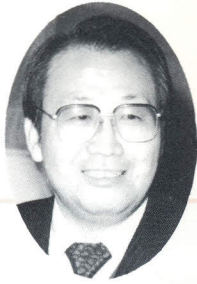


TODAY'S WORLD

December 1991



**MOTHER'S SPEECHES IN JAPAN
UNIFICATION THOUGHT/HOMETOWN TESTIMONIES**



Letter from the Publisher

by Rev. Chung Hwan Kwak

Tribal Messiahship/Hometown Providence

Unification Church members are so fortunate because we can learn the direction and timing of God's dispensation through True Parents' teaching. The direction and momentum of God's mainstream dispensation are vitally important to understand.

We live in a special era. Last August, Father inaugurated the IRFWP, the Inter-Religious Federation for World Peace, and FWP, the Federation for World Peace. Through the IRFWP, the worldwide religious community is coming into unity. This is such a historically important event. Also, five years ago Father initiated the publishing of *World Scripture* into which top worldwide religious scholars invested their utmost effort. This will become a textbook for all believers.

Now humanity is turning to oneness through harmony, communication and greater understanding of each other. According to this kind of dispensational momentum or direction, people who seek harmony, who seek to understand each other, will develop and prosper. People opposing this way of thinking will decline, because this is the era of world oneness.

Another important event was Mother's speaking tour in Japan in September. She was invited by the Women's Federation for Peace in Asia. This was Mother's worldwide public activity debut. Until now, Father himself represented True Parents, and Mother always followed him. But since this speaking tour, Mother, herself, can represent True Parents in official worldwide public activities. Mother's worldwide public life has begun. So, our worldwide movement extends our deepest congratulations to Mother upon her new stage of worldwide leadership. We can expect more and more to see Mother participating in, guiding and leading worldwide activities, not only in our movement but in society.

On September 1, Father pronounced that blessed couples have become tribal messiahs and should return to their hometown for tribal messiahship activities. This is an amazing blessing and grace. Through Jesus' messiahship, crucifixion and the following forty-day preparation, spiritual messiahship activities were initiated. His two thousand years of effort built the worldwide Christian foundation. Since True Parents' Holy Wedding in 1960, their physical and spiritual messiahship activities began, continuing for thirty-one years until today. This has formed the Unification Movement's worldwide foundation. Based on True Parents' worldwide substantial victorious condition,

they bequeathed for the first time in history the blessing of tribal messiahship to all blessed couples. Father's proclamation of sending blessed couples to their hometowns will deploy spiritually powerful tribal messiahs worldwide, like seeds.

Under True Parents' messiahship Satan's world rule has been shattered; Satan was spiritually defeated. Now, thousands of tribal messiahs are spreading throughout the world. Blessed couples should know the amazing grace and blessing of the tribal messiahship title.

I would like to emphasize one point about tribal messiahship. When blessed couples return to their hometowns, many people are wondering: Are we returning in Jacob's position to meet Esau? There is concern about our material, external preparations. It is true, the tribal messiah's position is Jacob's position and Abel's position. But the tribal messiah's position is higher than Jacob's position. It is a messiah's position. How did Jesus himself, as the Messiah, reach people? Not with material things, nor any special external preparation. What was important was his substance, his words, and his vertical relationship with God. These are the main resources of the Messiah. Jesus was never concerned with just how to serve people materially. His heart and mind were one hundred percent focused on the mission of the Messiah, which is to save people, give them eternal life, and connect them with God. Even True Father, when he arrived on this earth, had no external material foundation; rather, he was the substance of God's love, he knew God's truth and was one with God. Filled with God's heart and the desire to fulfill the Messiah's mission, he could not keep it inside himself; it always sprung out of his heart to others.

The Messiah is always concerned with guiding people's eternal lives, giving true love, and introducing God. Unification Church tribal messiahs should primarily think about these points.

Although we may be concerned about our external situations and environment, we must first think about the mission of tribal messiahship. We must be anxious to reach people, with God's heart and truth. If we truly adopt the Messiah's mission and heart, then we can fulfill True Parents' expectations. God and True Parents expect tribal messiahs to fulfill this inner condition, not the external ones: that is their mind and heart. We must inherit their attitude. ■

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FRONT COVER: True Parents share a moment together after the Inauguration of the Federation for World Peace in August 1991 in Seoul, Korea.
(Photo: Ken Owens/NFP)

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Japanese Unification Church National Members' Conference

BY MRS. HAK JA HAN MOON

SEPTEMBER 18, 1991, TOKYO BAY, NK HALL

On September 16, 1991, True Mother visited Japan to begin her worldwide, public activity debut. Mother, Hyo Jin Nim and Nan Sook Nim toured in Japan for nine days, during which Mother spoke to approximately seven thousand members of the Women's Federation for Peace in Asia (WFPA), and on numerous occasions to large and small gatherings of Japanese church members where she spoke of the Women's Federation of the Unification Church. At Showa Shinzan she made a holy ground. In this issue we present both her speech to the WFPA on September 17 and her speech to Japanese blessed couples on September 18. On October 31 the WFPA of Korea was inaugurated.

PHOTO: ISSHIKI

Dear Japanese families! You longed to see True Parents, didn't you? I had hoped that today's gathering could be the opportunity to receive True Father in Japan.

I pray for the blessing of God and True Parents to deeply be in your homes. We, gathered here today, are all God's children serving True Parents. We are warriors of Unificationism, pioneers of God's providence, and the forerunners of a new history, called by God to restore His original ideal world. At the same time we are standing in the position of tribal messiahs, protagonists of the era of the restoration of elder sonship, parentship and kingship, as blessed families reborn by God's true love, true life, and true blood lineage.

God led six thousand years of restoration history to find us today, walking the path of undescrivable hardship to establish the true love family on earth, enduring Satan's scorn and persevering. God wanted to find true love, true life and true blood lineage through Adam's family, Noah's family, Abraham's family and Moses's family, but could only establish conditions due to the disbelief and ignorance of human beings.

Two thousand years ago, God tried to establish elder sonship and world kingship through Jesus Christ. But Jesus was crucified. God could not help but delay His providence until the time of the Second Coming, swallowing bloody tears. God established the Christian church in the position of the bride, yearning and waiting for the coming bridegroom.

How can we describe the bitterness and sorrow of God during that time? When we look back at the restoration-through-indemnity path of True Father to free God's "Han," we can fully understand how mind-scorching the internal situation of the providence was. And through Father's words, we can feel God's heart physically and understand the deep meaning of the restoration providence.



Father came as the Lord of the Second Coming, as the cosmic bridegroom to fulfill God's true love, and as True Parents to establish God's true love, true life and true blood lineage eternally. If God is the vertical Parents of true love, True Parents are the horizontal parents of true love. Therefore, Father carries out the Blessing to spread true love on earth horizontally.

Whenever Father stressed the importance of Eve's mission to the Japanese members, I felt Japanese members are very close to me because I also am Eve.

You, gathered here, are the blessed people participating in that true love from Father. The Blessing is precious and eternal. The Blessing and God's true love cannot be exchanged for billions of tons of gold. In one word, a blessed family is the fruit of six thousand years of restoration providence history.

In that sense, the gathering of blessed families here today has in itself such historic and cosmic meaning. This will be recorded as the biggest event in Japan's history. The descendants of Japan will celebrate this day forever.

Dear Japanese blessed and would-be blessed families! You have the power to change the history of the world and the potential to do anything in this era of the fulfilled promise. You have the spiritual power, your country is blessed as the Eve nation, and you are the leaders of this era of fulfilled promise.

Father emphasized the importance of Japan as the Eve nation many times. Father said Eve must take the lead in the restoration providence. He emphasized many times the importance of the mission of the blessed family, especially the mission of women.

I thought about this as a mother. I thought a lot of things as I watched Father speaking to Japanese leaders. Whenever Father stressed the importance of Eve's mission to the Japanese members, I felt Japanese members are very close to me because I also am Eve. If the Lord of the Second Coming is the bridegroom, Eve is the bride. And established Christianity should have fulfilled the mission of Eve as his bride, holding the lamp and waiting for the bridegroom.

If established Christianity had received Father, he need not have gone the road of indemnity. But in opposing Father, the bride betrayed the bridegroom. So Father feels sorrow. Without any foundation, he had to walk the road of the forty years world-level wilderness alone. Father had to find his bride again. So in the place of world Christianity, Father established the Holy Spirit Association for the Unification of World Christianity and chose Japan as the Eve nation.

Japan has more blessed families than Korea, because Father has blessed Japan as the Eve nation, namely the bride nation. In this sense, Korea, the Adam nation in God's providence, and Japan are destined to be one. You know very well that the international Blessing between Korea and Japan is the providential bridge to connect these two countries. Please remember that Koreans in Japan will play an important role for the restoration of the Adam nation—the Unification of South and North Korea.

WHAT IS EVE'S MISSION

Dear Japanese families, what is the mission of Eve? Eve has the position of bride, daughter, and mother. Therefore, Eve has the mission of bride, daughter, and mother.

First, as a bride, Eve has the mission to embrace Adam as the bridegroom. The body and mind of the bride belong to the bridegroom. The bride however, is the recipient of the bridegroom's love. It may seem that the bride offers all to the

bridegroom, but she in return receives the bridegroom's most precious love.

Dear families of Japan, the Eve nation. In this sense, Father asked you to take up the financial responsibility and devotion for the restoration of the world. You are called to the position of offering all you have to God and True Parents. Father repeatedly emphasizes the restoration of the economy and the restoration of all things to the Japanese members.

Father seems very stern towards Japanese leaders. But when praying in his room, Father sheds tears thinking of the hardships of the Japanese members. He prays, with tears, calling the names of the Japanese leaders one by one and thoroughly offers himself. Whenever I see that, I think that Father truly loves and cares for Japanese members.

Father knows of your situation. He knows how difficult it is to work at the frontline of the restoration of the economy without beginning your home life. Even when sending me here today, Father gave encouraging words. Dear Japanese members, Father loves you and prays for you even now.

Second, Eve has the mission of daughter, which means serving the parents and knowing their situation more than anyone else. Since I have thirteen children, I know the difference between daughters and sons more than anyone else. Sons like to go out and, though deeply understanding the parents' situation, don't care about details. However, daughters, like Ye Jin or In Jin, seek to please their parents and pay attention to every detail. It is said that parents without a daughter have no enjoyment and feel lonely. Even after marriage, the daughter worries about her parents, whether they eat well, are healthy, and so on.

Dear Japanese families, you are worldwide daughters of God, lovely daughters of True Parents. Have you thought about what God likes, and what kind of agony God has? Do you know what food True Parents' love, what are their hobbies, and whether they have inconveniences in their daily life?

A daughter is always the substantial object of pleasure and consolation to her parents. Even when the parents are exhausted, a bright and joyous daughter makes them forget their tiredness. Please do not forget that Japanese families are the representatives to stand before God and True Parents as objects of consolation and pleasure.

THE SACRIFICIAL MISSION OF A MOTHER

Third, Eve has the mission of mother. A mother endures any sacrifice willingly if it is for her children's sake. Who would endure the pain of delivery if it were not for the child? Among you, those who have experienced delivery may know this. A mother's love is therefore sacrificial.

A mother's love sacrifices all for the father and the children. And the mother should take responsibility for the home life. She should take responsibility for the children's education and the father's health. There is no need to emphasize again how important the mother's role is in the restoration providence. Jacob's course is the prime lesson. Jacob could restore the right

*Let us not fear the world. The Cain bloc is collapsing.
Satan's forces are retreating. Let us march forward
as bride, daughter, and mother more confidently
than any other women in history.*

of eldership due to the help of his mother.

Dear Japanese families of the Eve nation. You are mothers of the world dimension, beyond Asia. You have the fate to sacrifice for mankind. You have the responsibility to rescue humanity which is suffering from war, crime, famine, and disease. Your fruits of blood and tears are used for all mankind by Father. You should show the example to humanity. As the Eve nation, Japan has the duty to care for the people of the world. It is not accidental that Japanese missionaries are sent out to the whole world.

Dear Japanese families, especially women. The fulfillment of God's Will depends upon you. Now mankind is gradually becoming one family under God. Now the mother's role of sacrificial love is needed. Only with that, peace and the construction of the heavenly nation on earth becomes possible.

We are gathered here to fulfill this object. To fulfill the mission of bride, daughter, and mother before God and True Parents as Eve, let's go hand in hand and resolve to begin a new glorious start united in heart.

Yesterday the Women's Federation for Peace in Asia conference was held successfully. That signifies the total historic indemnity for all of Eve's sin—namely, the betrayal of God's love—and hoists the banner of a new start as restored Eve. We came here together to advance the restoration providence to a new dimension by founding the "Women's Federation of the Unification Church."

Now, I'll disclose our future mission. Before that, I hope you understand what time it is in the providence.

Father announced the "Declaration Day of God's Eternal Blessing" on July 1, 1991, in Korea, and declared a new era. Father founded the "Inter-Religious Federation for World Peace" on August 27 and the "Federation for World Peace" on August 28 in Seoul, Korea. Through that, Father established the foundation for world peace and spurred the construction of the heavenly nation.

Now is the time for the democratic world and the communist world to unify centered on True Parents. Since the Moscow conference last year, communism collapsed. And with the founding of the Federation for World

Peace, the democratic world and the communist world are becoming one. The fact that four thousand Soviet and East European students heard Principle seminars means a decisive victory for Godism.

