cannot be enemies to the parents. Then the only duty of the parents is to love the children. True Parents have provided the example of living without enemies and with hatred toward none. The declaration of no enemies includes Satan. We are in a position to love the archangel who brought the fall to mankind.

Korea has become the most critical land mass on earth in the dispensational purpose. Besides the restoration of the Adam, Eve, Cain and Abel nations, there are three archangel nations. South Korea is the Adam nation while North Korea is the satanic Adam nation. Japan is the Eve nation. Korea must have all three archangel nations surrounding it: the United States, the Asian archangel nation of China, and the communist archangel, the Soviet Union. When Korea's problems are resolved then the world's problems will be resolved.

From the satanic point of view, the Adam nation is North Korea with the Adam position being held by Kim Il Sung; China was the satanic Eve nation and the Soviet Union was the satanic archangel nation. When Father brings China to South Korea's side, then North Korea's satanic system will crumble. But Satan, too, is coming after China. The Soviet Union, who doesn't want to be outdone by China, will follow them to Adam. This is already happening.

Kim Il Sung represents false fatherhood; he is called "My father supreme prime minister Kim Il Sung" by the North Korean people. Nowadays, North Korea has declared home church. Of course, the satanic method is always by force. But true Adam is accomplishing his mission through true love and freedom.

I feel that when Kim Il Sung's life is over, a turning point will come for all of Korea. That time is coming soon and when it does happen, God-Parentism will move on to restoration of true kingship. In 1948, independence came to Korea and soon after it was separated into North and South. This period of separation has been for 40 years as of 1988 and with 4 years added to that, becomes 1992. This will be a crucial dispensational year.

PAL-CHONG-SHI CEREMONY

What is "Pal-chong-shi"? Vertically speaking there are eight phases of movement or dispensational steps. "Pal" means "eight." These steps start from the servant of servants era, servant era, adopted son era, true son era, mother's era, father's era and return to God. Vertically, the reverse order has to be restored. These periods are the periods of the indirect dominion of God. From there, we move up to the new era of the direct dominion of God. This is the vertical view of the History of Restoration.

Horizontally looking at history, we start from the individual, family, clan, tribe, nation, world, cosmos and return to God or God's Era. Again there are eight periods.

"Chong" means "settlement" or firming the foundation. Therefore, "Pal-chong-shi" means that the vertical and horizontal eight steps have been firmly established.

Today, I have testified to the dispensational ceremonies conducted in the name of the victory our True Parents have won. But the parent-child relationship is a love relationship. A love relationship always engenders an inheritance. Therefore, you are in a position to inherit my victory as your

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The Principle of Creation

Hyo Jin Moon

October 1, 1989

In September, Father asked Hyo Jin Nim to lecture Divine Principle at Belvedere Sunday service. This is the first in his series of sermons.

Good morning. Can anybody share with me the purpose of creation? (Joy.) According to the Principle, the purpose of creation is to bring joy to Heavenly Father. How can God attain His joy? He must have man, right? The existence of man is absolutely necessary for Heavenly Father to have joy. Man's value lies in being able to provide joy to Heavenly Father. What is the process for attaining joy? It comes from man becoming one with God's ideal. Centering on God's ideal, man's responsibility is to unite with Heavenly Father, thus bringing Him joy.

At this point, it is very important to realize the meaning behind the existence of the angelic world. In Hebrews 1:4, it says that true man is made much superior to the angels. And in Cor. 6:3, "Do you not know that we are meant to judge the angels?" The Bible says that angels are subordinate to man. Man is meant to be subject. Why is this so important?

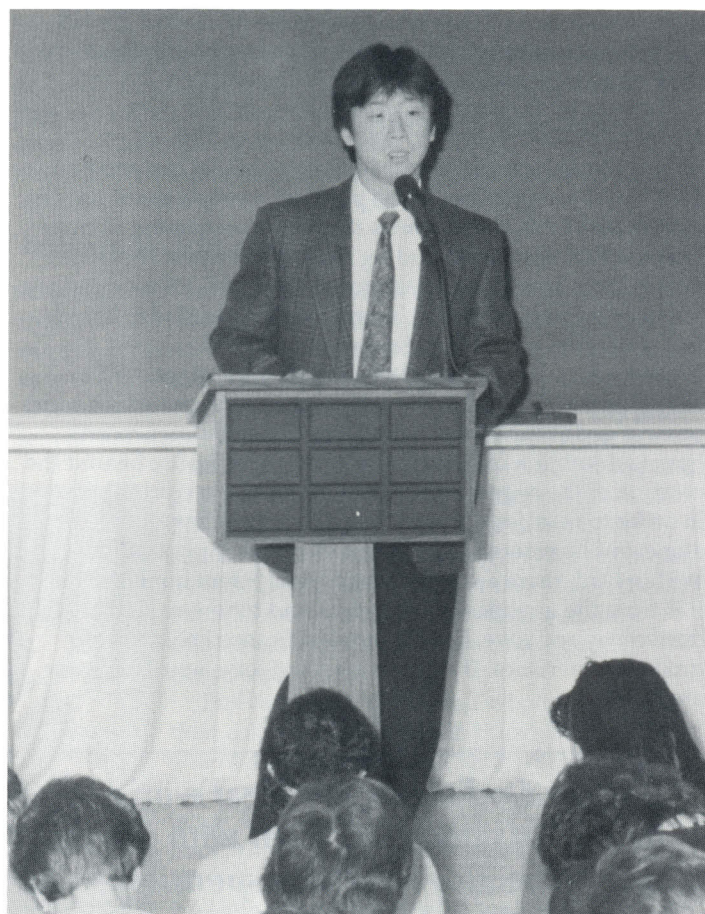
In Genesis, we see that Heavenly Father created the world with the assistance of the angelic world. So, prior to the existence of the physical world, angels existed. And if the angelic world were in the position to assist Heavenly Father, that means they were in a position in some way comparable to God; they could understand and bring fulfillment to His needs. Angels knew about the inner qualities of God. That means they must also have possessed those qualities. Then why is God saying that man is in the position of subject to the angels? The reason is that man is to become the physical embodiment and manifestation of the spiritual God.

Purpose of the angelic realm

It says clearly in Rev. 2:9 that angels are servants to man. When John was guided by the angel to see the vision of the Kingdom of Heaven, he was very moved by it, and afterwards he knelt down in front of the angel. The angel turned to John and told him not to bow to him because he was his servant.

It is very important for you to understand God's heart, and the way to do that is to put yourself in a position of losing the things that you value.

Angels are clearly in the position of objects/servants to man. Why is this important? Because there has to be a clear subject and object relationship in order for God's ideal to be manifested on earth. An absolute subject and object relationship is necessary in order for God's ideal to be manifested. The meaning of the foundation of substance is exactly that: sub-



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ject and object relationship. The whole history of mankind is about restoring this relationship.

Subject/object relationship is the reason that God created the angelic realm. How can one attain happiness? One must have an object, right? Without a reciprocal base, there is no substantiation of love. With the help of the angelic world, God created the world. They are servants, objects to Heavenly Father. Within Himself there is original sung-sang and hyung-sang and through this reciprocation comes the manifestation of the ideal. Therefore, the fulfillment of creation lies in man having dominion over all created beings. Man's perfection lies in becoming subject to the angels, because if man is to become the embodiment of God, man must possess God's quality of dominion.

You must also understand that the angelic realm is a spiritual stage. Heavenly Father is a spiritual being, and the reason for the creation of the physical world is to bring the ideal into manifestation. God's desire to substantiate joy can only be

attained through the manifestation of this particular creation process. Joy was God's sole desire in creating. He did not want any of all the other possibilities, he wanted the one particular quality of true love to be manifested. The angelic realm represents the spiritual form of Heavenly Father, and based upon the reciprocal give and take in this spiritual stage, came the physical world.

Could Heavenly Father think about the possibility of the fall itself? Of course he could think about it, but was that the ideal of God, the purpose? NO! He knew what would happen if Adam and Eve took the fruit of good and evil, but that is not what He intended. So if the objects are like Heavenly Father, possessing His qualities, are they in they position to make that decision? God knew the consequences of the fall, and if objects are like God, then does the responsibility lie in the hands of the objects? (Yes.)

Dominion over creation

So how does the fulfillment of creation come? Centering on God and the angelic realm the physical creation came, but the perfection of this world comes through man gaining dominion over the creation, including the angelic world. Because man is the physical manifestation of God, if God has dominion over the angelic world, Adam and Eve must also have that dominion over the angelic world.

God has to be present within the physical stage, and in order for that to happen the person who represents God must possess godlike qualities. Having godlike qualities means having dominion over the angels. The significance behind the creation of the angels is that there must be a reciprocal base in order to manifest joy and love. God could have existed alone, but he wanted to manifest the ideal of joy and love. Within God, there are infinite and omnipotent qualities, but it is from the qualities of sung-sang and hyung-sang that He derives joy and love. That is the significance behind these dual characteristics. If want to manifest love, you must have an object.

Just as God chose the ideal world to be one of goodness, filled with joy and love, man also has the responsibility to make that choice, because man is to be the embodiment of God.

Do you understand what it means that God gave everything for the sake of creation? Do you really feel it in your bones? Think about something that involves risk, like gambling. You can win a lot of money, but you can also lose everything. Or picture yourself losing your children, who bring you so much joy and comfort. Through your children you feel joy and happiness. You love holding your children in your arms because they return love and warmth to you. By imagining yourself losing your children, you are putting yourself in the position of Heavenly Father. When God told Adam and Eve, "Do not take the fruit of good and evil," that statement left a question mark, because if they took the fruit of good and evil, they would surely die. But at the same time, if they didn't, they would have eternal life.

To put Himself in that uncertain position was very, very

difficult. If something terrible happened, He would experience incredible torment. So in order for you to understand Heavenly Father, you must put yourself in the same kind of situation. What do you hold dear? Put yourself in a situation where there is a possibility of losing the things that you hold dear. If you treasure comfort, put yourself in a position where you can lose that comfort. If you treasure money, put yourself in a position where you could lose that money. God was willing to put himself in that position of uncertainty for the sake of love. Do you understand now what it means that God sacrificed to create the creation? He knew that if things didn't turn out according to His plan, he would be walking the course of suffering and hardship. But He was willing to take that chance for the sake of love. Every time when you feel something, when you value something, put yourself in the position of Heavenly Father. It is very important for you to understand God's heart, and the way to do that is to put yourself in that position of losing the things that you value.

Physical world of time and space

God had to create this physical world because only through it can choices be made and manifested. Why? Because it is a limited world. Only through the physical world can you exclude things through making choices. You can eliminate undesirable elements from the physical world and make a world of only love.

If God is to attain the ideal of love, He must have the creation. He must own a world where there is time and space, a limited world. Only through this limited world God can make selections. Only through man can God manifest a place where there is *only love*. That is a whole purpose of creation—to create a place of love. Many things are possible with this world, but you must realize what this physical world offers from the Principle point of view. Within this physical world, having an absolute standard is possible. There are so many people in this world, so I certainly can't have love on my own. And in this world, everyone is unique, but all of these unique people can share a common ideal. Within this physical world there is much diversity, but there are also possibilities for this diversity to converge and become one. That is the whole significance of the creation. We can make this world a place where there is only God's ideal. Please think about the concept of creation, the physical limited world, and the ideal world. Put those concepts together. Why does this limited world, or external world, exist? Why are there restraints of time and space? Because the ideal world is where *only joy* exists.

The physical, limited world ultimately must become the Kingdom of Heaven on Earth. If the Kingdom of Heaven exists in the spiritual realm where Heavenly Father exists, then this physical world must also reflect the image of God. The most important aspect which will bring about this realization of a physical world of ideal love is your responsibility. Even within this limited physical world, the possibilities seem endless. That is why responsibility is important. We are to make the right kind of choice, just as God has chosen the ideal to be of love.

Just as God chose the ideal world to be one of goodness, filled with joy and love, man also has the responsibility to make that choice, because man is to be the embodiment of God. This responsibility is crucial in realizing God's ideal! The object must make the choice to become object to the subject.

When God said, "Don't pick the fruit," Adam should have obeyed Him and become part of Him through his own reasoning. He should have been subservient. When he was rationalizing about the significance of God's commandment, he should have come up with a better conclusion than to go along with the temptation of Satan. But Adam and Eve chose to go along with the temptation of Satan, other than the commandment of God. That possibility existed because man was to be the embodiment of God. If God chose the ideal to be of love, so must man. By becoming obedient to God, Adam and Eve would have realized the reciprocal base where God could have give and take with them and they could become one with God.

What does it mean to bring glory to God? You becoming object to God brings glory to God. Through man's subordination, God attains His object, and through the attainment of the object comes the realization of love. Glory means uniting with God's ideal and desire. When I desire something, it is because I value that particular thing. Glory comes when things fulfill us. Fulfilling the ideals of God brings glory to Him. And how does man fulfill his glory? Through woman as his object. Without the object, there is no glory of man. In order to manifest the ideals of God, there has to be a qualitative state in which the ideal can be manifested. This is the subject and object relationship. Through the subject and object relationship, you can manifest the ideals of God.

ideal, must have an ideal object.

The angelic world is supposed to be in an object position. Man and woman, as one subject entity, are to stand in the position of subject to the angels. We are making a big circle. Centered upon God, the angelic world helped create the creation, but the reason for the creation is to manifest love. If,

The reason for indemnity is so that the pure and ideal world will be secured and protected.

within this preparation stage, man perfects himself according to God's ideal, and reaches the spiritual world, he becomes one with God. Man and woman become one, and based on that, have dominion over the spirit world. So the reason that the whole creation process exists is because God wanted to manifest love! The creation process is a growth stage.

