

# TODAY'S WORLD

May 1990



**Father's Public Speaking Tour  
IOWC Mobilization in America**



# PARENTS' DAY ENTERTAINMENT



PHOTOS: KEN OWENS / NFP

**Above:** Father and Mother wave Unification Church and Soviet flags at Parents' Day Entertainment on March 27, 1990 which served as a send-off rally for True Parents.

**Below:** The Chiaka Ukrainian Folk Dancers perform at Parents' Day Entertainment at the Manhattan Center.

Parents' Day Entertainment was organized around the theme of supporting our True Parents' historical trip to the USSR. Several Russian performances included the Cappella Russian Male Chorus (Russian Orthodox Liturgical Music and Russian Folk Music), the Chiaka Ukrainian Folk Dancers, and Oleh Krysa, Violinist, accompanied by Tatiana Tychenko. The finale was the "Song of Moscow Rally".

The next *Today's World* issue will be devoted to coverage of True Parents' trip to Russia.



# TODAY'S WORLD

May 1990

**Parents' Day and I** *Rev. Sun Myung Moon* 4

**Foundation of Substance** *Hyo Jin Moon* 11

## WELCOMING TRUE PARENTS RALLY

**True Unification and One World** *Rev. Sun Myung Moon* 14

**Testimonies: San Francisco** *Rev. Quan-Tae Kim* 21

**Testimonies: Los Angeles** *Rev. Tao Won Kim* 22

**Testimonies: Washington DC** *Marilyn Angelucci* 22

**Testimonies: New York** *Rev. Ho Yul Lee* 23

**Testimonies: New York / Queens** *Christine Kung* 24

*Joseph Herremans* 25

*Phil McCracken* 25

**Korean Mobilization** *Interview with Nate Windman* 26

## DAY OF HOPE 1990 — AMERICAN IOWC

**Boldly Proclaim Our Parents** *Dr. Joon Ho Seuk* 31

**The Heart of Witnessing Revisited** *John Biermans* 36

**Finding God's Desperation** *Vernon Pearson* 34

**Campus Ministry—Arizona State University** *Staffan Berg* 38

**FRONT COVER: Father and Mother receive flowers at the San Francisco public speech to the Korean community on March 18, 1990. (Photo: Ken Owens/ New Future Photo)**

PUBLISHER/ADVISOR: Rev. Chung Hwan Kwak

EXECUTIVE EDITOR: Mary Trifault

ASSOCIATE EDITOR: Lynda McKenzie

EDITORIAL ASSISTANT: Victoria Clevenger

DESIGNER: Toyozo Narihata

SUBSCRIPTIONS: William Repke

VOLUME 11, NUMBER 5. TODAY'S WORLD is a publication of the World Mission Department of the Holy Spirit Association for the Unification of World Christianity. Founded in 1980 by Rev. Sun Myung Moon, it is written for the foreign missionaries and the members of the Unification Church. The purpose of this journal is to be a source of information and inspiration for its readers, a forum for their exchange of news and testimonies, and a sharing of heart among the brothers and sisters of the Unification Church's worldwide movement. Members of the Unification movement generally address or refer to Rev. and Mrs. Moon as "Father" and "Mother."

© 1990 HSA-UWC. All rights reserved. No material may be reprinted without permission from the editorial offices of TODAY'S WORLD, 481 Eighth Avenue, New York, 10001. Tel. (212) 279-6778. SUBSCRIPTIONS: United States: \$60 per year, \$33 for six months. Airmail to Canada, Mexico, Central America and Caribbean: \$72 per year, \$37 for six months; to Europe and South America: \$86 per year, \$44 for six months; to the Middle East, Africa, Asia, and the South Pacific: \$100 per year, \$51 for six months. Surface mail to any country: \$70 per year. Make check payable and direct all inquiries to: Accord, 481 Eighth Avenue, New York, NY 10001. Tel. (212) 967-4371.



# Parents' Day and I

BY REV. SUN MYUNG MOON  
WORLD MISSION CENTER  
PARENTS' DAY, MARCH 27, 1990

Translator: Dr. Bo Hi Pak

Everything in this world exists in pairs. You have two eyes, two nostrils, two ears. In addition, there are two types of functions for each organ. Although you have only one mouth, you can use it to speak good things or bad. From the same eyes, you can watch good things or bad. You have only one body, but it is able to carry out good acts and bad.

This sort of dichotomy or opposition throughout the world must be overcome and brought into unity. Why does this separation exist? It is due to the fall of man which was an opposing action to the ideal of creation. The core of the ideal of creation is the love of God who doesn't want to dwell alone. He wants to prosper. In order to secure that prosperity, He must have His own posterity or His own blood lineage.

Our title today is "Parents Day and I," because the central

problem is always that "I". If there had been no fall, then the love of God, the life of God and God's blood lineage would have been united. When you speak of yourself, your "I", you are the fruit of your entire lineage, the offspring of your ancestral tree. A large tree has numerous branches and trees, with just one main trunk. However, everything is connected—from the root to the trunk, the trunk to the branches, the branches to the leaves. When the tree blossoms with flowers and bears fruit, that fruit represents the essence of the entire tree—the root, trunk, branches and leaves.

You are like the fruit of that tree. Eventually you become a seed, too. In order to do that, you first have to bloom with flowers, then pollination of the male and female flowers must take place. In this way, you are the fruit of your own mother and father whose love created you. Those parents also had their own parents, who had their own parents, and so on, all the way back to the beginning. If you want to become a par-



Father declares at Pledge Service that the accomplishments of True Mother, representing womanhood, have liberated all women.



*Only by living and working for others while centering  
on true love can we solve the world's problems.  
Centering on others will automatically bring prosperity.*

ent, you too must become part of a pair. No man or woman can become a parent all alone.

## THE PAIR SYSTEM

Looking at the perverted culture in the modern-day United States, we see so much homosexuality and lesbianism. If this alone continued, it would mean the end of the human species. There must be some original model or tradition that would always blossom and produce the ultimate fruit, centering on the original point.

Everyone in the world should be participating in the original love, life and lineage. True love, true life and true lineage are the cause and the world should be the result. Thus through the pair system, we can become the recipient of that original love, life and lineage. That is an absolute formula with no deviation possible. The pair system is necessary for fruit to be produced, for without parents there can be no multiplication.

Love in particular is vertical; therefore, in order to be a recipient of love, you have to be standing right below that vertical line. The ideal love line is a straight, vertical line, for true love always moves along the shortest path.

In the Bible we read about the fall of man, which damaged the very root of the tree of mankind. In the ideal of God, there was to be no fall of man, which would allow the original true love, life and lineage to come down from generation to generation forever. The fall of man was an attack against true love through illicit love. When true love was nearly mature, illicit love invaded from the side, knocked down the tree of true love and sowed the illicit seed.

Since the tree of God's love and lineage was taken over by Satan's lineage, man's lineage has been rooted in Satan, never travelling a straight line, but creating perversions of human life and love. People who engage in illicit love want to do it in secret. This is because everyone has a conscience and, when they engage in illicit love, their conscience bothers them. But even man's conscience deviates from the straight line.

American society today is rampant with free sex, an act totally unacceptable in the eyes of God. The first seeds of illicit love were planted during the teen years. The Last Days are its harvest time which is why we see so much free sex among teenagers. This illicit love line has to be cut and a new lineage has to be planted.

## THE TRINITY OF LOVE, LIFE AND LINEAGE

Is the Divine Principle, the teaching of the Unification Church, correct? The Divine Principle is a formula or principle for all humanity to live by. What is a formula? It is a rule which applies to every circumstance. This is a very important statement. Without learning and following this principle, no one can become a truly perfected human being. The Divine Principle is bringing light so that no one can remain in darkness. It teaches what went wrong and how it actually happened. With this knowledge, one's own judgment can tell right from

wrong. Since people are intelligent, they will move in the right direction. The focus of the right way is true love, true life, and true lineage. These three are a unit and you cannot remove one of these elements from their trinity.

You must realize that God's love, life and lineage are going to prosper forever through you and generations of your descendants. If no fall had happened, each one of you would be able to say, "I am the result of the love of God, the life of God and the lineage of God." However you are not in that position because of the fall of man. Rather, each person is the recipient of satanic love, life and lineage. Satanic love is always self-centered. The love of God is always for the sake of the whole and for the sake of others. The United States today is a kingdom of individualism and that fact alone clearly explains why this nation belongs to the satanic lineage and why free sex has become so widespread. This is the satanic strategy to destroy God's love and truth. Free sex and all the perverted actions of satanic love are the worst deeds against God's true love.

The free world and the communist world had been moving in their own direction, but now they are coming together. Today the economic systems within the communist world are crumbling as seen in China, the Soviet Union and all her satellite nations. That doesn't mean that God has won in the world or that His work is finished. What has happened is only an external phenomenon. There must also be a true revolution within the human heart. So far, human history has been led by Satan. Where has he been leading mankind? Into hell. There are many kinds of enemies, but the very worst enemy is the enemy of love—those who deprive us of love. God has been teaching us to love our enemies. But why couldn't God love Satan? God can forgive and love satanic men and women, but God cannot love Satan himself. Satanic man can be changed to the side of God, where he is saved and there is hope for him. Instead of all human beings becoming children of God, they became the victims of Satan through the fall. Therefore, there is room for love and forgiveness by God. But Satan himself is the one who destroyed the very root of the love of God, so he cannot be forgiven. Satan is the enemy of God's love, God's life and God's lineage. Each fallen man lacks God's love, life and lineage; all he knows is Satan's love, life and lineage. Consequently, God cannot have prosperity and the whole world is controlled by Satan. Truly, we have to completely change this world.

## GOD'S INVESTMENT IN HIS OBJECT

We know the answer to the fundamental question "Why did God create this world?" God created this world for the sake of love. If God is all alone, what sort of enjoyment could He have? He is not happy. Therefore, He created in order to have a recipient of His love. Even though God is absolute and almighty, He too would like to have His own subject to whom He could be obedient. If this were not the case, then by creating others He would be doing something selfish. In His om-



*Since He created this world for the sake of love,  
God Himself is obedient to true love.*

nipotence, He would have created this world just for His own benefit. But since He created this world for the sake of love, God Himself is obedient to true love. This is why God can command His creation, including mankind, "You must absolutely obey Me in true love."

Therefore, all creation exists for no other reason than for the sake of love. God's investment in the creation was total. He gave every part of Himself for He wanted His object to be even better than He. The characteristic of love is that the loving one wants his object to be even better than himself. You want your spouse and your children to be better than you, right? Where did that characteristic come from? We inherited it through the generations from God. This is a logical answer and follows the law of cause and effect.

We are making an extraordinary statement today from the Divine Principle that even God, when He created His own object, made it better than Himself. God invested His totality for the sake of His object. The absolute object centered upon true love is always the focus of love. Therefore, love is not coming

Man represents the east; woman is the west. Men and women are travelling horizontally toward the center and collide head-on. The head-on collision of true love makes the two parties dance with joy. Vertical love hits right at the center. The earth turns from east to west. True love turns in the same direction. That kind of ideal turning involves no reservation or resistance. It is completely smooth and welcome everywhere, from the top of heaven to the bottom of the earth. In true love, all humanity is turning. God should be in the center, as the axis for this turning motion. God, enjoying the motion, says, "How wonderful. Everyone resembles Me." Then God can receive joy from humanity.

### TRUE LOVE GOES EVERYWHERE

Are you in that state? True love serves as the vertical line for the sake of the universe. When you search for true love, you must think of the universe and say, "I represent the universal love, life, and lineage." True love is coming down the vertical line to connect with you. Therefore, your supply of true love is infinite because it is coming from God. So when you constantly give love, you will never cease to be replenished. Whoever lives with this vertical, universal true love, are the true sons and daughters of God. Wherever true love is, there is also true life. Wherever true life is, there is also a true lineage. This lineage comes through marriage, not through single people. When you inherit true love, true life and true lineage from the Tree of Life, then that tree becomes your tree: its root, trunk, branches and leaves are all yours. This means that people in any nation throughout the world are your brothers and sisters and we truly have become one family of man.

In a tree, all the nutrients and energy flow from one part to another freely, without resistance. In the same way, the tree of the human family should be sharing energy without any boundaries or resistance. True love breaks down all the barriers of the world and the universe because it is an absolutely giving love, a love of commitment and investment in others. That is the way of life of the Unification Church, where there is no national, cultural or racial barriers in our marriages or our citizenship. When absolute love is in motion, infinite energy is activated and absolute power is available forever. Now you can become the greatest people!

This principle works on every level. The United States was at the apex of world power after winning World War II. God wanted the United States to adopt a universal attitude, serving the rest of the world and all of humanity. Instead, this country became very self-centered and adopted a self-serving national policy. Similarly, Israel was the chosen nation 2,000



from me, but from the object. If you want to receive love, you have to be humble, receiving it from a lower position. Following this principle, men and women are in the horizontal position to God's vertical love. God's love comes down and hits between them—right in the center. Because true love takes the shortest way, there is only one point where God's vertical line can connect with the horizontal with no deviation. God's love landed at that one true love point, resulting in the birth of Adam and Eve. They were supposed to travel 90 degrees and, upon coming to maturity, they were to travel a horizontal line, meeting at its center. That was the original ideal.



*Your supply of true love is infinite because it is coming from God. So when you constantly give love, you will never cease to be replenished.*

years ago, yet Jesus Christ was crucified in its midst. Why? The people thought once the Messiah came to their nation, they would become the most powerful rulers in the world. However, Jesus taught the people to embrace the rest of the world and serve them. Instead, Israel became weak because they didn't follow Jesus' universal teaching. The universal power could not protect and promote them.

are here, this nation will not crumble or be destroyed.

## **GOD'S THEORY OF MULTIPLICATION**

Since God began the policy of serving and living for others, every form of His creation must also follow that way. Therefore every created being is seeking for an object of love which is better than himself. Every atom has the give and take of true love, where the horizontal and vertical lines are always crossing and existing in pairs. Molecules exist in plus and minus, ions and cations. When those two come together, a greater molecule comes into existence. Even God cannot force the union of plus and minus; it must occur naturally.

I have always rejected the theory of evolution because there must be give and take between plus and minus in order for advancement to take place. The order of advancement is: advance, give and take between plus and minus, advance. There is no way a lower life form, such as an amoeba, by random action or whim, can become a more advanced animal. The division of species is an absolute boundary that God created and has protected with clarity. Therefore, the theory of evolution is really a satanic theory.

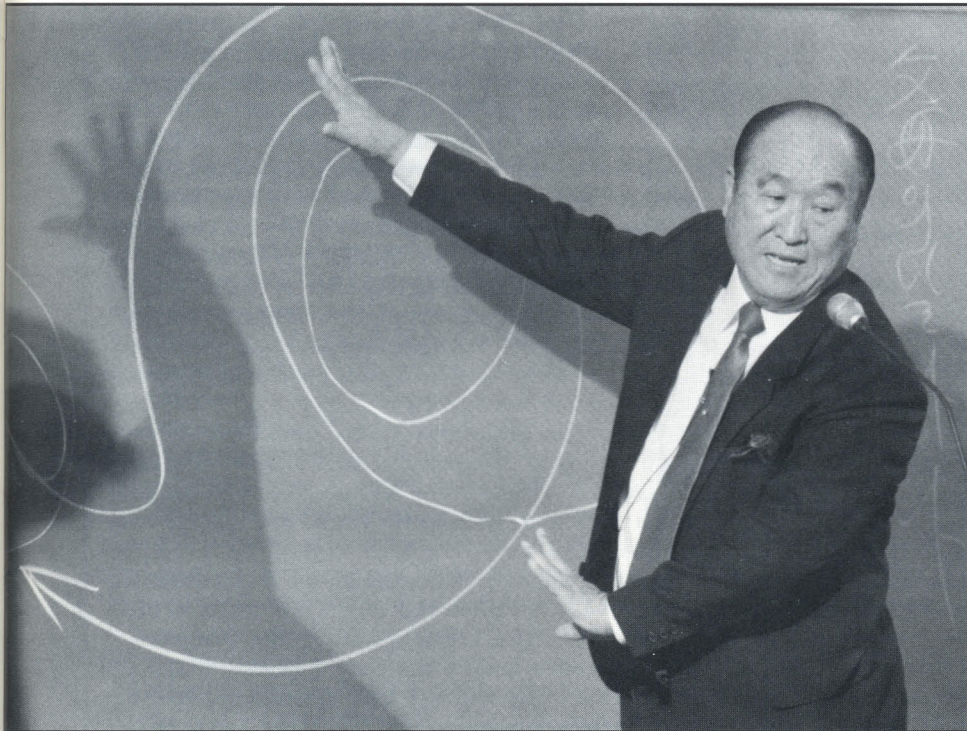
In every multiplication, love is involved. Love moves toward one ultimate destination: the love of God. Without this loving action, no creature can be brought upon the earth. The purpose of creation is for the lower creatures to come closer to God through the higher creatures. Therefore, when man

eats an animal, that animal becomes part of his body. Since man is the closest creature to God, that animal would rejoice to be eaten, because he is getting closer to the love of God. This is absolutely the law of love. Similarly, we should be willing to sacrifice ourselves to be close to God's love which is the highest level we can attain. When true love appears on the earth, the universe seeks to harmonize with it and then to protect that unity.

God's love moves along the vertical line and always comes down at the same place. For men and women to move closer together, they have to be on the same line. The formula is absolute: the vertical line and horizontal lines must cross making a 90-degree angle at only one point. We are absolutely going to pattern our lives using this true formula. Anyone who does not is destined to hell.

## **MIND/BODY UNITY THROUGH TRUE LOVE**

The unity of your mind and body must be a 90-degree angle. Your body was to have been produced by your horizontal true parents with your mind produced by God as your vertical



PHOTOS: S. K. DES LAURIERS / NFP

By the same token, the Unification Church is not going to govern and stand above the world. The Unification Church is going to embrace the world and universe. Our entire love, heart and effort is going to be given for the sake of all humanity. That is the teaching of Reverend Moon and the way of the Unification Church. The final solution to the world's problems is the united true lineage, the united true love and the united true life. It is the only way to solve the terrible evils in the world today: racial division, moral breakdown, poverty and disease. Only by living and working for others while centering on true love can we solve the world's problems. Centering on others will automatically bring prosperity. This is the way of creation and exactly follows the path of original love, which the universal power will protect and promote.