Now is the time for the unification of all religions centered on True Parents. It is truly surprising that both Christian leaders and their historic enemies, Muslim leaders, are greatly moved by the Divine Principle and participating actively in the Inter-Religious Federation for World Peace. Now the conflicts among different religions and denominations are over.

ELDER SONSHIP, PARENTSHIP AND KINGSHIP

As *World Scripture* was dedicated to Father, all the controversy over creeds came to an end. In this sense, Father opened a new chapter in the unification of religion.

The Inter-Religious Federation for World Peace and the Federation for World Peace are internally linked to the restoration of elder sonship, parentship, and kingship. Father completed the restoration of world-level elder sonship through the Moscow conference last year and declared this on July 1. Therefore the Cain world will gradually collapse on the family, tribal, national and world levels.

Due to the failure to restore the elder sonship, the religious and nonreligious worlds divided and heaven and hell emerged, and spirit world exploited the human world. But from now on, Satan's henchmen will be unable to wield power at



At Chubu-Kinki Members' Conference at Gifu Memorial Center, True Mother is greeted with cheers and smiles.

will, and the spirit world will unite with our direction.

Father is emphasizing "Return to Hometown" to link the restoration of the elder sonship to the restoration of parenthood. Originally, elder sonship and parenthood were lost in the home. Therefore, to restore these, you must return to your hometown, and establish the foundation for restoration centered on your own kin.

Father stressed home church ten years ago. Now, Father has asked all blessed families to apply for tribal messiahship. By declaring tribal messiahship, Father established the foundation for the restoration of parenthood.

Jesus also came as the Messiah, but he didn't establish himself as the Messiah of his own kin. However, you received the great blessing of tribal messiahship on the victorious foundation of True Parents. We should all thank Father, truly.

Dear blessed families standing in the position of tribal messiahs! We have before us the task of constructing heaven on earth and heaven in the spirit world through the restoration of kingship. On the foundation of the Federation for World Peace and the Inter-Religious Federation for World Peace, our future mission is the completion of the restoration of kingship.

The true meaning of our gathering here today is for the construction of heaven on earth and in the spirit world through the restoration of kingship. Because the mission of Eve is important now, we are founding the Women's Federation of the Unification Church and are confirming a new resolution.

One of the great women in the Old Testament is Esther, who became the Queen of Persia as a descendant of the chosen people of Israel. She stood up with resolution to rescue the Israelites, risking her status as queen, and her life. Fasting three days, she courageously shattered the conspiracy of Haman. By one tender woman, Queen Esther, the Israelite people overcame the danger of death inflicted by the Gentile people.

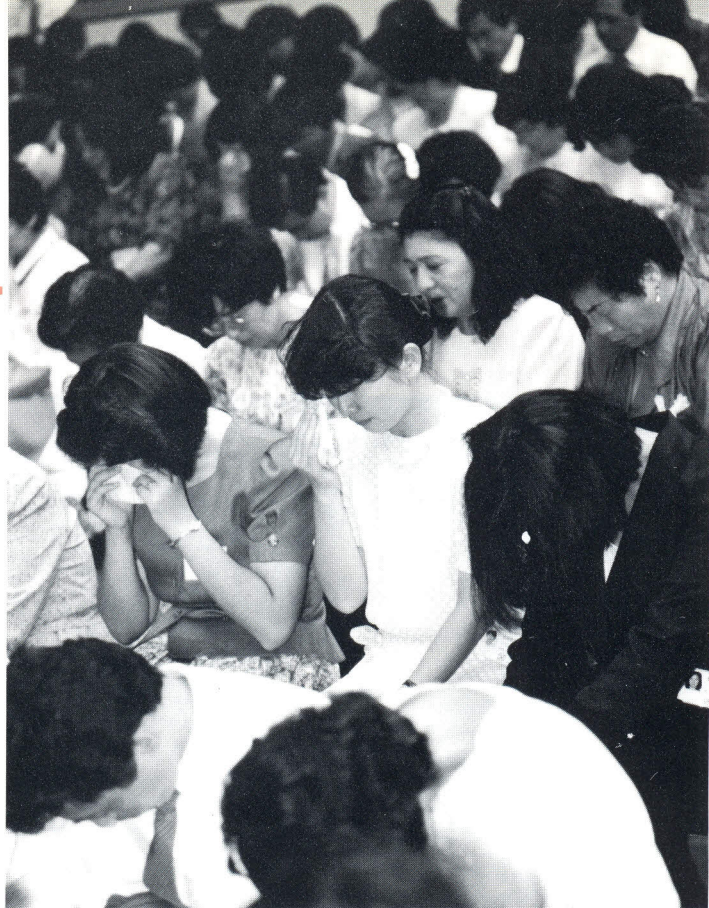
"RETURN TO HOMETOWN"

Today we should take the lead in restoring world level kingship with lessons from Esther's courage and wisdom. We must fulfill our mission as bride before the Lord of the Second Coming. We should fulfill the "Reception of the Lord of the Second Coming," which established Christianity of two thousand years failed to do.

In the past, Tamar risked her life to continue God's blood lineage. Mary, Jesus' mother, also risked her life to conceive Jesus. We must be as great as they are.

We should know clearly that we are called as protagonists in the era of restoration of elder sonship, parenthood, and kingship. We must clearly recognize that we are tribal messiahs to transmit true love, true life, and true blood lineage to our kin and descendants.

Now let's win the "movement of 4,300 altar church" [Mother is referring to the 4,300 Korean/Japanese blessed couples from the 6,516 Couples Blessing in October 1988 and the 1,275 Couples Blessing in January 1989] in which you are



Tearful emotion wells up from the hearts of members as they prepare to receive Mother's words.

now engaged, like the bride who gives her mind, body and all belongings to the bridegroom. In the position of an offering before the bridegroom, let us stand upright before God and True Parents. I am sure that you will overcome the hardships and certainly win.

Further, let us fulfill the mission of tribal messiah in the era of "Return to Hometown." Especially if you succeed in placing the picture of True Parents in the homes of your family and relatives, the restoration of parenthood will be realized. Where True Parents exist, Satan can no longer appear. In Korea, the members who succeeded in placing pictures of True Parents are experiencing God's blessing and grace.

Finally, let us not fear the world. The Cain bloc is collapsing. Satan's forces are retreating. Let us march forward as bride, daughter, and mother more confidently than any other women in history. After the Declaration Day of July 1, everything will be resolved earlier than our expectation due to the cosmic force, and True Father will completely win. When we work together hand in hand, with prayer and united hearts, our victory is sure.

As Mother, I know your situation better than anyone else. And though my wish is that you all could rest, I cannot urge this when I think of God's will and see Father's hard work. So I feel pain. I want to visit your homes and share your situations and look at your growing children. The children of blessed families are God's hope.

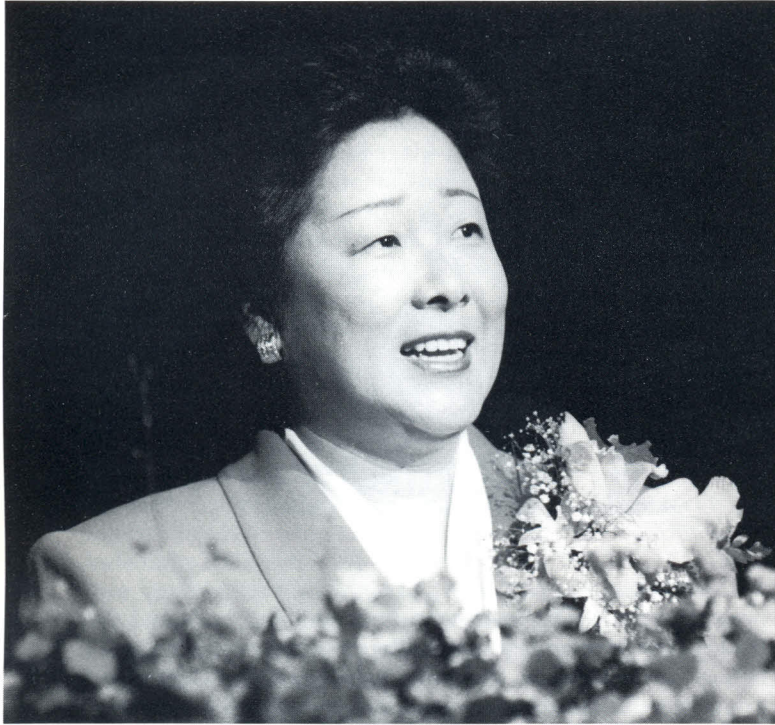
Please don't lose courage. Let us advance strongly and courageously. Father and I will continuously pray for you and your descendants. I wish the blessing of God to be on your family and kin eternally. Thank you. ■■

Translated by Mr. Sung Oh

Movement of True Love for the Salvation of Asia and the World

BY MRS. HAK JA HAN MOON

SEPTEMBER 17, 1991, TOKYO BAY NK HALL, JAPAN



Respected Chairwomen, members of the Women's Federation for Peace in Asia, distinguished guests, and women leaders gathered from around Japan: First, I would like to express my sincere congratulations to the Women's Federation for Peace in Asia for having grown, in a period of barely five years since your founding, to the point of being able to host such a wonderful event as this.

Your country Japan is the object of envy around the world as a "miracle of the modern age" for the way in which it rose from the ashes of defeat in war to become one of the world's economic superpowers.

What is even more fortunate is that, even while it was accomplishing this remarkable industrial growth, Japan has taken care not to lose sight of traditional Eastern values. Japan has always paid considerable attention to issues concerning the family and social education. Such remarkable success has been possible only on the solid foundation of the meticulous and sacrificial efforts of women such as you, working as mothers and as devoted wives to raise healthy families and protect your homes. As a fellow woman, I share the pride of your accomplishments.

Leaders of the Women's Federation for Peace in Asia, the world is now in a historic period of transition. For over seventy years since the Bolshevik Revolution of 1917, the Soviet Union was the sovereign power of communism, an ideology that

conquered more than half of the world, took the lives of hundreds of millions and placed all of mankind into the crucible of terror and fear. Now that country finally has taken down its Red Flag and is disappearing into the annals of history. This represents the defeat of the atheistic worldview and the limitations of a philosophy of dissension, struggle and hatred. It is a declaration of the downfall of the Communist Party's one-party dictatorship.

THE CENTRAL ROLE OF ASIA

On the other hand, the collapse of communism serves to help us realize an important fact about ourselves. The collapse of communism does not represent the victory of the free and democratic world. Communism set out by calling for economic equality, but finally met its end as a result of economic collapse. In a parallel manner, the free and democratic world set out with cries for the ideals of freedom. In the shadow of that freedom, however, we see violence, sexual immorality, drugs and other symptoms of a confusion in values that is leading to the collapse of our own societies. As the curtain falls on the Cold War of the past four decades, we see it has been a contest with no winners. On both the right and left, there are only losers. The lesson we must draw from recent events is that this is the time for all of us, in the communist and free democratic worlds, to renew our efforts to seek salvation.

Capitalism and communism each had their beginnings in the West, and each was rooted in materialistic values. For this reason, it was inevitable that eventually both would prove insufficient to satisfy the true desires of men and women, who possess a spiritual aspect in addition to the material.

Thus, the world today has entered an age in which Eastern societies, with our emphasis on spiritual values, must play a central role. Historically, the Asian continent has given birth to a number of spiritual cultures. Finally today, the time has come when the East must fulfill its mission in history as the world's spiritual pillar. The contemporary age is often called the "Asia-Pacific Age." In fact, this will prove to be yet another great turning point in history.

Respected women leaders, I believe the reason Japanese society could maintain its historical values during its increasing economic abundance is that the women of Japan have eschewed public recognition for themselves and have chosen to dedicate themselves to the sacrificial task of protecting their families. In fact, the most important aspect of these historical values is the value system centered on the family. There is the old Eastern saying, "With harmony in the home, all can be accomplished." This signifies to us that the family is the basis

for peace.

The most important element in building such a family is true love. "True love" refers to that absolute love that is centered on God. To have true love is to love that which cannot be loved. A person living in true love cannot help but love even his worst enemy. True love is a sacrificial love that enables a person even to lay down his life for another. Thus, within true love we are able to completely transcend all dissension and conflict not only among individuals but also in societies and nations. These will all pass away, and we will have true peace.

True love will become the motivating force for creation, propagation and development. Anything else that we may give out is simply spent and disappears. True love, in contrast, becomes greater the more we give it out. It returns to us in a much increased form. True love is what makes it possible for there to be such a thing as eternal life. The family and society that practice true love will never meet with ruin but instead will develop eternally.

RECOVER THE IDEAL OF PARENTS

Thus, the teaching of my husband, the Reverend Sun Myung Moon, for us to "live for others" indicates the basic direction we must follow in order to achieve a world of peace. The origin of such true love is God. God created man and woman as a way to actualize His true love. Why do you suppose that when God created us, He created men and women to be each other's mate? The reason is true love. God created us in this way so that there would be an environment of true love where the husband could share his love with his wife and the wife her love with her husband. By sharing their love in such a horizontal fashion, the husband and wife would be able to possess the love of God, their Creator. When a man and woman marry, they are trying to create their own horizontal realm centered on true love. At the same time, from the vertical viewpoint, marriage is the way for us to possess the love of God. There is the right of inheritance in true love, and so it gives us possession of the Creator and all creation. This is how human desires are finally satisfied.

In this way, women cannot experience the love of God without men. Neither can men come to possess God's love without women. Thus, from the standpoint of possessing God's love, men and women are endowed with equal value to each other. When a husband and wife become one with each other, they become partners in God's true love. Then in this state centering

NEW AGE, NEW WOMEN

All the people of the world desire a life filled with peace and happiness. What should we do to realize this aspiration of all humankind?