Indemnity and purity

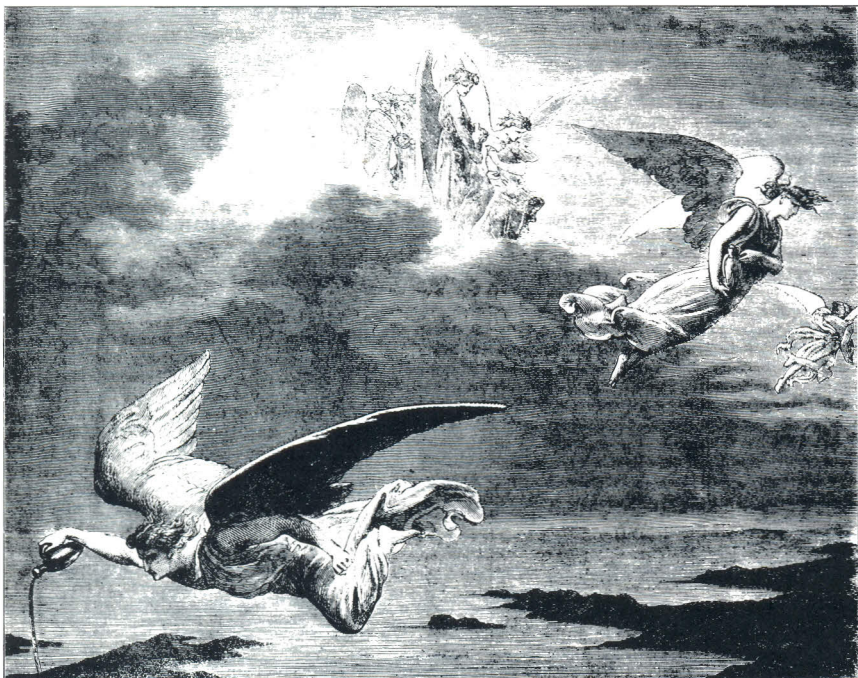
So what about responsibility and indemnity? Did you ever think about Heavenly Father as an authoritarian figure, or hungry for power? He demands from man a great deal of sacrifice. Even blood is shed in the name of God. If you look at it horizontally, you might think of God like that. The problem is that we see many examples of self-centeredness in

man. Man, because of his hunger for power and greed, is often willing to sacrifice others to attain his own desires. Fallen men, not understanding God and not having an ideal example, look at these people who are power hungry for the realization of their own ideal, and they think Heavenly Father is like those people. So they despise God.

But you must realize that when God, or Father, asks you to do certain things, it is to put you in a position to fulfill your responsibility. This position can bring forth hardship and challenge. Your lives become full of suffering. And many times, if you are not in the right frame of mind, you can certainly complain, right? But you must understand what lies behind it. When I need to scold any of my children, it hurts me a great deal. I get no pleasure out of punishing or scolding them. But at times I must do it. Why? Because if I do not separate what is right from wrong when they are learning, I know that they would have to face greater consequences when they get older. I must draw the line, otherwise they will accept what they did as right because they did it. If they are willing to do it once, they will do it again. So because of that, I must scold

them, although it pains me greatly.

The reason for indemnity is because the ideal world is an place of absolute joy. There cannot be any possibility of evil, not even one iota. It has to be pure. The reason for indemnity is so that the pure and ideal world will be secured and protected. When man becomes irresponsible, God asks him to offer a sacrifice. Being responsible means sacrificing. Because you haven't made sacrifices, you are then told by God to make a sacrifice. But actually *making* the sacrifice is in your



God created man in the subject and angels in the object position.

It is very important for us to realize the meaning of subject and object relationship, because only through this can God attain his ideal; there has to be this base. That is why the angelic world exists, because angels are to serve man and woman once they enter into the Kingdom of Heaven. The Kingdom of Heaven means the perfection stage. And how do man and woman reach an ideally perfected stature? Through their unity. When there is oneness between man and woman, they are a love entity. Even a perfected being, in order to realize the

own hands. God cannot do that for you. God can only tell you what is right or wrong. It is out of the desire to manifest love that God demands these things of mankind.

You must realize that all subject and object relationships exist for the sake of love. So the existence of man, although you are subject, is for the sake of woman. You must live for the sake of woman. That is why man takes care of the welfare of the family. And woman, for the sake of love, wants to become part of man. In the same way, the angelic world, for the sake of love, must also become part of God. For the sake of love, God created the angels, and through their assistance, made the creation. When God created the physical world, it brought happiness to Him, right? When He first created man, he felt good. But bigger responsibilities lay ahead of the creation of man. Then, because of the conflict between angels and man over position, the fall occurred. The possibility of conflict existed, because man was in the position of the object, but at the same time, so was the angel. But since man was representing God, he was in the position to be subject to the angels, because without the presence of man, God cannot realize the ideal of love. Man and woman, which angels assisted in creating, were to become the embodiment of God.

Possibility of conflict

So the conflict existed because angels were to serve man and woman, but actually both angels and man were in the position of objects to God. They both had responsibility to act according to God's will in order to attain the ideal. But the direction that God chose was for man to become subject over the angels, because he was to be the embodiment of God. The conflict existed between Satan and man because they are both products of God. You can certainly see that it could bring conflict, because they were both created by God. There could be conflict because they were not God. Man was to become like God, and also angels possessed the quality to understand Heavenly Father. But still, the angels would be in the position of object to man, who is just like him, in a sense, a creation of God.

I Cor. 15:21 says, "For as by a man came death, by a man has also come the resurrection of the dead." Man's responsibility is the key to realizing the ideals of Heavenly Father. The whole purpose of resurrection, indemnity, and salvation is because without man, God cannot attain His ideal. Man must grow within the physical world, and this physical world must become a world of God's ideal love. It is very important for us to understand the significance of responsibility and the importance of subject/object relationship.

You must realize one thing: nobody else can do your responsibility. Father has suffered his whole life for the possibility of you becoming responsible once more. The whole meaning of the 43 years of indemnity is so you can have another opportunity. Don't you ever think that Father did your responsibility. NO! Through his suffering, he has given you this chance to become one with God.

Today, I have emphasized the relationship between the angel and man. Because of this conflict between Satan and man came the fall. The essence of the fall is conflict between position. That was the bottom line. Satan did not want to become object to man; he wanted to be equal to man, and even worse, to subjugate man. So based upon that, he initiated the whole temptation process. The seed of the fall was the conflict between positions. The main key statement in this lecture is, that in order to avoid that same kind of conflict, you must go the opposite direction. You must realize the ideal behind the

existence of subject and object positions. It is important for everyone to understand that relationship, because the ideals of God were shattered because man chose otherwise. Man didn't become subservient to the ideals and commandment of God. He deviated from the ideal position, and the whole process of the fall began. So, in order for us to separate from the conflict that exists within our own lives, we must clearly establish that ideal subject/object relationship.

Subject and object positions

Once you realize the importance of subject/object relationship, you are going to finally attain love. It is not just the subject attaining the fulfillment of love. It is also the object, because by the desire of the object to become one with the subject, the oneness comes about. And when you become one with the subject, the joy that comes through the oneness is appreciated by both subject and object. When I decide to become one with my central figure, who is Father, then there is love between me and him. The joy comes at the same time with my father, because I am becoming one with him. So when I do the things that he asks me to do, I will bring him happiness. And that brings me happiness. The joy is shared together, not individually. I can certainly do the things that will bring pleasure to just me. There are many things that will bring me some sort of happiness through give and take with them, but if I want to attain the joy of love between my father and myself, I must become one with him. The object has to become part of the subject. I must make that conscious choice.

In order for us to separate from the conflict that exists within our own lives, we must clearly establish ideal subject/object relationships.

You must realize the reason that you may have so much conflict and separation with your central figure is because you don't like to be object. You always have some sort of excuse that your central figure is unworthy to be the subject. You degrade him down to the position of object. You are passing judgment all the time. You expect that person to unite with you and your opinion. But the reality is that this physical world is so messed up that it is very hard to appreciate the subjects. You all have central figures, everyone of you. But there is always an instance when you feel that person doesn't know enough. The subject is someone from whom you can receive guidance, someone that you can become part of. But many times you feel that you are better than that person in fulfilling certain responsibilities. That is where the conflict begins. Certainly, when the angel looked at the adolescent Adam and Eve, he felt superior. But that was not important. What was important was the commandment from Heavenly Father. If Father represents the embodiment of God, and if we are all his children, what is important? To unite with the direction from Father. If you don't, it doesn't matter what rational or logical reason you might have, that is wrong. That is the beginning of the fall. The positions are given by Father, so you must respect the direction of Father. When you don't respect your central figure, you are not respecting Father.

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Responsible Creativity in the Fulfillment of Man's Portion of Responsibility

by Joe Longo

From a morning service given at a Tribal Messiahs' Workshop at Camp Sunrise, September 1989, about attendance to True Children.

The present day reality is based on the concepts of the fallen archangel. To recreate society, we must recreate the concepts upon which our whole reality is built. The purpose of the coming of the Messiah is to restore the world, and restoration equals recreation. Our mission as tribal messiah then becomes the mission of at least recreating the tribal level reality. The means that we are given to recreate reality are the Principles of Restoration through indemnity. I feel that our mission as Unification Church members is to be those artists who can recreate the world. If we don't restore the world, the True Children will certainly do it. But honestly, I feel it is our responsibility to do it and to allow them to exist in a more ideal way. Because we haven't had enough faith in ourselves to manifest what we were supposed to, they suffered things they never should have had to suffer. I feel right now is a time when we can accelerate our lives of faith and quickly catch up to the point when we can do all that should have been done before. That is my hope.

Hyo Jin Nim used to say of our mission to play rock and roll music, "We can't stay up here and ask people to jump up to our level; we have to go below them and lift them up." I feel like I am dealing in a realm that needs to be obliterated, but through our music we are trying to get to where people are right now so that we can then elevate them. In a similar way, I feel that our mission as tribal messiahs is a kind of rock and roll mission: a mission to meet people, both in and outside of our movement, where they are and lift them up. It is a restoration course.

Basically, the Principle talks about many different things, but actually it is very simple. The Principle of Creation gives us an ideal that we are drawn to, a light at the end of the tunnel. The fall talks about all the things that went wrong. Then the Principles of Restora-

tion tell us how to climb back up. So the Principles of Restoration through indemnity are the main thing we should focus on. They are the way we can remove our fallen nature and come to stand before the True Family.

S. K. DES LAURIERS / NFP



Joe Longo addresses the workshop.

The power to recreate the world comes as we first recreate ourselves. The means we have been given is man's portion of responsibility to accomplish the foundations of faith and substance. Of the two, the only thing that removes fallen nature is the foundation of substance. If we are doing one without the other, there is no real progress, as we can see through history.

Foundation of substance

As a movement, we have done many things together, but in general we know

we haven't fulfilled. That is a very painful thing for us, especially when we feel like we're pushing it to the brink of our physical endurance. Though I am kind of a lazy person, still there were a few times on MFT when it was physically impossible to work harder than I worked. We all did that, and still do it when we can. But no matter how much we push ourselves, even if we die for what we believe in, it doesn't remove our fallen nature. On MFT you might have been the purest person in the world, but in a different mission, especially one like Sunburst, suddenly you may be attacked by, for instance, desires for drugs—it is amazing. So no matter how hard we work physically, just that is not enough to remove our fallen nature. If you fast for 40 days, you may come to understand a deeper truth, but until you apply that deeper truth, there is no substance.

This movement is extremely creative and hard-working in making foundations of faith. But I think the problem of not fulfilling lies in the foundation of substance. As a whole, we have been very obedient to our subjects, but I don't think we've been aggressive and creative enough as objects. I don't mean we haven't been aggressive enough in telling our central figures what our viewpoint is! I think we haven't been aggressive enough in making a foundation with them to have them want to receive what we want to say. And that is really important. Many times we say, well, the central figure doesn't love enough, he is not capable of giving enough love, and so on. However, if you can conceive of that kind of love then you are responsible to generate it. Central figures generally are people who are just taking more responsibility to fulfill a certain mission than the rest of us. Their pay is not any better or their hours shorter, or their vacation longer. So if the guy is not capable of generating the kind of love that we feel he

should, perhaps it's our responsibility to help him, to give the central figure that love so that he can give you it in return.

Lucifer's attitude

If we want to recreate the world, we have to recreate ourselves, and that is through restoration of the subject/object relationship. Honestly speaking, the world around us is stupid from one point of view. For me, stupid and evil are synonymous. Satan is not this really hip guy. Despite the amount of intelligence that Lucifer was given, he adopted a really limited, fearful attitude toward God—the God that he watched for billions of years making incredible things. Rather than breathe the wisdom of God and continue to grow, he locked himself into some weird notions. He could have thought, "Adam must be a pretty hip thing too. Maybe God is trying to give me something more through a relationship with Adam. Maybe if I help Adam to grow up to be an object to God, I can receive more love than I have ever experienced before." But he thought in a negative way and thus separated himself from God. God is the kind of being who can look on mud and say, "Wow, I bet I can make some really cool creatures out of that mud." But if you give Lucifer gold, he says, "Hey, this gold is kind of tarnished. How come you always give me the crummy gold and you give the other guy the good gold?" Lucifer thinks the concept of proper order is some limitation that God is putting on him instead of the way great love can be channeled. He also thinks dominion means forcing people to do what he wants—though even God Himself will never force us to do what He wants us to do.

We need to get beyond those concepts that Lucifer drove into us for so many years. They are all based on fear of not getting or being enough. For us to have a foundation within ourselves to truly receive and manifest Christ, we've got to do the Foundation of Faith and Foundation of Substance much more than we have been. If you keep these limited concepts, you are going to limit yourself and all those you work with.