This concept is really rather simple to apply. It is God's strategy to take persecution and be hit, then to take over as the true owner. I am the same. All of my life I have taken the persecution of Satan's world, but God's universal power has protected me and prosperity has followed. This has been a secret until now, but now you know. You, who have been trained by me, are so precious to this country. As long as you



*On the path of restoration and recreation, the key element is not God but man who made the fallen world. Therefore the center of the restoration course is man.*

true parent. Therefore, your mind is your vertical self and your body is your horizontal self. Their unity can only be achieved when you have true love. That means the spiritual and physical worlds must connect centered upon true love. When the physical and spiritual parents of someone connect, the horizontal world will protect that person.

The vertical line is narrow, but the horizontal line is broad-based. Here on earth you can multiply. Multiplication in the spirit world is not possible for there is no horizontal. God's first purpose of creation was to find His object of true love. The second purpose of creation was for God to project Himself into a physical form, for God is without form even in spirit world. But True Parents, who were created to be the image of God, will always be seen here and in the spirit world.

The third purpose of God's creation was to produce the citizens of God's Kingdom. Since there is no multiplication in spirit world, God wanted to see His people multiply here on earth. Each person would grow up and live in heaven on earth and then in spirit world, never needing a savior or salvation. Because the human race fell, we lost that true love. Now the mind and body dwell at different angles. Restoring that original 90-degree angle is the purpose of religion. In living a religious life we take a path which is 180 degrees opposite to the secular world in order to completely separate from Satan and be restored to our proper position. After three to five years of practicing this way of religion, the body will be subjugated to the Will of God. In this way, new habits and disciplines can be formed.

Another way to subjugate the body is to receive a powerful input of energy from the vertical line that will completely overwhelm its surroundings. This is also another way in which religion serves the purpose of restoration and why I have been asking you to follow this path exactly, which should enable you to bring your body under the Will of God. The body is Satan's dwelling place and that is why this war is the most serious one in history. Only the Unification Church and the Divine Principle can achieve this victory. Learning the Divine Principle means that your mind and body will ultimately be united in true love, thereby fulfilling the original purpose of creation. When you make that kind of foundation, then God and the rest of the universe will welcome you.

Another question being asked in the secular world is "Does consciousness precede reality or does reality come before consciousness?" Did the human eye come into this world knowing that it would be seeing sunlight? No, the eye had no way of knowing what to expect so it was formed by some Will with the ability to see the sunlight.

Also, the eyes are protected by eyelashes. Some consciousness knew there would be dust in the air which the eye needed to filter out, so the eyelashes were created. Did the eyelashes themselves have some prior knowledge of this world? How about the tear ducts, which provide constant moisture for the eyes? Who knew the eyes would be in a warm environment that would cause moisture to evaporate? Someone behind the scenes understood everything that would be needed

and set up the perfect situation for the eyes. That means concept was first, not reality. Therefore, God does exist.

### THREE ATTRIBUTES OF LOVE

We are moving toward God's ideal of creation. When each person's mind and body become united in absolute oneness, then a man and woman become absolutely one in love, God's true love comes on the earth. We are making absolute couples centering on God's love. No matter how difficult it may be, fallen man must return to this original point. Otherwise, we cannot live in heaven on earth or in spirit world.

Therefore, we must be absolute and say, "I have only one life, one focus for my smell, touch, hearing and vision. One mind, one body, one love." This is what God wants. Whoever follows this way of life will be protected by the universe and given prosperity. The Unification Church is now teaching the original true love way and through the power of true love we can save all of fallen humanity. The true love way is the fastest way to the goal. When you have true love and pass into the spirit world, you will be able to go anywhere immediately—time and space will be no barrier.

True love has three attributes: one is infinity. The second is unity. The third is its existence and participation in everything. God created man centering on true love, with the desire that man participate with Him, even to trade places with Him in this universe.

You can only change the American nation if you attain this absolute true love. Then when you stay in one place, all the universe will gather there. When I go anywhere, that place automatically becomes Unification Church headquarters. People around the world will welcome Moonies because they come to serve the people and to love them with a parental heart. Those nations will say, "Please come to our country, True Parents."

There is only one couple who are the True Parents and when you are taught by them, how precious and truly priceless that education is, so you must work hard to share your precious gift. Action is the only way to get result.

Today is the 30th anniversary of Parents' Day. This anniversary is particularly significant for True Mother. Thirty was the age Jesus began his public ministry. Although he was unable to accomplish his mission on the national level, I have set the conditions for the consummation of the True Parents' mission, fully accomplishing my mission. After 30 years together, Father and Mother as the True Parents have completely laid the worldwide and universal foundation for the Kingdom of Heaven on earth.

### ROLE OF TRUE MOTHER

I declared in Pledge Service this morning that the accomplishments of True Mother, who represents womanhood, have given women of the world complete freedom. They can take a more front line position to unite and restore women of all



nations. Women must become truly heavenly instruments.

Another thing which I declared at Pledge Service was that I am the first founder of the Unification Church and Mother is the second founder. Women can now stand side by side with the men. If Mother alone should visit one of the Unification Churches around the world, no one can say, "Why did Mother come alone? Where is Father?" Because Mother, all by herself, represents and is the founder of the church.

If I had to proceed alone from here, God's dispensation would go forward. If Mother had to proceed alone, the same is true. God's dispensation will be consummated! The outside world is talking about Reverend Moon being seventy years old. People ask, "Who is going to be his successor?" But I tell them there is no need to worry because Mrs. Moon, our True Mother, is only 47 years old! And after us there are the true children to carry on God's Providence.

Throughout my dispensational mission, my first effort was to restore the elder son's birthright. That has been accomplished. All the Cain and Abel situations and their birthrights have been completely restored. I have been in the Abel position to the United States, who was in the Cain position. Now they should heed the advice I have given them or they will have no hope in the future.

Today our declaration is not only about the liberation of women and the elevation of Mother's position as second founder, but that all blessed families around the world are inheriting the power of True Parents. When you completely unite with the spirit of True Parents then, just as the universe and God have been protecting the True Parents, so also will you be protected wherever you work. Therefore, be bold and strong as you go out to the front line. Do not retreat. Proclaim to the world, "I am a proud member of the Unification Church. That means I belong to the True Parents. I am a child of the True Parents." Don't try to hide that. Anyone who takes a hiding place is automatically welcoming Satan. From now on you must say proudly, "I am a child of True Parents and Satan cannot touch me!"

## THE COMMUNIST WORLD

Now the True Parents have accomplished the restoration of three very essential rights. First of all, the birthrights and special positions of the elder and younger brothers have been restored. The Soviet Union has been in the elder brother's position or Cain. The second right which has been restored is that of the True Parents. When I get to the Soviet Union on April 9, I will declare the same message I have given here today.



KEN OWENS / NFP

Until now most of America's 240 million people have been against me. Reverend Moon is just one man taking that abuse. Someday I will leave here, without doubt. Can you claim that Reverend Moon belongs here and should stay here forever? Certainly not! My purpose is to save the whole world and the biggest part of the world is the communist world. The Soviets are larger and more numerous than the Americans. The Soviet media people who visited the United States and Korea at my invitation advised me, "You have been working for 40 years in the free world and have many followers. But if you came to the Soviet Union and printed the Divine Principle in everyday Russian, we could distribute 30 million copies within a matter of months. You will have far more members in the Soviet Union than in all of the free world!"

China's highest leaders have come to respect me as a "Chinese hero" and have invited me to visit. Centering on Reverend Moon, that foundation belongs to God. Before the coming of the victorious True Parents, God could not make such a foundation in history. You understand that on the path of restoration and recreation, the key element is not God but man who made the fallen world. Therefore the center of the restoration course is man. So no matter how great is God's power, His situation has been so miserable without a center for restoration on earth. Only Reverend Moon has known this truth. Now I am teaching it all over the world.



*True love has three attributes. One is infinity.  
The second is unity. The third is its existence  
and participation in everything.*

Therefore you can follow the Principle and achieve the restoration of yourself, your family, tribe and nation.

The democratic world, corrupt and almost perishing, must turn back from ruin. How? True Parents are willing to sacrifice their own lives to protect God's children and turn back disaster. This is the way of the Unification Church. Our teaching is spiritually powerful in organizing the spiritual world. Satan's world is breaking up because of the wonderful truth of Divine Principle and the work of the Unification Church.

The Lord of the Second Advent comes as the third Adam which is the position of True Father. As God sent the Lord of the Second Advent to the world, the victorious True Parents can send you as a tribal messiah to your hometown. Horizontally, where there are parents, there is automatically the tribe's foundation which, in turn, automatically connects to the nation. After the parents are saved, Adam and Eve's position will be fulfilled which means that religion is no longer the means of salvation and traditional religious work is not needed since the entire world will enter the restored realm.

Vertically speaking, you have only one True Parent connecting all three levels of true parents—Adam, Jesus and the Lord of Second Advent. But horizontally speaking, the whole restoration is being united and multiplied with one parent. One parent becomes one tribe, then one nation. Once you restore your hometown, your physical parents become true ancestors, not fallen ones. With the parents standing on the side of God, the whole family will be standing on the side of God. The True Parents are then the vertical center and you are the horizontal center. This horizontal parenthood unites the Old Testament, New Testament and Completed Testament eras into one so that your hometown becomes the Kingdom of Heaven. From here, the new generation will begin to prosper. True Parents' family creates a vertical line while your family creates an interconnecting horizontal line. The vertical comes first, therefore you must place the love of True Parents' family before the love of your horizontal relations—your own family, tribe, and nation. When that is the case, Satan has no way to invade.

## **DECLARATION OF KINGSHIP**

Now that I have restored the position of True Parents, the Kingship of the Kingdom of Heaven has also been restored. That is because once Adam and Eve are consummated, they are not only the father and mother of that family, but also the king and queen of that family. Therefore, the consummation of the True Parents means the restoration of Kingship. On February 27, 1990, I declared the restoration of Kingship on the worldwide level.

I always asked members of the Unification Church to go the road of suffering, so that you could be separated from Satan. I realize that this is not the American way of freedom, happiness and having fun. But you have to know where Satan dwells and how to get rid of him. Satan prospers in a world where people are centered on having fun. The way of

Reverend Moon is to go down into the dungeon of hell and clean it up so that God doesn't have to see Satan's dirty standard. Reverend Moon has been teaching, "Go down. Take the way of persecution." And finally Satan has been stopped.

Historically, Satan has stood before God and accused mankind. But I understood Satan's strategy and took a path where Satan could not follow me. The safest way for completely separating from Satan was always the most difficult way. I follow this way to clean up everything. When I take this deep righteous way, then Satan can never accuse.

What kind of situation are you American blessed couples taking? Some of you have children which means you need a nation to protect your family from Satan's national power. No matter how difficult it may be, you have to establish a national foundation. Otherwise, all Unification tribes will crumble. The purpose of our entire life is to establish a national foundation for God so that we may take ownership of God's original purpose of creation.

Should we take the way of saving the nation or saving the family? The nation must come first. Between the nation and the world, which should we work for? The world. Between God and the world, which one should we work for? God. We must achieve the liberation of God, centered on true love.

When the Messiah came, he grabbed both sides of this world and God took the front position. Right behind God are the True Parents, leading the new race of humanity back to the original ideal world. Heaven is now appearing on earth and in the spiritual world.

Today's gift from True Parents is true love and true parenthood. When you are absolutely centered on the True Parents, you will resemble them. True love is the one thing to which even Almighty God is obedient. Absolute love means total investment of self, total giving.

When you have received true love as a gift, you have received everything. You have God, all humanity and the world. Universal fate follows true love; God follows true love; humanity follows true love. Satan doesn't follow. How can I say that? I have been going the way of persecution my whole life. That is how I have achieved prosperity. By taking persecution, God's side inherits Satan's ownership and returns it to God. We are in the Third World War for the ideal world. Just as in the other world wars, Satan struck God's side first and so Satan's side will lose.

Today is a very special Parents' Day in which I explained the significance of the thirtieth anniversary of the installation of the True Parents. Today I have given you the gift of true love. As long as you follow true love and the True Parents who follow the true God, you can control the entire world—even the satanic world. Then the Kingdom of God will become a reality and we will be living there forever as the God-centered, chosen people. Eternal life begins right here and goes on forever. Amen! Those who pledge your absolute loyalty to true love, raise your hands please. □

*(Edited for Today's World)*



# Foundation of Substance

by Hyo Jin Moon

Sunday Service at Belvedere, November 5, 1989

*In September, 1989, Father asked Hyo Jin Nim to lecture Divine Principle at Belvedere Sunday services.*

*This sermon is a continuation of that series.*

**T**he whole restoration process relies on man manifesting the foundation of substance, which ultimately means we are to obey and emulate the Messiah.

Let me read some verses that describe why such an absolute standard is necessary. Jesus says in Matthew 5:18: "For truly, I say to you, till heaven and earth pass away, not one iota, not a dot, will pass from the law until all is accomplished." Matthew 5:37: "Let what you say be simply 'Yes' or 'No'; anything more than this comes from evil." Matthew 6:24: "No one can serve two masters; for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and mammon." Mammon is deified riches.

It is clear that it is our responsibility to obey the Messiah, to become an object who will embody the master, to become like Jesus Christ. You must first deny yourself: "If any man would come after me, let him deny himself...." (Matthew 16:24) The Messiah is the manifestation of God, His living Word. Our ultimate goal is to emulate the Messiah, and thus become part of God's ideal creation.

To do this Jesus emphasizes that we have to *choose* to follow and obey the Messiah. "Whoever would save his life will lose it, and whoever loses his life for my sake will find it." (Matthew 16:25) Jesus is saying that if I am willing to sacrifice everything of myself in order to become one with God by becoming one with the Messiah, then I can ultimately find true life. We have to put ourselves in a position to be embraced and accepted by the Messiah, by True Parents. That is the way to find Heavenly Father.

## Kingdom of Heaven

Jesus told this parable during one of his talks to the multitude: "The kingdom of heaven may be compared to a man who sowed good seed in his field; but while the men were sleeping, his enemy came and sowed weeds among the wheat, and went away. So when the plants came up and bore grain, then the weeds appeared also. And the servants of the householder came and said to him, 'Sir, did you not sow good seed in your field? How then has it weeds?' He said to them, 'An enemy has done this.' The servants said to him, 'Then do you want us to go and gather them?' But he said, 'No; lest in gathering the weeds you root up the wheat along with them. Let both grow together until the harvest; and at harvest time I will tell the reapers, 'Gather the weeds first and bind them in bundles to be burned, but gather the wheat into my barn'." (Matthew 13:24-30)

Jesus is saying that at the time of judgment those who are not worthy in the eyes of God and the Messiah will be put aside. Once again he stresses the importance of man's following the laws of Heavenly Father and the ways of the Messiah.

There is another parable in Matthew 22:2-14: "The kingdom

of heaven may be compared to be king who gave a marriage feast for his son, and sent his servants to call those who were invited to the marriage feast; but they would not come." Again he sent other servants, and the people went so far as to kill them. As time passed the king became kind of desperate. He said to his servants, 'Go therefore to the thoroughfares, and invite to the marriage feast as many as you find.' And those servants went out into the streets and gathered all whom they found, both bad and good; so the wedding hall was filled with guests. But when the king came in to look at the guests, he saw there a man who had no wedding garment; and he said to him, 'Friend, how did you get in here without a wedding garment?' And he was speechless. Then the king said to the attendants, 'Bind him hand and foot, and cast him into the outer darkness; there men will weep and gnash their

---

***Because disobedience brought forth the fall, according to the law of indemnity obedience will bring forth the realization of God's ideal.***

---

teeth.' For many are called, but few are chosen."

Jesus said more than once, "For many are called but few are chosen." Jesus came to become the parent of mankind. There has to be order in the ways that mankind can become one centering on Jesus. Those who are chosen to be the elders of mankind, the subjects who ultimately will guide mankind to Jesus, are only the few. Not everyone can fulfill this divine position to help Christ restore man and establish the heavenly lineage of True Parentship.

## Decide to be obedient

Maybe you don't really understand how essential your responsibility is and that's why you neglect to study the Principle. The Bible emphasizes over and over again the importance of the responsibility of individuals. You can't expect someone else to make you an ideal being. Only you can make the decision to be obedient to the Messiah.

Even in taking Holy Communion, receiving the bread and wine, you are making that decision: "Yes, I want to become part of the Messiah." The basic theme repeated all throughout the Principle and the Bible is the importance of obedience and submission.

What is indemnity? To undo what you have wrongly done and to do correctly what you haven't done. Since through our own volition we manifest things of evil, it is our responsibility to reverse this evil. Adam failed to obey God. The disciples



failed to obey Jesus Christ and to accept him as who he was with no doubt whatsoever. Making that absolute connection with Jesus Christ was the disciples' responsibility. Because disobedience brought forth the fall, according to the law of indemnity obedience will bring forth the realization of God's ideal.

Nowadays the word "obedience" has been watered down into the word "surrender." It is the same word but colored in a different way so that people can somehow relate to and accept it. Obedience implies that someone will be in a superior position over you, which is distasteful in a world where independence is so highly regarded. No one wants to himself to another.

## Relationship of love

But when you look at it in a heavenly way, is a son inferior to his father? The father and the son hold different positions, but there is not just superiority and inferiority. There is a connection brought forth by love. Whatever I have within this loving relationship is yours and whatever you have is mine. I am part of my father, an extension of him. Although we are each unique, we are one through the institution, the body, called family. Thinking that individuality requires the exclusion of others is very detrimental to the harmony and unity that we all desire in our hearts.

We have our individual freedom; we are free to do what we are born to do. God has promised us the right to have dominion over the creation. The ideal process to attain this possession is through inheritance from parents. Therefore, by centering upon parents who fulfilled their responsibility, man can inherit from them the blessings that were promised by Heavenly Father. But if we do not act according to God's conditions and standards, there is no way we can claim these promised blessings. Also we cannot rightfully claim anything that is outside the domain of True Parents.

Because of the Fall, man has been in a position lower than the creation itself. The process of offering things is a way for man to restore his wrongdoing and to gain proper dominion over the creation. Attaining dominion over creation is inevitable—man has the potential to do whatever he wants with creation. But you must first put yourself in the position of being obedient to God to restore your failure, recreate yourself as an ideal being, receive the Blessing, and then you can take rightful dominion over creation. That was the ideal process, but fallen man has claimed things without centering upon God's commandments.

Even a small violation can destroy an absolute condition because not even one little thing can be compromised in a heavenly standard. If you do even one thing that is wrong, you may lose everything.

To make the foundation of substance, we have to choose the way of goodness, which is the way of the Messiah because he is the manifested Word of truth and goodness. Understanding the way of the Messiah, the way of Parents, gives us knowledge of what is right and good.