In order to herald a new global age, we have to establish a global view of value instead of merely pursuing the happiness and peace of our own countries. A new breeze is blowing that guides all people to live together as a global family transcending philosophy, ideology, and religion.

On the other hand, when we turn our eyes to our own countries, there are many problems to be solved, such as the breakdown of the family, the decline of education, the collapse of morality, and so on. Yet the world is not without hope, for today, as never before, we are witnessing an age in which women can turn the tide of such events. The Women's Federation for Peace in Asia is a group of women who, instead of asserting women's rights, are thinking seriously about how women should demonstrate their value and put their special nature to practical use.

Children are the symbols of the future society. The family, where children learn the morals and values which they carry into adulthood, is the most important place. In order to raise good youth who will become leaders in the future, we aspire to raise decent families as the cornerstone of a better and brighter society.

The coming age is the age of Asia and the Pacific, and the importance of Asia's role in the future world is increasing. With renewed awareness as members of Asia, we would like to endeavor to consider together the problems borne by Asia, and to solve them.

The Women's Federation for Peace in Asia is aspiring to do just that. Tapping the potential and bringing direction to the special nature of women we will transcend the barriers of nationality and state without merely focusing on the single nation of Japan.

We are anxiously awaiting your active participation and look forward to your warm-hearted support.

Activities of the Women's Federation for World Peace

- | | |
|------------|-------------------------------------------------------------------------------------------------------------------------------------------------|
| Friendship | In the pursuit of peace, we shall work for amicable exchange and mutual understanding among the countries of Asia. |
| Education | We shall foster the sound growth of youth for the future of Asia, and promote international education to raise capable citizens. |
| Service | We shall work for the order and welfare of society through activities of service. |
| Research | We shall carry out studies on the education and economy of Asia based on a new system of values in order to contribute to contemporary society. |

Since its inception on March 18, 1987, WFPA has held major activities such as lecture meetings, breakfast/teatime seminars, study seminars, goodwill exchanges with Asian Countries, charity fairs, and CAUSA seminars.

Reprinted from WFPA brochure.

on true love, the Creator and humanity come to have equal value to each other.

If the first created man and woman had established love between themselves in such a way, they would have become true parents, that is, the initial point from which God's love could be actualized. Unfortunately, mankind lost the true parents who were to have stood in God's place as the substantiation of true love, and so it has been necessary to recover the ideal of true parents and to establish a point of origin from which to realize true families, societies, nations, and a world

The lesson we must draw from recent events is that this is the time for all of us, in the communist and free democratic worlds, to renew our efforts to seek salvation.

centering on true love. Thus, the world of the future will be an age not merely of the "global village" in which the geographic barriers between us are overcome but also of the "global family" brought about through true love.

Rev. Sun Myung Moon, having come to know this absolute path of true love, has lived his life not for his own benefit but for the benefit of God and humanity, in spite of innumerable instances of persecution and suffering. In this way, he has laid the worldwide foundation of the Unification Church.

As the wife of one involved in such a global endeavor, and having this bond of victory centering on true love, I have been able to share his pain. The pain felt by the head of our house has been carved deeply on my marrow as the pain of the entire family. No matter what difficulties I faced, I thought of the loneliness my husband would experience and tried always to maintain my smile so as not to betray my inner emotions. I have lived for others in order to seek my happiness as a woman in the love of parents, the love of my husband, and the love of my children. As a matter of course, therefore, the goal of my life has been to live each day in greater gratitude and devotion to others than the previous day and to work so that I can live tomorrow in still greater gratitude and devotion.

Also, the reason I could be successful in carrying out my role as the mother of thirteen children, who have now grown into fine men and women, is that our entire family became one centered on true love. In any family in which God is able to dwell, the parents and children are able to share in His love, in His life and in His hopes for the future.

A NEW HOPE FOR PEACE

Respected leaders of the Women's Federation for Peace in Asia, the coming twenty-first century must not be the age of either United States/Soviet confrontation or an age of multipolar confusion. Instead, it must be an age in which the world becomes one centered on God's true love. The age is past in which economically and militarily stronger nations could prey upon their weaker neighbors and dominate the world. Now in this age, we must accomplish a world of oneness in which East and West, North and South, and all cultures, races and ideologies are fused into one based on Godism's teaching of true love.

Having begun in Asia, Godism must now go on to build a new Asian-Pacific civilization. Asia centered on Godism will be free of antagonism, dissention and struggle. Asians must demonstrate the model for establishing world peace through the practice of true love, in which each individual places the interests of the whole above his own.

Japan, which has been blessed with vast wealth, now needs to take a leading role in establishing world peace. Based on a spirit of true love that seeks to live for the world, Japan should serve the world. It should approach world problems as if they were its own and seek to sacrifice itself for the sake of the world community. In Seoul on August 27 and 28 this year, Rev. Sun Myung Moon founded the Inter-Religious Federation for

World Peace and the Federation for World Peace, respectively.

The religions of the world have been given the mission to bring together all people centering on the one God and to build a union among them through true love. The reality, however, is that in the flow of history, religions have split into hundreds, even thousands of rival groups. The enmity and struggle among these groups has deteriorated to the point of bringing chaos to the way of faith through which humanity can seek God.

In the name of religion, innocent people have been condemned. Untold amounts of blood have been shed in innumerable wars fought in the name of God. Faced with this historical fact, we must acknowledge that without unity among these religions, there can be no coming together of peoples' hearts. Without religious unity, the hope for world peace only becomes increasingly more distant. Thus, it is a great historic accomplishment that this year a structure has been established for the unity of the religions.

Following the First and Second World Wars, the League of Nations and the United Nations were founded, respectively, in order to resolve postwar issues. Existing international structures, however, fall far short when it comes to resolving the many serious issues left by what can be called the Third World War; that is, the Cold War of the past four decades. Today's world community needs new means for working out solutions to conflicts between ethnic and cultural groups and wide disparities between rich and poor, and for establishing a true system of ethics and values. It is, thus, most timely that a new international structure called the "Federation for World Peace" has been founded on the basis of true love and the new philosophy of Godism.

The Inter-Religious Federation for World Peace and the Federation for World Peace represent the human mind and body. As such, they are working in the same direction and have a foundation that allows them to cooperate with each other. This suggests that the accomplishment of world peace is already close at hand. Rev. Sun Myung Moon has already prepared the important elements for creating the environment for world peace.

Respected women leaders of Japan: By practicing true love that seeks to give to Asia and the world, you can make today's historic turning point an important opportunity for Japan and Asia to take on substantially increased roles in the world community. I ask you to increase the breadth and raise up the level of your lives to fulfill your roles as the mothers of Asia and of the world. I ask you to take the lead in building a new world. No one can escape this fateful task that history has assigned to all of us today.

When Asia stands upright centered on the true love of God, then its future will be eternally bright and the world will be able to look forward to a future of hope, with the establishment of eternal peace and order.

In closing, I ask you to continue your diligent work for peace in a new Asia and for the future of the world. Thank you. ■

EXCERPTS FROM FATHER'S SPEECH

The Way Our Blessed Families Should Go

This is a translation of True Father's speech and prayer given on August 28, 1971, at Chung Pyung Training Center, on the occasion of the second workshop for Korean center leaders. This was just prior to Father's departure from Korea to begin his worldwide ministry in America.

In September of 1991, during a visit to the Unification Theological Seminary, Barrytown, New York, Father made an important condition centering on this speech. He read the text of this speech between midnight and 4 a.m., which coincided exactly with True Mother's delivery of a major address to a gathering of seven thousand Women's Peace Federation members in Japan.

Father then told the seminarians to translate the speech into English and that all blessed members should read it.

[This speech begins with profound insights into the mind/body relationship and continues with explanation of the significance of the early blessing groups. We have excerpted portions from the last third dealing with the restoration of Eve, the establishment of the Mother. This entire eighty-page speech is available from HSA Publications.]

The fifty years that Father has walked so far is the history of Unification Thought. You have to inherit the history of tradition and the world that Father is trying to establish, and preserve it completely. It is for the future. What is the content of it? Centering on Father, that which was established was to unify the whole world. What is the origin? It is True Parentism. The beginning of culture starts from the parents. This moment only exists at the time of Father's life. This short period becomes the standard of universal history. That is why I am so serious. On this foundation, the family and the nation have to be established. So, what is the main ideology? One has to walk the sacrificial way for the sake of the whole. This is the main ideology of Unification Thought. Do you understand?

In the sixties we celebrated the Blessing when all of Korea was persecuting us. We must take Eve back. A by-product of the battle for taking back Eve is the persecution and abuse that the Unification Church faces.

The family comes into existence through Father. The way of the family is the way of restoring through indemnity the griefs of women. In the Bible's history there is no content centering on the woman. Until now the vertical history has been the history of finding the subject. The six thousand years was for finding and establishing an Adam. After finding Adam, Eve has to be found. In the world of men, women are absolutely necessary. All the miserable situations have been experienced together with women. The vertical history has to be indemnified horizontally. Father declared the first seven year course, based on Father's individual victory, because Father had to prepare the standard for the horizontal family-level indemnity centering on women.

This is all principle. It is not guesswork. By doing these things, women's history can be indemnified in this age. When did women pay the indemnity? What Mother is doing with the seven-year course is just that. She is doing everything that is difficult in a woman's work. She has to keep absolute faith.

Adam and Eve are enemies. Right? They are enemies who have placed death for each other in the place of life. To make them able to be welcomed as benefactors, even from the posi-

tion of being enemies, Father has walked the indemnity course by fighting for seven years. Do you understand? In order for a man to inherit that victorious foundation on the horizontal level, you must also make a victorious foundation centering on a woman.

You are going downwards in order to prepare a horizontal foundation. If there comes a man who chooses a foundation based on unity and makes a victorious foundation, the woman must absolutely trust that man. Therefore, the woman who does not know anything is the best for being Mother. Why? It is for increasing the quantity of value by adding the condition of absolute faith. Do you understand? The person who can be Father's object has to be under twenty years old. It is the age when Adam and Eve fell. At the age of forty-one, Father received an eighteen-year-old girl who had no worldly knowledge. Thinking in terms of the problems of the world, it is almost absurd. It was not because there weren't any others. There were plenty of women who had graduated from universities and who had other such credentials.

What has to be done in selecting Mother? She cannot be chosen from a complete family. Mother's mother had to become a kitchen maid in this place. It means being loyal from the humblest position. She was in a circumstance equal to living in prison, but that was all her blessing. Unification Church life means not feeling resentful even when living a prison life and suffering. It means thinking that everything is my fault and always attempting to be loyal to heaven. Seen from this point of view, everything is chosen according to the principle of restoration. Moreover, what kind of course does the person to be Mother have to go through in terms of lineage? It is not simple.

Then, does only man have to be restored through indemnity? It cannot be solved without a woman standing in the position of being victorious. Right? Therefore, in the second seven-year course, the church was not the serious issue. I had to bear the family-level course. Do you understand?

You must solve the indemnity course of the woman. Who must solve this? It is not the woman but the man who must solve it for her. Eve was made from Adam. Is that not right? Because Adam lost his dominion over Eve, Eve fell. Therefore,

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in order to restore this the man must indemnify even what the woman did and seven thousand years of history of resentment, through the family seven-year course.

You are the people who have to inherit such a tradition and ideal. Therefore, I'm telling you to walk this path as a real man.

If you eat less than your children and wife, if you sleep in a worse place than them, if you suffer much more than they do, how could they complain? It is simple this way.

How many times have you starved for the sake of God? These are things which I have established, persevering through incredible difficulties and sufferings. When I see your lifestyle, I don't feel happy. I think I might have to go through such a path again. You can only stand on the foundation of Father; you cannot stand by yourself. Centering on the family, inheritance is possible.

Because Adam and Eve both have fallen, in order to inherit the world centering on the family, we have to present the content of indemnity. Otherwise, the process of inheritance is not possible.

Because of whom are you standing on this incredible position to receive a foundation? It is because of your wife whom you really dislike to see. Do you like or don't like your wives? You're not standing in this position because of your merit. You can stand in this position because of a woman. Also a woman doesn't stand here because of herself, but because of a man. The reason that you met in this position is because of each other. Without each other this is not possible. The family is established centering on man and woman, and in a family man and woman must meet and become totally united.

Centering on True Parents you met. You have to bear children and unite centering on your children. Therefore, it is the duty of you who have families to receive God's spirit and God's love, and implant it in the right place. What is the way which our family must walk? We must become the true ancestors of goodness by implanting the model of the heavenly family. We must become the foundation for the blessed Kingdom of Heaven which Satan cannot influence, but only God can. From this, the name of True Parent comes about. Here God's victory emerges and true sons and daughters are able to be received, and all things can be embraced. You can receive Parent's Day, Day of All Things, Children's Day and even God's Day. Where do we receive them? Isn't it in the family. [Yes.]

If I do not accomplish this task and go to the spirit world,

then I would be contrary to this law. Therefore, the woman you meet is the person whom you have been waiting and longing for, for six thousand years, and whom God looks over and parents have introduced. Isn't love reached through God and parents? That is why the path of salvation which Unification Thought is teaching is not individual salvation. If the family is not saved then nothing can be saved. It is the salvation of couples and children. If we are not able to save our children then we must wait in the spiritual world. Thus in the spirit world the educational law is established. Everyone must go to the spirit world in a single line. Do you understand? In the spirit world there is an educational system, and all the things



Father, Mother, and several of the early members set up camp on the shores of Chung Pyung Lake.

which were not able to be accomplished on the earth are taught and everyone must pass over together.