When we join the church, we say, "God, I'll give up my bad habits, every-

thing I have; all I want is Your way." I think God is very idealistic—when we say that, He believes us, and He desperately needs us to change the fallen natures we inherited from Satan. He says, "Okay, my child, I need you to go down to the servant of servants position and be grateful." God gives it to everybody. We are pushed down to this position because that position is below the position that Lucifer got negative about. Then God says to Lucifer, "Now watch his attitude when I send my kid down there. I am going to put him in a position lower than where you were." As we fulfill what God asked us to and break through some aspect of our fallen nature to reach a point of gratitude for that servant of servants position, you graduate to the next level.

Recreation of subject and object

God doesn't want us suffering or following a leader who is incapable or unloving. He just wants to know that we can follow even such leaders with a positive viewpoint, and take responsibility to help those leaders. That is the way we can change, and everyone can benefit. However, it's easy to feel we've been through a lot, and we want to make sure we protect ourselves. Sometimes our relationship with our central figures is not so absolute anymore. We keep our distance and avoid any kind of intense relationship with anybody.

But if your give and take is very distant, getting rid of your fallen nature isn't going to happen very fast. Even just doing whatever we are asked to do isn't enough if we don't take responsibility for the subject, to aggressively

Of the Foundations of faith and substance, the only thing that removes fallen nature is the foundation of substance. If we are doing one without the other, there is no real progress, as we can see through history.

serve and go out of our way to show, even in an external way, support and respect. If the object position is aggressive in trying to make unity—internally as well as externally—aggressive in really seeing God in that person, then God is going to come through that person more than either of them might ever expect.

Everybody in the fallen world wants

to be subject. Lucifer has done everything possible to slander the word "object," and to make it seem the most absurd thing to be. I feel that our mission is to recapture the meaning, value, and beauty of this word. If we really understand the value of the object position and love it—not just suffer with it until we can graduate into a subject position—then nobody will mind being object to us because they will feel how sincerely we appreciate them.

I think Father's hope was that we would purify ourselves enough to be able to stand in a position around True Children to protect them. I think his hope was that we could reach a level of Christhood where we could be able to really influence people in America. And not just work hard. Father works hard, but Father is also manifesting the Christ as he is working. He can do almost anything and it is a prayer; it is a condition to transform the world because of the way he thinks. Many times, I heard Father say that it is not only how hard you work, but also what you project and how you think of and offer even the little things you do. Rev. Won Pil Kim says even if we don't have time to go to our home church area, if we pick up paper in another area and just offer it up like it is our home church area, it matters.

Tribal messiahship

In the final stages of our movement right now Father has said we are the tribal messiahs. For all of history we'll be the first tribal messiahs. How boring or how exciting we are is up to us. We have got to be aggressive in our relationships with our elders and central figures because frankly speaking, if they made a movie out of your relationship with a person in the subject position with you, would people be excited or would people fall asleep? I always ask myself that question. If you want to become a national or world

level messiah Father is not going to tell you to stop; and if you want to take responsibility for a continent, Father might be able to take a rest for once!

We have really got to write the script and get to the point where we can manifest Christ. The degree that we do this is the degree that we can help our subjects manifest Christ by seeing their ideal potential, at least as much as Don Quixote

saw the ideal in the people around him. Many times the subject is not ideal, but if, because we believe in God, we as objects do everything we can to have an inspiring relationship with that person,

and turn it on, rusty water comes out. You can turn it back off, saying you can't use that water, but if you let it flow for awhile, then the rusty water gives way to pure water. Since we

jects because the person who was supposed to teach them the foundation of substance failed to do so. John the Baptist didn't understand the value of the object position. He wanted to stay sub-

ject, and thus he showed a completely bad example of how to respond to Jesus:

"Hey, this guy Jesus is a great person. Please take care of him. I'll see you later."

We cannot just "believe" in the principles of restoration; we have got to start making changes in our lives. We can't just say, "You know, I have this difficult marriage, but the noble part about it is that we are enduring." That may be a really noble thing, but honestly, nobody is going to get inspired and join the movement from that! We are in pretty tough situations many times, but it is not our responsibility to just endure them—it is our

responsibility to use our creativity to make good things out of nothing.

We are restoring some heavy stuff in our relationships and we have to help each other. Our foundation of substance with our central figure is most important. We've got to be more aggressive and turn our marriages and any other situation in the Church that we may have been just enduring into more ideal situations. We have got to solve things that we've been ignoring, and we need each other. What we need most, and can give the most in each situation, is how much we have removed our fallen nature. When we unlearn that and reach zero, then learning ideal behavior will be very, very quick.

Standing before True Children

As tribal messiahs, you want to have disciples who not only follow you but also believe in you, and who are really trying to get inside your words and understand what they mean, trying to make your words flesh and blood. If that is what we want, then we have got to do that with our subjects. We have got to do our best to raise our subjects

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True Children celebrate Shin Eh Nim's eighth day on October 27th, 1989 at East Garden.

then we are practicing our attendance muscles. When we are practicing the proper relationship with a subject position in a non-ideal situation, then when we stand before an ideal person, it comes easy. If we wait for when Father comes to really be holy and give our whole attention to him, Father will feel that lack of depth; the depth of our attendance to him depends on how much we practice it with our other subjects. So a lot of times what we are given by Father we cannot receive so deeply, because of the lack of depth of relationship with our immediate subject.

If we treat that non-ideal subject as if he were Father, we are removing our fallen nature, even removing the excuse, "Well, if you treated me better, I'd be better." No matter how I'm treated, I'll just do my best for this person, because I believe in the principles of restoration through indemnity. However, we must avoid getting arrogant. There has got to be love. Love doesn't judge what comes out of that person so quickly.

Letting love flow

If you haven't used the faucet in your house for awhile, and you come back

haven't been practicing the ability to manifest Christ, we are quite rusty. It has been cool to manifest rusty water for so many years. The rustier your water, the hipper you are. People will pay \$30 for a ticket to see people who play the crudest music and talk about the crudest things. Sometimes when our subjects first try to give the water of life to us there may be some rust in that water. If you just keep shutting the subject down, "You don't know what you're talking about," that is not right. If Hyo Jin Nim says Matthew 36, and it was Matthew 37, or whatever, we may say, "That's not right, how can he say that?" We get caught up in the externals and stop listening, instead of catching the wisdom and helping him let it flow by being restored objects who are drawing from him the spirit of God.

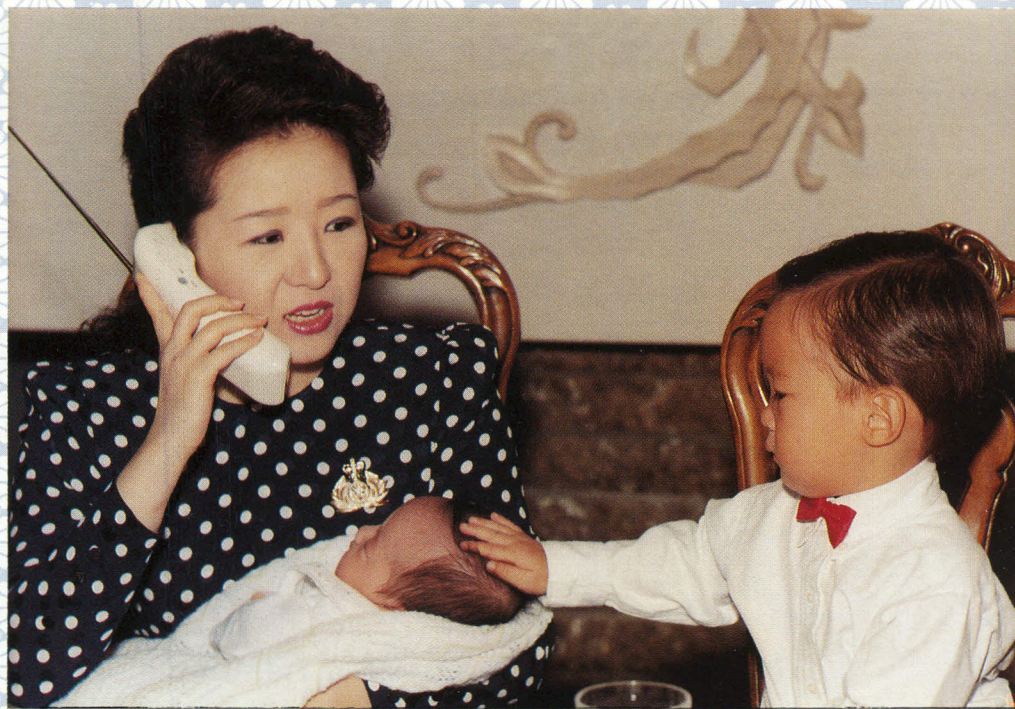
Though Jesus was a good channeler of God, there was no one to teach the people around him how to be good minuses and receive what he had to give. He couldn't defy the laws of the universe: plus and plus repel each other even though he tried everything to get through to them. Jesus had no way to teach his disciples how to be good ob-

TRUE FAMILY PORTRAIT TREASURES

New Heavenly Son of
In Jin Nim
and
Jin Sung Nim

信權님 [신권님]
Shin Kwon Nim
(Faith and Great Power)

August 13, 1989
(July 12, Lunar Calendar)



Shin Myung Nim's 3rd Birthday
October 7, 1989.



Kook Jin Nim's 19th Birthday
July 16, 1989.

Sun Jin Nim's 13th Birthday
July 17, 1989.

Happy Birthday, True Family!



PHOTOS: KEI OWENS/NFP

**In Jin Nim's 24rd Birthday
August 19, 1989.**



**Hyung Jin Nim's 10th Birthday
September 5, 1989.**

Although we don't have a photo, we would like to extend birthday greetings to Shin Goon Nim on his sixth birthday which he celebrated in Korea on August 13, 1989.

up if they are not already there. How do we raise them? Not by telling them what to do. If you can become a true minus, your subject can receive the understanding and love from God that he needs to be a better leader. Rev. Kamiyama explained that after we are blessed and get our Cain children and our physical children to absolutely unite in oneness, we can stand before the True Children. He said that if we can win the trust of the True Children, to the point where they want to go to Parents and say, "Please accept these people as our brothers and sisters," then Parents can freely accept us as their true children as they desire to do. Even when we don't fulfill, Father will still try to hold onto us. But I really feel that that final stage, becoming a true child of True Parents, is something we can't accomplish unless we assimilate the mind, heart, and will of a true child through the True Children themselves. Our viewpoint of True Parents can't be fully completed until we understand how the True Children feel about True Parents.

One time Hyo Jin Nim blasted me for everything that ever happened in America. I went through many things within myself to be able to cope with what was going on. But at a certain point during

many things he probably wouldn't have in Korea. He won't blame anybody because he says, "When you start blaming it is just endless. At some point you must take responsibility for it."

Hyo Jin Nim's effort

Hyo Jin Nim and Heung Jin Nim both brought a lot of judgment. These are young guys. They have to work for what they get, and they are setting an example. I think Hyo Jin Nim is putting himself on the line to tell us, "Look, if I can do what I am doing now, you can do it too." Here is a guy who never even played in a band, but now he's making albums. Somebody like Bruce Springsteen makes an album every two years, Hyo Jin Nim makes four albums in six months, and writes all the songs in the three months preceding it. We can't say, "He is the Messiah's son; he understands everything." A lot of time he doesn't know what he's doing until he does it, but he just goes forward trying to do his best. He has the kind of freshness we had when we first joined. He pours it out, trying to learn as much as he can about Father, and as he gets a point of Principle, he just applies it and multiplies it. He is really trying to be an example to us. I think he is trying to pour it out to us every Sunday because he wants us to pour it out like that to

on trying to emulate God by giving everything. It is really incredible.

Many of the staff at the Manhattan Center are either older and wiser or bigger and stronger than me. If they didn't choose to subjugate their own subjectivity and follow me, I couldn't force any of them to do so. Have you ever seen Leon Harris? He's a big guy. If he does something wrong and I am yelling in his face, I've got to pray that he believes in the Principle. If he hit me once with the fist he's got, that would be it for me. They follow me because of their belief in the Principles of Responsibility through indemnity. Also, they try to treat me with the same respect as they would Hyo Jin Nim. I admire these guys for believing in and practicing the Principle. They are even bringing back that old stuff, like serving me a cup of coffee when I sit down, because we're starting to understand how that kind of attendance recreates the subject, how that makes a foundation for the Messiah to come and makes God feel comfortable.

Bringing back reverence

In the *I Ching*, it says reverence is the foundation of true culture. In America, there is no reverence for anything, and we are even proud that we are irreverent. If you are an irreverent actor, or artist, or anything, it's taken to mean you are bold and strong, but really that is nothing but stupid concepts, because the amount of reverence you have for a rock is how much you are going to experience God in that rock, let alone in people.

We really need to have a reverence for the subject position no matter who is in it. There is no excuse. The only way you are going to graduate to the next level is if you do it, by serving, loving and believing in the subject, and praying that they can achieve the ideal; then everyone benefits. If your leader is blocked, help him out. We've got to learn to be absolute objects again, because we are tribal messiahs and that means we are going to have a tribe following us. The way that you treat your subject is exactly how your tribe is going to be following you. The amount you can help your subject channel God is the amount that your objects will help you channel God. If we don't learn this point we are going to be stuck. We are going to worship Christ, but we are not going to be Christ or manifest Christ.