After we understand the way of our Parents, we must act according to it. The process of becoming part of True Parents begins by a foundation of faith, a personal resolve to obey the Parents and follow their ways. The point will come when Father will say, "Son, you have truly walked a way I can be proud of. You have brought forth a good result in my eyes. I will accept you as an ideal son, the embodiment of my word." Until you are granted this ideal status, the foundation of sub-

stance is not fulfilled. That decision ultimately comes from Father. The foundation of substance encompasses every little thing you do for the sake of the providence and every endeavor made to reach this position, fulfilling the faith Father has in you. If you can endure whatever hardship may come in the future, and are absolutely committed to this goal, you will ultimately acquire the foundation of substance.

## Be one with Parents' standards

The foundation of substance means that you are becoming absolutely one with Parents' standards and ways with not even the slightest difference or discrepancy. Embodying Father is our ultimate foundation of substance.

If you are lacking the qualities of our Father, how can you claim to be like him? You must strive for the time when Father will recognize you as being an ideal person who resembles him. Until you receive that recognition, you have not truly fulfilled the foundation of substance. It is every man's obligation and responsibility to do this. So every day we are struggling to become like Father.

Because of man's irresponsibility we have to walk this course of suffering. I understand some of Father's suffering because I literally have seen all his scars. Having seen and touched them, I cannot forget what he's been through, though I myself never experienced being branded with a branding iron, or being tortured, strung up and struck by a stick or bat.

To truly embody True Parents you don't have to endure all of that. Father says by having absolute faith in and obedience to his words, we can become part of him and can receive the blessings that are to come from Heavenly Father. That is certainly a lesser indemnity!

Sometimes I hear people who have enough nerve to say, "Just my presence here in the Church should be enough and Father should be grateful that I am here, because without my presence and my efforts he cannot exist." Those people will be put aside. All of the wheat and weeds will be harvested together—but the weeds shall be burned and purified. Think about all the accusation you will receive from your ancestors if you don't fulfill this opportunity to attend True Parents while they are living, to assist and serve them in doing God's work, and ultimately earn the status to govern mankind. You are to take the position of the first ancestors in God's direct lineage. It sounds wild and far-fetched, but that is how it is.

Jesus said that those who are the first shall be the last and the last shall be the first, because those who were chosen to be the first, the scribes, priests, and scholars, failed to receive Jesus, and thus became last. Because they failed, someone else had to fulfill their position. So the relatively insignificant people—fisherman, beggars, thieves, and whoremongers—were chosen to be his disciples, and became the first. John the Baptist was revered as the greatest prophet by the Israelites. But in Matthew 11:11, Jesus said "Truly, I say to you, among those born of women there has risen no one greater than John the Baptist; yet he who is least in the kingdom of heaven is greater than he." Because John failed his responsibility, he became the least.

## Be an extension of True Parents

That means there is a concept of subject and object relationship. Someone must be in the parental position to govern mankind. Twelve tribes will exist and through them we can embrace all people and have a direct connection with True Parents. Just as the Messiah reflects the image of God, we are to ultimately



reflect the Parents' image to mankind. Through us, Father can touch and govern mankind. If this world is to become an ideal family, Father must have dominion over his house.

I must give everything of myself to my Parents because everything has come from my Father and Mother. What I have received I must return. Adam and Eve were to give themselves absolutely to God. Although they might think other than what God intended, they should have put that aside in order to become part of God. But their individual desire was stronger than their commitment to obey God.

God could have chosen to exist alone, but He did not. He wanted the emotions that come from give and take action with an object of love. It is man's responsibility to become like Heavenly Father and accept that the ideal way is give and take between subject and object. It is also our obligation to subjugate any desire to deviate from the expectation of God.

God has given everything. He was willing to risk the Fall for the sake of the realization of His ideal. The actions committed by Adam and Eve and all the other chosen people who failed have brought great suffering; many times God repented that He created mankind. But because the desire to manifest love is so great, He has been willing to persevere through His suffering.

You must put yourself in the position to truly desire love and be willing to give everything that you value. What do we value? Joy and happiness. The reason that Adam and Eve chose to fall was because that seemed the way to greatest happiness. Many times we have to cast aside our individual inclinations toward some kind of self-gratification in the moment and become obedient to True Parents. We can receive true happiness only by embracing True Parents.

We must do our best to make our foundation of substance in our lives, feeling that, "Without True Parents my true happiness does not exist. I must do my best to live with True Parents every day of my life. I am willing to give every ounce of my energy for this goal."

It is important to realize what you can do and have confidence in your own ability while also remembering that humility is greater than anything. You are meant to bring glory to God every day all throughout your life, not just one moment. Of course when we do something good, we are proud of it. But I choose to put aside even the things that I do good because I know I need to bring glory to my Father as long as I live. He is existing for the greater family of mankind and is even willing to sacrifice his own children to fulfill the things that you haven't done.

### **The first shall be last**

Jesus described how even the workers who came in the last hour all were paid a penny. You are to become equal to all the prophets who have come beforehand. But it does not just end there. You are to become the first ancestors of God's new lineage. It is by the action of the Messiah that the ideal world will begin. If you do not accept this fact, you are repeating Satan's argument against humbling himself to humankind: "Why is he to be better than I? I am part of the creation. I

served You before they came. I know what You want. I brought You a lot of result and joy. I attended You and did what You asked. Why am I to be lower than these insignificant human beings? Look at how young, inexperienced, and ignorant Adam and Eve are. How can I put myself in a position which is lower than theirs? How can I serve these people?"

You must accept the ideal ways, whether you like it or not. The ideal way is for Satan, and the other angels, to become the objects of man, whether they like it or not. Whether woman likes it or not, she is to become an object to man. Whether you like this or not, the young are to become the objects of the elders, the child is to become the object of its parents. That is how God intended the ideal world to be.

Only a few will be chosen. If you are negligent in fulfilling your responsibility, your ancestors will not have the opportunity to become significant figures in the Kingdom of Heaven. You think you don't like following now. Just wait until you don't do it. Then you will be the last. You also have to be grateful. Without gratitude you cannot be in the realm of God. I am grateful because I can be part of God's ideal Kingdom. Even if you are least in the Kingdom of Heaven, you must have gratitude toward Heavenly Father.

S. K. DES LAURIERS / NFP



You may have imagined Jesus said "Love your enemies" very softly and sweetly. That's what you want to hear. But don't you think he probably yelled at those disciples instead? He was angry at them because they weren't doing what they were supposed to. You have too much self-ness in your lives and the ways you are thinking. You try to interpret everything according to what you want to hear. I need to tell you these things strongly, forcefully, to drive them into your hearts.

### **How to be perfect**

It's important to understand that fulfilling our responsibility to manifest God's expectation and desire is the most significant aspect of our daily lives. You must reach the point at which True Parents recognize who you are and who you can be. That is your ultimate foundation of substance. Everything

CONTINUED ON PAGE 39



# WELCOMING TRUE

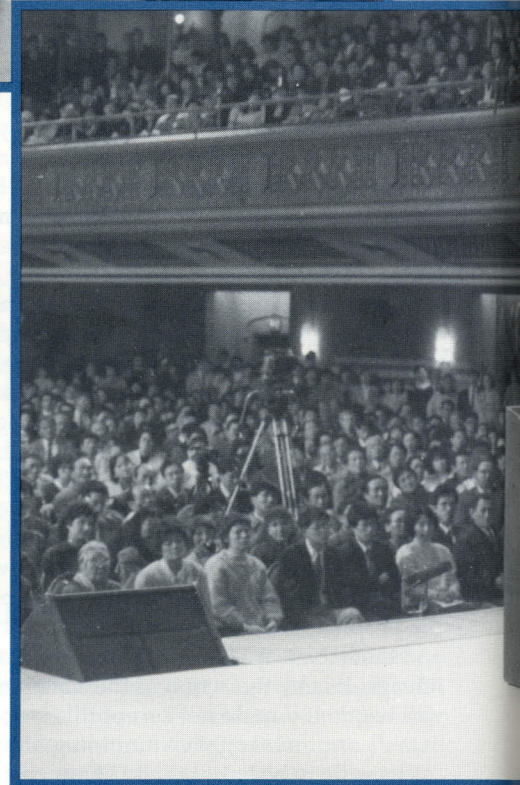
In his March 1 speech, "Proclaiming True Parents", Father announced that True Parents had been proclaimed throughout Korea in his five-city public speaking tour held there during February, 1990. After his return to America, Father announced he would speak to Koreans in America during a similar five-city tour from March 18 through March 30, 1990. The following is a translation of the speech which Father gave to Korean residents in New York at the Manhattan Center on March 30, 1990. He gave very similar addresses to the Korean communities in San Francisco, Los Angeles, Chicago and Washington, DC. Following this speech are testimonies from brothers and sisters who participated in this five-city speaking tour.



KEN OWENS / NFP



KEN OWENS / NFP



**Above:** Father starts his 5-city public speaking tour in San Francisco.

**Below:** An intent Korean audience in Washington DC receives Father's speech.

**Right:** Father addresses a full house at the Manhattan Center in New York on March 30.



# True Unification and One World

BY REV. SUN MYUNG MOON

If there should be a title for my talk this evening, it is "True Unification and One World." "Unification" is what every man wants and it will remain our desire for as long as humankind continues to exist. Not only man wants unification, but God as well.

What people accept as truth tends to change. Many prominent philosophers and thinkers have defined "truth", but they are constantly challenged by their students who strive to surpass their teachers.

Every man, whether he is from the East or West, has a desire so large as to want even God to follow him. Every being in the world wants to represent God, who is the center of the universe. There is no way of denying that this is true.

What is the truth that all people want, regardless of their differing and extensive desires? For man, it is woman and for woman, it is man. What is true for God is human beings and what is true for human beings is God. Only through true man

and true woman can unified true love be found. Unification of God and man is achieved only with true love at the center. The absolute value of man and woman lies in true love. They want to follow love's dictates, even forsaking life itself. God, who is an absolute being, placed true love in the most precious position as the center of absolute value. Therefore, even God absolutely follows true love. Marriage is to achieve true love between man and woman, whose unity is the expression of absolute value horizontally in order to occupy God's absolute vertical love. Here lies the purpose of man's life. The solution to all problems lies in man, woman and God coming together in complete oneness centered on true love. When we search for the limit of human desire, we find that true love is the ultimate want. Men will seek no more after they possess it. My desire is to become, among all religious leaders, the religious leader who most notably conveys true love.

## HEAVENLY SECRETS

I know the spiritual world very well, so I view the whole world in perspective. Only with the coming of this age have the secrets of heaven come to be known. These are things which only God and Satan knew. I now brings these heavenly secrets to the attention of the whole world. The teaching of the Unification Church is the truth of salvation, the words of life and true love which humankind needs.

When the savior comes to save the world, he should not judge it with an iron rod for he will not be able to subjugate even one person. The most disloyal sons and daughters can be revived only by the long labor of calloused hands and tears of love of a suffering mother. Even God, the great king of judgment and Will, could not unify the cosmos without true love. For it is in true love that we find the power to go forward, even forsaking our lives.

Throughout history, many people have sought true unification and a unified world. Heaven also worked hard to find true love. Because of the human fall, there is no true unification, unified world or an individual who has true love. No one has known what should be the key for true unification. It must be revealed that the key for unification is within "myself".

God's strategy and Satan's strategy have always been completely opposite. God's strategy is to take a beating and later make a claim for damages. Satan's strategy is to strike first. In both the First and Second World Wars, the side which in-



CHRIS GARCIA / NFP



*The most disloyal sons and daughters can be revived only  
by the long labor of calloused hands and  
tears of love of a suffering mother.*

initiated the offensive lost the war. The Third World War is the war of ideology and thought. God does not want to destroy His enemy and forcibly take back what was stolen, even though He is the legitimate owner and has the right to reclaim what is His. He let Himself be beaten so as the parent, He may bring His disloyal sons and daughters to repentance through His own suffering.

## STRATEGY OF BEING BEATEN

To erect the universal way of the Heavenly Principle, God Himself goes to people with much perseverance and teaches them how to conduct themselves. When a great teacher arrived, Satan repeatedly rebelled. The master tried to help the people understand, but they beat him. Do you know what came after the beating? The teacher received a further claim.

I am a public person and have received many beatings in this public position. But look back at history. All great teachers have terminated their lives in misery; but as the ages of history flowed on, their recognition gradually increased. The longer the lapse in time, the more perfectly their claim enveloped the world. If the claim perseveres for thousands of years, the interest over such an immense time period compounds to an enormous sum, enough to buy the bank itself. God is the person who uses the strategy of being beaten and then restoring. At the complete downfall of the evil world, goodness will suddenly inherit many things. Through many spiritual experiences, God has taught me the principle that to receive persecution is another way of inheriting what the enemy has owned. The person God really loves always receives the protection of the heavenly flow of fortune.

True love is something we cannot see, yet it is the most precious of jewels. People love jewels because of their unchangeable, eternal nature: gold for its unchanging color, diamonds for their unchanging hardness, pearls for their unchanging harmony of colors. Who are the jewels among men? If you think about it, they are the saints. The teaching of a saint should endure as an unchanging principle in the spiritual world. Even if a saint claims that his teaching is unchangeable on earth, if the teaching is not upheld by the spiritual world, he will be branded as an impostor. Then who is the saint of all saints? The one who wants to be God's own son to receive the greatest love from God would be the hero to win first place. True love is all that matters.

Among the major religious leaders, Jesus said he was the only begotten son. But Jesus also said that he would have to come again to consummate God's Will. He had proclaimed His love but could not substantiate that love. I also spent my entire life trying to substantiate that love. Even Jesus had to recognize me in this respect. Some Christians may feel strange to hear this, but it is because they do not know how the water flows, what is the origin and what is heavenly law.

I am from a patriot's household. I have a grandfather who was a friend of the late Dr. Syngman Rhee and of Nam Sun Choi. My grandfather was very well versed in Confucian studies, graduated from theological school, knew good Eng-

lish and was better looking than I am. He had such a dignified bearing that I thought he had the look of a President. It was when I was a child, perhaps seven or eight years old, that grandfather was imprisoned by the Japanese for three years or so. While grandfather was in prison, the underground independence army had great financial difficulties, and when they heard that my grandfather had been released, soldiers came to my home to see him in the middle of the night, in heavy snow. My parents pushed us children into bed and covered us with quilts so we could not see. They cooked noodles and boiled chickens to serve them. I remember this as if it were but a few days ago.

At that time, I thought to myself, "Such a great grandfather, but why did he have to go to prison when he was doing such good for the country? Had Korea only been stronger than Japan, such an injustice would not have been allowed." I thought further, "Since we can not trust the powerful countries of this human world, we should trust God who is the great Lord of the Heaven and Earth." It was then that I began to explore the existence of God. "If only I could know the real existence of God, I could surely solve the basic problems of human existence," I thought.

That is how I became the leader of the Unification Church. How often has my clothing become drenched in sweat and tears and how greatly have my elbows and knees become calloused! I had to spend more than 12 hours a day praying. I never ate before I had finished, nor could I sleep before a problem was solved.

Why did I suffer so much? It was to discover true love. But then, I had to ask, which was first, love or life? To discover the root of the universe, I found that love was the first to exist. Where did your life come from? It came from your parents' love and finally it will one day return to God. The absolute God wants to live centering on true love which He can follow absolutely.

## GOD FOLLOWS TRUE LOVE

God is our Father. Can a father ever make his son practice something which he has not first practiced himself? It would be theoretically absurd. Therefore, before God orders me to follow something absolutely, God Himself first follows it absolutely. True love, which God can absolutely follow, is worthy of becoming a foundation to occupy even hell. The only way by which you can become happy is true love. When you have true love you can even digest sorrow. Because true love is man's original and ultimate desire, it is true love which bestows absolute authority rather than any individual power, knowledge or wealth.

True love comes from the true love of God which is its origin. The girl who is about to marry, hopes that her husband-to-be is better than herself. The same is true of a husband's desire for his wife and parents' desire for their children. Such a mind comes from God. Since the desire of the causal being comes directly from the origin (God) transcending the individual self, "I" who am a mere recipient, can never deny



this reality. Because God is the origin, we conclude that God wants the objects of His true love to become greater than Himself. This is the very origin of the true nature of all beings.

A sculptor spends many sleepless nights, consumes his youth and invests everything he has in order to create a masterpiece. Where does that mind come from? Doesn't it come from the origin, God, who created His objects of love in order to experience happiness through them? The creation of man was as an object of God's true love, for even God needed a partner of love. Likewise all of creation was created after the pattern of man, to be harmonized and comprehended by man; all for the sake of ideal love.

If two beings cannot have give and take action, God cannot compel it. On the other hand, if they are made to be pairs, even God cannot stop it. Minerals, plants and animals are designed to function as correlatives, according to the ideal model of creation. Centering on the true nature of true love, there is a consistent flow from God's heart to the original human heart to the heart of all things in the world of minerals, plants and animals. If you enter into that world you can even speak to the rocks. Humanity's problem is that they have never known that world. When I enter into that realm of mystic circumstances, every creation around me is a friend. When I enter into the realm of love I am filled with ecstasy; when I laugh all things and even God harmonize.

## CREATED IN PAIRS

In God's universe, He created the most precious being as His partner of love, placed him in the position of master among all other creations, all of which exist in pairs, male and female. Who do you think is the masterpiece? Man.

Man is to live with both the horizontal and vertical connection to true love. When a carpenter builds a house, does he check the horizontal line first or the vertical line? When he checks the horizontal line he necessarily already has recognized the vertical line. Likewise, the concept of woman presupposes the existence of man. By the same token, to think about a man presupposes the existence of a woman. When we say "up", we already have "down" in our mind, and when we say "right" we are already recognizing "left" before we say it. Horizontal can be expressed only after the vertical is correctly determined. Thus, to recognize the pre-existence of a correlative is evidence of the partnership in which the two correlatives exist for the sake of each other.

God's true love is to invest His love and keep no memory of having given. So long as He remembers having given to someone, He cannot give endlessly. Love is moving ahead endlessly, so it should not stop at the memory of what has already been given. God, in the father's position, has given man this priceless love of limitless value, but forgets that He has given. Even though His sons and daughters who have received this love do not recognize it and rebel against God, He still continues to give. Only through endless giving on God's part are you able to sit here.