Anyone alone cannot receive salvation. That is why even I have much interest in Mother. It's not simply because I like Mother, but from the Principle perspective I want to love her more than she loves me; that's why I am thinking very much about it. Each spouse has to do like this.

Do you teach your children that "True Father became as he is because he received love from God. He receives love from God and he is your grandfather. I received more love from this grandfather than anyone else and I am one with the grandfather. That is why I am the world's best father. So I am the best in the world when it comes to loving you"? Are you the best in loving your children? You must instill these kinds of thoughts into them. If this lineage is not polluted and succeeds for centuries and millennia, then ancestors in the spirit world

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and the descendants on the earth will receive blessings ten thousand fold.

Inherit the tradition from your forefathers. Properly bequeath that tradition to your descendants. If we are to subjugate Satan who opposes this Will, we must be liberated from the ordinary path as a family. Do you understand? [Yes.]

One should not go comfortably by oneself. You may be an individual here but you stand in the position to resolve the fate of the whole. In order to grant the condition that you have crossed over as a whole family, I have now educated your wives to enable them to create their own foundation in relationship to God. Therefore, knowing that it is such a time, you

and it is more difficult to say that she is like a wife or a mother. That's why I use the word of "Omma" (mother) to Mother. Sometimes when I return from some place, I report everything to Mother, as if I was a little child. That is restoration.

You must become a man whom a woman cannot be suspicious of even if she tries to. Therefore, whatever you do you must first discuss with your spouse and then do it. Do you understand? "God's will is like this, the path which we must walk is like this, shall we do this or not?" In such a fashion you must explain by deciphering the Principle. When you ask, "Do you have any objection?" she should say, "No, I don't have any objection." The way which men must walk is

the way through which they strip off everything which women made mistakes about. Isn't this so?...

When you face any difficulty, if you consider your wife as a mother and discuss with her as "this is so and so," then she will shed her tears in the place of a mother. If she sheds the tears then she will not become more distant from you...

If we become a couple in which the spouses can truly become one by holding hand in hand and truly trust each other, this is none other than a most blessed couple, isn't it? Raise your hand if you promise that you will live like that from now on. All of you should try. If you bear children then those children are born by inheriting the fortune of the Unification Church and Father. So, do you like to bear good children?

Now I am only quietly observing. Some people, I have matched with a cripple. How would such a couple live heartistically? I have much in-

terest in that. We are not the people who live for the present. Consider that we are born for history. Think because of mistakes of my ancestors in history, in order to indemnify that in my generation, I became a cripple. But the ancestors as a whole are not bad. The history itself has not gone wrong. Therefore don't be resentful. Think of the fact that in the heartistic world, that position does not become miserable but it becomes a place where one can be connected with blessing. In such a family would God come or not? If the relation of three great loves are fulfilled, then the four position foundation is established. God dwells there.

In that place of attending God we must live for centuries and for a millennium. That place is the foundation for the Kingdom of Heaven. If this is realized then we can receive God's love and we can inherit God's lineage and thus are able to love everything which God possesses. Such an incredible position is the position of the blessed couple. Do you understand? One



In a rare moment, Father rows Mother around Chung Pyung Lake.

must determine to be responsible for solving the problems of Korea, Asia, and the world. That is why we must determine that even if the Unification Church perishes we must save the world.

Because of the fall of Adam and Eve we have lost the love of mother, the love of wife, and the love of younger sister. We have lost three great loves. From a woman's perspective, she has lost the love of father, the love of husband, and the love of older brother. Your wife is a holy being who has now appeared in front of you as a representative fruit of the feminine image of three ages; therefore, you must be grateful to Heavenly Father.

I have to raise my wife as my daughter. After that, I raise her as my wife; and then educate her as the mother and establish the name of other. Isn't it opposite? I have raised her. If my age is compared with Mother, then her age is comparable to the age of my daughter, isn't it? Mother is like a daughter,

*I have to raise my wife as my daughter. After that,
I raise her as my wife; and then educate her as the mother
and establish the name of Mother. I have raised her.*

must give up one's own family, wife, and children for the sake of the world. This love is in accordance with God. Don't live with the mindset of a haphazard, stupid person. If one lives with seriousness then nothing in the universe can break this mind. Anyone who tries to break such a serious mind will decline. If you march like this in the future then wherever you go the satanic world will crumble.

During the process I have toiled together with Mother, and God always worked ahead of everything; this is marvelous. Now a new era has come in front of us, this shining historical era. If you loose this time then your cherished desire will not be fulfilled. Your desire is not aimed at just tomorrow. It is the establishment of the four-position foundation centering on the devotion toward and the bond with True Parents, in order for your descendants to inherit this after millions and billions of years.

The position in which you are sitting today, bonded, and centering on Father, is the position that your ancestors for tens of thousands of generations have been longing for. Right now everyone in the spirit world is longing for and devoting themselves to it. Today I myself am devoting all my heart centering on this. You must clearly understand that such an amazing position is the position of the blessed couple. Do you understand? [Yes.] ■

FATHER'S PRAYER

Heavenly Father, I understand that a day of sorrow occurred to Your mind, which wished that Noah be better than Abel, and again a sorrowful incident approached Abraham's family whom You had chosen hoping that they be better than Noah. I also understand that You have established the victorious foundation through the journey of battles, longing for better offspring centering on Jacob.

We understand that upon such a foundation, Moses bearing the responsibility of national leadership was to be more absolute than Jacob. That is why he left Egypt and spent eighty years in Midian, in the barren wilderness. We understand that John the Baptist should have had even more devotion and made more effort than Moses, yet we feel and behold through our own eyes how the Israelites became the people with thousands of years of sorrow.

Heavenly Father, thinking that Christians to follow should have invested more devotion than the Israelites, and that the Unification Church should invest more devotion than established Christianity as the third Israel set apart to fulfill God's will, this son standing in this place understands clearly that I have to invest more devotion than anybody in all of history.

You understand very well about the situation of this son who feels deeply ashamed when I think about how inadequate I am, how many imperfections I have in front of Your dispensational will which longs for absolute perfection, as time passes

by, as I relate to You with a sense of mission.

I have not sought recognition by others, nor started with the expectation of recognition by anybody; however, I know very well the fact that You sympathize with me, going ahead of me and clearing my path. Not one person, but numerous spiritualists and many people whom I have encountered, testify that this person is the most miserable person in the whole world; however, I am not a miserable person. You know my mind, which wants to perceive that I was an unfilial son who did not yet realize that You are more miserable than I am.

The Unification Church was able to remain until this day not because of anyone's accomplishment or merit. I understand that it is only because You functioned as an invisible root and became the driving force which eliminated every obstacle, this Unification Church was able to remain at this place today.

I understand well that when the question is raised concerning who is in the important position to be responsible for navigating the fate of the Unification Church, it is not the insignificant church leaders who are here today, but a person who cannot even speak "Heavenly" of the Heavenly Father and wails and speaks "Father" and again cannot close his mouth, for his mind is so aroused by Your piercing heart; I know that You are looking for such a person.

Father, please let this period be a time to reflect back at the most shameful past, to shed the ignorant self that promised results of insignificant value, and to pledge oneself to Your solemn teaching.

We now understand; I am my own enemy. Where I am victorious over myself, You are there. We must understand that You who drive us to be victorious over ourselves have already been victorious within Yourself. When we think of how great Your suffering endurance had to be and how much Your grief had flowed into You, especially as You are omnipotent and omniscient, until You stand over all those things, we can only dare to understand and fathom it. Please look down with mercy upon us who are lamenting for we are unable to reach Your situation from this place.

Father, here at Chung-Pyung at this time Your young children have gathered not to find something. They came looking for a place where they can again be drenched in Your deep heart and again experience Your heart. Facing difficulties is not a problem. We came here with our earnest desire to find the place where the relationship with You will never be shaken eternally and eternally, and where the bond be never unbound.

We understand that we must win over this world. We must win over Satan. When we observe this, we realize that the destined course of the Unification Church is a course overcoming misery after misery. Father, You know very well about the heartache that we feel, knowing that the nation is in a difficult position yet we are unable to stand in front of this place. Because You know the heartbreak that You feel when You know the difficulty of this world yet are unable to stand in front of the world, You easily know our heartbroken situation.

We now understand; I am my own enemy. Where I am victorious over myself, You are there. We must understand that You who drive us to be victorious over ourselves have already been victorious within Yourself.

We should be proud to have Heavenly Father who has persevered through so much suffering in order to prepare the way for us before this time has come. Before being proud of anything of our own, we should be proud of Father. Before we venerate anything of our own we should venerate Father. Before looking forward to be recognized with all our value, we must feel indignant about Father being unable to be recognized. I know through my own experience that when the children, who can really live for You, perceive Your miserable situation, not knowing how to properly respond to You, feeling empathy toward You, and cry out in tears "Why must Heavenly Father walk this miserable path? When will we bring about the day of liberation for You?" then You can be liberated from that miserable situation.

Your children who are gathered here, please don't let them shed tears for their own children. If their children are miserable, let them realize it is because You are miserable and let them pray embracing You. When You look at us tearfully praying "Please Heavenly Father, do not be in such a situation" Your heart aches thousand, ten thousands times more. When realizing this we must comfort You in such a situation and tell the children with prayerful heart that "Although you stand in a lonely, miserable place now, your descendants will not perish, and your future will not be bleak. This I will prove to you. Don't feel resentment because we can't feed and clothe you now." Let them know that such parents are holy parents.

Because I could not clothe and feed my wife like others sometimes I would see her groaning in the sick-bed. At such times, instead of worrying about the difficult situation and environment, I thought of how much misery would Heavenly Father's heart feel when He sees His children go the heavenly way in such a situation. And even if my wife collapses and I fall down, I would pray for Heavenly Father's heart to not be miserable and shed tears, then I would be liberated from such a situation again and again. Father, please let them realize that when they become crazy about loving Heavenly Father, and when they become crazy about caring for Your will, they shall never perish.

Now our bloodline which gushes forth as the blood of an artery from the heart and our bosom must be connected with Heavenly Father. Therefore we must reach the place where our blood can be identical with the blood which pours out from Your artery and Your bosom. In order to reach that place, I realize that I must die and You must survive. Heavenly Father, I earnestly pray that You would grant me to walk this path gladly.

Because You love this place, Chung-Pyung, You have made this place as it is. This is the ground that You have sanctified through much dedication. I pray earnestly that this meeting can plant the tradition such that in this place the tears of dedication can be entangled, in this place every occurrence can be related with You more closely, thus all people of all nations can visit this place and long for You through their tears and tears, through their difficulties and sufferings.

Even if we are in the situation of naked, orphaned, perse-

cuted people, the place where You walk together with us is not a miserable place but a happy place, that place is the place where the Kingdom of Heaven will be resurrected, and that place is where the happy settlement of the future will spring forth; thinking these things, we must go forth again, straightening our tired body. Stimulating the spirit and vigor in our lifeless eyes, looking over the far away mountain, we must go forth again. Heavenly Father, I desire earnestly that You will allow us to be Your children who struggle to go first on the thorny path that we must walk through, rather than belatedly following the footsteps which You have left.

We have not yet understood our holy Father's heartbroken mind to achieve restoration. We have not understood that in Your victimized inner mind, which endured so far with a pledging, bleeding heart, there is a grieving and longing mind which pleads to us; "Oh my son, please become a son of subjugation and victory."

Let us understand clearly that although we have become the children of disappointment and despair living under the pressure of wretchedness, in the midst of this, Heavenly light approaches, and that light becomes the dividing path; the new Kingdom of Heaven is opened here and thus the luminous Heavenly glory begins.

Father, please allow us to pledge, from this time on, the energetic steps of tomorrow. Please let them understand that if they can become the sons who already determine themselves to go like this once they become such a person, to go like this once they receive such a wife, to go like this once they bear such a child, and carry this out in action, and if these sons can go forth in the way of Your will, then Your day of new prosperity can rest in a safe place.

Please allow us to fruitfully cross over this hill, which we must cross in any case, and allow us to not become small-minded men when we are at the crucial juncture of determining our destiny. I earnestly wish and plead that You would allow them to be bold and courageous, and to become the victorious fighters who can introduce Heavenly Father by petitioning all people.

I ask Your favor once again that now all the things which we undertake from this first day on can be embraced in Your glorious bosom, and I also hope that You will grant that this day be blessed. At this time when August has almost passed away, please grant a new start for the Unification Church and allow the binding of hopeful Heavenly fortune to be fulfilled.

We must think that by the one who knows and the one who is unknowing, the person who is ignorant and the person who is enlightened, the heaven and earth will divide. I again ask Your favor to please protect, enlighten, and guide all the children who are gathered here so that they may become wise people and that they may appear in front of Your blessed presence.

I pray all these things in the holy name of True Parents, amen. ■■

(Edited for Today's World)

THE FEDERATION FOR WORLD PEACE

by Dr. Thomas Ward

Dr. Ward offered this report to Today's World to explain to our readers the providential significance and background of the Federation for World Peace, which Father inaugurated in Seoul, Korea on August 28, 1991, one week after the failed coup in the Soviet Union.

Ever since Father first spoke of the Federation for World Peace in June 1990, he has emphasized that this organization represents the culmination of his work over the past forty years. Father has even described the Federation as the "hat" to the rest of his providential efforts.