The movement now is standing be-

That final stage, becoming a true child of True Parents, is something we can't accomplish unless we assimilate the mind, heart, and will of a true child through the True Children themselves.

that time, I started to cry. It was like I had this vision of Father and Mother and I realized that Hyo Jin Nim was born of Father and Mother's love for each other, literally. All of a sudden the love I felt from him was on a totally different level. He is very easy to love as a person, but at that point in time, something clicked, and I realized that all the things that he had been through, Father and Mother went through as well. Because we didn't make enough of a foundation here in America ourselves, Parents allowed their family to go through things here that they wouldn't have if Father and Mother had moved back to Korea instead of staying here with us. Hyo Jin Nim came to America to be with them, and consequently went through

each other. He wants us to be taking responsibility for each other, and I think he wants us to be aggressive in our relationships to our central figures, as he is in his relationship to Father. Hyo Jin Nim is a very subjective person. If he is not choosing to subjugate his mind, he is not going to follow anybody. So he is consciously making himself a minus before Father. He is hearing Principle, believing it and choosing goodness. He is not being forced into goodness.

We've been studying Principle for 10, 20 years now. We've got to get his attitude, his ferocity toward wanting to teach. We have no excuse for not taking what has been planted in us, setting it on fire, and manifesting Christ to other people. He's not God, but he is working

fore True Children. How comfortable they will feel with you is how much you practice the foundation of substance with your central figure. There is no way around it. Though you feel a little bit more for True Family, you should be doing your best to treat your subject to the max the way that you would treat Hyo Jin Nim, and then you will always find more to give to Hyo Jin Nim. But if you don't do that, he is not going to feel comfortable around you, and neither will Father or the other True Children. If you don't practice this, your objects are not going to practice it. And God is not going to come through.

Direct dominion of God

When you are in the subject position you have to speak authoritatively. You have to give your best. If you see suspicion on your object's face, then there is something in your character which is

not restored yet, and you also know the person who is suspicious is not aggressively practicing the foundation of substance in his or her own life. The only way to eliminate that conflict is through eliminating the conflict in our relationships with our central figures. If we can remove our fallen nature, then we can serve and stand before the True Children because they will feel comfortable with us. The foundation of faith and substance create a foundation to receive the Messiah and allow anyone in a messianic position to feel comfortable in our presence.

Why is it that I can be with Hyo Jin Nim so much? I think it has to do with the fact that I can subjugate myself and be an object to any subject.

Mr. Kamiyama said that once the True Children accept us into their family, and ask True Parents to accept us, that we become true children and can

enter the direct dominion of God. I think that is why we are all here. We want to enter into the direct dominion of God.

After we went up to the New Hope Farms horse show the other day and upon seeing the magnificent facility that Father built, my wife Felicia said, "What is next, are we going to send a man to Mars or start our own space program?!" There are not too many things left on this planet to do that Father has not already done, or touched in some way. To expand the incredible foundation True Parents have made for us and to fulfill as tribal messiahs, we must really aggressively deal with our relationships especially with our immediate subjects. The foundation of substance, our relationships especially with our immediate subject, determines what kind of subject we're going to be and what kind of objects we are going to have. □

CONTINUED FROM PAGE 12

"THE AGE OF HEAVENLY PARENTISM"

own victory. This declaration of parentship and restoration of kingship is all yours by accepting Father and communicating your relationship of love.

After this Pal-chong-shi Ceremony, we are going over the period of indemnity which I paid. Religious history has been a history of failure. All the national histories have been the history of the failure of national restoration. I have restored all these histories. True Parentism is becoming a way of life—your daily way of life. The fallen realm will no longer be recognized. Now our one remaining job is to unite the world into one. When that is accomplished, we will move on to the restoration of true kingship.

RESTORATION OF KINGSHIP

When the kingship is restored, then the liberation of God becomes a reality. God is truly the king of all creation, the king of kings. True Parents are united with God, and exercise the authority given to them by the power of God. Those belonging to the unified Adam nation become the citizens of the Kingdom of Heaven. The existence of a kingdom means there is a king.

I chose Alaska as the place of this ceremony, because the members in Alaska have suffered the most. They have paid the most indemnity. Centering on them, I held the Pal-chong-shi ceremony. From now, we are entering the God-Parentism era.

Parentism will be over when kingship comes. The heavenly spiritual environment is already moving toward that direction. I have always emphasized indemnity. Now all of this indemnity can be shortened and forgiven.

During the restoration of the brotherhood era, we may have felt that we had been doing nothing but suffering. We must remember that as bearers of the truth, our suffering is

so precious. Many members thought that I would pick the brides and bridegrooms of the True Children only from the children of the 36 Couples. But I chose Kook Jin Nim's bride from the 430 Couples. Upon this foundation I will open up the entire races of the world to be engaged to True Parents' family in the future.

In 1975, I sent out missionaries to 127 countries. The missionaries were sent out in teams of three: one Japanese, one American and one German. At the time, people didn't understand why I sent out these three impossible nationalities. But I was already looking toward the restoration of the world.

From 1975 when I sent out the missionaries, there was a 12 year period during which time all the persecution of the world had to be cleansed and completely overcome. The 12 years is over now and that has been done.

The 36 Blessed Couples are like an anchor. From that anchor, I set up a certain system of heavenly organization. I laid one level after another, paying one indemnity after another, cleansing all areas until today. I can declare this my greatest, cleanest and total victory!

On October 3, 1988, I declared in Korea the opening of a new heaven, "Segye Tong-il-kuk Ketchun-il." This is a special foundation day of Korea. At that time, I declared the foundation day for the Kingdom of Heaven. Every dispensational meaning and program had to be completed within eight months. It is now 10 months later and I am finally able to declare God's Parentism. Even the restoration of kingship has been declared.

I have never spoken these words before. Once this word is spoken, Satan is absolutely powerless to invade our work. Therefore, I want you to be bold and strong. That's all you need to do. Anyone who agrees with me, join in my spirit and march forward to this goal to become an ultimate victor in the history of mankind.

The new era for God and Parentism has been declared. You must be filled with hope, not despairing or discouraged. Everyone who pledges to do that together with me, raise your hands and say Amen! □

Religious Youth Service 1989

The Religious Youth Service (RYS) is an educational and service oriented program designed to promote interreligious and intercultural understanding and cooperative action among young people worldwide. This year's program in Italy ran from July 1-August 8 and was the fourth of a series of global projects initiated at the Assembly for the World's Religions in 1985. The RYS has previously held major yearly projects involving 120 participants in the Philippines, Portugal and Spain, and has been a catalyst for smaller projects in Kenya, India, Thailand and the United States.

A basic theme for the RYS is that interreligious cooperation is the foundation for lasting world peace. The six week program has been divided into three sections designed to promote an environment in which participants can learn through educational programs, visitations, group dynamics, personal interaction, cooperative labor and reflection. The young people are often in situations which challenge their cultural and religious viewpoints. This challenge is designed to deepen awareness and encourage respect of the participant towards other traditions, as well as heighten the appreciation of one's own religious roots. The three weeks when participants physically labor in disadvantaged communities provides situations where lasting friendships are bonded through common work objectives. The concluding program is a five day reflective period that was held this year in the famous pilgrimage city of Assisi.



Interfaith youth, pilgrims for peace, pause together during a prayer walk through Assisi.

A Vision for Peace

by Madeline Pretorius, RYS participant

Madeline is currently a student at the Unification Theological Seminary.

This summer the RYS project in Italy gave young people from all over the world the opportunity to pursue and experience the fulfillment of a global vision for world peace, based on interfaith dialogue and understanding. Coming as individuals with mere dreams and ideals, everyone gathered in Rome to begin a week of orientation guided by Dr. Ron Burr and Dr. Sherry Hartman-Burr. The program was designed to facilitate the building of community and give everyone a better understanding of the 'RYS vision' and how the project is organized to achieve these goals. Being the seat of western civilization, Rome offered a wealth of historic sites to visit, to give the participants a glimpse of the once powerful

Roman Empire. These included the Roman Forum, the Coliseum, Hadrian's grandiose Villa and the pre-Roman Etruscan burial ground at Cerveteri. Visits to the catacombs, St. Paul's and St. Peter's gave the participants deeper insight into the world of Christianity. Intellectual and spiritual food was provided during the week by Dr. Francis Clark, Drs. Huston and Dendra Smith, Dr. Frank DeGraeve and Monsignor Paul Vouvier, who stimulated our intellectual appetites with discussions and presentation about religious and cultural foundations of western civilization, the different religious practices and beliefs during the Roman Empire, the diversity of religious thought as well as the unity underlying humanity's relig-

ious experience.

Through the presentations by the guest speakers the question of religious unity arose. Dr. Clark suggested that unity of religions lies in the spiritual unity amongst religions. This lay within the sphere of prayer and contemplation, also including the mystical approach to divine meditation in peace. This would suggest that religions could unite in scriptural living and heart. On a normative and ethical level, value can be experienced as a spiritual experience. There is honesty of purpose and living. What needs to be acquired on a larger scale is a change in heart, an internal transformation. Dr. Huston Smith also stated that there is a movement toward the One. Thirdly, mysticism was suggested, where people value the reality that exists beyond their minds.

Dr. Clark, at the conclusion of the week, explored with participants the great variety of interfaith activities that are encouraging "unity amidst diversity." RYS's activities are crucial as an ecumenical movement in a time when the

relationship between the world's religions has great importance for peace. Further highlighting the orientation week was the Interfaith service, which was the internal expression of the unity experienced as believers, rejoicing in our respect and appreciation for the faiths of our fellow members of RYS as representatives of all peoples, races, traditions and nations. The night prior to the departure for the various worksites the participants celebrated together, exchanging cultural entertainment of song, dance, mime and comedy, each one uniquely contributing to the feeling of global unity.

For 23 days, RYS participants labored at three separate work locations: the Oblate in Rome, Palestrina and Artena.

In the outskirts of the city of Rome, at the Roman Catholic school known as the Oblate, the RYS participants were involved in two work projects. The first project involved restoring a small building used as a storage garage into a school. New walls were constructed, old walls were repaired and painted as the two floors of the building were transformed from storage space to a school house for training poor youth in architectural skills. A second project involved constructing a large building to be used to clean and clothe the hundreds of 'street people' who come to the Sunday feeding program offered by the Catholic institution. Throughout the hot summer days under the professional guidance of an architect and masons the volunteers mixed cement, carried and laid bricks, dug foundations, and prepared roofing supports, learning new skills while accepting daily challenges.

A Franciscan monastery in the ancient mountain town of Palestrina recently offered a section of its building to FISP, a program designed to treat alcoholics who would reside at the center during their treatment. To help this important treatment program RYS was to restore the donated wing of the building which over the centuries had become severely run down. Replacing old ceiling beams, water and electrical systems, repairing walls and building a

stairway and new entrance to the wing of the convent kept the participants very busy for their full stay at Palestrina.

The third worksite was located in the town of Artena at a Franciscan monastery, where fifty Ethiopian refugees



Madeline Pretorius introducing herself to the mayor and the community of Artena.

were given temporary residences. The RYS was able to construct a large building to be used to teach crafts that will help the refugees find a means to support themselves while they live at the monastery. During their stay at Artena the RYS was treated to cultural evenings by the residents and was welcomed into many of the community's homes. Participants also had the profound experience of learning aspects of the culture and thought of the Ethiop-

eans that joined them in work and in various shared activities.

Aside from the routine of physical work at each site the RYS program included evening educational and cultural programs that added a special balance to the schedule. Each weekend also provided the participants with an opportunity as a group to visit historic and recreational sights including Florence, Pompeii, Terni, Pisa and Naples.

The three communities in which the RYS worked welcomed them warmly and gave the participants a feeling of being deeply appreciated. This openness allowed both participants and the communities to become embraced by the spirit of selfless service which the RYS seeks to embody. This atmosphere stimulated the participants to seriously reflect upon what it meant to render service not for glory or recognition.

The bond that was created on the sites by doing physical labor side by side provided the opportunity for greater internal unity and tolerance. There could be more free expression of ideas and the sharing of religious and cultural differences. The love and friendship experienced in heart on a small international scale gave the participants the hope and vision that this could be extended onto a societal, national and even a world scale. Based upon the realization that we are all children of One God and Ultimate Being, we can develop mutual respect for each person's value, and move toward the establishment of a world culture of heart. □

“Heart to Heart”

RYS Reflection by Debendra Manandhar

Debendra has been a participant and staff member in RYS in the Philippines, Portugal, and Italy, and is from Nepal. This was an address presented by her to other participants on August 1, 1989, in Artena, Italy.

RYS experiences have been an integral part of my life for several years now. I've learnt so much. RYS has helped me to grow, to be more open, to put into practice the teachings of my religion, to understand more about other religions, and most of all to be a better human being.

Young people from all over the world representing all major world religions gather and work together for various service projects. It is a living experience

for me to find all these very different people are in fact very good and beautiful in their heart, and to find we all have basically the same concerns and vision. If all these religions can make such beautiful people, the differences in belief and approaches are not important at all.

We live together, work together, pray together and moreover, we face difficulties together and suffer together. Such moments of intense experiences lead us to feel the other persons deep in

Youth, Interreligious Ser

Reverend ChungH

Distinguished guests, honorable directors and advisors to the Religious Youth Service, participants, ladies and gentlemen:

I welcome you to the opening of this fourth Religious Youth Service project, here in Italy. As you know, Rome is a very important city. It was once the center of one of the world's great empires, and the expression emerged that "all roads lead to Rome." Today, of course, the Roman Catholic Church has its headquarters in the Vatican, situated in Rome. In terms of their historical and religious significance, this city and this nation provide a most fitting context for the RYS.

With each passing year, the RYS project has grown and developed into a program which has dramatic importance for the world we live in. This may seem like a bold claim to make. However, I believe it is a reasonable claim, and I want to explain why I believe this.