You, too, have loving sons and daughters. When you buy clothing for your children, and have to settle for something less expensive, this hurts your heart. You wish that you could buy better clothes—that is your heart as a parent. That parental heart in its depth has its root in heavenly Principle, for the path of true love is not the way of receiving but rather of service and giving. This is a matter of conclusive fact. Therefore God, in creating His own partner of love, wants to stand

in the position to serve and give, to invest everything He has, and still desires to give more. This is God, who is the original center of existence and who created heaven and earth.

When a person with true love gives 100% or more, a vacuum is created. It is just as in the atmosphere: when there arises an area of low pressure another high pressure automatically fills its place and generates circulatory movement.

Therefore, where there is a will to serve absolutely, you will be connected to the source of unlimited power. God wants to exist for the sake of a man who lives in such a manner. To start from that position and continue endlessly giving in accordance with the original nature means that it becomes possible to exist forever. Thus in the way of true love one can easily find the principle of eternal existence.

Since God is the origin of true love, had man, who was created as His partner of true love, matured and inherited absolutely unchanging true love from God, human history would have developed as a history of unification. There would have been no war or tragic bloodshed.

## THE GREAT WAY OF TRUE LOVE

The reason why God does not punish even though He may see an enemy and have the urge to kill him in revenge, is that he is thinking of the enemy's parents, wife and children who all love him. Knowing their unparalleled love towards that person, God cannot strike him. When you really understand such a heart of God, could you take revenge on your enemy? Knowing these things, you would go and help that person. In this manner one comes closer to the Great Way of heavenly Principle, that Great Way which tries to embrace everything centering on love. When this happens earth will shake and induce even God to shed tears and exclaim, "You truly resemble me; how happy I am!" God always looks at things in that perspective. This is how we should understand the teaching to love one's enemy. The source of such a power to love your enemy lies not in knowledge, money or earthly power. It is only in true love. Consequently, you must look at the unification of North and South Korea in that true love perspective, for the sake of the loving sons and daughters and parents. Then you can go over the high hurdles of antagonism between the two sides.

The unification of Korea is the wish of parents, brothers, sisters and all 60 million Koreans. Each has a part of the responsibility for bringing it about. To deny this would be to deny the common wish and be a traitor to the whole. For what is our desire to live? It is not for the sake of money or even for country; it is for God's true love which is the absolute origin of unification.

I have loved everyone of five different colors of skin, loved more than my own beloved sons and daughters, wife or parents; loved them more than any patriot loved his country, or more than any loyal citizen, more than a deeply dedicated wife. I have loved everyone with God's love; thus I represent God, the source of vertical love.

The fundamental nature of God's true love is to serve others, whereas love in our human society is fundamentally for the purpose of making others serve oneself. This is the result of the human fall. A doctrine which says that others must serve only me cannot lead to unification. A man who follows this unprincipled course will sacrifice others for his own sake and bring those around him to destruction. For this reason, a dictator is never supported by the universe.



body wills. By heartfelt prayer, three to four times more power can be drawn to the mind with which to balance the power of the body. Prayer gives power for the reconditioning during the three to five years required until new customs have been firmly established. There are absolutely no other ways to repair the self except through prayer and conditioning the body. Without going through the religious gate, there is no way to get onto the path originally intended for humans. The ways of philosophy, knowledge and conscience alone are never enough. Body and mind must become one.

Love has three great rights: the right to inherit, the right to live together and the right to participate. In love with God, we can close our eyes and still see God and be able to shed tears with Him. Those who have experienced God's grieving heart may suddenly stop walking in the street and burst into uncontrollable tears. That world of experience can now be with us.

## A GOD-CENTERED TRUE LOVE ROOT

When I will have equipped myself with the same qualities as God—His original love which wants to live for the sake of others for tens of thousands of years and still wants to do more—my mind will have grown a strong God-centered true love root. My mind will feel everything that God feels, automatically resonating. Therefore, we have the task of winning God's original love before we can prepare a unified sphere of our mind and body.

When we enter such a realm of resonance of true love, it is as if God's love becomes my love, God's life my life, God's lineage my lineage. We come to have the mind of a father and mother who embrace the universe.

I know very well that this is humanity's purpose. To bring this salvation to humankind, I go over every obstacle. I love all people of all different colors of skin more than I loved my own parents and brothers and sisters. This is the reason why members of the Unification church live like me. Knowing their teacher's incredible difficulty, and shedding tears in spite of themselves, they are taught directly by spirit world.

It is not easy to reach this spiritual level. Even if you have been a good Christian for over forty years, dedicating yourself with many fasts and all-night prayer vigils, you cannot attain it. Whereas, when you believe in the Unification Church, shed tears and feel deep empathy with me, you can jump to that level almost instantaneously. Do you know what change will take place then? You come to experience true happiness, and you feel as if you are walking on a cloud. Even if you work day and night without sleep, you do not feel drowsy. Even if you do not eat, you do not feel hungry. Spiritually you become very bright.

Look, ladies and gentlemen! Ten thousand educated young men and women from the advanced countries, people from Africa and the Americas, from East and West, of all five skin colors, gather together in one place and want to be matched and married by Reverend Moon. You know how serious a matter marriage is. One can never be sure that he or she has chosen correctly. But these people are all willing to entrust the choice to me.

Adam and Eve were growing to maturity and were about to become God's perfect objects of love and partners of love. The very next day would have been the day of marriage when the couple would promise 100 years of faithful life together. But on that night a thief invaded the house and raped and

snatched the bride-to-be. If years later, she realized who was to originally have been her husband and visited him with her whole family, would he say, "Oh, I welcome you"? No, he would be furious. How would our ancestor God respond in a situation like this? God only suppresses an aching heart, since evil is already planted in us. He can only wait until all the evil has run its course and He can harvest as He planted.

## HARVEST OF IMMORALITY

That evil seed sown by the first couple has now reached the season of harvest, and we find youth's immorality prevailing in all cities of the world. The devil says to God, "Your lineage of love created for the absolute ideal of Your creation is now facing total destruction. Yet are You still trying to say that the ideal of the principle of the creation yet applies?" He is sneering now. How would God answer him? He really does not know where to begin. Originally mankind was to be a child of the Lord, but now is suffering as a child of the enemy. Who ever understood the misery of God?

Since it is a principle that before one can enter into heaven, one must love the archangel just as God and perfected Adam and Eve would have, Jesus too had to elevate himself to the position of a perfected Adam by establishing that condition. I too suffered half of my life from this same predicament. All standards of victory are established where oneness with God in the father-son relationship is achieved.

Grounded on this true love standard, Adam and Eve were to have lived and learned by observing love in nature, where everything is created in pairs. As they grew, Adam and Eve would realize that when they matured one would represent love in the plus side, as a prince, and one would become the princess representing the minus side of love.

The place of true love is the meeting point where vertical and horizontal intersect at a 90 degree angle. This is because love travels the shortest possible distance. Adam and Eve would be connected by a straight horizontal line, and connected to God by the shortest, straight vertical line. However, before Adam and Eve reached maturity, the angle became deviated because of the archangel. This is the Fall itself. Mankind received the devil's lineage through the Fall. The attitude of putting myself foremost and my egoistic awareness are handed down through this satanic action.

God is not an individualist: He lives for the whole. Those who take after God think for the sake of all, and those who take after Satan think only about themselves. This point divides heaven from hell, good person from bad, public person from private.

## THE ROLE OF THE MESSIAH

The satanic side people are like wild olive trees. People whom God separated and restored are the wild olive trees within God's orchard, so God should be able to do with them as He pleases. God prepared them so that when the Messiah comes, He will cut all of them at one time and graft them into the true olive tree so that they regain their original state. Therefore, even religious people must also find a Messiah, a True Father. This is because they failed to receive the true seed of life from their fathers. The Messiah will teach all men how to create the 90 degree angle crossing with God. When you enter into the resonance realm of true love, heaven and earth become clearly visible. It is no longer necessary to keep faith.





*True Parents receive flowers at Los Angeles rally.*

There is no longer any need for a Savior. This is liberation. All has ended.

Then who are Adam and Eve? They are God's body. In I Cor. 3:16 it is written: "Do you not know you are the temple of God?" You too, when you pray in a deep, spiritual atmosphere and call upon God in your prayer, "God!", will hear His answer "Why did you call Me?" through a deep inner voice. Thus, the reason God undertook the dispensation of creation is first to find His object of love and second to obtain His own body. The form of God's body is the inner form of Adam and Eve's body.

God is the Parent of vertical true love, and Adam and Eve are the parents centering on horizontal true love. When I inherit the love, life and lineage of these two sets of parents, my mind becomes a vertical self and my body becomes a horizontal self, and I become God's eternal partner in true love.

Then where exactly is the precise point where true love, true life and true lineage originate? It is the sexual organ. But the sexual organ has become a temple of evil. Through this organ false love, life and lineage have been planted. What was to have become a most sacred place now has become the primary evil in heaven and earth.

Why has such a precious thing become degraded, vulgar and despised? It is because it destroyed the heavenly principle. This is the very reason why cities and nations which are immoral in the sight of God always perish. America is on its way to ruin because of sexual immorality.

You must know clearly. If you become sons and daughters of God who inherit God's love, life and lineage, and True Parents' love, life and lineage, you too, like God, can secure for yourself the original root of the unified world where body and mind will never fight.

But today, when we ask a young woman why she is get-

ting married, she will answer that she does so in order that she be loved. This needs to be corrected. Rather, she should say that she gets married so that she can love the father and mother and brothers and sisters of her husband, his whole clan and even country. When she does that, she will be raised up to occupy the position of mother of that household, certainly more than a mere daughter-in-law.

## GOD'S TRUE FAMILY

Ladies and gentlemen, if you live such a life for the sake of others, you will go over the standard of all your ancestors in past history and will become an invincible victor who is worthy to be called God's son or daughter. When you finally become a man who can control yourself, a perfect man, then you can recreate your wife. By investing two or three years and serving her, loving her for her own sake, and praying that she come to resemble you, embracing her again and again as if you were rearing your own baby, your wife will never betray you. Only this way can you expect the unification of the family. In such a family, parents will render love to their children for their sake for ten, even one hundred years without even saying words.

Then what am I teaching to all members of the Unification Church around the world? I am teaching the principle to serve others and serve again, according to the principle of creation.

Let us all carry on in ourselves the heart of parents, the body of a servant, and let us shed sweat for the sake of earth, tears for the sake of mankind, and blood for the sake of heaven. Let us never forget that we carry on our shoulders the historical cross: the responsibility to remove the grief and

CONTINUED ON PAGE 25



## Testimonies

### San Francisco

by Rev. Tao Won Kim

*Korean Evangelical Association leader of Northern California.*

On March 10, Father held a conference at East Garden and announced the five city Korean speaking tour, saying the five-cities represented the 50 states of America. The first holy ground was made in San Francisco at Twin Peaks in 1965. Father asked me if there would be enough response from Koreans in San Francisco. I told him that the first holy ground in America was there, and that we would like to be the first city to receive his speech. I wasn't completely confident, feeling perhaps it would be better to be last, but Father agreed to do San Francisco first, saying that our city is the closest in distance to Korea.

We had only six days to prepare for our March 18th rally. Although I have participated in many campaigns, this mobilization was the most difficult. I prayed to have absolute faith in Father's knowledge of God and the Principle. If God hadn't prepared people, Father wouldn't have given such a tight schedule. I trusted Father and set our goal of 500 guests.

On Tuesday, March 13 I had to go to Los Angeles to make the pamphlets and bring them back that evening to members waiting at Hearst Street Center in Berkeley. The next day, centering on Regional Leader Rev. Sung San Lee and State Leader James Stephens, everyone gave the pamphlets to the Korean community.

Heavenly Father prepared the environment. Usually hotels with big conference rooms are booked months in advance, and I tried six hotels before checking with Miyako Hotel. It too is usually booked with Japanese and Chinese events, but because of some cancellations, that day was totally empty. The hotel staff went out of their way to serve and support us, with the security being especially careful about Father's protection. Even the hotel's executive vice president came on the day of the speech to make sure everything was alright.

To prepare for the speech, we adver-

tised on cable TV: "The Unification Church proudly invites you to Rev. Moon's direct speech to Korean people for the first time in San Francisco history." The KEA members were so inspired by these advertisements. My wife called Korean prayer halmonis to support the event. We wanted to invest whatever was needed to bring the vic-

needed to give all our effort. Western members inspired the audience by singing Korean songs and wearing Korean clothes.

People didn't express any negativity. Three of the local Oriental papers and the Korean cable TV presented mostly positive news and printed the contents of Father's speech. One media person



*Father delivers the speech "True Unification and One World" to the San Francisco Korean community.*

tory, and Heavenly Father really helped us.

On the final night, 592 people attended. The banner read "True Parents Welcoming Rally". This was a difficult point to explain to guests. It was written very clearly, so everyone saw it right away. We needed to open their hearts to receive Father's speech, but there was only a half-hour for entertainment. We

who attended was a bit negative when he saw the banner, but wrote a very positive article about the rally for his newspaper.

The president of the Korean community in San Francisco supported us and sent flowers to the event. Also, a former president of the Korean community attended the event and led the three mansei cheers at the end of Father's



speech, which helped to encourage the audience. The mansei cheer was for God, True Parents and Great Victory. I felt tearful seeing this support for True Parents.

One guest said, "I met Rev. Moon for the first time tonight, and this is too short a time to understand clearly the True Love he spoke about, but I recognize him as one of the holy men of history." Another commented, "I want to know

everything about the Unification Church and Unification Principle, and be informed about all of your activities and publications." One man told us, "I don't know the Unification Principle, but I can see that Unification Church members are strongly developed spiritually through their trials and persecution. The more pain we experience, the more we receive God's love. So I really respect Unification Church leaders and mem-

bers, and am deeply thankful to Rev. Moon." As a result of the rally, many people wish to receive textbooks on the Unification Principle.

Father was so happy after the rally. He returned to West Garden and signed all the members' programs. He wanted KEA, American and Japanese church members to sing for him and finally closed the meeting by singing two songs himself. □

## Los Angeles

by Rev. Quan-Tae Kim  
KEA leader for Los Angeles

**D**uring discussions with Father at East Garden, it was decided that Los Angeles would be the second city of Father's five-city tour. The historical meeting entitled, "Welcoming True Parents Rally," held for the Koreans in America, was a great opportunity to bring honor and success to our True Parents.

Even though the decision was made suddenly, leaving us little time to prepare, we knew there was great providential meaning in the tour. This put us under tremendous pressure to bring a victory, but we had absolute confidence that with faith and obedience we could succeed.

Our basic strategy to bring a large audience in such a short time, was two-fold: to utilize the mass media and use face to face contact with people, getting signatures from those who promised to attend. We made sure we were the focus of the news in three major daily newspapers, three TV stations, one radio station, and seven weekly newspapers up to the day of the event.

All members from the American Church, Japanese Evangelical Association and Korean Evangelical Association gathered every morning at 9 a.m. at the KEA Church to have a special prayer

meeting. After the meeting, members went out to their areas in Koreatown, giving out flyers and collecting signatures from the Korean people. As a result, we were able to acquire 2,500 signatures. During this special mobilization, many members received deep inspiration and grace which gave them continued strength to go forth in their missions.

For example, a guest who had dedicated her whole life to Buddha received a revelation just before Father came that the living Buddha would be appearing in Los Angeles.

For the convenience of the guests, we mobilized 10 tour buses and 12 vans. We placed them in areas where the most Koreans were located so that we could give as many people as possible the chance to participate.

Upon receiving a report from the police station three days before the event that there would be a demonstration by opponents outside the theater, we prepared a pro-demonstration. On the day of the event, many people persecuted the negative demonstrators.

The rally began on March 20, 1990, at 6:30 p.m. with the performance of the CARP New Vision Band. Many guests

shed tears of inspiration as they observed the foreign performers in traditional Korean dresses, singing Korean songs, and giving short testimonies about Father.

Next, Dr. Bo Hi Pak reported about our movement's activities and introduced Father and Mother to the audience. KEA representatives presented them with flowers and a crystal lion couple.

Father spoke on the topic of "True Unity and One United World." He said, "People in the world without any exception want unity but today that unity has yet to be realized. The reason for this is because each individual is pursuing unity centered on himself. True unity is possible only with true love centered on God. When this is realized, the world will be able to unite into one."

During the speech the audience became very inspired and burst into applause many times. Since the rally was promoted publically under the name of "Welcoming True Parents' Rally", it familiarized the term "True Parents" to everyone in the Korean community here. This historical rally declared God's plan to all. I believe this victory will bear fruit in Moscow. □

## Washington DC

by Marilyn K. Angelucci  
Assistant pastor to Rev. Nicholas Buscovich in Washington DC

**L**ittle did we know when we started our regional 80-day condition of prayer, fasting and study in the beginning of 1990, that we were creating a foundation for the proclamation rally to welcome True Parents. With only two weeks to prepare, we were faced with the great joy of welcoming our True Parents at the same time the IOWC visited our city. This was definitely a challenge but, once we made the determination, the

community galvanized together and moved into action.

We called an emergency meeting with Ambassador Han, Rev. Woo, Mr. Joo, Rev. Oh, Rev. Buscovich, Tom McDevitt and Charles Kim. Working committees were formed combining Koreans and Americans. We sent out 10,000 invitations and every evening we had 80 members calling the Korean community, encouraging them to attend

the event. We contacted the media, visited house to house and held many meetings with the community and civic leaders. Rev. Woo, our Regional Director, saw to every detail and inspired the community to help financially and by supporting the preparations.

The great and terrible day of the Lord arrived. The people filled the 2,000 seats in Omni Shoreham Hotel's Regency Ballroom, with only standing room re-



maining. The crowded guests responded to Father's words with warm hearts, bringing tears to Mother's eyes. It was so inspiring to see the brothers and sisters of our international church community welcoming the guests in their limited Korean. We could feel Father's excitement as the guests entered the ballroom. The high-level audience representing the Korean community stayed until the very end and joined in the three mansei cheers for our True Parents.

Through this experience the Korean

community's impression of our True Parents has definitely changed. The guests came away with a deep respect and understanding of our Father's heart and motivation. Throughout the town we are meeting people who attended the speech and are anxious to receive a *Divine Principle* book. The Pastor's wife met a taxi cab driver who had attended and was on fire with enthusiasm. "Can you get me a copy of the *Divine Principle*?" he asked. There is so much interest we had to make a special order for

more Korean *Divine Principle* books. Now we have the "happy problem" of educating all the inspired guests.