Father took the first step in reaching out to the highest echelons of leadership when in December 1990 he met with Yuri Ossipian of the Academy of Sciences of the Soviet Union, a key advisor to Mikhail Gorbachev. At that time, Dr. Ossipian expressed his support for the Federation and became part of the founding committee. At that time Father also met with the Honorable Paul Laxalt who has served as the Chairman of the Republican Party and was the architect of several successful Republican Presidential campaigns. In 1988 Senator Laxalt, himself, was a Republican candidate for a short time. After meeting with Reverend Moon, Senator Laxalt also expressed his sup-

port for the project.

Beginning in July 1990 under the direction of Mr. Dong Moon Joo and Mr. Michael Smith of the American Constitution Committee, members of various organizations founded by Reverend Moon began to meet with political leaders from across the United States in order to survey their support for the proposal of the Federation for World Peace. Numerous Congressmen, more than one thousand state legislators and numerous other legislators expressed their support for the Federation. In the case of Illinois and Puerto Rico, the legislators in those states were so impressed by the original founding statement that they passed a resolution with unanimous support in both houses for the proposal, so that the proposal became an official

government document in those two jurisdictions.

Inauguration of the FWP

Father chose August 28, 1991, for the opening of the Federation for World Peace. Prior to the inaugural event, there was a three day session of the Summit Council for World Peace. The topic of

In this time, when Satan strikes us, he must pay a far greater price for such actions. We felt that by attempting to invade our conference, Satan lost the Soviet Union.

the Summit Council program was "The Twenty-first Century and the New World Order." The focus of the forum included various themes such as the role of democratic values, methods for development, and other matters relating to preparation for the twenty-first century.



Summit Council for World Peace participants gather for a photo with True Parents.

The conference gathered together former presidents, former prime ministers and numerous other individuals with a distinguished government career. The opening of the Federation took place at the Little Angels Performing Arts Center on the morning of August 28. Dr. Bo Hi Pak served as the Master of Ceremonies. Archbishop Paulos Mar Gregorios, Metropolitan of Delhi and the North of the Syrian Orthodox Church and until recently President of the World Council of Churches, offered the opening invocation. Rev. Moon gave the keynote address [published in the October issue of *Today's World*] Special congratulatory remarks were then made by Alexander Haig, former U.S. Secretary of State and former Supreme Commander of NATO. Likewise, a special congratulatory telegram was sent to the Federation from Yasuhiro Nakasone, the former Prime Minister of Japan.

Several former presidents and prime ministers spoke following Father's speech and expressed strong support for the goals of the Federation as well as the highly spiritual guidelines Father outlined in his speech. Among the speakers were President Herrera Campins, former President of Venezuela; Halim El Hoss, former Prime Minister of Lebanon; and the Honorable Pierre Ceyrac, Deputy of the European Parliament and former Deputy of the French National Assembly.



True Father and General Alexander Haig share a warm moment at the Inauguration of FWP.

General Alexander Haig gave a speech in which he outlined the road to peace. In his opening remarks, he expressed special gratitude to Reverend Moon for his support of the United States and the American Presidency during the difficult Watergate years. In his speech, General Haig pointed out the general crisis existent within communism but likewise the crisis within American democracy, characterized by what he saw as an irresponsible spending binge in the course of the 1980s.

The need for moral leadership

Following the very successful Opening Ceremony, Father invited a number of the distinguished representatives from foreign countries to attend a special banquet. Following that particular banquet Father again addressed them, this time for about one hour and a half. In this particular speech, Father emphasized the role of sexual purity and the need for a moral lifestyle. He did not hesitate to share this guidance with former Heads of State. Knowing the Principle, it should be clear to all of us that more than anyone else, leaders represent the nation as a parent and must, therefore, pay special attention to the mandates of morality.

In the evening, representatives of the Federation again gathered in order to

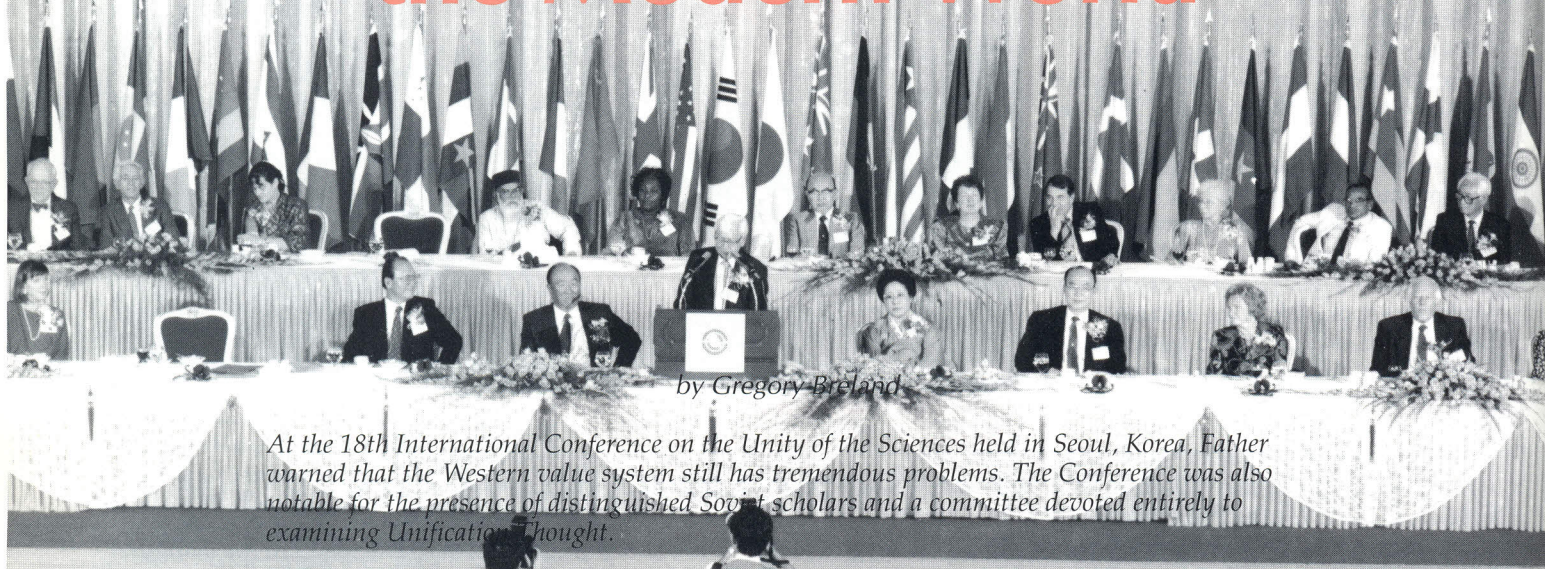
bid farewell to Reverend and Mrs. Moon and to each other. In the evening program, the participants at the inaugural ceremony were treated to a special performance of the Universal Ballet Company whose principal ballerina is Julia Moon. The Universal Ballet did two beautiful performances, "La Somnambula" and "Paquita." The ballet company served as a beautiful testimony to Rev. Moon's commitment to establish long-term cultural contributions to society.

In the course of the evening, several individuals gave beautiful testimonies to Father and to his work to advance the cause of world peace. Among those who spoke was Senator Carl Curtis, former United States Senator from Nebraska. Senator Curtis spoke of Father's work in America. He assured those in attendance that they could have confidence in Father's work because of the way Father had acted with courage and integrity in establishing various organizations in America.

Perhaps the most moving testimony of the evening was given by his Excellency Mario Echandi, former President of Costa Rica. President Echandi had accompanied Rev. Moon to Korea in 1985 and spoke of how he had been impressed by this visit. He recognized that the

CONTINUED ON PAGE 29

ICUS Reassesses the Modern World



by Gregory Breland

At the 18th International Conference on the Unity of the Sciences held in Seoul, Korea, Father warned that the Western value system still has tremendous problems. The Conference was also notable for the presence of distinguished Soviet scholars and a committee devoted entirely to examining Unification Thought.

ICUS proved to be worth the wait. With a three year hiatus since the last conference in 1988 in Los Angeles, the 18th ICUS was looked toward with eager anticipation. As it turned out, the participants were not to be disappointed.

The preparations of Dr. Alvin Weinberg, Conference Chairman and Distinguished Fellow at the Institute for Energy Analysis at the Oak Ridge Associated Universities in Oak Ridge, Tennessee, and the ICUS staff began in 1988 with the help of the ICUS Planning Board. With the approval of the ICF Board of Directors, chaired by Rev. Chung Hwan Kwak, the schedule of committees was accepted.

The official festivities for the 18th ICUS, which ran August 23-26, 1991, began with an Opening Reception in the Sunflower Room of the Sheraton Walker Hill Hotel in Seoul, Korea, overlooking the majestic Han River on the eastern edge of the city. The receiving line included Rev. Chung Hwan Kwak, Dr. and Mrs. Alvin Weinberg, Mr. Neil A. Salonen, President of ICF, and Mrs. Rebecca Salonen. Each participant was warmly

greeted by the receiving line and then partook of a standing buffet dinner in which they could renew old friendships and make new ones.

The next morning the Opening Plenary began with Mr. Salonen serving as Master of Ceremonies. He introduced

***Over the past twenty
years we have truly
become the
"ICUS Family."***

the Plenary dais which included the Honorary and Organizing Chairpersons. Rev. Kwak gave his welcoming remarks in which he stated:

One of the goals of the International Cultural Foundation (ICF)...is to serve the cause of understanding and harmony among the peoples of the world. More than this, however, is the goal of discovering the nature and promoting the building of a one world family based upon a new

trans-national cultural perspective. The emphasis on culture derives from the conviction that the values, traditions and beliefs that people hold are the core to human life and endeavor. Unless we can achieve a greater understanding and appreciation for the different values, traditions and beliefs of the world's peoples, mere political, economic or technological solutions to global problems will never be sufficient. The Founder's conviction is that the members of the academic community stand in a unique position to foster this understanding because of their pursuit of truth and objectivity.

Rev. Kwak went on to say that when Rev. Moon started ICUS twenty years ago there was little interest in interdisciplinary studies or the idea of including value concerns in science, but still he went ahead and sponsored these meetings. Now the significance of his vision is beginning to be felt, especially with problems like the use of nuclear power, the green-house effect and experimentation with pre-natal material.

These difficulties cry out for the approach that has been fostered by ICUS. Rev. Kwak concluded that these problems and the ones we face in the future can best be addressed by using those viewpoints that have been promoted by ICUS.

Founder and Chairman

Dr. Tor Ragnar Gerholm, Professor Emeritus of Physics at the University of Stockholm, introduced the Founder of ICUS, the Reverend Sun Myung Moon. In his introduction Dr. Gerholm pointed out that the world had changed dramatically since ICUS began in 1972, but that Rev. Moon had not changed at all; rather, he has remained "a steady on-going force." Dr. Gerholm remarked that as early as 1973 Rev. Moon said we must "march to Moscow," but then there were few believers. Rev. Moon predicted the demise of communism, always maintaining that the ideological system and not the people under communist rule were the enemy. With the recent events of the attempted coup in Moscow, the words of Rev. Moon have come to be verified.

Dr. Gerholm quoted from Rev. Moon's first ICUS speech in 1972: "We must not lose the very central point of the purpose; science is not for science itself but for the welfare of humanity." He further quoted, "As more and more scientists find themselves pushed to the limit of science, they will find that the key to transcending its limits is to regard that behind all material and life phenomena, there is a purposeful motive working in accordance with God's purpose of creation." Dr. Gerholm remarked that even though it may be difficult for scientists to accept this pronouncement, they should be reminded of the incredible march to Moscow that Rev. Moon predicted nearly twenty years before!

With that introduction Father was greeted by rousing applause as he presented his Founder's Address, "Absolute Values and the Reassessment of the Contemporary World." In his remarks he stated that the West could not be reassured that its value system was superior merely due to the collapse of communism. The West still has tremendous problems that need to be addressed.

Dr. Weinberg welcomed the recent participants and noted the recent upheavals in the Soviet Union. He proposed that the threat of nuclear war has receded but we still face many other problems; for example, the population explosion, the greenhouse effect, ozone depletion,



Father greets Dr. Tor Ragnar Gerholm.



Dr. Alvin Weinberg greets True Father at the 18th ICUS.

AIDS, ethnic strife and disturbed family relations. He concluded that this ICUS would look at the weakness of the family and ethnic strife that has emerged since the end of the Cold War, and would continue to seek clarification of our value systems and the role of science and religion in our quest for values.

Dr. Weinberg stated that the 18th ICUS was unique in at least two respects: 1) We have the privilege of having distinguished scholars from the Soviet Union; and 2) As Rev. Moon has become

more successful, he appears to have become less controversial. Until this ICUS some participants were reluctant to allow questions raised by Unification Thought to be discussed fully and explicitly. ICUS has made an important change in this respect for the first time.

Dr. Weinberg asserted that one of the committees would be dedicated to a very serious, "no-holds barred" discussion of Unification Thought. He said that those who would read the papers could not help but be enormously impressed with

PHOTOS: KEN OWENS/WFP

TRUE VISITS THE P

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16-25, 1991. S
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Upper Left: Mother and Hyo Jin Nim sing a Japanese song for members gathered at the Gifu Memorial Center on September 20.

Lower Left: True Mother and Hyo Jin Nim cut the cake during the Welcoming Banquet on September 18.



MOTHER S JAPAN, VE NATION

public debut, Mother brought God's
Parents' love to Japan from September
e addressed the Women's Federation
ia on September 17 and continued to
gatherings of Unification Church mem-
eparture. Hyo Jin Nim and Nan Sook
ied her with loving support on the tour.