First of all, RYS builds on the foundation of religion. The wisdom and practices of religion are affirmed as worthy of our full attention. We believe in a world that is dominated by scientific knowledge, technological advancement, and economic growth. However, despite these advancements, few fail to recognize that our world suffers from a great poverty of the spirit. The material development of our world has been most impressive. Yet, in many respects we have witnessed a certain exhaustion and even decline of the spiritual resources necessary to guide us beyond the crises of our time. Let me read to you a passage from Reverend Sun Myung

Moon's speech entitled, "Dialogue and Alliance," which he delivered at the first Assembly of the World's Religions:

When we take an honest look at reality today, we come to see that it is time not only for belief but for action. Why do we see such serious problems including confusion in value systems, moral corruption, drug addiction, terrorism, racial discrimination, genocide, war, unjust distribution of wealth, disregard for human rights, and totalitism? These vices are the natural outcome of hedonism, atheistic materialism, and secular humanism that denies the relevance of God. All these are the effects of the declining faith and spiritual exhaustion of this generation.

(1985, McAfee, New Jersey)

Spiritual ideals must guide us in our relationships to one another and in our relationship to nature. It is religion that serves to keep alive the spiritual energies so essential to the solution of today's problems.

Secondly, the significance of RYS is linked to its emphasis on being interreligious. That is, this is not a service project composed only of Christians, or only of Hindus, or Muslims, or any other single religious

tradition. Rather, participants in the RYS represent all the great religious traditions of our world. We come together to share of the great spiritual wealth which we have inherited from our forefathers and teachers. We are not seeking to subtract from one another, but only to add to one another's experience of God and the Ultimate.

As you know, religions are not free from conflict and strife. Both within and between religious communities there have been extremely destructive conflicts. I suspect that each one in this room is distinctly aware of one or more instances of profound religious intolerance or violence. Such realities do great damage to the reputations of religions, and cause many people in need of spiritual vitality to condemn religion as a cause of bigotry and violence. It is for this reason that the interreligious dimension of RYS is so acutely important. In my mind, the coming to mutual appreciation, understanding and cooperation among the religions of the world is the very key to world peace.

Thirdly, RYS is dedicated to service. In my understanding service is the opposite of selfishness. Through service,

our hearts, and we find our friendships at a different level—heart to heart, beyond intellectuality. There is a natural flow of love for each other. My experience is that as long as we don't learn to feel and understand other people in our hearts, we cannot really love other people. These heart to heart human relationships are the basic condition for love, unity and peace.

It is not only an experience of selfless love, but also an experience of receiving love from others. You receive so much from others—participants, staff and local people. Many times we cried. The more we learned to receive and appreciate, the more we found in ourselves natural love and concern for other people.

By working together with those needy people in needy areas and seeing and feeling their lives of hardship, difficulty and suffering, I always get more inspiration and commitment to offer myself for those in need, as well as strength to face hardships and difficulties in my own life.

Having friends, brothers and sisters

from all around the world is a very different experience—almost unimaginable! I really feel like I am a part of the



Before the training center could be built, the ground had to be cleared.

Service, and World Peace

Hwan Kwak

we seek to contribute to the well-being of others. All religions have taught the ideal of service; by denying myself and giving to others the spirit grows. At the same time, religions teach that selfishness causes the spirit to decline. For in selfishness we seek to put ourselves, or our family, or our community first, even at the expense of others. We all know that selfishness often dominates economic and political ambitions. But selfishness also dominates our personal relationships and even our religious commitments.

Whenever selfishness comes to dominate a person in his or her relationships with others, that person will decline. Whenever selfishness comes to dominate in a family, society or nation, likewise, decline will follow. I am often reminded of Jesus' saying: "He who seeks to gain his life will lose it and he who seeks to lose his life will gain it." This is a simple but true teaching that I believe all religions uphold as an ideal.

The RYS upholds the religious ideal of service to others. In a world preoccupied with self, the RYS provides an opportunity to apply our energies toward the well-being of others. Only through a

dedication to service can we avert the spiral of decline which the multiplication of selfishness has created in our world.

Fourth, RYS provides an adventure and vision for youth. The youth of the world represent the future. You are the world's future leaders, the generation about to inherit the positions of responsibility for directing the future course of the world. If youth is spent in selfish and self-destructive pursuits, then there remains very little hope for our world. But why do young people lose hope? I believe this is because they lack a vision for the future that takes them beyond the petty disputes and selfish goals that dominate the lives of most of the world's population today. RYS provides a vision of a world in which religious values, openness and service to others are respected; in sum, RYS offers a vision of world peace.

I want to stress here that while the RYS occurs in the context of interreligious cooperation, these times cry out for human intercooperation on every level. International cooperation and mutual support are necessary for our very survival as a humanity. This means greater exchange of mutually beneficial information, the development of natural resources, and a great and unselfish international effort in the ever more critical

area of environmental protection. Without the spirit and

actuality of fundamental intercooperation, mankind is facing a frightening destiny of certain disaster. So RYS is not only interreligious cooperation, but the reality of international, interracial, and intercultural cooperation. In the name of the future well-being and prosperity of the whole human family, we have gathered here in Rome.

RYS, then, is not just a concept or words on a page. RYS is itself a vision in practice, or what I have called an adventure. All people, sometime in their lives, aspire to be part of a great adventure. If young people are not attracted to an adventure that leads to world peace, then they will give their attention to other adventures. Many young people take up drug adventures or sexual adventures, or money adventures; but none of these lead to world peace and elimination of suffering. The RYS is an adventure in unselfishness and spiritual growth.

You will work hard on this project. You will sweat...Not every moment will be comfortable. Also, you will be interacting with people you have never met before and whose beliefs and practices may appear strange to you. Please remember, whenever you are challenged by difficulties during the next several weeks, that you are undertaking an adventure in world peace. If you can succeed here, then indeed there is hope for our world.

In this eternal city of Rome, please plant the seeds of world peace in the soil of your own hard work and your love for one another. God bless you all.

□



Dharmendra Shaky from Nepal offers a Nepalese dance.

global family. Problems and difficulties of a country do not look anymore like just their own problems. I feel they are

our journey of peace.

I learned to deal with differences from RYS. Because we work with differ-

my own problems, the problems of my dear friends in that country. Also, in times of difficulties and frustrations, to feel that you have this and that friends with the same vision is such a valuable support system among us in

ent countries, regions and people, there are times that we suffer but we find our ways to deal with differences to achieve our common goal. I am fully convinced that differences are not a problem at all, but lack of understanding and respect is the main problem. The real need is to be able to accept and deal with differences.

RYS is a big hope for me because every year RYS gives this important, meaningful lifetime experience to young people from around the world. I always believe young people are the future, so I have great hope for a better future for humankind.

All these experiences make me realize that though RYS is a service project, building physical buildings is only one aspect, and the deeper goal is to give

opportunities to deepen experiences of heart to heart human relationships, thus bringing love, unity and harmony for world peace. May RYS succeed in its noble vision!

On this occasion, I sincerely express my deepest gratitude to IRF and its founder, Rev. Sun Myung Moon, for giving me and many others this very precious opportunity of deeper experiences and realizations, and for launching many noble undertakings like RYS. May you succeed in your noble vision of unity and peace. □

POEM

*Written by Rebecca Totaro,
US participant, after RYS Italy, 1989.*

The song was inside me
I was afraid to sing
alone
Choirs innumerable sang
but they used one tone.
Colorful, joyful tunes danced
in my mind.
But where was my choir?
I searched but could not find.
So to get close to the
harmony,
at least, in some form,
I took up analysis
yet found myself torn
from the love of the song.
Only error I saw.
Where was the beauty
—the eternal law?
Numb—I lost the song,
myself as well
plunging into self-
perpetuating hell.

Then one day I heard
another singing strong.
A tune with depth,
motion, harmony—a song!
She sang aloud, unfrightened
though alone.
But everything which heard the tune
suddenly shone with appreciation,
understanding, union complete.
Here it was—my choir—
all liberation, harmony, love,
so sweet.
Now I sing—in action
of these things so dear,
knowing I stand alone,
but feeling my choir
(the harmony) with me here.

"God Is Still Very Much Present"

Personal Reflection by Maria Madamba from the Philippines.

It is amazing how God finds a way to remind me of the poor in my country. I thought that for a while it would be okay to forget the work that I do back home in the Philippines and to have some time to be a little "selfish." But once touched, I guess one remains attached to whatever it is that has given one meaning through all of his/her life. Almost always this project makes me sensitive to the deep interrelationship we have with each other and with everything. Sometimes the effect is simply overwhelming. It becomes a profound truth that indeed human beings are human beings wherever they may

body can truly serve the poor, they (the poor) have to have a face. We've got to know them. The poor are not a mass of suffering, faceless people. They have names. They have hearts. They laugh, too. They are human beings like us whose dehumanization reflects, to a certain extent, our own dehumanization. Only by knowing who they are can we begin to love them and only then can we truly serve them.

The fact that people, especially the young, still come to realize this, is an affirmation that God is still very much present in the world. Experiencing God's hope in the young who are the wellsprings of God's spirit becomes tremendously beautiful when, even for just a moment in eternity, one forgets where he/she comes from, what creed, what race. For a moment we become human beings relating to fellow human beings, Maria relates to Manju as Maria—not as a Christian relating to a Hindu, not as a Filipino relating to an Indian.

I believe that the mere fact that it is still possible for people to relate at this level is an affirmation of God's continuing involvement and faithfulness to humanity. No matter how different the wells we may drink from, it is the same river, the same water that nourishes our souls and gives us the spirit to make the world a better place to live in. □



Muslim participants share their prayer with the group.

come from. And that in one way or another, each one contributes to both the beauty and violence of this world.

A friend of mine puts it a bit differently, saying that our interrelationship is also manifested in our lifestyles, in that anything that one has in excess means the deprivation of someone else.

At this point I am also reminded of Dom Helde Camara saying that the real problem is not population explosion, but rather, the explosion of self-centeredness. Consequently, it becomes a scandalous reality that people go hungry when there is enough food to feed the world.

But then again, we have to ask, "Who are these poor hungry people we talk about?" I believe that before any-

SIKHISM

*An interfaith prayer
by Pritpal Singh from India.*

Remembering the Lord, the Master (Gurus), the sacrifice to the people who laid down their lives for the faith—We pray to you to give us the courage to carry on the work we have taken on our shoulders. Give us the spirit of love, unity and team spirit so that we can work together like members of the same crew and be able to build a strong sense of brotherhood, social service, fellow-being and can live under the umbrella of one religion of mankind and be able to spread the sweet fragrance of the Divine Love.

Amen.

Hail! The Khalsa of the Lord.

Hail! The Victory of the Lord.



Epoch of the Second Generation

by Myra Stanecki

T rue Parents have declared that the spirit world is now ready to support us in reaching out to the second generation, primarily eighteen to twenty-year olds. Because True Parents have made a worldwide foundation with the first generation through their many projects, now is the time for the second generation to join our movement.

Our True Parents have already cast the net by allowing Hyo Jin Nim to take on the worldwide CARP leadership; by inaugurating campus ministry into the mainstream of the providence, by encouraging all UTS graduates to become campus ministers, and by inspiring CARP to reach out to 100 campuses. At the same time True Parents are seriously emphasizing the quality of manpower rather than the quantity, so the potential value of one university student is much greater than ever before.

Many of the youth of today are seeking a new trend of idealism as the college curriculum becomes more commercialized and as society becomes more entrenched in the mire of godless "isms." From a sociological viewpoint, young people in the 1950s were more conservative and materialistic. In the 1960s, they became liberal and idealistic. According to an opinion poll in the

'60s, about 80% of the youth said that they were going to school to seek a more meaningful way of life. Now about 80% of the youth say that their college degree is simply a ticket to the job market.

Cycles of values

In the 1960s, everyone wanted to find an ideal way of life. This was the best opportunity for CARP and Unification campus ministry to be established on the colleges and universities, but dispensational setbacks prevented the establishment of a foundation at that time. Consequently, the young people were unable to find true ideals and many took the alternate route of becoming

with True Parents' completion of a 43-year indemnity course, the campus providence has also made a full circle. More than half the young people on campuses used to be liberal; but now there is a strong conservative trend on U.S. campuses. As the wave of global terrorism grows and the collapse of communist systems becomes more apparent, the power and influence of the liberal leftists has weakened on campus.

A trend will emerge in the 1990s with a new wave of idealism sweeping the campuses. Already signs of this trend are surfacing through the fresh spirit of volunteerism, righteousness and frontierism among young people. And this time, the foundation has been

made through CARP and the campus ministry. We are established on campuses in all 50 states, ready to provide the students with an Abel view of life that will quench their thirst for a new vision and ethical activism.

The worldview of Godism and Headwing go beyond liberalism and conservatism.

Through this philosophy, we can embrace the liberal, idealistic young people as well as the more conservative ones, breaking down the barriers between them. Soon an atmosphere will permeate the universities in which young people will understand what

As America's moral-free formula leads to greater confusion, decadence and corruption, young people everywhere are struggling to find a more meaningful way of life.

hippies and living in communes.

In the 1970s, we saw the "me" generation on the campuses. In the 1980s, young people have once again become more conservative. Just as the worldwide providence has made a full circle

true liberalism and true conservatism are. They will realize that we can change peoples' hearts, change society, and change the world for God's purpose.

Historic workshop

On September 8-11, 1989, East Coast CARP held an historic workshop at the beautiful site of Camp Sunrise in New York. The theme of the workshop was: "Victory for Campus Tribal Messiahship." Seventy-four of the 350 participants were new members who had joined within the previous six months. Although the number of new members to join in those six months was an unprecedented event in the history of U.S. CARP, we must still repent before God and True Parents that the number is not much greater. Yet hundreds of young university students were exposed to the philosophy of Unificationism.