According to our Father's words the rally was a "total victory"—quantitatively, qualitatively, internally and externally. Our True Parents have worked toward this day for many years, and the Washington community responded with heartfelt hope that this five-city tour in America could be used as an indemnity condition for a foundation of victory in the march to Moscow. □

## New York

by Rev. Ho Yul Lee

KEA leader for New York City

After the rally, we received many comments such as: "Rev. Moon is a patriot and a hero" and "How did he persevere and achieve such success?" People are really wondering and concluding God must be helping Rev. Moon to create so many projects, because most Koreans who come to America have to sacrifice their whole life just in order to build up a small business and support their family.

So many people have changed their views toward Father and the Unification Church. Father said that the 1980s and the 1990s are completely different. There was no negativity about Father being the messiah as there has been in the

people's attitudes have completely changed. Although there are still many established Christians who are negative about our church, most Korean people now like Rev. Moon and the Unification Church. But even some Christians came to the rally and afterwards said, "We want to change our religion to the Unification Church." They felt so inspired after this event—it felt like a festival atmosphere as people were leaving. Some of the older men who came commented, "I am sixty five, but compared with me, Rev. Moon looks so young, like a 40-year old man, giving such a strong, powerful speech."

Father said that New York was the

best rally. In some other places, people left in the middle of the speech, but here everybody stayed. It was a cold

p.m., but suddenly changed it to Friday night. I was concerned, because that same night a famous Miss Korean beauty pageant was broadcast on Korean cable TV, but Father said Friday was the best time.

Father was very happy. This is a foundation for Moscow and for True Father to go to Korea again. Even some leaders from Korea attended the New York rally and got inspired to go back and bring many more people to Father's upcoming speaking tour in Korea.

Some grandmothers who were praying everyday for the success of this rally received dreams of many, many people coming, even though it was pouring rain outside. So the victory was already won in the spiritual world.

Now we are recontacting those guests, sending them videotapes of Father's speech and *Divine Principle*. We will be having a seven day workshop next week and several one day workshops in upcoming weeks here in New York. □

S. K. DES LAURIERS / NFP



American ministers receive translation at Father's New York speech.

past. Even the "Welcome True Parents" banner was no problem.

After listening to Father's speech, many people felt there was much more they needed to understand, so they expressed desire to read the *Principle*—300 response cards were filled out and passed in after the speech. Basically

rainy evening but still many people came. If it wasn't raining, there would have been too many people to fit. Originally, Father gave us a date for Saturday afternoon at 2

CHRIS GARCIA / NFP



Buses arrive bringing guests to the rally.



## New York Queens

by Christine Kung

*Christine is the wife of Queens District Leader John Kung, and assisted the witnessing effort to Koreans in Flushing, Queens. Queens has the largest Korean population in New York.*

*The following two testimonies are by church members who assisted in the Queens witnessing effort.*

**W**e witnessed for 10 days to bring people, by setting up tables on the street with clipboards and signing up people who said they wanted to come. Flushing is both Korean and Chinese, so often we would say, "Annyong haseyo" and they would shake their heads. Witnessing to Koreans brought back so many memories to me. I had been in Korea as a New Hope Singer, worked with the IOWC in Korea for three months in 1975, and later participated in the 7 million VOC signature campaign in 1984. So I had some Korean witnessing vocabulary. It was so inspiring to me to have give and take with Korean people again.

I noticed a very clear pattern in response as the days progressed. The first day out, 50 percent of the people were not interested in the speech and negative, and 50 percent interested and positive. We focused on the positive ones. The second day, 45 percent were not interested and negative and 55 percent positive. The next day, there were even less negative and more positive people. On the last witnessing day, everyone was positive.

On Parents' Day, Pastor Wayne Miller and Rev. Joong Hyun Pak spoke to us, about mobilizing ourselves and taking responsibility to bring people to Father's speech. Rev. Pak explained that he had been thinking that Friday was a difficult time to bring people, and that Sunday would be better. So he asked Father if it were possible to change the date. Father replied that Friday was the best time. So Rev. Pak thought, yes, if we are not sure of our result, we will work much harder to bring people. He told us: just because a Korean person smiles and says he will come, don't think he will come. He encouraged us to make a heart connection by phoning, visiting, and picking people up to go to the speech. I took that very seriously, and wanted to recontact everyone. Rev. Pak had said to visit people's homes and businesses, because it would be better for recontacting them, so we did that too. Our district leader wanted to keep contacting new people until the last minute, and then do our recontacting. So I united and kept making new contacts.

On Thursday, there was debate among some brothers and sisters about the outcome of the rally. Some felt success was sure, others were more apprehensive. I thought, it is not a predetermined outcome. Man has responsibility to make a victory or defeat. I felt that our attitude and effort up until the last minute were the most important factors. If these weren't enough, we wouldn't bring victory. The internal attitude that gave me strength during this campaign was a strong desire to bring the chosen Korean people to meet True Parents, as a way to support True Parents before they went to Moscow and onto other world level providential activities. I wanted the Korean people to be able to respect and love True Parents more deeply.

In the beginning, we witnessed very simply, just inviting people to come hear Rev. Moon on March 30 in Manhattan. As the days went on, heaven helped us to loosen our tongues and it became more easy to speak deeply to the Korean people, about God, the Koreans being the chosen people, Rev. Moon's special mission, and the importance of attending this speech so that they could receive direction from God.

It was also on Thursday that the district leader made an offhand comment to me, "Witness to grandmothers." I took it seriously as an inspiration from God. On the last day, I had already tried recontacting people by phone, so I went out with a brother to visit several recontacts that were concentrated in one area. We had about one hour, and I thought that would be enough. I had to take my nine month old baby with me, and as it turned out, it was good public relations; everybody warmly received us. But I was so unhappy by the response. Everyone said they were too busy and couldn't come. I tried to have nice give and take with them, asking them to close early, but they didn't take me seriously. Then, in one store, I noticed a halmoni in the corner, and asked her if she knew about the speech. She said, "Yes, and I am planning to come with some friends." I asked if she needed transportation, and she said no. I

insisted a little bit more, and then she explained that she was the leader of a Korean Grandmother's organization, and many of them were coming with their own transportation. I asked how many people were in this group, and she said 400, and that 100 would be coming!

I continued to visit people and at one grocery store where three people promised to come, they all said they couldn't because they had to work. I pleaded with them, and one man said, "Well, if you ask my boss if I can take off from work, I will go." He perhaps didn't think I would take him seriously, but I went to the boss and got permission for him to take off from work.

It was time to go back home to get ready to go to Manhattan, but as we were driving back we passed a Buddhist temple and I remembered that I had wanted to recontact the three woman monks living there. The director of the Buddhist temple, a woman, had known our church for over 15 years. She and one monk had attended a speech by Father at National Headquarters in Manhattan in 1975. They had told me the week before they would come if they weren't too busy and had also announced the speech to their congregation and passed out flyers. I asked the brother to drop me off, although it was raining and I had the baby with me. As I walked up to the door, the three monks walked out. They invited me in. They were nice, but I could see they had forgotten about the speech. But they were so moved to see me there with the baby that they said they would come. I went to get our car to drive them to where the bus was leaving. The director had to stay because of a sick congregation member, but the other three went. At the bus, they met three people going from their congregation. After the speech, they were very happy, and I will invite them for upcoming Divine Principle workshops.

I feel so grateful for this opportunity to work again with Korean people, and I feel that our unity in witnessing for this event brought about its victory. □



As our Regional Leader Rev. Joong Hyun Pak told us, witnessing is not only easy, but it is also fun. I really enjoyed standing out on the street in the cool drizzles of New York spring and inviting Korean people to hear the True Parents. It was good for my spirit, and it was good for the spiritual world.

It takes time to warm up the spiritual world, so providentially important things begin slowly and gradually build. In the beginning there was a degree of apathy and some negativity. Recalling my experiences with Father's other campaigns, it was apparent that we would have to go a similar course. There was cause for concern as so few brothers and sisters were able to participate full force in the witnessing effort. Fortunately, Rev. Pak had asked all of us in New York to fast breakfasts from Sunday, March 25th until Father's speech on Friday, March 30th. I feel that small condition of unity was very important because it was able to unify the hearts of us all in the New York region.

As we got closer and closer to the day of the speech, the spiritual world began to work in amazing ways. Personally I had been witnessing to the Korean Elijah Gospel Mission church and its minister. Their leader is a prophet of a rather large and growing following in Korea. They didn't have a very good opinion of Father and of the Unification Church, but on the foundation of my relationship with them interesting things happened. At first the minister said in no uncertain terms that she would not attend because the IW's of her church were visiting and her schedule was full. But then the day before the talk, she informed me that she, the IW and his wife would attend. I had been focused on trying to bring people off the street but God was working through those I had some foundation with.

God opened another door that really amazed me. Across the street from where I live is a Korean woman who married a Polish missionary she had met in Korea. Her husband passed away several years ago. She and her son have been good neighbors. I had invited her to several of our Day of Hope festivals, but she was always busy. When I invited her to Father's speech she was interested, but not committed. In the course of the two weeks before the speech I had given her

several fliers. On the day before the speech, I met her late in the evening. She had invited a Korean family of ten to come. As it turns out this family, whose name was Moon, had been interested in Father for a long time because they share his last name. Without my knowledge, they were being prepared. After delivering my neighbor's tickets, I went to visit the Moon family. They were so interested in Father, that I stayed for almost an hour!

Again God worked on the foundation of my relationship with good people in ways that I did not expect. Reflecting on my results all I can do is repent that my foundation with other people was not stronger. It seems that the condition for God to work in the lives of those we know and pray for is our efforts to reach out to others. I was not so focused on either the ministers or my next door neighbor, but they came. Because God was working, witnessing was easy.

Now I need to continue reaching out to the Koreans in my area. Rev. Pak has promised that we will soon have Father's speech in both Korean and English and that I will be able to get a copy of the video. These things will give God more opportunities to work. We are a good team and we will get better as I learn how to work with my witnessing partner. I'm sure that as our unity grows our results will grow. Witnessing is

easy and fun when we are working together with God. □

by Joseph Herremans

My experience in preparation for this rally was overwhelmingly positive. The Flushing church members and some UTS students went out from early morning to late at night helping a miracle to happen. Many Koreans still remembered True Parents from the days when they were severely persecuted by the established Christian churches in Korea. The majority were very positive and curious about what Father had to say. We could feel the religious nature of the Korean people. Many of them saw Father as a great man and patriot who has dedicated his entire life to God and mankind. It was obvious that they wanted to meet True Parents. When the final day arrived, we were all very excited and anxious for many people to stream into the Manhattan Center. The message of True Father was very deep in content and well received. After the rally, I talked to guests who felt the message was good and clear. They hoped to learn more about our True Parents. Because of this experience, I have real hope for the next speaking tour as this was just a warmup for the next event. □

CONTINUED FROM PAGE 20

## True Unification and One World

heartache of our Parent, the Great Lord of all creation. Let us all move forward to the way of salvation of the world.

When people see the shininess of the minds of Unification Church members who are following the heavenly Principle, they cannot help but take an object's position. As naturally as the good fragrance of flowers makes us happy, to meet Unification Church members who labor on the way of original love, people simply cannot help but feel joy and delight.

Ladies and gentlemen, will such a group perish or flourish? When this group crosses the borders and spreads around the whole world, people of all five skin colors will work for the sake of the whole planet earth, and bequeath

this tradition to many generations, increasing by the tens and hundreds their banners in every village, receiving cheers of joy. Then this world will certainly become heaven.

After becoming a member of Unification Church, you will naturally know what is right and wrong. Thus true unification begins from such a movement, and the true world is inevitably to be realized. With this knowledge, let us march forward toward the eternal, true way which both heavenly fortune and God will joyously protect. You are not alone. Those who pledge that you and your whole family and your clan are willing to go forward on this amazing way, along with me, raise both hands! Let us pledge again.

May God bless you. Wishing you to become true masters of true unification and one world, I conclude my talk. □

(Edited for Today's World)



# Korean Mobilization

*Nate Windman is the Western assistant to Rev. Su Won Chung, the mobilization director in Korea. He gives an update of the Korean mobilization activities in this interview conducted by Mary Trifault on February 10, 1990, in Seoul, Korea.*

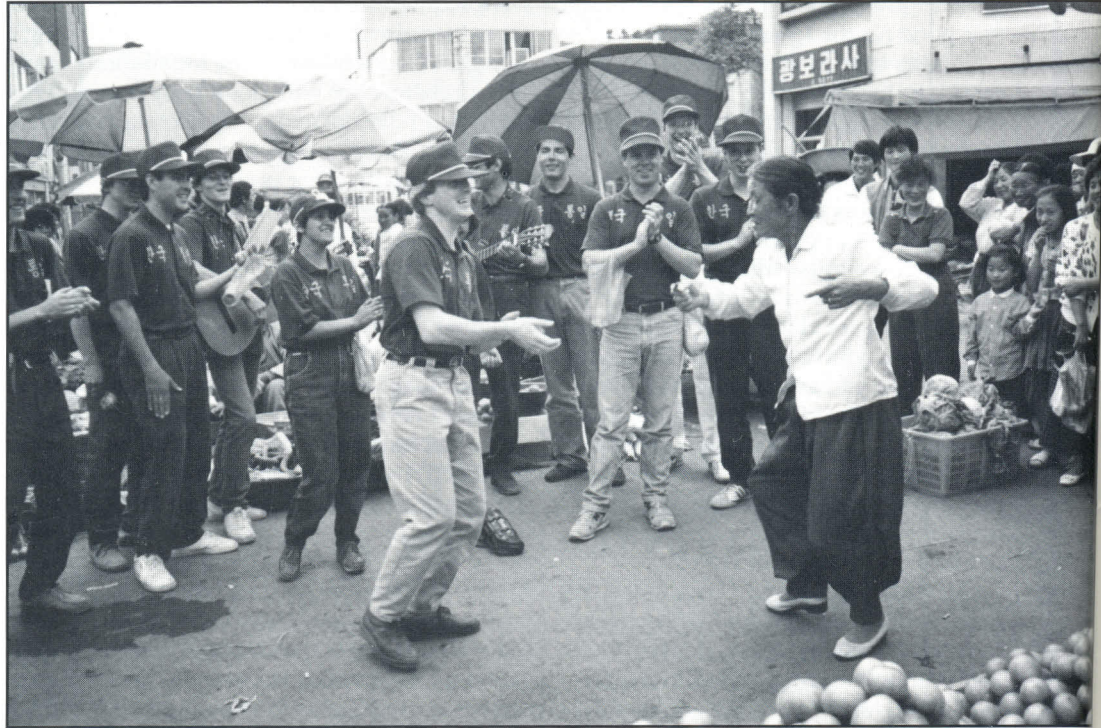
**MT:** How long have you been mobilized here in Korea?

**NW:** I've been here since the 1275 Blessing on January 12, 1989, after which Father asked all the blessed members who could stay to stay. At that time 585 remained. We had a workshop, and then on January 22 Rev. Kwak spoke to us and the mobilization began. After about one year here, there are about 250 international (commonly called "Western") members from the original 585 (and 700 of the original 3,700 Japanese), as well as another 40 or 50 in other countries fundraising who are expected to return in the next month or so. "Western" means those members coming from world missions other than Korea or Japan. There are a few Koreans in the Western mobilization and maybe 25 or 30 Japanese, but all of them had already left their missions in Japan and were matched in America or have international blessings. So they are considered to be international members representing the whole world. For five years before this Father talked about the mobilization to Korea, but so far this year he's said nothing more to the Western members that we've received. However I feel it's clear that Father brought us here for three years and that one of his hopes is that we will actually be transformed by this experience in Korea to become world citizens and inherit the Korean traditions that are rooted in heaven's tradition.

**MT:** What has your mission been here?

**NW:** Rev. Su Won Chung, a 36 blessed couple who was previously a regional leader in America, has the responsibility to lead both the Japanese and the Western mobilization. I am his assistant for the Western members.

We set up the mobilization head-



*A spontaneous celebration during one of the Western mobilized members' community clean-up activities.*

***Our main internal activity is to absorb and be transformed by the Korean culture.***

quarters in one of our movement's office buildings, but for the first four or five months Patrick Kirkbride and I served as IWs, spending most of our time traveling around Korea to help members ad-

just to their various situations and gain the vision of our work here.

After that Patrick and I pretty much settled into the office. All of our Western members are blessed couples, and because many of them are physically older or reblessed, they were immediately eligible to begin family life. Our blessed family counselor is Rev. Chung, but the administrator for that was Patrick.

I continued with all the rest of the support for members. Western members

are in 14 regions and each one has a Western regional leader. I would communicate Rev. Chung's directions to these leaders and they would communicate with the Western members.

Since Patrick changed missions in October, I basically do everything in the mobilization office for Western members, including the blessing counseling, running the computer, and answering the phone. I have stopped traveling, but Rev. Chung goes to all the regions and speaks to the members directly. The Western members who live in the Seoul area have a monthly meeting during which we receive guidance from Rev. Chung.

**MT:** Are the mobilized members doing different things from when they first came?

**NW:** The basic direction we received from Rev. Kwak when we were mobilized hasn't changed, and I think our main external activity will remain pretty



constant for the next three years. We are expanding the foundation for the *Segye Ilbo* by delivering it and getting new subscriptions, and we are to witness and learn the Korean language. The main internal activity is to absorb and be transformed by the Korean culture. We are here to help publicly, but I think Father really brought us here to pioneer this course of moving to a different level through the heartistic education program living here provides.

From the very beginning we did witnessing. Just as in America or any other large country, in some regions people really emphasize witnessing and in others there was no foundation, making it more difficult. We bring people to the center, and the Korean members care for and try to educate them.

Speaking only a little Korean was no problem in witnessing for Western members because Koreans are very inquisitive, and they like to speak English. If you look like you are English-speaking, many will just come up and start talking to you in English. Meeting people is much easier in Korea than in America in that sense.

**MT:** *I heard also that some members teach English to students in some areas.*

**NW:** Yes, some couples already starting their families need a financial foundation. One of the couple will get a permit and find a teaching job while the spouse remains fully mobilized. Others teach as a church outreach project and community service and meet wonderful people that way, though they don't earn money. Several people have joined through language study with us.

The first year about 70 Koreans joined the church through Western mobilization members and consistently continued studying, and probably many more signed membership. Though Western members have always been far outnumbered by the Japanese, we probably have about equal witnessing results. Because the Japanese have so much resentment to heal, it's much easier for Western members to witness to Koreans than for the Japanese, even though the Japanese are far superior in their Korean language skills and cultural understanding.

**MT:** *What kind of victories have you had?*

**NW:** In the first year, one of the biggest victories has been the healing of relationships between Koreans and Japanese.