*Upper Right: Upon her welcome by Japanese
members on September 18, Mother waves
victoriously.*

*Lower Right: Mother receives a congratu-
latory bouquet after addressing the Wom-
en's Federation for Peace in Asia.*

*Center: Japanese members share precious
moments with Mother, Hyo Jin Nim and
Nan Sook Nim as they visit Tokyo Disney-
land on September 19.*



the scholarly level of the discussion, and those who disagree would be perfectly free to criticize Unification Thought. He added that a host of Unificationists who have received doctoral degrees in theology and other disciplines at some of the best universities in the United States would attend the committee meetings to support Unification Thought.

Then Dr. Weinberg concluded with some kind words for the Founder:

Above all we are most grateful to Rev. Moon for sponsoring ICUS and inviting us to his native Korea, where we can enjoy first-hand Korean hospitality and witness the Korean economic miracle and pursue our scholarly work in this ancient seat of learning and culture.

Professor Kapitza

One of the most well-known and respected physicists in the Soviet Union, as well as the world, was invited to present a talk at the first plenary session, entitled, "The Unity of Science and the Diversity



Professor Serguei P. Kapitza

of Culture." Professor Kapitza is a Professor of Physics at the Moscow Institute for Physics and Technology in Moscow and is also known for his television programs in the Soviet Union where he explains science to the common person. He is often referred to as the "Carl Sagan of the Soviet Union."

In his talk he noted that the responsibility of the scientist is great not only in such serious matters as the arms race, as well as the environment and development, but that in recent years a social responsibility has come to accompany the technological aspect. He referred to the Chernobyl nuclear accident as an example of mistakes that occurred on an industrial as well as human, social and psychological level.

Prof. Kapitza explained that in modern times, science has gained an understanding of phenomena that cannot be explained in terms of simple causal laws, such as tomorrow's weather or the stock market or the irregular patterns on a map of land. These are examples of chaos that are beyond science's present day explanation.

Science has made progress in unifying separate fields when the particular field's limit is reached. Religion, too, has experienced some form of unification, coming from a concept of lesser gods and deities to the concept of a single Deity, though, as in science, this has led to a greater level of abstraction. God has become so remote as to become unmentionable. Whereas science has enjoyed great success in the past few centuries applying the reductionist method, today's problems call for a more integrative approach. Similarly Hans Kung, the great German theologian, has noted that in the world's great religious teachings, their moral teachings have more in common than in discord.

Prof. Kapitza concluded that in these modern times, the world is demanding a consistent moral system. Our science has become too arrogant and inhuman and we must admit that our hardware has gone far beyond our social and moral software. He urged that we apply more effort in developing our morality than our technology.

Se Won Yoon

Dr. Yoon is currently president of Sung Hwa University in Chun-An, Korea. He was instrumental in setting up the Atomic Energy Commission in Korea in 1957. He has also served as Professor of Physics and the Dean of the Engineering College and Vice President at Kyung Hee University. His talk was entitled, "Unity and Harmony of East and West in Scientific Thought."

After drawing some striking parallels between Oriental philosophy and modern particle physics, he explained that the observation of a particle can only be meaningful when the relationship between the observer and the particle can be precisely defined. He also noted that at the end of the 19th Century some scientists and philosophers expected the study of the material world to come to an end. However, with the development



Dr. Se Won Yoon discusses with Prof. Klaus Schleicher.

of quantum physics and the theory of relativity, the new view of nature is now based on the probability theory. Dr. Yoon maintained that what is needed is a new paradigm beyond probability theory.

To bolster this last point he looked at the formation of life in a mathematical context and arrived at the conclusion that life has not occurred by chance, nor progressed by natural selection or mutation, but by a guiding force or purpose behind creation.

International Highway Project

Dr. Yasuo Sasa, President of the Japan-Korea Tunnel Research Institute, explained the overall organization of the tunnel project and estimated that it would take fifteen to twenty years to complete. This was followed by a slide show given by



Dr. Yasuo Sasa

Mr. Gentaro Kajikuri, Chairman of the Board of the International Highway Construction Corporation. The progress of the tunnel was documented since Rev. Moon first initiated the project at the 10th ICUS in 1981 in Seoul.

The main address was given by Dr. Yutaka Mochida, Regular Director of the Japan-Korea Tunnel Research Institute



PHOTOS: KEN OWENS/NFP

Over the years ICUS participants have become the "ICUS family."

and Senior Technical Advisor of the EuroTunnel. He mentioned the recent developments in the Channel Tunnel and others. He described the difference between the Seikan Tunnel connecting Honshu and Hokkaido Islands in Japan and the Channel Tunnel between England and France. Due to favorable geological formation and adequate financing, the Channel Tunnel is moving ahead quite rapidly, whereas due to difficulties in these areas the Seikan Tunnel was delayed and took nearly twenty years to complete.

Dr. Mochida mentioned that many tunnels are being planned; however the Japan-Korea Tunnel is by far the largest among them. He also said:

We are about to enter the so-called 'borderless age.' While treasuring the particularity of each region, we may witness the making of 'A World Becoming One.' In order to realize this dream, it is desirable that people, resources, energy and information be transported safely, freely, comfortably and rapidly. Such a plan would contribute to the solution of the East/West and North/South problems, as well as such global problems as population, food shortage, environmental protection and so forth, which each country faces. Needless to say, there are a number of big and inevitable hurdles to be cleared in the process

of realization of the Japan-Korea Tunnel, but it is thought that they will find their solution and the above mentioned global issues will therefore be addressed.

He then expounded on some practical issues, stating that if one is to realize the high speed necessary in a tube system, it is necessary to reduce the pressure within the tubes to 0.1 to 0.2 atmospheres, which simulates air flight at a very high altitude. This would allow linear motor systems to run at speeds of up to Mach 4 or 5. This would make it

The significance of his vision is beginning to be felt, especially with problems like the use of nuclear power, the green-house effect and experimentation with pre-natal material.

possible to travel to any major world city within several hours. He expounded that many of our global environmental problems are caused by the power generation derived from fossil fuels. One idea is to take advantage of superconductivity and circulate night surplus electricity among countries that have electric demands at opposite times. Thus the need for power generation would be reduced and the environment protected. In a similar vein those latitudes that experience a high degree of sunshine could collect solar power that could be transported to other areas. This would allow a decrease in the reliance on ther-

mal and nuclear power plants.

In addition, he pointed out, worldwide information networks whose scale would be one million times larger than the present one could incorporate high capacity communication lines such as optical fibers into a network system. This would have the effect of upgrading education worldwide.

He mentioned that there are a number of problems to be resolved, including: Problems related to the history and culture between countries; differences in concepts due to different religious and

cultural characteristics; problems of foreign relations, military matters and vested interests; and construction costs.

In the comments that followed, the participants were excited to hear of the developments of the International Highway Project and the progress that has been made to date.

Many were delighted by Rev. Moon's vision for the future.

Closing Plenary

After summarizing each of the committees, a truly herculean task, Dr. Weinberg bade his farewell as chairman of ICUS with these words:

First let me repeat what I have often said to many skeptical colleagues: that ICUS over the years has been an absolutely unique intellectual enterprise. The large gathering of scholars

from all fields of knowledge (and I include religious knowledge in this) and from every culture in a continuing colloquy is unprecedented. I myself have found my narrow world as a nuclear engineer expanded beyond measure. I am particularly grateful for having been exposed, in many of the ICUS's, to discussions of religious truth. Scientists and engineers are often agnostic, and even tend to deny the validity of the religious questions. But my exposure to the many profound discussions of religion, in the widest sense, convinces me that ultimate questions exist, and may be

Secretary-General over the past several years, he has come to be an apprentice and colleague of the ICUS Chairman, Dr. Weinberg, developing a bond that goes beyond the professional aspect of the conference, more like that of a father and son. Dr. Baughman related many stories in which he was impressed by Dr. Weinberg's acumen, whether at the piano, or on the tennis court or in conference settings.

Dr. Baughman went on to say that Dr. Weinberg had left an indelible impression on ICUS, in that he had read every paper during his chairmanship of three conferences. In many ways he rep-

resents the standard of a true ICUS scholar, someone who studies and tries to understand disciplines beyond his own. At the end of the ceremony Rev. Chung Hwan Kwak presented Dr. Weinberg with a plaque with an inscription recognizing his contribution to ICUS.

an ideal world of happiness. Humankind has yet to find a way to escape from anxiety and chaos, from crime and violence. We need deep wisdom concerning life, much more than we need quantitative increases in knowledge. Father stated that we need to apply our knowledge in realizing God's ideal of creation. We are all familiar with the two minds within each one of us, one that desires to live altruistically and one that is selfish. Father explained that through overcoming our selfish mind we can obtain true inner peace and God will be able to speak intimately to each of us. Unlike knowledge, which is accumulated through a series of steps involving research and study, wisdom is gained through spiritual inspiration received as a result of God's blessing. People cannot develop spiritual faculties of inspiration as long as they follow the course indicated by their selfish minds.

He went on to say that God is eagerly awaiting scholars of good conscience who can take on this role of coming to know the heart and ideal of God. ICUS has made many important contributions over the past twenty years, but there is still much more that it must do. Father promised to continue to support ICUS's efforts, stating that although the world today may present ICUS with problems that seem beyond its capacities, as long as ICUS participants root themselves in the spirit of God's true love, that is, the spirit of living for others, their sacrificial efforts will serve as the primary force in accomplishing a world of peace.

At the end of his talk Father announced that the next conference chairman would be Dr. Tor Ragnar Gerholm, Emeritus Professor of Physics, Stockholm University, Stockholm, Sweden. He also announced that the 20th ICUS would be part of the World Culture and Sports Festival to be held in Seoul in August 1992.

Next, the Little Angels took the stage for their usual outstanding performance of Korean folk dances. To top things off, Dr. and Mrs. Weinberg were called to the stage where they were each presented with medals of merit by the Little Angels. Dr. Weinberg sat down at the piano where he played three different pieces to the joyous response of the audience. His effort was truly appreciated and was a fitting conference close for what has become the "ICUS Family." ■

Gregory Breland is the ICUS Executive Director



Dr. and Mrs. Alvin Weinberg receive medals of merit presented by the Little Angels.

the most important of all questions.

As I go over the table of contents of previous ICUS's, I am struck that our discussions never end. For example, the limits of science have been discussed at three previous ICUS's, as well as population pressure, agriculture, nationalism, and comparative religion. Nor is this surprising: these are great questions, questions that never have a complete and final answer.

Finally, I must express to Rev. Moon and his many followers my deepest thanks for the opportunity to participate in these extraordinary conferences. I consider the dozen ICUS's that I have attended to be high points in my intellectual life. I can only hope that ICUS continues indefinitely to spread enlightenment for future generations that will face the puzzlements and frustrations of the contemporary world.

Dr. Baughman stated in his remarks at the Closing Plenary that from his position as ICUS Executive Director and

resents the standard of a true ICUS scholar, someone who studies and tries to understand disciplines beyond his own. At the end of the ceremony Rev. Chung Hwan Kwak presented Dr. Weinberg with a plaque with an inscription recognizing his contribution to ICUS.

Toward a world of peace

All good things have to come to an end and that was also true for this ICUS. But there were still some remaining exciting events for the participants! The location of the final banquet was the Little Angels Performing Arts Center. Father also invited newly arrived participants of the Inter-Religious Federation for World Peace that was due to convene the next day.

After a well-prepared meal, Father gave his Farewell Remarks. He commented that over the past twenty years we have truly become the "ICUS Family." Scholars have served humankind through their technological wisdom and knowledge, but scholars must realize that they have a mission to accomplish in realizing

Today's Problems and Unification Thought

by Dr. Sang Hun Lee, President of the Unification Thought Institute of Korea

For the first time in the history of ICUS, this year's 18th ICUS included a committee session devoted exclusively to the study and discussion of Unification Thought. Dr. Lee was chosen by Father to develop Unification Thought and promote it throughout the academic world. He was appointed as the Honorary Chairman of ICUS Committee VI (Unification Thought) and in the following two speeches offers his keynote address and a concluding appraisal of the success of the Committee.

In the past few years the world has undergone great historical changes. The collapse of communism in the East European nations, the virtual renunciation of Marxism-Leninism in the Soviet Union, and the unification of East and West Germany have all been realized, putting an end to the Cold War that lasted over forty years. And now, as symbolized by the unification of Europe, which is close at hand, humankind is awaiting the realization of its long-cherished desire, the world of one family.

And yet, the Gulf War, which suddenly erupted, remains vivid in our memory. In addition, the socialist nations that have left behind the ideal of communism are now facing crises due to economic bankruptcy and nationalistic conflicts, having lost a clear direction to take. While advanced nations are prospering, twenty million people in Africa are facing starvation. In addition, the collapse of sexual morality, and the breakdown of the family are becoming more and more serious on the global level. Unless these problems are solved, it will be impossible to realize humankind's ideal. However, none of the religions nor philosophies up until today have succeeded in effectively solving these problems.

Now, Rev. Sun Myung Moon is solving these problems and promoting Unificationism, aimed at realizing a society of all mankind prospering together; the world of one family in a global village. Great expectations are being placed on Unificationism as a new thought that can realize a unified world transcending capitalism and socialism.

I will now explain how Unificationism plans to solve these problems. In addition, I will refer to the role of Unification Thought, the philosophy of Unificationism.