In Northern California, one reporter for the San Francisco Chronicle attended our two-day seminar as a "potential recruit," incognito. After the horror stories she had heard, she admitted to expecting something more sinister. When the workshop finished, she revealed her identity as Shann Nix, *San Francisco Chronicle* staff writer, and shortly afterwards, she wrote a very objective article.

She believes and wrote that the appeal of Rev. Moon to today's youth is that he "offers his disciples the most intoxicating of sensations—unconditional, non-sexual love. He gives them the family they always wanted, the moral structure they need, the sense of belonging they never had. He gives them "privileged" information about the big questions in life: the existence of God, the meaning of sin, the purpose of life."

During the workshop, she asked another guest, Richard, what he thought about everything. He replied: "It's the most logical, coherent religious system I've ever heard. It just makes so much sense." Neither Ms. Nix nor Richard have joined, but Richard, like so many others, continues to come to the workshop in order to receive more advanced lectures on Divine Principle.

It has been CARP's past experience that once a guest left the workshop, it was rare to ever see them again. But recently, guests often return to our workshops in order to continue their studies of Divine Principle. Even though a great percentage of the guests failed to join at this particular time, undoubtedly many

of them had their ideas and lives reshaped to some extent, and can certainly influence their friends and families.

However, the best and brightest of our workshop guests responded to God's call and humanity's cry. They are young, beautiful, intelligent, enthusiastic, hopeful, eager and energetic. Although most of them are students, witnessing was not restricted to the college campuses. They were also met on the streets, on the beach, in the library, in the neighborhood, in Bible study groups, in coffee shops: virtually everywhere.

Brothers and sisters, these young people are not only accessible to CARP, they are accessible to anyone who reaches out to genuinely love them and guide them. As America's moral-free formula leads to greater confusion, decadence and corruption, young people everywhere are struggling to find a more meaningful way of life.



Hyo Jin Nim meets a new member.

The grand highlight of the workshop was when our beloved Hyo Jin Hyung Nim came to speak to us and to welcome our new brothers and sisters. Although Hyo Jin Nim's speech was only an hour long, it was a profoundly insightful message about the significance of offering and our attitude towards the Principle. As he spoke, there was an undercurrent of expressions and feelings unmasking the weight of his immense responsibility and the indomitable force of filial love which propels him forward to fulfill his position and mission as True Parents' eldest son.

Electricity of God's love

After his speech, Hyo Jin Nim passionately sang three songs including one from his new album that was recently released. As the new members were being introduced to Hyo Jin Nim, he asked that each person shake his hand. Hyo Jin Nim's face revealed such love and pride as he personally welcomed each new child with the look of tender concern in his eyes. The new members were glowing with gladness as they bowed in deep appreciation for the special acknowledgement from Hyo Jin Moon.

There was electrifying excitement in the atmosphere, but the significance of the moment was captured by the young and faithful hearts of the new members. After shaking hands with Hyo Jin Nim, one member exclaimed: "Now I'm a part of history!" Finally, Hyo Jin Nim took one picture with all of us, as well as a separate picture of himself with the new members.

Because our result wasn't a 1-1-1 victory, we were both humbled and filled with tremendous joy to offer these children to God and True Family. This joy was further amplified when we could see how grateful and genuinely touched True Family was by the expansion of our global family. Hyo Jin Nim explained that "man is the extension of God just like you are an extension of your parents." His actions toward the new CARP "extensions" of True Parents made this concept a concrete reality.

As Hyo Jin Nim walked to the car, he radiated love as he shook hands with dozens of brothers and sisters. As he was driving away, members raced along the side of his car just to feel his touch.

As remarkable as this second day of the workshop was with Hyo Jin Nim, the remainder of the workshop was not anti-climactic. The tears, joy, celebration and enlightening education continued as we received dynamic addresses from Dr. Seuk, Mrs. Eu, Rev. Park, Mr. Kamiyama, President Baughman and Dr. Durst. The lineup of the Washington Redskins and the Chicago Bears combined is dismal compared to this lineup of heavenly stars. Their penetrating guidance managed to inspire most of us old CARP veterans into a new cycle of reflection, repentance and recommitment.

The colorful testimonies of the young members also held our attention. We were surprised by their maturity, per-



Hyo Jin Nim performs three songs for the workshop.

ception and understanding. It was evident to us that the quality of these brothers and sisters was the real fruit of our True Parents' foundation of indemnity in America. One new brother, for example, is a descendant of William Bradford, who arrived on the *Mayflower* and was the first governor of the Pilgrim settlers.

It was equally moving to hear the bittersweet testimonies of their spiritual parents. Their spiritual children shed tears listening to the stories of how

much pain and joy was endured by their spiritual parents to restore each one of them. It's a story which never grows old because it mirrors the tears, sweat and blood which we all must place on the altar each day.

A workshop just wouldn't be complete without Sunday Night Live! We enjoyed an evening filled with sizzling entertainment which left no one sitting in their seats. This creative magic lasted for several hours as members would

exuberantly break out into song and dance, intoxicated with the joy and love of God.

True Father has said that he cannot influence the world without restoring the second generation. Through Divine Principle, we know that when the providential focus shifts to the second generation, it is the pinnacle of True Parents' mission and culmination of God's providence of restoration. On Sept. 1, 1989, our True Parents declared the completion of the indemnity age vertically and horizontally, and declared this to be the Age of Heavenly Parentism.

True Father explained that the era of persecution is over and the age of welcoming is here. It is a time to celebrate because a new generation is joining in this era when the world will welcome our True Parents, allowing True Parents' true love, true life and true blood lineage to prevail. Through the authority given to us as tribal messiahs, True Parents are declaring that this is the time for parents to be liberated and the children to take over. This new era is when the second generation will come under True Parents by each one of us claiming our messiahship and casting our nets! □

Our Life—the Greatest Offering

by Hyo Jin Moon

September 10, 1989

Today I would like to share something that I personally uphold and try to manifest in my life. That is: How can I bring joy and happiness to my parents?

If there is anything that everyone in the world shares in common, it is the desire for a place where we can live together harmoniously. We want a place that provides joy and happiness for everyone. But this ideal is not easy to attain. Throughout history, various people have tried to fulfill the great ideal of bringing happiness and joy to mankind.

For mankind to experience happiness, there first has to be a common goal that everyone shares. Then everyone must invest all of themselves to reach this goal. So if mankind wants to attain happiness, we must share a common understanding of what happiness means and what the goal of happiness is. Then we have to pursue the goal which we set for ourselves.

It's very easy to gather in special interest groups and experience harmony for a limited time. But we are here for something beyond an individual special interest. The basis of the Principle is that you must sacrifice yourself. There must be self-inducement on your part to bring joy and happiness to mankind, and ultimately to Heavenly Father.

Because we have active imaginations and a physical body,

it is very difficult for us not to be aware of our desires and needs. So when some ideal is telling you to transcend your individual desires for a greater goal, it demands a lot from us. However, frankly speaking, many people share the idea that there must be some kind of self-sacrifice in order to achieve harmony. This is easily said but very difficult in practice.

The same is true of my situation. I'd rather be chasing deer than attending school. But my responsibility is to finish my education. For me to fulfill this responsibility, I must eliminate all other thoughts. I must sacrifice and bury any other desires.

We all know this. If each of us are striving to attain a world of harmony, then something must be sacrificed. That sacrifice is our lives. Everyone in this room, without exception, has to sacrifice for the sake of this goal. To meet that sacrifice, we must understand the significant meaning of "offering".

Responsibility to choose God's way

When God created Adam and Eve, He gave them everything: "You can have dominion over creation. Everything that you see and touch and feel is yours. But you must refrain from taking the fruit of the Tree of the Knowledge of Good and

Evil." The reason that God created is that He wanted a place where there was only love. He wanted to manifest love. God is omnipotent, therefore He could have created anything you could possibly imagine. But God wanted a place of love, so He gave Adam and Eve the commandment. There had to be a clear separation of good and evil. God knew about the possibility of evil and its consequences. But He had to take the risk if He was to realize a place where love exists.

The creation came from within God and its purpose was for love. The only way that God can ultimately have dominion over the creation is through man. This makes man different from all other creation. In a sense, man is like God in that man has the potential to have dominion over the creation and, ultimately, full dominion if he were to maintain this progress. Our mind is infinite, so if we have the desire to understand the creation, we will eventually realize and comprehend the essence of creation. We have that potential and the power to understand the very essence of God, since God made creation in His image.

Just as God brought the reason for the creation from within Himself, man must have the same foundation within himself if he is to become the recipient and embodiment of God. Therefore, there has to be a possibility where man will choose, through his own accord, the direction which God has chosen. God's ideal came from this infinite possibility. The same must be true for man.

Here on earth, we can do incredibly horrible things or we can choose to do what is right through our own responsibility. Man is standing in a vulnerable position: If he walks one way, he will disobey God, whereas, if he walks another way, he's obeying God. If man comes up with a reason that ultimately coincides with God's direction, then man is actually manifesting the ideals of God by following the direction that God has offered him. God's direction is to attain the ideals of love, therefore if man becomes one with the ideals of God, he will go forward with God. But man's progress depends on his own effort and motivation.

We will not act without a reason. Many times you would act rebelliously: "I don't want to follow any reason"! That in itself is a reason. When his reason coincides with God, then man will become one with God and will embody God. Then God will have literal physical dominion through man. Man will be an extension of God just as we are an extension of our parents. No one can think that we came from nowhere, but all know that we are extensions of our parents.

So what is an offering and what does it have to do with this? When God told Abraham to make an offering, why did he fail? God told him to offer three animals but he forgot to cut the dove. The reason he failed was because Abraham did

not offer himself completely to God. There were some of his own thoughts in his mind which prevented him from cutting the dove.

Extension of parents' love

When you are standing on the altar in front of God, you must realize that, "As a son, I am part of my Father. Whatever I do, good or bad, will affect my Father. There is no way I can separate from Him." There has to be that absolute union or love cannot be eternal. If you are an extension of parental love and decide to separate yourself from your parent, then that love ceases to exist.

The reason that eternal love can exist in the physical world is because we can multiply. As long as I have my children, and my children are a part of me, then they will have children who understand and accept this tradition. Then my love, my possession, my value, my ideal, will live on forever. If this world is to become an eternal place of love, separation cannot exist. There must be a complete intactness. The way we can attain this is through love.

Through the possibility of this potential, we are left with the responsibility to choose right or wrong. Many people may ask you, "Who are you to tell me what is right or wrong?" In a way, they have that right because they have been abused and manipulated by many self-serving people. It is very difficult to trust others these days with the existence of so much corruption, wrongdoing and selfishness.

Through the Divine Principle, we can understand the necessity of sacrifice and the value of offering. It means that you must commit yourself. You must realize who you are

and that you are an extension of your Father, an extension of His love. You're not separate from it, but one with it. You must make a choice to live your life in a way that will ultimately bring unity.

In a sense, the life of Adam and Eve was an offering. If they could have sacrificed all of their personal thoughts and united with God's ideal, the ideals of God would have been manifested. In other words, they should have offered themselves completely, doing away with individual desire to become one with God's ideal.

So their very life was the greatest offering. They should have realized that they must become one with God's ideal through their own effort and that they must ultimately do away with anything that may distract them in order to purify the path toward unity with God.

Therefore make your offering an absolutely pure offering. Concentrate your focus toward God, your Father. The reason the creation was made was that God wanted to manifest His love. The way that love continues to exist is through reciprocal action. Joy comes through such reciprocal give and take.



A rallying call is sounded.

You must have some kind of object to experience joy. For example, you can play a guitar and please your ears, but you cannot go into the depth of your feelings. In order to share the deep emotional content that lies within, you must have some object who can understand what you desire. That's the whole point of love.

Uphold your commitments to God

Why did God create for the sake of love and why is He willing to endure all of these hardships? If He has the power to create, why didn't He just erase them and start all over? You must realize that God is an absolute God and absolutely wills to manifest love. In order to do that, He must have mankind and the creation, which were created for that specific purpose. God is a perfect God so whatever He wills must be realized. If it isn't, the existence of Satan is validated.

You must understand that if God made the creation out of love, then everything within the creation must fulfill that criteria. If it goes unfulfilled, that would mean there is some impurity existing within the love of the Creator. Since God created out of love, then every element within the creation must bring forth its ideal presence and ideal potential to become the ideal element that God intended. Of course, God hates the actions of Satan, but He is also willing to restore Satan. This is also the reason why you must be persistent in loving people.

If we want to bring the people of the world into the Principle, the best way is for us to practice it. We know what Principle and Father are teaching us. Father has sacrificed every step of the way. I realized this more when I started speaking every Sunday at Belvedere. No matter how short my speech may be it is really difficult. Personally, it is torment! So I'm very sensitive in that manner now and I know also Father is very sensitive. I understand how hard it is to go that path.

Every moment of Father's life, he has to speak and give guidance. He always has to think about the future, not just for one goal but everything that must be accomplished. Father gave me life. It doesn't matter how great you may be, your

physical life was given by your parents, and your spiritual life was given by God. Thus, you have received something that is valuable and priceless.

I could be happy just hunting for the rest of my life—I'm a very simple person. Ask anyone who knows me. But the reason I'm standing here, being applauded by you, is because I know the responsibility that my particular position holds. So it is my duty to live up to the position. The fall occurred because Satan looked toward Adam and Eve, desiring their position. He then deviated from his position and caused the fall.

Believe in the commitment you have made to God so that offering can stand as pure as the moment you conceived it.

All positions are important. In order for God's ideal to be realized, mankind must become God's ideal object so we must all fulfill our ideal positions.