Father invited us all to live in the Unification churches here, but the Korean church members have never worked outside of Korea. They really had no idea how to take care of international members, and we sensed that of course it would be much easier if we weren't here. The Korean people by nature are very gracious hosts, but it is very different when you actually move into their family!

Traditionally the *moksanim/samonim*, (the minister and his wife) and their blessed children actually live in the church, with perhaps one or two Korean members who help take care of the family and the church. The rest of the congregation are families who come for church events and activities. When there is a witnessing campaign, they will bring neighbors and relatives each night for the speech or meeting. Most of the week the church is not used so much by the congregation, though Sunday all the churches are packed to the rafters with the people who come for the church service.

Then almost overnight the small church centers had to accommodate 4,300 [Western and Japanese] additional full-time, live-in members. About 2,500 were in the Seoul area, which has about 120 churches.

In many churches all of the Korean family would move into one room, which was the minister's space for preparing his services. Suddenly his whole family was living in this one room together, because the Japanese and Western members were now in the children's rooms. In some places the church itself

was their bedroom at night because it was the only place to stay. The whole Korean church had to shrink down their own area and lifestyle to accept us in. We presented a tremendous inconvenience, and it was very challenging.

We understood very little Korean and many Korean members only speak Korean. About 10 percent of the original mobilization group didn't even speak English, so our own leadership also had trouble communicating with some of their members. That was an even more difficult course.

But in July, when about 3,000 Japanese members returned to work temporarily in Japan, we could see in the send-off the Korean church elders gave the Japanese at the airport the heartistic change that had taken place in the relationship of the Koreans and the Japanese. Though in the beginning it was kind of "Why are all these people here? They are really kind of in the way and everything is more difficult now," after only five or six months both Koreans and Japanese shed so many tears when the Japanese brothers and sisters left.

The beauty of the Korean people and our church members is their heart. Even if we make it difficult for them, eventually they embrace and accept us much more easily than Western or Japanese members could. We were really accepted as part of their families.

In the first year that kind of heartistic union, especially between the Koreans and Japanese, was really the major accomplishment and victory. I think the Japanese learning to relate in Korean had a major impact because historically



**Japanese and Western entertainment on the Second Anniversary of the Citizens Federation for the Unification of North and South.**



the Japanese had forced the Koreans to relate in Japanese. No Korean head of state could ever visit Japan before because there was too much hatred on both sides. But now President Roh has set up a visit to Japan, though it's been delayed because he said, "First we have to solve the problem of the third generation Koreans in Japan." If you live five or six years in America, you can become a citizen, but Koreans who have been in Japan three generations and don't even speak Korean still haven't been granted

about to happen to Rev. Chung, he said that the government's giving this kind of resident visa for our foreign church members would be a major victory, because we have had a lot of official difficulties for many years.

The Western members got this visa first. The Japanese have had to go to school here, which is very expensive and time-consuming, in order to stay more than just one month. But now all the Japanese members have also switched over to the training visa, so they don't have to attend school.

It's a big difference. I think it is important for people to know, because many people left after

Seoul. At that time, it became even clearer to me how important it was in Korea for Westerners to help expand the *Segye Ilbo* foundation.

**MT:** What more have you understood about your purpose here?

**NW:** Father hasn't said so much about why we are here. I feel we are here to be an offering. Though we didn't realize this at first, through this mobilization in essence each country and each element of True Parents' world movement have sent representatives as an offering or gift for the sake of Korea during this three-year period. We represent a sacrifice on the part of those nations and departments, and through us it's as if the national leader and all the nation's members are also here working for Korea. It



**South Koreans bow to their ancestors in North Korea at the DMZ on the Lunar New Year.**

citizenship there.

Father said that during the first six months of 1990, the Japanese members should learn how to teach Principle in Korean. Then they will pioneer new churches in the rural areas and become the moksanim or leader of churches in small communities. At the end of the three-year mobilization they may go on to China.

**MT:** Are their spouses Korean?

**NW:** Not all, but most. Also the 3,000 who have gone to Japan are supposed to come back at some time. Their preparation is to go to China also.

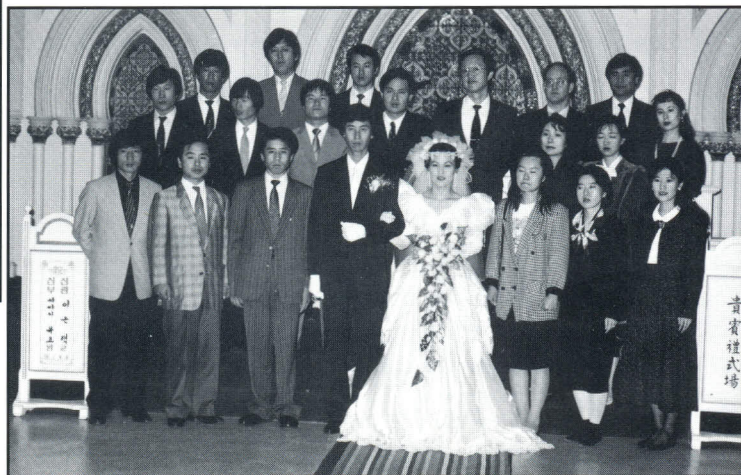
The biggest practical development in the Western mobilization is in our visa situation. In the beginning every three months we would have to go to Japan to renew our tourist visa, which is not the right visa for staying a long time in Korea. Then finally last fall we were able to set up with the Korean government a formal church training program and get approved a church training visa. So now pretty much we can stay here indefinitely.

When we reported that this was

the blessing just because of the Korean visa situation. Now, however, a person from any nation can come here and stay indefinitely with the training visa. This is an advertisement!

Basically, anyone from the 1275 blessing who wants to come is welcome. Rev. Kwak's direction to the 1275 blessing members is very strong: Unless you have an urgent reason not to be here, you should be here. Rev. Chung encourages those people who haven't made their mobilization offering to bring at least \$1,500, which is what is needed to live a year here in the church. Especially spouses who are not in the country are all encouraged to join their mate here. Father's original plan is that blessed couples would come and work for Korea.

The members had been spread pretty well evenly throughout Korea at the beginning of the mobilization. Then another major development occurred right after the 3,000 or so Japanese members returned to Japan in July; over 100 members from the provinces were called to



**A Korean/Japanese wedding celebration in the Korean spouse's hometown.**

is so important for the home nation to support through prayer and letters—spiritually, emotionally, and financially, if possible—that member who represents what that nation is giving to Korea. For example, the Peruvian members here represent Peru. They will determine the merit or fortune that Peru can inherit through this.

Father said that actually Korea didn't need another daily newspaper, but the *Segye Ilbo* is an instrument of God's love and judgment for Korea. Before North and South Korea can be united, South Korea must be divided into Abel and Cain sides. Those who respond positively will stand as the Abel South Koreans. Others, those who reject or persecute *Segye Ilbo* will be the Cain side. Once Korea is divided clearly by *Segye Ilbo*, then the Abel side will have to work to win the Cain side. This is all part of the four-year process that we are in now for



North and South reunification. That's its more internal purpose.

More externally, Father is giving the *Segye Ilbo*—"World Times" or "World News"—to the Korean people to help them move from the national to the world level. Most Koreans are very nationalistic but are not so concerned about the world.

One more reason the Western members specifically are here is this: after the 1988 Olympic victory Father could proclaim October 3rd the Foundation Day for the Nation of the Unified World, which is a significant turning point in human history. It established the Garden of Eden on the national level and was the foundation day for Korea to become the world nation and to create the unified world here in this country. Now, on the international level, Father has brought Adam, Eve, and the archangel to Korea, the restored Garden of Eden. Adam is the Korean people, the Korean church; Eve is the Japanese church; and the archangel position is all the world nations, especially the Western developed countries. Father asked the members from these developed nations to make the mobilization offering, not the South American or African members. The archangel had to bring the offering.

Then at the end of October 1989 in Korea there was the blessing of Adam and Eve: Korea and Japan. January 1990 was the archangelic blessing. The same thing was supposed to happen in the Principle of Creation. First Adam and Eve would be blessed, and then the angels could receive heaven's blessing. Now in Korea, the original ideal has happened on a world level amongst the members of our international church.

But though we've received the blessing, Adam, Eve and the archangel all have to grow up. The Western members stand in the position of the archangel to fulfill what Lucifer did not do in the Garden of Eden. He could not accept, and thus left, his position of servant to Adam and Eve. Fortunately most of the Western members stayed and are continuing to work, but some left because of the difficulty here in Korea. Others left with God's blessing—to start their families or because their national leaders called them back for very important responsibilities. As archangels, we have responsibilities not just in Korea but in

the whole world. And though we have a temporary restoration mission as an archangel in Korea, as blessed members, we also have an eternal responsibility as God's Adams and Eves, His sons and daughters.

The remaining Western members must fulfill this archangel position. Though it has been very difficult emotionally in Korea for the Japanese members, spiritually they are in the high position of bride of Adam, like royalty. But in the Korean church structure now Westerners are in the servant of servants position, and from that position we have to grow up. The lifestyle here is challenging for the members from developed nations. For example, most churches have no hot running water, and the rural churches all have outhouses for their

***We really have to learn how to feel toward and treat each other as family. Father has been teaching us that we have common parents and are in reality one family.***

bathrooms. Father is asking the Western members to go from the top, representing our developed nations, and come down to the bottom to go underneath and serve the Korean and Japanese societies. We are to restore the failure of the archangel and be the pioneers to create the foundation for all of our home nations to come and take the proper relationship to Korea and Japan as the parent nations.

I am sure you have heard many times that the new era is the Pacific basin era. Korea and Japan will be the central parents. China, the United States, and the Soviet Union are all actually archangel nations in this Pacific basin community. Really we are the worldwide spiritual pioneers to allow these relationships to develop. First, Father himself goes that course; then he asks his children.

This is why this whole providence is taking place with only blessed members. After the Blessing, the first group that was sent away from Korea were those who did not receive the Blessing. For many of them it was kind of doubly heartbreaking because not only was there no match for them, but also they were not allowed to stay in Korea. None of us understood why at that time. But now we see that by allowing only blessed members to stay, is Father's way

of saying: I am sacrificing myself and my own sons and daughters to enable the nations of the whole world to take their proper position.

Another thing we are doing practically and spiritually is making in Korea the foundation for the new world culture described in number five of the Pledge. We are pioneers from every continent, race, religion, and economic background working to make that new cultural tradition and overcome all our fallen nature, arrogance, and cultural barriers. The new world cultural festival will occur in August 1991, the eighth month of the third year for us; on the foundation of the mobilization. Father said that will be the dawning of the new world culture.

Originally Father had planned the festival to be in 1990, at the top of the

growth stage of the mobilization—the end of the first two years. It was changed to one year later, I believe, because at the end of two years we still wouldn't have the foundation. When

you are asking the world church to bring 100,000 actual blessing candidates, God and spiritual world must be with you. Father has all the different pieces and is putting them in place step by step.

Father hasn't said anything about this. We are in a sense set adrift to understand these providential things ourselves, though Rev. Chung guides us in our blessing and in our life of faith. He is helping us to realize that this is the time that Father wants us to go through experiences he had in Korea so we can develop a closeness to him that there is no other way to create.

**MT:** *What have you come to appreciate about Korea and our movement here?*

**NW:** The Korean church structure is very different from the American and the Japanese movements. Most international church members are guided by a strong central figure who is clearly dividing us all the time. But in Korea, the ones who want to commit their lives are their own central figure, pushing themselves every day to do something for True Parents. So the Korean church does not have a strong central figure who directs all the Korean regional leaders, who then direct all the local church *moksanims*. Each church in a sense is kind of



a little kingdom centering on the minister and the minister's wife of that church and that congregation. True Parents give them great freedom to decide how to best organize and carry out the responsibilities in their region. Many times some kind of guidance and direction comes from the organizational center, but they still have the freedom to take it or not. True Parents are the central point. The organization isn't.

The Korean church is really a heartistically motivated, True Parents-centered movement. For Western members, and for Japanese too, it is kind of a big shock because usually we spend a long time learning how to unite and follow and be a good object. But just about everybody in the Korean church is a subject. In fact, everyone in Korean society is a subject. In that sense spiritually it's an Adamic society. Even little children are subject here, very confident, very bold. One of the most beautiful things I am learning from this culture that raised such a man as Father is this sense of subjectivity, having strong confidence in our Principle, in our Parents, in myself, and then just going out and gaining dominion over any situation. To be like this is not

each other as brothers and sisters, fathers and mothers. Even people whom you've never met are called *ajoshi* and *ajuma*, uncle and aunt. They've actually made a national level family.

For example, if you look closely at the student riots here, you see it's kind of like a sport or a game, very different internally from what happened in Eastern Europe or China or even America. The students rebel, trying to demonstrate their growing subjectivity, like a younger brother exerting his masculinity

***I never imagined that I would experience this sense of a national family.***

against the older brother. The older brother, the police, stand back and let them go further than they would ever let them go in America. Even if the students set fire to a car or police bus, the police don't rush in and start beating them up. Maybe they will use tear gas.

When they do start beating them up, it's not as if they are beating up the enemy. It looks like when a younger brother teases his older brother who then straightens the younger brother out by beating him up: "Okay, now you stepped over the line and that's why I have to teach you." There's a lot of physical force in Korea, much more than in America. It's natural for brothers to fight, but usually they love each other very deeply.

From talking to the students you can see how shallow their resentment or rebellion

really is. There is no ideological depth to it. They need to learn that this government is not a dictatorial regime, so they don't need a revolution. Many of the leftist leaders, some of whom have come to America on CARP-sponsored trips, have become very good friends with Western members. Most of them are learning English and their future commitment is to the world.

Most people in Korea really love Westerners in general and especially Americans because the Korean people

know absolutely that America helped to liberate Korea from Japan, and to liberate South Korea from communism and keep it free. Fifty thousand Americans died doing that. Koreans are very serious and very sincere. If you give to or do something for them, they feel indebted deeply from their heart. That's the sentiment they have toward the nations who sent troops during the Korean War. There is not strong anti-Americanism here, although it is growing. The deep root is genuine love, respect, and admiration.

Korea is trying to model itself externally after the Western nations, particularly America. Koreans want the good life, but they don't want to follow the same path of decline as America. The major difference now is the strength of the Korean one-nation family. It is not ideal, it is not the Kingdom of Heaven yet, but I could never feel anything like this anywhere in America. Maybe everyone knows each other in a small traditional rural town in America, but that is more on a community level. Here on a national level all the people, whether they know each other or not, treat each other as if they are relatives, family. And I am sure the same thing will happen when the DMZ goes down and they start having give and take with North Korea. The North Koreans are family, no matter what the politics, the ideology.

We really have to learn how to feel toward and treat each other as family. Father has been teaching us that we have common parents and are in reality one family. Different colors, languages, and cultures have blinded us to that fundamental reality. We must find the ways to meet someone and not just say, "You are my sister," but make her feel as a sister to us, that we share the same blood and can experience that kind of security and ease in relationship. That's what we can learn in Korea in these three years.

After one year here Rev. Chung asked me what was the most notable thing I found that I didn't expect. I told him I never imagined that I would experience this sense of a national family. He said, yes, you are right.

When I visited America many things were familiar, but now I feel so much closer to Korean people than to American tourists. It is a testimony to the change that is taking place in the brothers and sisters as we are here. □



***Birthday celebration for the first full-time member to join through the Western mobilization witnessing in Korea.***

just Korean; as Father would say, it's the heavenly tradition, the Adam tradition.

Before I came here I knew providentially and academically that Korea somehow was the hope for the West, because the West is in such a moral, ethical, and now even economic decline. Father talks about the family unit being the center of society, with individuals living for the family, and the nuclear family being the building block of society. Korea is in fact a family-centered nation, a national family. Koreans genuinely treat



a little kingdom centering on the minister and the minister's wife of that church and that congregation. True Parents give them great freedom to decide how to best organize and carry out the responsibilities in their region. Many times some kind of guidance and direction comes from the organizational center, but they still have the freedom to take it or not. True Parents are the central point. The organization isn't.

The Korean church is really a heartistically motivated, True Parents-centered movement. For Western members, and for Japanese too, it is kind of a big shock because usually we spend a long time learning how to unite and follow and be a good object. But just about everybody in the Korean church is a subject. In fact, everyone in Korean society is a subject. In that sense spiritually it's an Adamic society. Even little children are subject here, very confident, very bold. One of the most beautiful things I am learning from this culture that raised such a man as Father is this sense of subjectivity, having strong confidence in our Principle, in our Parents, in myself, and then just going out and gaining dominion over any situation. To be like this is not

each other as brothers and sisters, fathers and mothers. Even people whom you've never met are called *ajoshi* and *ajuma*, uncle and aunt. They've actually made a national level family.

For example, if you look closely at the student riots here, you see it's kind of like a sport or a game, very different internally from what happened in Eastern Europe or China or even America. The students rebel, trying to demonstrate their growing subjectivity, like a younger brother exerting his masculinity

***I never imagined that I would experience this sense of a national family.***

against the older brother. The older brother, the police, stand back and let them go further than they would ever let them go in America. Even if the students set fire to a car or police bus, the police don't rush in and start beating them up. Maybe they will use tear gas.

When they do start beating them up, it's not as if they are beating up the enemy. It looks like when a younger brother teases his older brother who then straightens the younger brother out by beating him up: "Okay, now you stepped over the line and that's why I have to teach you." There's a lot of physical force in Korea, much more than in America. It's natural for brothers to fight, but usually they love each other very deeply.

From talking to the students you can see how shallow their resentment or rebellion

really is. There is no ideological depth to it. They need to learn that this government is not a dictatorial regime, so they don't need a revolution. Many of the leftist leaders, some of whom have come to America on CARP-sponsored trips, have become very good friends with Western members. Most of them are learning English and their future commitment is to the world.

Most people in Korea really love Westerners in general and especially Americans because the Korean people

know absolutely that America helped to liberate Korea from Japan, and to liberate South Korea from communism and keep it free. Fifty thousand Americans died doing that. Koreans are very serious and very sincere. If you give to or do something for them, they feel indebted deeply from their heart. That's the sentiment they have toward the nations who sent troops during the Korean War. There is not strong anti-Americanism here, although it is growing. The deep root is genuine love, respect, and admiration.