National and religious conflicts

At present in Yugoslavia, the republics

of Slovenia and Croatia and the Federal Army centered on Serbia have clashed, and a critical situation continues. In the Soviet Union as well, the three Baltic nations of Lithuania, Latvia and Estonia, which had long been oppressed, have taken the lead in seeking independence from the Soviet Union. In the Gulf War, Iraq surrendered to the multi-national army, but at the same time the hardships



Dr. Sang Hun Lee

of the Kurds in Iraq attracted the attention of the world. These are only a few examples of many national conflicts all over the world. What is making these national conflicts even more serious are religious conflicts. In the Gulf War, the religious conflict between the Arabs and Israel cast its big shadow.

When we turn our eyes to Asia, Korea and Japan are in a unique relationship. Japan is the most advanced nation in Asia, a champion who early on took in Western civilization and digested it, and has now come to surpass the Western world economically. However, Japan is also an aggressor who once invaded and ruled other Asian nations, and in Korea, China and the Philippines the tendency is to distrust Japan. There-

fore, if friendly relations are truly established between Korea and Japan in light of their past distrustful relations, then it will become a model for solving national conflicts in the world.

Therefore, this is the very moment when a unifying philosophy must appear through which nationalities and religions can become reconciled. Unificationism is advocating a universal philosophy of love that can unify religions and realize the world of one family in a global village.

In the Soviet Union and East European nations, Marxism-Leninism has virtually collapsed. At present, the Soviet Union is longing for economic assistance from the Western nations. However, there are some people who compare the Soviet economy to a black hole—no matter how much assistance they may give, they don't expect it to have any effect.

The root cause of these ills in the Soviet economy lies mainly in the people's way of thinking, which is patterned after Marx's *Das Kapital*. It has been deeply ingrained over the past seventy-odd years, and they cannot get out of it in a short period of time. According to *Das Kapital*, the value of a commodity is determined by the labor time required to produce it. From that thesis, no idea of serving the consumers emerges. The thesis that the process of distribution gives rise to no new value creates the tendency to attach little importance to distribution. Also, the thesis that machinery and other equipment produce no new value gives rise to a decisive lag in technological innovation. Ultimately, unless the Soviet Union and other former communist countries accept a new philosophy and economic system that replaces *Das Kapital*, it will be difficult to fundamentally reconstruct themselves.

Rev. Moon established the International Federation for Victory over Communism twenty years ago, and has

taken the lead in opposing communism ever since. However, the Soviet Union today has come to accept Rev. Moon. The decisive moment in this change was the meeting between Rev. Moon and President Gorbachev on the occasion of the Eleventh World Media Conference held in Moscow in April 1990. Why did President Gorbachev welcome Rev. Moon, whom he had long regarded as the ring-leader of the enemies of communism? Before that meeting, President Gorbachev had thoroughly researched the Victory Over Communism movement headed by Rev. Moon. As a consequence, he found out that Unificationism is not meant to destroy communism, but to save the Soviet Union from the mistaken violence and dictatorship of communism.

At the meeting with President Gorbachev, Rev. Moon made the following proposals to save the Soviet Union:

- 1) The Soviet Union has to accept God, and it must base itself on a new religious thought that can guide philosophy and science.
- 2) Since it is not easy to change the Soviet economic system in a short period of time, the Soviet Union should offer free land without charge, establish free economic zones, and invite factories from the West.
- 3) Military scientific technology should be transferred to peaceful industries.

Recently, thousands of Soviet students, professors, and statesmen have been invited to the United States and Ja-

pan to study the ideology of Unificationism advocated by Rev. Moon. By studying this thought, they are coming to realize for the first time why communism has failed, and what is the true philosophy that can realize the ideal world.

Now that the Cold War is over, socialist nations are in the position as if they had just lost World War III. So, just as the United States gave assistance to Germany and Japan who were devastated after World War II to help them recover,

It is my greatest joy that this time a committee is held in ICUS, where Unification Thought is examined by those who are leaders in the various fields of philosophy.

the Western nations must now give assistance to the socialist nations, whose economies are bankrupt. This is also what Rev. Moon is advocating because it is the way leading to prosperity for all mankind.

The North/South problem

At present in Africa, twenty million people are facing starvation and the number of those who die of malnutrition is steadily increasing. According to a special report by the Food and Agricultural Organization (FAO) in March of 1991, the six nations of Angola, Ethiopia, Liberia,

Mozambique, Somalia, and Sudan are badly damaged. Many more lives will be lost if assistance does not come soon. On the other hand, in the advanced nations, people are eating their fill, and there are many people who indulge themselves in extravagant luxuries.

How can we solve these problems fundamentally? It is natural for the "have" nations to help the "have-not" nations, but it is not easy. So, in order to fundamentally solve the problem of food for humankind, Rev. Moon is promoting an international project to develop marine products. Especially in Africa, the marine products industry is quite backward. When this project eventually succeeds, the food problems for all mankind, including

Africa, will be solved.

In order to eliminate the economic gap between north and south, technological transfer must take place from the advanced nations to developing countries. However, today's nations cannot transcend their national interests. The advanced nations fear that the developing nations will reach the same, or even higher, level than themselves. Thus, they offer only passive assistance to developing countries.

Technology transfer to the "have-not" nations is not meant to be done by lowering the level of prosperity of the advanc-

The Significance of the Results of Sessions of Committee VI

Seen from the Viewpoint of Providential History

by Dr. Sang Hun Lee

As the Honorary Chairman of Committee VI and one of those who have been engaged in the research of Unification Thought for a long time, please permit me the time for expressing my impressions concerning the results of the sessions of Committee VI in the past three days. To jump to the conclusion, the Committee VI sessions were successful with a great historical significance, seen from the viewpoint of God's Providence.

It seemed to me that Committee VI sessions this time marked a turning point in the history of thought. ICUS has been

convened as a part of the new cultural revolution movement, promoted by Rev. Sun Myung Moon, to rescue humankind from its present crisis. From the viewpoint of Unification Thought, culture is seen as the totality of the results of human activities with a purposeful consciousness, such as politics, economics, religion, art, philosophy, science, literature, law, education, and so on. The fact that today human culture faces a crisis means that none of the above can prevent the present social confusion, social crimes, and sexual degradation. If this situation is left as it is, human society will turn into a lawless one, where the weak may fall a victim to the strong.

In order to save mankind from this critical situation and actualize everlasting peace, freedom and prosperity on earth, Rev. Moon is promoting a new cultural movement, a revolution to renew politics, economics, religion, art, culture, education, and so on. This is not a violent revolution, of course; it means to switch the consciousness of people, especially leaders, from individualism and materialism to altruism and the principles of truth, centered on God's truth and God's true love. This is absolutely not impossible; it is indeed possible. Innumerable revolutions have occurred since the dawn of history, but we know also that only a few revolutions succeeded in actualizing

ed nations. It is to raise the lower level nations to the higher level. The economy of one's own country will prosper when its partners prosper. In order to equalize the world technology and realize the prosperity of the whole, Rev. Moon is preparing through the Unification movement to secure the most advanced technology, develop it, and offer it to the rest of the world.

Finally, as the most fundamental problem, the issue of ethics and morality needs to be addressed. In the Euro-American nations centered on the United States extreme individualism and sexual liberation have been praised enthusiastically, but the end of this turn is the breakdown of the family, drug abuse and AIDS. These phenomena know no limits, and are surging to Asia, which had its ethics and morality tradition established. Even in socialist nations, the "nations of discipline," the problem of immorality could not be held back.

Neither Christianity nor Marxism

have succeeded in providing a solution to immorality. This is a problem related to the fall of man. The essence of this problem lies in the fact that the love between husband and wife has not become the true one. From conjugal love, family ethics are established, and family ethics expand to social and state ethics.

In order to prevent the immorality of man and in order to realize the world of one family, the first consideration is for husband and wife to be united in love, making the family a garden of the flowers of love and a base of love.

True love is universal to all mankind. It transcends the gap between rich and poor, as well as national and racial barriers, and increases its brilliance with the passage of time. This will be possible only when we become united with the eternal, absolute love of God. Rev. Moon has promoted mass weddings under the blessing of God in order for husbands and wives to be united in true love.

When the flower of love blooms in the

families that have been built up through the weddings of the Unification Church, and those families become bases of peace and happiness, then I believe that they will eventually be welcomed by the entire world.

The Role of Unification Thought

In order to solve the problems mentioned above, Rev. Moon has promoted Unificationism, whose theory is the Divine Principle and Unification Thought. The Divine Principle is a religious and theological doctrine, and Unification Thought is its philosophical systematization whose purpose is to cope with various real problems.

From the Unification Thought standpoint, we see that philosophy should have not only the aspect of science, but also the aspect of practice; that is, philosophy should have the aspect of a "universally valid system of truth that can fundamentally solve all problems, such as those of life, history, worldview,

politics, economy, education, art, ethics and morality, theology, religion, and so on."

Rev. Moon deplors the fact that today's philosophy takes little interest in real problems, but is philosophy for the sake of philosophy. However, this view of Unification Thought does not undercut the academic value of

ing, it is Godism, God's Thought of Salvation, or the Messianic Thought. A movement based on such a thought and love will be carried out under the full assistance of God. Therefore,

it will succeed without fail due to sufficient theological, philosophical, and historical reasons.

In the course of this new cultural revolution, it is impossible for the field of philosophy to keep its old status, standing aloof. Philosophy today is called to account for the present crisis of human culture. Philosophy's original mission was to present a direction to each field of culture, indicated by such terms as political philosophy, economic philosophy, artistic philosophy, educational philosophy, and so on. To give a direction means to present alternative proposals for solving the present problems, which

the slogans they promoted. It can be said that the French Revolution was successful in the short term, but it was not fully successful in the sense that its slogans—freedom, equality and fraternity—have not been fully actualized yet. The Russian Revolution was successful at the time of Lenin, but today has ended in failure because its slogan—the liberation of the proletariat—has not yet been actualized. There are people who may consider that the revolution promoted by Rev. Moon may also fail in the end. However, this is a short-sighted view due to ignorance of the fundamental cause of the success and failure of revolutions.

All revolutions have occurred based on a certain thought. The French Revolution occurred through violence, based on the thought of the Enlightenment; the Russian Revolution occurred also through violence, based on Marxism-Leninism. These thoughts had their own defects, and at the same time their basic method was wrong. Rev. Moon's new revolutionary movement is being carried out in the method of reconciliation through true love, based on thought that is totally different in character and dimension from traditional thoughts. It is a God-centered ideology that never existed before. More concretely speak-

Committee VI participants enter into a lively discussion on various aspects of Unification Thought.



philosophy at all. However, I think it is probably true that most of today's philosophy lacks the aspect of practice. On the other hand, Unification Thought has solved and is still solving many real problems.

Some may have the impression that Unification Thought "puts God in too much" or asserts absoluteness too much. However, Unification Thought holds that the past religions and philosophies were powerless in solving actual problems, because man lost God and has tried to solve problems with his own power alone, without God's truth and true love. Therefore, it is all the more necessary for solving the problems of mankind to correctly understand what kind of Being God is, and what His love is like.

While suffering many kinds of persecution, Rev. Moon received revelations from God and produced the Divine Principle. The Divine Principle is not a revelation itself; it is the interpretation of the

revelation by Rev. Moon himself. It is a theory, the correctness of which was ascertained by many religious founders in the spirit world, and moreover was recognized even by God Himself. Therefore, the Divine Principle is not a mere product of the human brain at all. Unification Thought is quite identical in content with the Divine Principle, even though it may differ in some ways from the Divine Principle in its expression. In this sense the Divine Principle and Unification Thought are a different dimension from traditional philosophies.

And yet, Rev. Moon does not intend, at all, to propagate this thought in an absolutist or dogmatic way. He intends it to be popularized by obtaining the approval of many people after letting it undergo the research and critique of many thinkers and scholars, as many of the past scholarly works did.

Since the starting point of Unification Thought is God, its logical development is deductive. Therefore, for those who are not accustomed to the deductive way of thinking, we ask them to take the theory of the Being and attributes of God as a hypothesis, and approve the hypothesis as a correct theory only when all of the natural and social phenomena are found to fall in line with the

conclusions derived from this hypothesis.

It is my greatest joy as one of those who have engaged in the task of systematizing Rev. Moon's thought, that this time a committee on Unification Thought is held in ICUS, in which world-renowned scholars gather together, and that Unification Thought is examined by those who are the leaders in the various fields of philosophy.

I would like to add that the book *Explaining Unification Thought*, which you have studied this time, was published ten years ago, and was a compilation of my lectures to members of the Unification Church. Therefore, I am afraid that the scholars may have found it insufficient for them to understand Unification Thought well, and that they may have had some difficulties, for which I apologize. Therefore, a new text of Unification Thought is now being published [*Fundamentals of Unification Thought**].

I am convinced that these discussions and critiques will be a good chance for a deeper understanding of Unification Thought on the part of scholars gathered here and for its further development. ■



Dr. Richard Rubenstein, the Unification Thought Committee Organizing Chairman, greets Dr. Sang Hun Lee.

are presently keenly requested by humankind. Therefore from now on, whatever excellent content a philosophy may have, it will be replaced by another that can present an alternative proposal for solving actual problems. To put this in another way, when a new cultural revolution succeeds through a new dimensional thought, then traditional philosophies will be obliged to undergo transformations. I am convinced that this cultural revolution will be set on the right track by the year 2,000.

These committee sessions have been providentially significant because excellent paper presentations and earnest discussions have become a good oppor-

tunity for Unification Thought to make rapid progress as a more persuasive thought, and also because I became convinced that Unification Thought can become the object of new interest for the world of thought.