That's why we're fighting Satan who wants to hold onto his false position. As long as Satan is opposed to God's ideal, His ideal will not be manifested. So we have the responsibility to be strong and bold. That's what Father tells us.

The only way you can realize God's ideal is to make your life a sacrifice. Your life is an offering. Believe in the commitment you have made to God so that offering can stand as pure as the moment you conceived it. That is your responsibility. The only reason you could fail is if your commitment becomes contaminated by some other ideas. Don't let that happen. This is a war and you have to fight Satan all the time.

This is a rather short talk. I guess I'm still in shock because Father said he wants to make me a professional Divine Principle lecturer. I don't know what to say except that I'm trying to find it in my heart to be grateful for whatever direction Father gives me.

Your mind must subjugate your body. It's very easy to let your body subjugate your mind. You can see this all around such as through drug abuse, fashion, and so on. It's important for you to apply what you know through the Principle to your life. It's very difficult to think like that, but if you do, then everything is simple. Once you can do that, you just cut right through your opposition.

That's the only way we can march to our goal and attain it. This is the right attitude that we must all share. I sincerely hope everyone can renew their commitment during this short period of time. Please keep it with you, living it for the rest of your life. If you can do this, I can respect you with my arms raised. I am grateful to Heavenly Father and True Parents for giving me the Principle that is making your lives change. *That* is what means everything to me and it should to you also. Thank you for inviting me here and now I would like to sing some songs for you.

□



Brothers and sisters meditate at one of Camp Sunrise's lakes.

Unification Thought Seminar

by Dr. Jennifer P. Tanabe

The First International Seminar on Unification Thought and VOC Theory for Special Lecturers was held at the Unification Theological Seminary, Barrytown, New York, from July 23rd through August 12th, 1989. Over 30 Unification scholars participated in at least part of the 21-day program. Twenty of us completed the program and graduated, receiving certificates signed by Dr. Sang Hun Lee, president of the Unification Thought Institute, and Dr. David S. C. Kim, president of the Unification Theological Seminary. The experience was unforgettable, culminating in an invitation to lunch at East Garden with our True Parents, after which Father talked to us for so long we had to be invited to stay for dinner!

Before the seminar I am sure all of us had some apprehension. The initial plan had been 120 days of training in Korea, and we were not quite sure what would happen in 21 days! I had never met Dr. Lee, but I heard from attendees of previous Unification Thought seminars that his style of lecturing was to speak in Japanese, followed by English translation by one of his staff, and not to have any give and take with the audience. Questions were to be submitted in written form and few, if any, answers would be received. Also I heard that there would be tests every second evening!

To further complicate my feelings about the seminar, I discovered that I was pregnant with my first child. I felt that sisters have a great challenge to succeed in the world of academics, but I am proud to say that of the 20 graduates, two of us were women!

Historical timing

I gained determination to succeed knowing that Father had asked Dr. Lee to hold this seminar. Also, the location and timing had been changed so that it would run concurrently with Rev. Ahn's 40-day workshop for new UTS graduates. I could feel God's hand at work bringing these two great teachers to UTS at the same time and felt that I was being called to participate in a historic event.

The seminar was a beautiful experience. There was a warmth of love as

though we were all one family under our True Parents. On one side of the building we were being guided by our elder brother Dr. Lee, and on the other side, by our elder brother Rev. Ahn. God was truly present guiding us all. Many times during the break I met brothers and sisters from Rev. Ahn's workshop and found that his lecture and Dr. Lee's lecture had covered similar points, or that information Dr. Lee had just given was complementary to what Rev. Ahn had just been teaching.

In our classroom the unity between

time allows plenty of time for taking good notes! His lectures are by no means boring or just factual, but they are filled with personal testimonies of his life of faith and his experiences with Father. Dr. Lee's sincerity and conviction comes through loud and clear.

Questions and answers? Yes, we had a question and answer period before lunch each day. (I learned to eat a snack in the break so that I would be able to enjoy these sessions!) Dr. Lee tried very hard to answer our questions, although of course sometimes the answer was



The highlight of our seminar—meeting with True Parents.

Dr. Lee and our beloved president of UTS, Dr. David Kim, was a beautiful catalyst to this spirit of harmony. Dr. Kim provided all the external support necessary by hosting this seminar at UTS, and really invested his heart to provide the foundation for us Western Unification scholars to receive the teachings of Unification Thought. When we saw our two elder brothers so deeply committed to this seminar it was easy for us to invest our own hearts and minds. This is the way education should be!

And the lectures—yes, Dr. Lee speaks Japanese without much give and take with the audience, but the translation

that it would be covered in the next lecture. And sometimes he spent almost a whole lecture answering a question. One of my questions resulted in a whole new set of diagrams being produced, at the cost of his staff losing sleep that night to work on them! Even if Dr. Lee was not available directly, his three staff members patiently listened to our questions, and our sometimes heated discussions over lunch, reporting our comments to Dr. Lee. The bottom line, we realized, was that we had set the time limit on the seminar by not being available for the original 120 or 40 days. Had we been willing, Dr. Lee would have spent more time with us.

New philosophical foundation

I am sure that everyone who participated gained different insights from the lectures. My personal experience with Unification Thought had been that when I joined the Unification Church I immediately read *Unification Thought* and was totally inspired. I had been doing research in psychology and I wrote my final report saying that what was needed was a new philosophical foundation and that Unification Thought would provide that and so I was going to research it. That was in 1979. During the next 10 years of church life I managed to find time to read *Explaining Unification Thought* when it came out and felt that there were many things left unexplained, but that was the limit of my research. This seminar has revived my inspiration and belief in Unification Thought as the new philosophical foundation that is needed in every discipline. There are still questions to be answered—I wrote a whole list of them on “Epistemology” to Dr. Lee—but it is our responsibility to work with Dr. Lee to find the answers.

The experience of hearing Dr. Lee himself was a rare and precious one which I will never forget. His determi-

nation to understand Father’s thought and present it to the scholars of the world moved me to tears. He gave his testimony of the fast he did in order to understand God’s heart, because as a man of intellect he had been unable to shed tears for fallen humanity and for the creation, and did not feel God’s suffering heart. That and other testimonies he gave showed us his intelligence and his dedication to truth, and yet his hu-

His determination to understand Father’s thought and present it to the scholars of the world moved me to tears.

mility and absolute faithfulness to Father. I felt that this man is truly qualified to develop and teach Unification Thought. At East Garden Father confirmed this, saying that he chose Sang Hun Lee to develop Unification Thought because he was the most serious person he found, serious enough to die if he could not find the truth, like Father himself.

Father’s feelings toward this seminar were shown clearly in his repeated apol-

ogies to us for not having visited us at UTS during the course of the seminar. Father never apologized to me before! In this I felt the truth of what Father told us when he said that we should not waste time trying to understand Father, just know that he is our Father of love. God is a God of love and Father is our Father of love—that’s what we need to know.

So, after all the intellectual discussions are forgotten, what will I cherish as my memory of this workshop? When Dr. Lee commented on the lectures we gave, his face was shining when he said that God had prepared us all as the vessels to receive the truth that he had brought. All he had to do was to give it to us and we were ready to use it and bring it to the whole world. At the closing ceremony Dr. Lee said that he had waited 30 years to teach Unification Thought to Western scholars and this seminar was the fulfillment of that dream. I hope that we will all fulfill the great expectation that Dr. Lee, our True Parents and Heavenly Father have for those of us who participated in this seminar, and that the fruits will soon be seen as the world comes to know and use these great truths which have been so long awaited on the earth. □

CONTINUED FROM PAGE 16

The Principle of Creation

The responsibility is there for both the subject and the object. When the subject is given that position, it is up to the responsibility of the subject to fill the subject’s position. But at the same time, the responsibility of the object is to realize the ideal objective role.

The way you attain perfection is through self-inducement. You must give yourself absolutely for the sake of its realization. The responsibility lies between subject and object to make oneness and do the mission, because the greater goal is to fulfill the responsibility of that particular mission. The fulfilling of the mission is the priority, right? It was the responsibility of Adam, Eve, and the angel to fulfill their role in God’s dispensation and, centering upon the will of God, become one. But Satan deviated and that is why the fall happened. Of course other possibilities exist, but you must cut away from all those things and realize the greater goal, which is for you to become the embodiment of God. In that particular case, it was for man to become the embodiment of God, and the angel to become the object to man and woman. They should have cast aside their differences and found a common ground. That ground was following the commandment of God. When Father gives you a direction, or a certain mission, and you have a central figure, the common ground is where both of you stand together and realize that mission.

This is very important, otherwise you cannot be responsible. You need a place where God can dwell among you. Realizing ideal subject/object relationships is the foundation of substance. Through the foundation of substance you can receive God’s intervention.

In order for you to reach your position as blessed families, you must get recognition from True Children, otherwise you have no ground to stand on before God. You think that I have to be recognized by you, but it goes both ways. You must truly try to accept us from your heart of love, based upon Principle.

Let’s do our responsibility. I hope that my main theme of the importance of responsibility and the significance of subject/object relationship will somehow make a difference in your lives. From now on let’s do what Father expects us to do. I think we can make a difference. The only way to bring good result to Father is to have a solid foundation, and that foundation starts from the relationship you have with your central figures. Through them, you are fulfilling your missions. From now on, maintain absolute unity in your work place and you can make a difference. Why do you think I am going to school? So that I can better represent you and Father to other people. That is the only reason. I want to bring happiness to Father. He deserves it because he lived his life for us. Filial piety means you have give and take with your parents, and you must do this while they are living. Please, let’s give that much, and let’s stay together until the end. Thank you. Let’s pray. □

PWPA and One World Family

and family center, beyond sectarianism, on God and universal principles. Thus, the great international marriage Blessing ceremony at the New World Festival will also serve as the root event of a new international family association.

The New World Festival, secondly, will address in an unprecedented way the needs of the society beyond the home and family. In the last decade of this century, our humanity, like never before, must establish the ways and means to much greater international cooperation and coordination in areas such as information exchange, technological development, the preservation and wise use of natural resources, and the very critical issue of environmental protection.

Certainly the areas of concern I've just mentioned are known to the large majority of our world's leaders today. But still many problems continue to proliferate—why?

A major reason is that so many barriers are yet persisting in the individual and collective mind: political barriers, nationalistic barriers, and the ugly walls of racial and religious bigotry. These ba-

riers have to be torn down once and for all by a human race which has clearly become conscious of itself as one family, brothers and sisters under God as their parent. Once we are willing to live unselfishly for that highest good, barriers will fall and humanity will solve its problems in an environment of God-centered love and respect.

Before this Fourth International Congress finishes, you'll be hearing much more concerning the New World Festival and, most importantly, what each of you can do to help. For now, however, let me underscore again the significance of the international marriage Blessing that will take place as a central event. I want to ask you to share about this most revolutionary vision after you've returned to your countries, especially with young men and women who would like to make a concrete commitment toward a better world by becoming candidates for this Blessing.

The New World Festival is planned to be in Seoul, Korea in August of 1991, just two years from now. It is my hope that you will join with me to help make this a most inspiring and successful event, an event which will help point our world toward peace and happiness in the 21st century. The foundation which Reverend Moon has helped lay

in all these areas I've mentioned can become a vehicle in which your nations can all participate as our world becomes a global community. It is envisioned that this festival will take place every three years and that it will become Reverend Moon's ongoing contribution to all projects which he has founded.

I would like to again ask your assistance in finding young people and VIP's in your nations to participate in this global event. This is a massive undertaking. Mr. Neil Salonen will be the major coordinator for the New World Festival events. In addition, we have asked for the assistance of regional coordinators to assist him in making preparations for the festival. These coordinators have been invited to this PWPA Congress to work with you and gather ideas about how we might proceed in your regions. They will be a central distribution point for promotional materials, information gathering and logistical arrangements in your region.

I hope you will agree with me that this is a most exciting project, one that can help create the world of peace and human fulfillment that we all long to see. I look forward to working with you on the New World Festival. May God bless you all. □

The Sung-hwa Ceremony for Mrs. Mary Louise Zochol was held on August 8, 1989 in Kingston, N.Y. She passed on after having battled for several months with cancer discovered in an advanced stage. With the help of God, she gave birth to a healthy baby boy on March 17th.

Mary Lou was born on August 27, 1949, to Mr. and Mrs. Malcolm Bliss in Myerstown, PA. She graduated from Eastern Lebanon County High School in Myerstown, and received a B.A. in Education from American University in Washington, DC. She worked at St. Joseph's Psychiatric Clinic in Syracuse, N.Y., doing adolescent and family counseling. In June 1975 Mary Lou joined the Unification Church at Barrytown, New York.

From 1976 to 1978, Mary Lou fulfilled a variety of missions from MFT, public relations and legal affairs, to home

Ascension of Mrs. Mary Louise Zochol



Mrs. Mary Louise Zochol

church in London, England.

From 1978 to 1981, she was a student at the Unification Theological Seminary in Barrytown, receiving her Divinity Diploma in June 1981. From 1981 to 1982, Mary Lou was the CARP Center Director at the University of Houston, and on July 1, 1982, she was blessed with Frank Zochol in the

2075 Couples Blessing.

After fulfilling a mission as IOWC Mobile Team Director in the major cities of northeastern America, Mary Lou was appointed Dean of Students at U.T.S. In addition, in 1985, she was made U.C. Director of the Kingston Outreach Center, which mission she fulfilled until her passing on August 4, 1989.

Mrs. Nora Spurgin, who knew Mary Lou over the years, said of her:

"Mary Lou was a vibrant person whose life touched the lives of many, many

members. Everywhere brothers and sisters testify to her

concern for those around her and her desire to bring victory to God in every situation. She is remembered as a person who was always ready to reach out with a helping hand, even to the very end of her life. In many of her missions, she served as a counselor to those around her, with deep desire that people could be whole and healed.