Korea is trying to model itself externally after the Western nations, particularly America. Koreans want the good life, but they don't want to follow the same path of decline as America. The major difference now is the strength of the Korean one-

nation family. It is not ideal, it is not the Kingdom of Heaven yet, but I could never feel anything like this anywhere in America. Maybe everyone knows each other in a small traditional rural town in America, but that is more on a community level. Here on a national level all the people, whether they know each other or not, treat each other as if they are relatives, family. And I am sure the same thing will happen when the DMZ goes down and they start having give and take with North Korea. The North Koreans are family, no matter what the politics, the ideology.

We really have to learn how to feel toward and treat each other as family. Father has been teaching us that we have common parents and are in reality one family. Different colors, languages, and cultures have blinded us to that fundamental reality. We must find the ways to meet someone and not just say, "You are my sister," but make her feel as a sister to us, that we share the same blood and can experience that kind of security and ease in relationship. That's what we can learn in Korea in these three years.

After one year here Rev. Chung asked me what was the most notable thing I found that I didn't expect. I told him I never imagined that I would experience this sense of a national family. He said, yes, you are right.

When I visited America many things were familiar, but now I feel so much closer to Korean people than to American tourists. It is a testimony to the change that is taking place in the brothers and sisters as we are here. □



***Birthday celebration for the first full-time member to join through the Western mobilization witnessing in Korea.***

just Korean; as Father would say, it's the heavenly tradition, the Adam tradition.

Before I came here I knew providentially and academically that Korea somehow was the hope for the West, because the West is in such a moral, ethical, and now even economic decline. Father talks about the family unit being the center of society, with individuals living for the family, and the nuclear family being the building block of society. Korea is in fact a family-centered nation, a national family. Koreans genuinely treat



*In this section, we present a sermon and testimonies from the recent three month IOWC mobilization in America, in the hope that they serve to more deeply connect us to the 1990 witnessing providence and spirit.*

*Four teams went out across America from the beginning of January to the end of March, 1990 led by the American church leaders, President James Baughman and Vice Presidents Dr. Joon Ho Seuk, Dr. Hugh Spurgin and Dr. Tyler Hendricks.*

## Boldly Proclaim Our Parents

*The following is a talk given to brothers and sisters by Dr. Joon Ho Seuk on March 2, 1990 in Newark, New Jersey.*

Yesterday, the day after True Parents' return from Korea, Father gave a talk, entitled "Proclaiming True Parents." It sounds simple, but it contains a very deep meaning. It was billions of years before True Parents could come on the earth. Heavenly Father shed so much sweat, blood and tears and so many lives were sacrificed for True Parents to come on the earth. Still they were not accepted in 1945, though Heavenly Father had prepared much foundation for them. The United Nations was created as an external form which True Parents could have worked through to build one world under God. But instead True Parents had to go an additional 43-year wilderness course. Now the time has come for us to boldly proclaim True Parents to the world.

After Father's 70th birthday, he had a public speaking tour in Korea. At that time Father called together all the church leaders, business leaders, newspaper staff, and leaders of the Federation for the Unification of North and South Korea. Since many of them are not members, in the past we always put up a banner welcoming Rev. Moon. But this time the banner read, "Welcome True Parents". In Korea, "mansei" means victory for the country of Korea.

This time the cheers at the end of the meeting were, "Mansei for God, Mansei for our country, and Mansei for True Parents."

So last night in my IOWC speech I was very happy and proud to publicly proclaim True Parents on the same day Father gave that direction, though I felt it was really difficult. There was some spiritual battle going on. People in the first row were constantly moving and

bothering me so much. Yesterday was also the commemoration of the Korean Independence Movement from the Japanese regime. All the religious people



***Like a boxing champion fighting in his last round, we must make our best effort now.***

went beyond their own religious

boundaries to fight together against the Japanese. Now we must be a second independence army to restore God's country and world. We must proclaim True Parents boldly and courageously but wisely. We should give lectures on the Principle and God's hope for America clearly and logically so that they cannot deny our explanations. Without this understanding, people will label us as crazy or fanatical if we simply proclaim

Rev. Moon as the True Parent.

Last December I was given the opportunity to speak publicly in the Soviet Union on several different occasions, one of which was attended by over 300 people—almost the same size crowd as we had yesterday. I was cautioned not to say anything about Rev. Sun Myung Moon and the Unification Church, for the KGB was watching me. But still I spoke about Rev. Moon, about the Unification Church and true love—everything—and actually I got a very good response. Afterwards they applauded and asked me for my autograph.

### David and Goliath

If we act cowardly, shying away and hiding True Parents, then spiritual world cannot help us. Also we must

have absolute determination to always follow True Parents' direction. We can renew our determination through studying True Parents' words. Then spirit world will help us

and we can win over the people.

Like David who fought with Goliath, we must do what seems almost impossible when we go to our hometown as a tribal messiah. Your hometown looks like Goliath and you feel so small: "The people seem so sophisticated and I am so simple with only a miserable amount of money in my pocket." With that kind of thinking, instead of influencing them, you are swallowed by them. After entering Canaan, the Israelites should have fulfilled their responsibility to in-



fluence the Canaanites and then establish God's nation. But instead, they envied the Canaanites for their intelligence, their houses, and their appearance. They forgot completely to create one nation under God, so they were destroyed.

God's effort to restore one nation has been a full-time job. Father too has many full-time jobs to establish one nation for God. No matter what our mission is for True Parents, our full-time attitude and job must be to restore one nation. I am always deeply inspired by the utmost sincerity of True Parents to Heaven. If we invest our utmost sincerity in both our public mission and our tribal messiahship, then Heavenly Father and spirit world will be moved and we can fulfill our responsibility.

Father declared the Day of Settlement of Eight Stages of Indemnity on August 30, 1989, and on September 1st he declared the new era of Parentism. In this new era, we should be clear about proclaiming True Parents as parents of all mankind. They are to be the kings of the restored nation of God and we will become princes and princesses.

If established Christianity had accepted True Parents in 1945, within seven years Father would have influenced the whole world. This period, 1985-1992, is a similar time to that of 1945-1952. It's like a miracle. We are finally in the last stage of God's Providence. Like a boxing champion fighting in his last round, we must make our best effort now.

### **Spiritual children are our pride**

In 1991 we are going to have the World Cultural Festival in Korea during which many thousands of people are to participate in a Blessing. Father expects every blessed couple to send three spiritual children to be blessed. Anyone who is determined to follow True Parents and to inherit God's blood lineage, love and life can be eligible for the Blessing after they attend a 40-day workshop. They don't have to wait for 3 or 7 years.

The beauty of witnessing is that your spiritual children will be multiplied. If you spend this time making money, money may not multiply in this way and you could even become bankrupt. But once we have blessed spiritual children, they will multiply into an eternal spiritual lineage. Our pride in the spir-

itual world is our spiritual children. When you go to heaven and stand before God, what can you be proud of? "I used to be president of a big business"? "I am a graduate of theological seminary and have a doctorate degree from Harvard, Yale or Princeton"? No! You can only point to your spiritual children and say, "This is proof of my sweat, blood, and tears, my prayers and my work on earth."

From now on we should not follow True Parents hesitantly. Father has paid all the indemnity. Now he must take a rest and we must be in the forefront, not just following behind. Our conviction and determination must be that we are the body of God: "God is together with

---

***We must be willing to become the seed and go down to the bottom of society in order to build a deep root.***

---

me. I attend God everyday in my heart. My body is God's body, my arm is God's arm, my leg is God's leg. I am a representative of God, of True Parents, and of all mankind." Then Satan will surrender. True Parents cannot go to your hometown, therefore he sends you as his representative. "To restore my hometown or my campus is my responsibility, not someone else's. I'm the son or daughter of God and True Parents, so God's country and True Parents' country is my country."

History starts from parents—they mold the root of mankind. Adam and Eve "married" without God's approval and became false parents passing on Sa-

tan's love, life, and blood lineage. In the Garden of Eden, Adam and Eve were teenagers; so now in the Last Days, teenagers are in a fallen state. We are called by God to save young people.

### **Harmony of mind and body**

The motto of this campaign, "Return of American Youth to a New Christianity", contains the words "New Christianity." Christianity today is thinking only about individual salvation while we are thinking about world salvation. True Christianity means following the course that Jesus gave to us, not the easy going way of life of many modern Christians—living out their desires during the week and then going to church on Sunday to ask God's blessing.

This year Father gave the motto "Unification of My Country." Unification of my country starts from unification of myself—mind and body—first and then unity between husband and wife, parents and children. Yet mind and body, husband and wife, often fight because of selfishness.

A few years ago, I had an opportunity to visit Hyun Jin Nim's campus with Mother and some of the True Children. We went to a fine beautiful restaurant called Burger King. True Mother ordered a Whopper Jr. for me because True Mother knows I don't eat very much. That day Mother was really like a warm, pure mother, rather than very dignified like the grand wife of the Messiah, and I felt very close to her. She gently questioned each person there. She asked me if I had ever argued with my wife. I answered, "Of course, Mother." Mother was not upset by that answer, she smiled, but later, I felt sorry and said,



***Dr. Seuk spoke to an audience of over 200 at Boston University during the Massachusetts Day of Hope Tour.***



"We are fighting for a constructive purpose." There should be harmony between the couple. But if fighting is necessary, fight only for a good public purpose.

During his speech on his 70th birthday, Father said, "My goal in life has been to resolve the resentment of God." Resentment has some negative connotation in English so perhaps "grief," "sorrow," "suffering," or "heartbreak" are better words than "resentment." "My purpose in living has been to liberate God from His sorrow, loneliness and anguish. This has been the fundamental motivation for all that I have done in these last 70 years." He has been working to liberate mankind in the same way.

### Change our selfishness

We have additional responsibility to not only liberate God from His suffering, but also to liberate True Parents from their suffering and hardships. One day Won Pil Kim testified that a 10-year member gave 10 years of burden and headache to True Parents and a 30-year member gave headache and pain to True Father for 30 years. We should be sons and daughters of God who can comfort and help True Parents, not discourage or hurt them.

Father concluded by saying, "Ladies and gentlemen, we begin this new year of 1990 with great hope. I pray that God's blessing and good fortune will be in all of your homes. Let me end my message at this event offered to God by inviting all of you to do away with selfishness, practice a life of living for others, and be leaders in the vanguard of building a new century of world peace." If we have not changed our selfishness in the past, from now on we should daily practice living for the sake of others. A lifestyle of conveying God's love and the Principle through witnessing produces happiness.

Finally, our Father said we are to be leaders in the vanguard for world peace, leading young people to the new Christianity. We must have a clear understanding that we are sons and daughters of God and True Parents and that restoring my country is my responsibility. True Parents' nation is my nation. With that kind of determination, we cultivate the attitude that we are the seed to establish new roots for new trees that are hearty enough to withstand the strongest winds.

We cannot plant a seed in a nice

looking place. A seed must be planted in the soil with smelly fertilizer. In a similar way, we must go deep into the worst parts of society and absorb the problems, much as roots absorb fertilizer. It may be dangerous, but if we become one with God then no matter where we go we are walking with God and are God's representative. We could then save the Mafia, drug addicts, prostitutes, and so on. If we are going to restore those who are in a miserable situation, we must experience a miserable life. Otherwise, we cannot reach their hearts. Even now Father is willing to go to another prison—that is Father's determination. We must be willing to become the seed and go down to the bottom of society in order to build a deep root.

It has been my special blessing to attend Hyo Jin Nim. He's really determined to become one with God and True Parents. His name means "march of filial piety" and he is always making his best effort to become the son of filial piety. Here's one small example. When we went to a California workshop for

---

### ***Your descendants will study your life: "My parents who followed True Parents, the Messiah of all mankind, what did they do?"***

---

one day he wanted to go to Death Valley where Father had blessed a Holy Ground in the lowest point above ground in the Western hemisphere, 282 feet below sea level. Hyo Jin Nim went to that place as a symbol of the death of Hell to make a strong determination to overcome death. When we arrived there, there was no water, only salt beds that were white like snow. We walked very quickly for half an hour and still we were only in the middle of the lake. Hyo Jin Nim said, "Let's have individual prayer."

### **Hyo Jin Nim's prayer**

As Hyo Jin Nim began to pray I was very quiet so that I could hear the contents of his prayer. Hyo Jin Nim always feels that no matter what he does, it is not enough, so how can he report to True Parents—he has nothing to be proud of. His prayer is more personal, but he would not report to True Parents "Oh, I said this in prayer." So I listened

for True Parents. Hyo Jin Nim prayed so deeply with tears and at great length—I had never heard such a deep prayer with so many tears. He prayed, "I want to take the burden from You and True Parents. I want to be the son of filial piety and a responsible person. I want to go any place to restore it to You." When we returned to East Garden and I reported all of this, True Parents looked so happy. They were both wearing big smiles. They are so proud that he is growing and becoming a true son, so loyal to True Parents.

When Father was young, he wanted to do all the things we want to do. But because Father sacrificed his entire youth, even enduring life in prison, he is honored and respected by God and the people of the present and the past. People in the future will also respect his effort and accomplishments. He will live in the hearts of young people always. Father wants us to live that kind of life so we can be honored and respected by God and True Parents, our ancestors and our descendants. Your descendants will study your life: "My

parents who followed True Parents, the Messiah of all mankind, what did they do?"

Heung Jin Nim lived only 16 or 17 years on this earth. Father was so sorrowful that his son

passed into spiritual world. After True Parents first saw him at the hospital, Father comforted Mother and told her, "You had better take a rest." Then he turned to me and asked, "How are your members?" At that very serious moment as his son was dying, Father was still totally concerned for everyone else. Only one time Father showed tears publicly, and that was when Heung Jin Nim's body disappeared from sight after the Sung-hwa Ceremony at Belvedere. Father cried as he waved good-bye to his son's body. Father is proud of Heung Jin Nim. With his foundation of true love, there is no barrier between the physical and spiritual worlds.

This is why we must plant the seed of love here by living for the sake of others and receiving God's love. Let us become those whom God and True Parents can be proud of. Thank you for coming today. □



# Finding God's Desperation

by Vernon Pearson

*From January 6 to the end of March, 1990 the IOWC travelled throughout America. Team number 4 began in Arizona, then continued on to Los Angeles, Berkeley, Las Vegas and then Portland, Oregon. The team covered 14 states in all. Towards the end of March, Jonathan Gullery conducted the following interview with his fellow team-member, Vernon Pearson, who is an early American member and part of the 43 Couples Blessing.*

**M**y family moved to a small farming community in Warren, Oregon, when I was six years old. I attended the Lutheran Church there. Even then I was searching for some deeper relationship with God. Around 1951 I attended a revival meeting conducted by Billy Graham, who was just starting his ministry. I was moved to accept Jesus at the altar call.

On my 24th birthday I experienced a deep cleansing as I prayed. I felt the Holy Spirit came to me to heal all the hurts and pains I had been carrying. I just wept for about 40 minutes. Later, however, I still felt the same conflict of good and evil within myself.

After many experiences, a simple event occurred that transformed my entire life. I was working in a furniture store and met a man named John Schmidli, who was managing a motel. I was struck by his deep but simple faith. He would visit prisoners and work with alcoholics, trying to help them in their difficulties. John and I would talk for hours together about God and our faith.

It was one night during that year of 1959 that John told me he had met a Korean "Billy Graham" who was a student at the Western Baptist Theological Seminary. This man, David Kim had been visiting John's church, and had asked John to drive him home. Where he invited him up to his room. They sat for four to five hours talking about the Principle and Father. When John told me this, I thought it strange, but I was curious.

## Meeting David Kim

Later that year, John invited me to meet David Kim. I went with mixed feelings, but upon meeting

him I felt this was definitely a man of God. We talked for some time after which he said, "I'm very sorry, you don't know the Will of God." I was confused about certain points, but on further study the parts of the Principle concerning John the Baptist and the parallels of history made a deep impression on me. Back then there were no two-day or seven-day workshops. As early members we just studied the Principle in our own time as best we were able. It was up to us to study and reflect on our own. One point especially challenged my Christian background. How could Jesus not have come to die, and how was it possible that the Second Coming was not Jesus himself, but another person?

I officially became a member in early 1960 and later spent three years as a pioneer missionary to Boise, Idaho from 1964-1967. It was in 1965 that I met my future wife, Maxine.

We heard that Father was coming to bless the holy grounds in America, and

avid Kim called, asking me to choose two potential sites for the holy ground. I selected what I thought were good places, and then began preparing for Father to come. On the day that Father was to arrive, I was caught by surprise. I had only just finished painting my apartment, and was getting out the shower, when I heard the car pull up and David Kim came in: "Father's here! Are you ready?" Here he was, the Lord of the Second Advent. I just didn't know what to think—I had so many deep feelings. I just bowed to Father.

## Making a holy ground

Along with him were Young Oon Kim, Mrs. Choi, Mr. Nishikawa, George Norton and Gordon Ross. Gordon proceeded to explain the meaning of the holy ground, that we were taking a part of Satan's world and transforming it into a piece of heaven, claiming a spot in every state to be God's beachhead. I felt that I was in the center of a spiritual whirlwind. We went to Julia Davis Park, where Father blessed the holy ground. It was dusk and there was a light misty rain falling.

One of the brothers was having a birthday, and Father took us all to a Chinese restaurant. At a certain point during the meal Father left to go next door, where there was a miniature electric racetrack. He was just standing there, smiling and smiling! I had so many questions that I'd wanted to ask Father, but somehow they all seemed so unimportant now.

All at once Father and his party were gone, and I felt so lonely, thinking, "Father, why did you go so soon?"

I moved to Seattle, where there was a woman who had studied the Principle but had become very ill



*Vernon Pearson and his new spiritual daughter.*



with cancer. She was hospitalized and the doctors knew she would not live long. Father came into town, but his schedule was so intense. The holy grounds had to be completed within 40 days. There just wasn't enough time for him to visit the hospital, but someone took Father's handkerchief to the hospital, giving it to this woman. She died very soon after, but as she clutched the handkerchief to herself she was so happy, feeling a deep spiritual cleansing.

Father made one extra holy ground in Eugene, Oregon, to honor the work that Young Oon Kim had done there. I went with the members, and as Father prayed he suddenly jumped, as though someone had hit him with a rock, but he just kept on going. Later it was explained that Satan had struck Father because of the fact that this was one additional holy ground. As Father left us he embraced the few Northwest members and said to me "Trust God!"

## IOWC 1990

The IOWC team arrived in Portland in early February and I was immediately struck by their sincerity. My wife Maxine and I had lunch with Dr. Tyler Hendricks and I asked him if any older members would be accepted on the team. In New York, some of the senior members working at headquarters had joined the campaign. I was impressed and challenged by the team members, and I felt a deep urge to join them for at least one or two cities. I had many mixed feelings about whether I should go or not. Maxine and I followed the team to Seattle, and after Dr. Hendricks spoke at the revival there and the team sang the 1988 Olympics theme song, "Hand in Hand", my mind was made up. I went to Dr. Hendricks and said "I'll go if you'll accept me!" He officially invited me to join the IOWC.

I had forgotten how difficult it could be. It wasn't easy to feel that I was competent to be there, or that I had any leadership ability left—I struggled to believe I was any help to the team at all. On the second day in Billings, Montana I had my deepest struggle, and I seriously questioned whether I should just leave the team. I must have walked three or four miles and talked to as many people. That afternoon, however, I worked with a sister and God's spirit was really with us as we witnessed to one brother.

Then in Laramie, Wyoming I felt that

God was able to use me substantially. The team was rehearsing its song before the revival at the University of Wyoming, and I went out to witness for the last few minutes before the program started. God led me to the right people and I was able to bring four people to the revival. It was such a deep experience for me.

## We became a family

Upon seeing my fellow team members' struggles and breakthroughs, I felt so challenged to establish my own foundation of faith during this special campaign. How can I use this experience to continue witnessing when I go back to Portland? I feel that during these 40 days we became a real family, despite our age and mission differences. Some members had been in our movement for 30 years and some less than one year, but we were all equal. There were nine different countries represented on our team. These brothers and sisters, out of their love for God and True Parents, stayed and served America. I feel so proud of the sacrifice my brothers and sisters have made, and so honored to be a part of this IOWC—I think it would be much easier to go through basic training in the army than on the IOWC, working hard not just physically but spiritually.

During this period I felt total support from my wife. When we initially discussed my participation she had such a strong intuition that I should do this. It's a real foundation of faith for my own family that can strengthen our little family unit. I know that this sacrifice is not just something that can help my own family, but I've seen it substantially uniting state, church, CARP and home members into one.

These IOWC teams are really on a front line mission to restore America and I know now that God was directly challenging me to pay this indemnity and grow more. I've come to have such a deep respect for Dr. Hendricks. I've seen how much the team members respect him and how he has been so humble before them. God can really work

through him.

Just being with someone who brings a new member brings such a sense of victory. By our perseverance and best effort success is inevitable. As we serve our True Parents we create the foundation for positive result to come. Even if we receive some persecution, I feel that as we go out to claim righteousness we become invincible—like the GI's in World War II.

Back in the sixties we used to talk about so many campaigns and speaking tours and now we've seen all those things come about. I have seen many, many things in my church life, but my deepest feeling now is that we have matured as a movement.

There's such a need for members to really respect and love one another—



*During a break in travelling, the team admires a beautiful Western landscape.*

love each person for who they are. There are many members who were once very active and are now not deeply involved, but these people, too, need our sincere respect.

God's desperation has become such a reality to me. I've realized that the only way to be successful is to manifest God's love. As we seek to come closer to the heart of God we're able to move the hearts of the people we meet. I believe that each of our team members is seeking this way. With internal repentance we'll find America's hope for salvation, and that is, I believe, the hope for this movement. With our deep repentance and prayer life God can save America. □



# The Heart of Witnessing Revisited:

## *How the Recent IOWC Helped Me Rediscover My Heart*

by John Biermans

*Introduction: Witnessing is something that is challenging for all of us. Nevertheless, it is also the most fulfilling experience we can have because it allows us to truly experience what it means to be parents. When I hear Father talk about the Age of Parentism, I believe the deepest way to appreciate what he is saying is to witness, and really seek to give life to others.*

*As the father of three children myself, I experience the heart of parentism in a wonderful way, but going on this IOWC has allowed me to experience the heart of parents in a much deeper and more internal, vertical way. Father expresses this heart in such a profound and moving way in a speech called How to Witness: To State Leaders:*

*I have had many sleepless nights, particularly in the 1950s. How could I humanly continue to do that? My sense of joy and happiness was so great in talking to new members around me that I wanted to continue hour after hour, even until three o'clock in the morning. If one of them had to leave because he had something to do in the morning I felt really sorry to see him go, wishing that he could stay longer. You must experience these feelings also. When I missed him that much I knew that he would return in the shortest possible time because he could not bear the separation either.*

**A**s I write this, we are entering our final week on the IOWC and I have just had the deepest experience of the entire three month crusade. The focus of our efforts has been to reach out to young people and that is what our team, centering on Dr. Tyler Hendricks, has done. Personally, I have tried to take this focus very seriously even though there have been lots of distractions—lots of practical matters that need to be dealt with on a daily basis. Unfortunately, these practical matters can very easily cause one to lose the focus one needs to witness effectively.

As things happened, I did not find it so easy to focus during the early weeks of the campaign. More recently, I have been doing better to the point where I have been meeting some really special prepared people. The deepest experience came as I was witnessing at the Colorado University Boulder Campus. I was actually feeling physically ill at the time but managed to persevere until I met a student named Hiroko who responded so quickly and eagerly to our movement and our beliefs.

She came over for dinner that night, which happened to be "Japan Night"—which was quite fitting because Hiroko grew up in Japan. At first I didn't re-

alize quite how special Hiroko was and just how much she was receiving and responding to everything. However, by the end of that first evening, I was beginning to realize that Hiroko was extremely well-prepared, and that she had actually been searching for a church for some time.

### My prayer was answered

After hearing the first lecture, she immediately expressed a desire to attend the two-day workshop as well as the revival we were planning for the next evening in Denver. She also told me how much she enjoyed the atmosphere and the friendliness of all the brothers and sisters, a feeling reciprocated by everyone who met her that evening.

My heart had already begun to open to her but when she arrived the next evening we became deeply connected in a most special way. It finally became abundantly clear that my prayer during the whole trip to meet a precious new spiritual child had been answered in her. Somehow Heavenly Father had been telling me all along that I was going to meet at least one person who would become so very special in my life. This was so real to me because my other spiritual children all mean so

much to me already. I thought, somewhere out there, there are others who are just waiting for me to meet them, and when I do, I will feel so grateful I made the effort every day to get out and witness. They will be my very close loving spiritual children forever.

During that second evening I made every effort to invest my whole heart in Hiroko, and she responded to everything. She loved the speech by Dr. Hendricks and the wonderful testimony about Rev. Moon and our movement by Rev. Blackwell, one of the ICC Alumni. It seemed that her heart was like a totally open door for God and for each of us to come inside.

As I look back I can see how this openness on her part allowed my heart to become the same way. I became so open to her—so happy and inspired. I found I had so much more energy and enthusiasm to give because of her.

It was one of those special nights that you wish would never end. But I knew it would, so I was very anxious to share as much as possible with her. I wanted to tell her everything about our movement, our ideals, about Father. I tried to share and express the type of pure love that God wants each of us to experience as we come to know Heavenly Father and as we learn to relate to each other in a true, pure and unconditionally giving way.

As I shared with Hiroko, one other sister who was listening commented to her, "He is giving you so much love!" And I guess I was. It wasn't forced or calculated on my part. It was just that I wanted to connect to her as deeply and heartistically as possibly that one even-



ing because our team was leaving the next day. I wanted to give so much so that she would never forget the quality of love Heavenly Father wants her to receive.

I also told her she is such a very special person—that Heavenly Father had obviously prepared her and protected her for all these years so that now she could receive this truth and this love. She told me that my saying these things meant so much to her, to which I responded that her receiving it meant so much to me.

### Everything became worthwhile

Parting from her was so difficult—it's so difficult to say good-bye to your child—and that is really how it felt. As much as I had missed my own children for the previous two and a half months, I now felt I would miss her even more. I told her that being separated from my wife and children had been very painful these past months but meeting her had now made it all worthwhile. Then as she was leaving, she said, "I love you." This came as such a surprise to me that I was almost shocked. I had not realized just how much her heart had opened.

All of this was an amazing breakthrough in my heart. From here on, my heart has been so much more open and able to reach out to others' hearts. I feel as if I have been transformed. Now I can come to tears so easily—for Hiroko and for many other people I met since, not just my own spiritual children.

One night, a few days after we left Denver, as I prayed I began weeping and weeping. Somehow I felt tremendous concern that Hiroko was in danger spiritually. My weeping came because I felt so helpless to support her and protect her, and this made me realize Heavenly Father's grieving and aching heart because He is even more helpless to protect us than I am. And this reminded me of how many countless tears Father has cried when he discovered the sorrow of God, the sorrow of God the Father for his lost children. Father's words became so much more real to me:

*As witnesses, you must have such a deep heart of concern that you burst into tears when you pray for the people. You must strive to make yourselves that way. Suppose one of your hard-won members goes somewhere and does not*



**An enthusiastic team gets ready to witness in Berkeley, California. The author is on the far left.**

*return by the middle of the night. Would you really stay awake and cry for him, praying for his return? If you do that and he does come back the next day, he will tell you that he also had a sleepless night. . . . When you feel that deeply about some person, if he does not come for a few days you will not be able to control yourself in your urgency to see him. When you pray from your deepest heart, "I must see him; I cannot live without him," then he will be drawn to come by a warm feeling. Once such a bond is established then even if you kick him out, he will not leave you. . . . Have you ever experienced this yourselves? Have you been able to love another in such a way that you can save him, and he will follow you wherever you go? That is the perfect savior, isn't it? When you share this beautiful love with another it will probably be the first such experience in that person's life. Since it is the first, he will cherish the memory of it as long as he lives.*

How to Witness: To State Leaders  
4.1.77

### A taste of God's heart

The following day, my weeping continued—four or five times throughout the day. Later I found out that indeed some difficulties had arisen and Hiroko had become somewhat afraid and distant. Through numerous telephone con-

versations from various cities we have visited since Denver, much of this has been overcome. Nevertheless, as I write this, I still feel a great deal of anxiety and longing in my heart to be with her, to help her get to the point where she really understands the Principle and True Parents. Just now someone gave me several photographs taken with her during that final evening. We all look so bright and inspired—almost intoxicated with God's love. Yet the photos only make my heart ache all the more because I cannot be with my daughter.

I truly believe this is the situation of Heavenly Father's heart. He is so desperate and aching for us to find His heart. He is working so hard with incredible anxiety and pain—we cannot even imagine it. But through experiences such as these, I can see how we can begin to catch even a small glimpse of God's heart and True Father's heart all these years.

All of this made Parents' Day especially meaningful for me this year. As I prayed on Parents' Day, for the first time I was able to understand the true meaning of this day, of what it really means to have Parents' heart. And the way I was able to feel this was through crying tears for my spiritual children.

In a real way, I think this was the main reason Heavenly Father wanted me to go on this IOWC—to rediscover the heart of witnessing and, in the process, rediscover my own heart. □

*(John Biermans is a member of the HSA-UWC legal staff.)*



# Campus Ministry

Arizona State University

by Staffan Berg

November 14-17, 1989 was the culmination of many months of work for the Arizona State University Campus Interfaith Council. Our theme for the week was "Unity and Diversity: A Celebration of Religious Life at ASU." My responsibility was music for the celebration, which was also the most visible activity of the week.

November 14 was the beginning of the celebration week with information table displays around the Cady Mall Fountain by the Danforth Chapel. The Church of Jesus Christ of the Latter Day Saints (Mormons), Catholics and Methodists in general never bother with information tables during the semester, but they were there for the celebration week. The Moslems are not part of the Interfaith Council and are usually somewhat distant to interfaith activities. But, this time, the Moslems showed up in force under the guidance of the local

exhibited some of the national projects of the Unification Movement and our locally produced leaflets. The leaflet for that week was entitled, "To Fall in Love." Many students stopped dead in their tracks at that magnetic title.

## Unification through music

I had arranged music groups to perform outside the Danforth Chapel to draw attention to our information tables. A bagpiper of the Presbyterian/Scottish tradition initiated the program and drew a lot of attention. A Christian Rock band was only moderately popular compared

the presentations of Rabbi Barton Lee of Hillel, the Lutheran pastor Tom Petersen, and a representative of Christian Science. It was a unique opportunity of theological interchange for the ASU Interfaith Council. There had not been a similar event at ASU in ten years and the participants really enjoyed the opportunity. They found the hour-long discussion section thought-provoking.

We showed four educational videos about racism. At lunch time, Max Lambert participated as one of four minority panelists on a discussion and question/answer session on racism.

---

***The other campus ministries did not realize how they had carried out True Parents' direction when they helped organize this week on Unity and Diversity.***

---



***An interreligious musical presentation attracts students to our witnessing tables.***

Mullah, with two large display tables, pictures of Mecca and ethnic food. It really gladdened us to see them there.

Most tables had candles, vestments for use in religious services, and other ornate ritual items displayed on their tables. The Rabbi chided us that we displayed a TV monitor and a VCR together with our literature on our book table. (Did we worship with the TV?)

Beside our table was our professional quality three-panel display stand. We

with the overwhelming response we got for the Gospel choir. Definitely, the campus is hungry for some soul! Many people talked about the choir for a few days afterward.

The real day for music was Wednesday. Curiously enough, no groups other than CARP took advantage of the free music advertisement for their information tables. We enjoyed that whole afternoon of music without any real competition.

The music captured a deeply moving aspect of the central theme for the week: unity. It was summed up well by the last group performance that day: Christian

Folk Music. Max Lambert of CARP sang six beautiful songs together with Rev. Richard Pyke (Presbyterian), Chaplain Debra Jennings (Episcopalian), and Father Roberto (Catholic). This is what the whole week was about: unity. The other ministers were very moved by the experience.

The same theme was expressed in a Monday forum on the topic "Created in the Image of God: What We Mean." I presented the Unificationist view after

The theme of the last day of the week was overcoming hunger. Baptist, Lutheran, Episcopalian, Jewish, Catholic and Assembly of God representatives and CARP had their tables united in a half circle around the tree in front of the Danforth Chapel. There were three significant points in this:

- 1) We put the tables side by side;
- 2) No group propagated its own cause through literature or proselytizing. All the tables were barren except for the denominational identification cloth upon which we piled cans of food and donation baskets;
- 3) The Campus Ministers themselves were there. On other occasions, students and other clergy manned the information tables.

## Interfaith unity challenged

The issue of interfaith unity was strongly challenged. Two determined members of Campus Crusade for Christ came up and challenged our unified stance. Campus Crusade is a member organization of the Interfaith Council but chose not to get involved with any aspect of the Interfaith Celebration Week. They kept their display table far away from the others.



Two fundamentalist students charged that the participating Christian groups compromised their "Christian faith" by accepting the company of CARP and Hillel. I talked with them for a while but soon realized how futile this was, and handed it over to the Lutheran campus minister. He was aghast over this accusation and soon had involved most of the other denominations in the disagreement. They took the stance for unity and their arguments were strong and loud that overcast November day. I asked argued for over an hour while I asked student donations for the hungry.

Later, I assembled all for a group photo around the sign for donations for the hungry. The Jewish program director, Rikki Kanner, echoed the contentment we all felt after the busy week. She said, "This feels like a family outing."

On the fourth panel of the Interfaith Week Program, Rev. Pyke and Rikki Kanner gave mention to CARP. I felt it was the signature of the program. We played a large role in putting this whole week into action. The other campus ministries did not realize how they had carried out True Parents' direction when they helped organize and participate in this week on Unity and Diversity.

## UC Ministry recognized

The initial difficulty we had in being recognized at the ASU Interfaith Council is now vindicated. In addition to official membership status granted to us in 1988, the three ministries which opposed us most strongly have now had to change. The rabbi of Hillel had been



**Staffan Berg (fourth from the right) with other ASU campus ministers.**

very negative toward the Unification Movement. He voted to table the motion of our admittance to the Council and was put in charge of an ad hoc task force to look into the Unification Church track record at ASU. At the November meeting of 1988 he represented one of the two groups who persisted in voting against our admittance to the Council.

Then he became the 1989 president of the Interfaith Council at ASU. From that position, he actually testified to and complimented the Unification Campus Minister for initiating the Interfaith Week in November.

The Newman Center, which persistently voted against our membership in the Council in 1988, publicly testified to us in 1989. I heard the priest praise the Unification Campus Minister to a dozen other campus ministers for the great idea of the Interfaith Week. (He

might not have realized that the idea of campus revivals came from True Father!) I worked together with him for the music portion of the Interfaith Program during the entire fall semester. He is a wonderful man.

The most extreme group which actively propagated negative editorials concerning brainwashing is no longer part of the Campus Interfaith Council. This fundamentalist group, Campus Aglow, resigned from membership on the Council exactly one year after they attacked us. The main reason for resigning was their objection to the extensive ecumenical cooperation during the Interfaith Week! □

*(Staffan Berg is the Campus Minister Coordinator for Arizona, Nevada and New Mexico.)*

## Foundation of Substance

CONTINUED FROM PAGE 13

matters. The process of growth is as important as perfection itself because without the ideal process of growth there is no ideal perfection. So in everything you must endeavor to reflect the expectation and desire of God.

You must do this until you die. Simple as that. That's how you should think. It makes your life much simpler than thinking you will be finished at a certain time and then being disappointed. If you cry for the sake of yourself, even the tears will look at you in a distasteful way. They will be disgusted: "Ugh. Did I come from that guy? Maybe I will jump into this other person's eye."

My mother's mother just passed away. Her life, in the earthly sense, was very difficult. She had to become object to her own daughter, but she submitted absolutely, without any complaint, all throughout her life. She truly dedicated herself for the sake of the well-being of True Parents, praying and giving everything she had all throughout her life.

She realized the importance of True Parents and what they represent—through these beings, humanity will be grafted into God's lineage. Nobody can be above True Parents since they represent Heavenly Father on this earth. To establish the Kingdom of Heaven on earth as well as in heaven, there has to be the presence of God on earth. When True Parents are here, give your utmost to attend them in the right way. The Principle should be reflected in your attitudes.

Without the subject-object relationship there can be no oneness or order. As the false subject, Satan has demanded that we follow the subject-object principle centering upon his ideal and desires. He has abused the concept of subject-object and we have been deceived about the way to find happiness. But though people have tried all throughout history to find a better way, there is none. The ideal way is the Principle way.

I have stressed the importance of the subject-object relationship. It is very important for us not to reject that idea but to accept being an object to a subject with a grateful heart. Then everything will be okay. □

*(Edited for Today's World)*



If you become sons and daughters  
of God who inherit God's love, life  
and lineage, and True Parents' love,  
life and lineage, you too, like God,  
can secure for yourself the original  
root of the unified world where  
body and mind will never fight.

*Rev. Sun Myung Moon*  
*March 30, 1990*