"Known as a good organizer and extremely responsible person, she planned and gave guidance to many events. She always took responsibility for what she was doing. She had strength, faith, and integrity—these were her essential qualities. Her passing on leaves an impact on the lives of members all over the country for whom she was a real pillar of faith, wisdom and love."

Mary Lou is survived by her husband Frank, two children—Emily Victoria, 21 months, and David Albert, four months, her mother and father, four sisters—Patricia, Barbara, Martha, Diedra and one brother, Malcolm. □

Third Generation in True Family

New Births in October

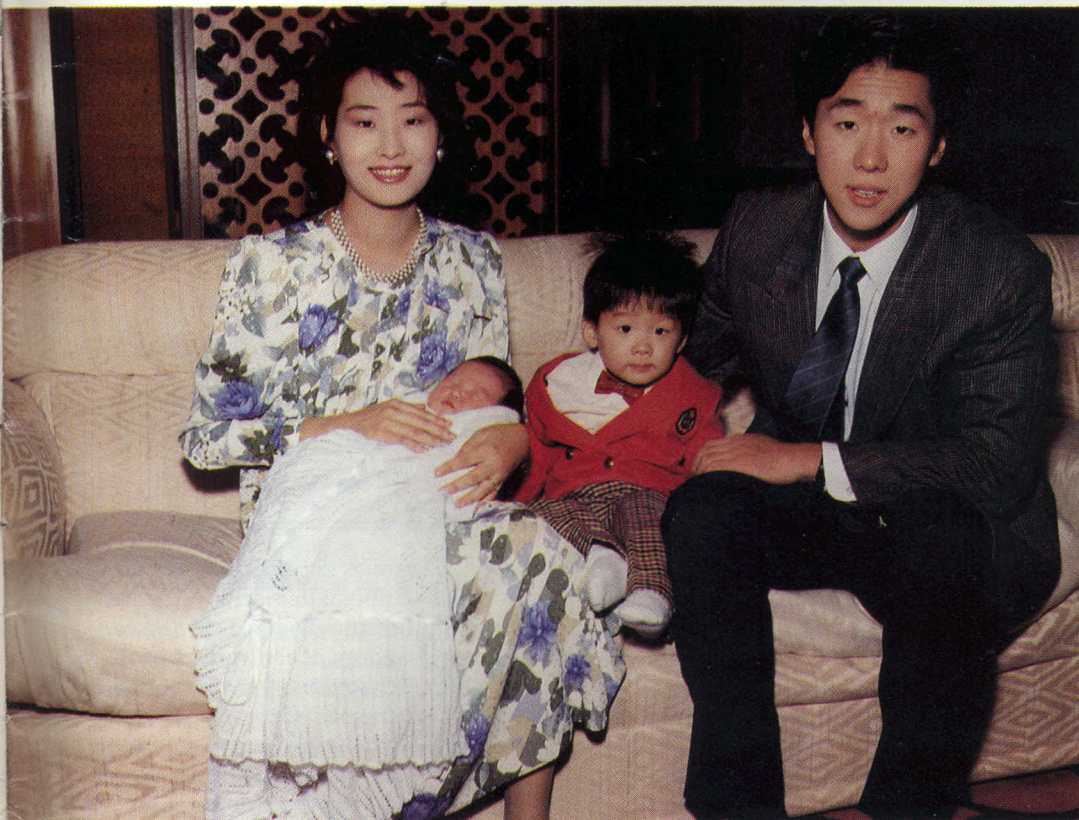
New Heavenly Daughter of
Hyo Jin Nim and Nan Sook Nim

信玉님 [신옥님]
Shin Ok Nim

(Faith and Preciousness)

October 17, 1989

(Sept. 18, Lunar Calendar)



New Heavenly
Daughter of
Hyun Jin Nim
and
Jun Sook Nim

信愛님 [신애님]
Shin Eh Nim

(Faith and Love)

October 15, 1989

(Sept. 16, Lunar Calendar)

PWPA Holds Fourth World Congress in London

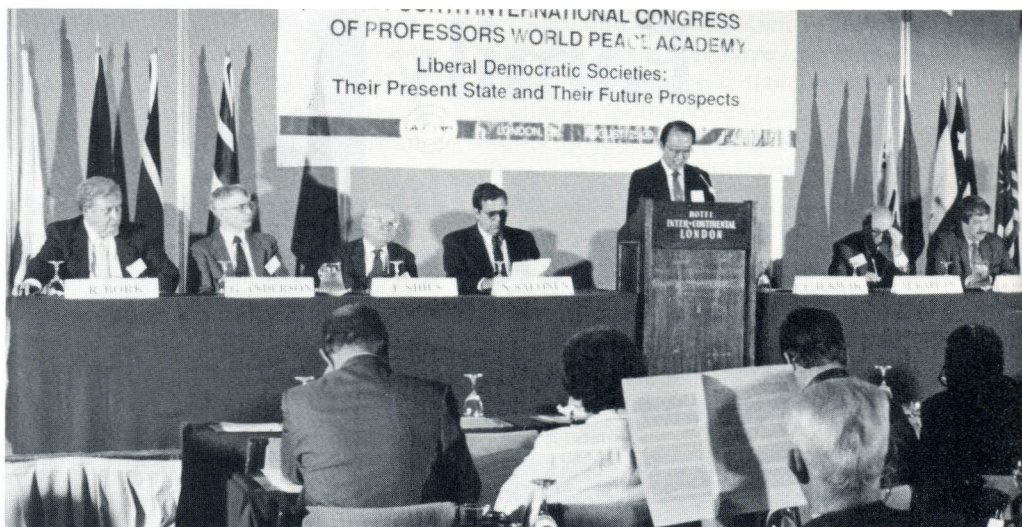
by Dr. Gordon L. Anderson

The Fourth International Congress of PWPA was held on August 25-29, 1989 on the theme "Liberal Democratic Societies; Their Present State and their Future Prospects," at the Inter-Continental Hotel on beautiful Hyde Park Corner in downtown London. The conference consisted of PWPA Presidents from 84 countries and 85 paperwriters who are experts on the conference theme. There were a total of 345 participants.

At the Second International Congress held in Geneva in 1985 the theme was "The Fall of the Soviet Empire: Prospects for Transition to a Post-Soviet World." The Third International Congress investigated the Chinese society. These two conferences each generated four volumes of Paragon House-PWPA Books, some of which have received course adoptions in American colleges.

Theme is Liberal Democracy

This conference on Liberal Democracy was held at a time when people around the world are calling for democracy. The restructuring in Eastern Europe, the cry for "one man one vote" in South Africa, and the pro-democracy movement in China are all examples of this tendency. Reverend Kwak, in his opening address, cautioned that we need to examine democracy more fully because not all forms have been successful or desira-



Rev Chung Hwan Kwak delivers his address at the Opening Convocation.

ble. He stated in his address that:

The success of liberal society depends on the responsible moral life of its citizens. People are motivated to work hard for their society when they feel that they are contributing to themselves, their families, their communities and to a good or divine society. The American founding fathers believed that the system of government which included checks and balances would protect the citizens against anyone taking absolute political power; however, they knew that for their system of constitutional democracy to survive the citizens had to act morally and responsibly. They left the creation of virtuous people to the traditional institutions of family, church and community. This arrangement has never completely succeeded.

Judge Robert Bork followed with a major plenary address in which he spoke of an "emptiness at the heart of liberalism," and the United States as currently a culture at war, with each group trying to win for itself through the political process in Washington. The sense of common purpose has been lost.

For the following three days sixteen panels discussed the present state of lib-

eral democracy from the standpoint of different sectors of society: law, media, the arts, religion, economics, and so forth. In his concluding remarks, Professor Edward Shils said that the conference was a success because a number of general conclusions could be drawn from the conference which could serve as a milestone assessment of liberal democratic societies.

A number of general conclusions could be drawn from the conference which could serve as a milestone assessment of liberal democratic societies.

The academics generally agreed on the merits of liberal democracy, the value of scientific knowledge, the market economy, freedom of contract, patriotism without chauvinism, the important function of religion, effective and relatively non-intrusive government, and the value of the family. While many people may say this is common sense,



PWPA Presidents' Plenary Session.

all of these things have been on the defensive for the better part of this century. All of these things were assaulted by Marxists and left-leaning academics as part of the ruling class culture that led to oppression. The merits of these ideas, Shils stated, have now been vindicated in the academic community.

On the other hand, Shils noted that Liberal Democratic societies were far from perfect, and that many problems regarding education and poverty exist that need urgent attention. One of the major points of his concern was the standards of truthfulness in information given to the general population by the

sions at the polls and in their communities and is thus harmful to the proper functioning of democracy.

PWPA Presidents meet

The real purpose of this congress goes beyond the particular theme under discussion. The congress is a place for the building of the international PWPA network. Each day after the academic discussions had ended, the Professors World Peace Academy national chapter presidents gathered to discuss activities.

The first evening at a PWPA presidents plenary, reports on PWPA activities in Korea, Africa, and Latin America were presented. This was followed by Reverend Kwak's address to the presidents where he unveiled the plan for the New World Festival and the central role that the international marriage ceremony performed by

Festival.

The following two evenings, the PWPA presidents met by region, both to plan future PWPA activities and to determine how they could respond to Reverend Kwak's request to assist in bringing people to the New World Festival.

Statement on nationalism

The PWPA Congress also provides an opportunity for a number of other PWPA meetings to take place, one of which is the meeting of the PWPA Board of Directors. This year the directors signed a statement titled "Nationalism in the Global Community." This was the first position statement ever to be signed by the directors, although Reverend Kwak signed the "Statement on Apartheid in South Africa" in 1984 with the Board's approval.

Among other things, the PWPA Congress always provides a big boost to the host country; in this case, England and

NATIONALISM IN THE GLOBAL COMMUNITY

A Statement by the Board of Directors of the Professors World Peace Academy
London, U.K. • August 27, 1989

(The Professors World Peace Academy does not normally issue policy statements. A statement on apartheid was issued in 1984 in response to concerns of PWPA leaders in Africa. This statement is a response to PWPA members concerned about nationalism and its linkage to war, genocide, and refugees.)

Nationalism is one of the most explosive issues in the world. In the last two centuries, the nation state has become the normal form of political organization. This level of social organization brings order to large populations consisting of many different ethnic and kinship groups. Many people believe that the durability of the political system requires a specific national identity and patriotism. However, the nation state, although providing many benefits to its citizens, has often been the source of injustice and violence.

Although patriotism as a form of service to society is a virtue, nationalism that exalts a particular national group over others, is inherently discriminatory. This vulgar use of the state has been manifested in fascism, nazism, and other ultranationalisms. It twists the natural good will and patriotism of citizens into an engine of human destruction and turns many local inhabitants into often helpless refugees.

International communism attempted to solve modern social problems by creating a supranational state and by replacing all traditional national cultures with a rational state culture. However, the breakdown of the Soviet system after seventy years shows that national identity cannot be erased or forcibly replaced by a supranational state. National identity as a component of personal identity runs deeper than ideology. Communism has produced many of the same calamities that fascism thrust upon the world.

The assertion of power, whether it be one nation trying to dominate the international order, or one social group trying to dominate a nation, is a form of bigotry that denies the equal worth of all individuals before God.

The Professors World Peace Academy (PWPA), founded by Sun Myung Moon to promote world peace, provides a forum where professors from various backgrounds can meet to discuss solutions to problems facing their own nations and the world. The Professors World Peace Academy is an academic organization which exists for the purpose of promoting values that can lead to peace within all societies and between all societies. The work of PWPA in a nation is not an endorsement of any form of bigotry associated with that nation. On the contrary, such bigotry is one of the divisive forces in the world which PWPA seeks to overcome through the promotion of values which treat all human beings with equal dignity.

Signed,

Chung Hwan Kwak
Chung Hwan Kwak

Morton A. Kaplan
Morton A. Kaplan

Nicholas M. Kittere
Nicholas M. Kittere

Neil A. Salonen
Neil A. Salonen
Gordon L. Anderson
Gordon L. Anderson

THE FOURTH INTERNATIONAL CONGRESS OF PROFESSORS WORLD PEACE ACADEMY

so-called "knowledge class," which consists of the media, school teachers, politicians, and administrators. Too frequently accurate information in the hands of experts becomes distorted and misrepresented by the time it reaches students and voters. This makes it difficult for voters to make responsible deci-

the occasion were distributed. Mr. Neil Albert Salonen, who has been Reverend Kwak's main assistant on the festival preparation committee, handed out packets of information to help inform the PWPA leaders about other projects founded by Father which have been asked to participate in the New World



Leaders of PWPA in South Asia pose for a group photo.

Father would play in this festival event. Regional leaders were there and asked to work with the presidents in coordinating New World Festival activities. Then pamphlets which had been prepared for

PWPA Europe. There has been a flurry of newspaper articles in Europe in recent years accusing PWPA, the Unification Church, or other organizations founded by our Father, of being "fascist" or "neo-nazi" or containing some other form of right-wing bigotry. Some of these allegations led to declined invitations or forced the early withdrawal of participants in the congress. The statement was intended to set the record straight when journalists or professors question our position on these issues. The statement can also assist members around the world, because it deals with one of the most pressing issues of the 20th century. □

The parent-child relationship
is a love relationship. A love
relationship always engenders
an inheritance. Therefore, you
are in a position to inherit my
victory as your own victory.
This declaration of parenthood
and restoration of kingship is all
yours by accepting your Father
and communicating your
relationship of love.

Rev. Sun Myung Moon
September 3, 1989