Severe questions and critiques by paper presenters this time were not indications of the defects of Unification Thought or Godism, but instead were indications of its strong points, because most of these seemingly difficult questions and critiques have been well answered and those unanswered could be with sufficient time. One of the characteristic features of Godism is that it can answer any kind of question and stand any kind of criticism. Rev. Moon's Unification Thought is indeed this kind of messianic thought. I also think that if

you had taken sufficient time to listen to Divine Principle lectures then the number of questions raised would have decreased to one-third of the present amount.

It is unquestionable that the sessions of this committee have served as a good chance for the history of thought to make a great leap forward. In this sense, I highly esteem and respect the contributions made by ten renowned philosophers by presenting excellent papers, and the responses offered by seven Unificationist scholars. I also hope that you scholars will take further interest in Unification Thought and even cooperate, either directly or indirectly, to spread Unification Thought to the academic world. Finally, I will conclude my speech by wishing that God's bountiful blessings and protection may be with each one of you. Thank you. ■

* The new book mentioned by Dr. Sang Hun Lee is *Fundamentals of Unification Thought*. For information on how to obtain this book, please write to: UTI of America, 481 8th Ave. A-10, New York, NY 10001-1809, USA.

Unification Thought Institute Opens in Europe

by Michael Balcomb

Monday, October 22, 1991, saw the opening of the newest and youngest Unification Thought Institute, when the European chapter was inaugurated following the conclusion of the International Seminar in Unification Thought and Victory Over Communism Theory by Dr. Sang Han Lee. Thirty students from fifteen countries were joined by representatives from CAUSA, New ERA, CARP and the Unification Church in Germany for the opening ceremony.

Dr. Lee was as tireless as ever during a busy week of lectures and very inspiring personal testimonies from his recent hometown experiences in Korea. "You

may agree with me that this is a historic moment" he said. "Opening ceremonies are held all the time but from God's providential view he has been waiting for two thousand years for the unification of the world. Unification Thought and Godism were brought by the Messiah to unite humanity by finally reconciling ancient philosophical and religious divisions. Now, at last it has come to Europe."

With these words, Dr. Lee then produced a copy of the articles and structure of the new Institute, of which he is the Honorary President. There are research committees on history, politics and economy, art and culture, education and philosophy. All the workshop participants were thrilled to learn that their names

and responsibilities within the Institute had been seen by Father, and that he had signed the document to add his official imprimatur.

In a congratulatory address, President Won Pil Kim explained that True Parents would have high expectations from the new Institute. "What do parents expect from the youngest son?" he asked. "Only that he should be the best!"

The guests were then addressed by Professor Redhart, from the nearby University of Giessen. Dr. Redhart, who had attended the Inter-Religious Federation for World Peace inauguration in Korea, welcomed the establishment of the Institute by suggesting the most urgent fields of activity. First of all, reach out to the twenty percent of mankind who have no awareness of God at all, by providing a bridge between faith and reason; and an examination of the fundamental pillars of all religions and philosophy. He recommended an explanation of the roots of man in the non-material world.

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THE FEDERATION FOR WORLD PEACE

Korean people had paid an incredible price to maintain their freedom. This moved him so deeply that in 1985 he decided that he would take some of the Korean earth with him back to Costa Rica. This time he announced that he had decided that when he was buried, the Korean earth would be buried with him.

Ambassador Jose Maria Chaves who had presided over the Summit Council for World Peace preceding the inaugural ceremony, also gave a beautiful testimony in the evening. He expressed his appreciation to Rev. and Mrs. Moon for their tireless efforts to advance the cause of world peace. One of the central themes of Father's speech was the role of True Parents in establishing true peace, as only through harmonized individuals, couples and families, could harmonized communities, nations and a harmonized world come about. In Ambassador Chaves' speech he expressed his agreement with this observation but also added that he believed that it was Reverend Moon who was fulfilling the True Parents' role on earth.

The Federation for World Peace truly represents the culminating effort of Fa-

ther's providence. At 6 a.m. on the morning when most of our staff was scheduled to leave for Korea, I received a phone call from Antonio Betancourt, the Executive Director of the Summit Council for World Peace, informing me that a coup had taken place in the Soviet Union. Although there were undoubtedly various providential reasons for this particular event, Antonio and I both felt that this really represented internally an effort by Satan to undermine the success of our conference. A blue ribbon group of Soviet V.I.P.'s had been scheduled to attend the Federation's inaugural ceremony. Among these confirmed people were the President of Moldova, the President of Kirkistan, the Minister of Justice of the Soviet Union, and many others. Virtually every one of the fifteen Republics was planning to send one of its very top leaders to attend the opening of the Federation. When the coup occurred, most of those individuals were forced to cancel their participation in the program.

Larry Moffitt and Jesus Gonzalez were working together in Moscow in order to coordinate this group. They felt that they had two responsibilities. One was to do their best to salvage the conference. The other was to clearly show their support for the democratic forces. As a gesture of support, Jesus visited the Russian Parliament building during those very trying days and distributed diplomas

from the World Leadership Conference to the Russian deputies who had participated in the program. A number of them were surprised and moved to see Jesus' life-risking visit while tanks were stationed at the entrance of the Russian Parliament building. Jesus even had one person tell him he should go away quickly; however, he felt very much that God wanted him to be there. For that reason, he was very comfortable and took his time until he had thoroughly completed what he saw as his mission.

Father has emphasized that in this time, when Satan strikes us, he must pay a far greater price for such actions. For us, we felt that by attempting to invade our conference, Satan lost the Soviet Union. When Dr. Pak heard about the coup, he went to see Father about what should be done. Father immediately told Dr. Pak, "We do not need to worry. This attempt will not succeed." Dr. Pak immediately called Larry and Jesus. This news from Father gave them even more confidence to go forward with conviction.

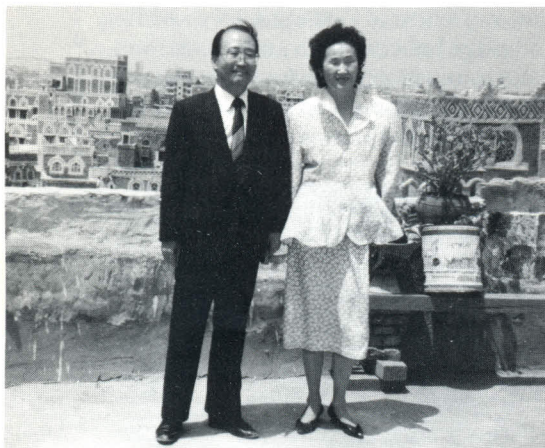
What is the Federation for World Peace? The Federation for World Peace, we all clearly feel, is the organization through which the Kingdom of God is meant to be established. ■■

Dr. Ward is the Executive Director of the American Leadership Conference.

Yemeni Leaders Welcome the Kwaks

by Fritz Piepenburg

From the moment we received the news of Rev. and Mrs. Kwak's visit to Yemen, one thing was very clear: they were coming as the representatives of Rev. and Mrs. Moon. Yemen is not the type of country that would play a leading role in world affairs. Even among the nations of the Middle East, Yemen is looked upon as a country with a unique and beautiful culture, arising from a five-thousand year old history,



Rev. and Mrs. Kwak view an historic section of Sanaa, Yemen from the top of one of the tall houses.

but not as a country of great political impact or economic importance. In the early 1980s Rev. Kwan Hae Kim (of the 72 Couples), an itinerant worker for the Middle East, visited for a few days. This was the second time a church elder would be visiting.

Yemen's place in God's providence did receive a boost when the Grand Mufti Zabarah from Yemen, together with Syria's Grand Mufti Kaftaru, responded favorably to Rev. Moon's call for peaceful dialogue between the world's religions.

Grand Mufti Zabarah first came in touch with the Unification Church in Toledo, Spain in 1988, when he attended a conference sponsored by the Council of the World's Religions. He then attended other conferences, among them the last Assembly of the World's Religions in San Francisco. Grand Mufti Zabarah also led the delegation of forty Yemeni youth to the Inter-Religious Youth Leadership Seminar in New York earlier this

year. Indeed, it was to visit Grand Mufti Zabarah and his family that Rev. and Mrs. Kwak came to Yemen during the month of September. They arrived late at night, accompanied by Tagedine Hamad. Because of Rev. Kwak's position as the president of the International Religious Foundation, we were able to give our guests a reception at the VIP lounge at the airport, usually reserved for government officials at the level of cabinet minister. The son of the Grand Mufti and two high officials from the Yemen Council of Peace and Solidarity were among the welcoming committee.

Presidential Councilman

The next day, Rev. Kwak met with Dr. Abdulaziz Abdulghani, who has been Yemen's Prime Minister for many years, and is currently a member of the Presidential Council (one of the five people presiding over the country). Rev. Kwak began by explaining the three main axes around which the entire work of Rev. Moon is revolving: first, the search for solving the world's religious conflicts; second, finding a solution to the problem of a declining morality that is especially plaguing the highly developed Western societies; and third, the challenge of balancing the unequal distribution of wealth and technology between the northern and the southern hemispheres. The corruption of morals, cannot be solved by economic improvement or financial considerations alone. The religious community has to take responsibility first. Therefore, throughout his life, Rev. Moon has been focusing on religious education.

Rev. Kwak went on to say that the unwillingness of the advanced nations to share their advanced technology with third-world countries is another important reason for much discontentment and resentment. Rev. Moon's philoso-

phy has always been that God inspired technical development not just for the use of certain nations, but for the sake of all mankind. He has been investing in Korea, Japan and Germany to ultimately serve third-world countries. Investment in the Arab world, could happen on the basis of a more harmonious cooperation of the Arab nations themselves.

Dr. Abdulaziz Abdulghani, in his reply, acknowledged the importance of the family as the basis for love, understanding and respect in society. While Western industrial nations enjoy a high degree of technical advancement, there are also ample signs of social disintegration. Fundamental institutions, such as the family, or even that of motherhood, are questioned and subject to erosion, destroying the very fiber of society. Because of these negative developments, Muslim fundamentalist circles propose a policy of completely isolating the Muslim community from any Western influence, including Western technology. But the Yemeni and most of the Arab leadership believes that one can have both: a society that enjoys the comforts of a highly developed technology, while



Grand Mufti Zabarah presents a traditional silver dagger to Rev. Kwak.

at the same time abiding with a high moral standard of private and public conduct. Government laws are not sufficient to guarantee a high level of morality, because whoever can circumvent the law for his personal benefit, is considered clever and witty. Therefore any code



Grand Mufti Zabarah and several forty-day workshop graduates take a photo with Rev. and Mrs. Kwak, Taj Hamad (right), and Fritz Piepenburg (second from left).

of moral conduct should be based on religious principles. The ideas of Rev. Moon are going in the same direction. Therefore they are real and valid. We will support a new world order, Dr. Abdulaziz said, if it comprises all nations on the basis of equality and brotherhood.

The meeting ended by exchanging promises to stay in touch with each other. Dr. Abdulaziz also requested more information and literature on the Unification Church of Rev. Moon.

Religious leader's gift

The Grand Mufti later hosted a lunch in honor of Rev. and Mrs. Kwak, attended by some thirty people, mostly former participants of the forty-day seminar in New York. The Mufti welcomed his guests by explaining how closed-minded and self-righteous religious communities used to be. Christians, Muslims and Jews alike were rather exclusive and self-asserting in their claim to own the divine truth. It was Unificationism which has been able to clearly point to the common base of belief in one God and the spirit world, while giving acknowledgment to all prophets of the past, including the

Prophet of Islam, Muhammad.

He then presented a beautiful traditional silver dagger to Rev. Kwak and a golden necklace, also depicting a small dagger, to Mrs. Kwak. In his reply, Rev. Kwak said that he was deeply moved by the warm welcome he had received from the people of Yemen. It was the first time

Traditional Muslim values of keeping strong family ties and living a life of conjugal fidelity are very much in line with Rev. Moon's teaching.

he had actually visited this country, but in his mind he had done so many times before. Yemen and Korea are far distant from each other in geographical and cultural terms. Yet, according to the teaching of Rev. Moon, all mankind are one brotherhood under the same set of parents. His vision is one of world peace, which can only be achieved by creating harmony between the religions. Despite

this noble objective, Rev. Moon has been receiving an amazing amount of persecution. Established Christianity in particular led a bitter campaign of persecution against Rev. Moon, because his teaching embraces all religions.

He continued, saying that Rev. Moon feels very close to the Muslim and the Arab world. Unificationists have organized many conferences for all different kinds of religions. What is special to the Muslim community is the repeated invitation and response of young community leaders for forty-day seminars. Rev. Kwak then went on to explain that Rev. Moon's concept of marriage is not just simply for man and woman to start living together. Marriage, instead, is the point where man and woman can receive God's blessing, and on that basis start an eternal love relationship. Traditional Muslim values of keeping strong family ties and living a life of conjugal fidelity are very much in line with Rev. Moon's teaching.

Later in the afternoon, we went to the Holy Ground, overlooking the city of Sanaa. We also went on a short trip to an impressive wadi (valley) in the countryside. The evening was spent at home with some of our closest friends. After dinner, Rev. Kwak began to lecture Divine Principle to our Yemeni guests.

The next morning, we all went back to the airport again to say farewell. It had been just over a day since we had welcomed Rev. and Mrs. Kwak, and yet it felt like an entire month of having stayed and worked together. ■■

Fritz Piepenburg has served in Yemen since 1975, when he was sent from Germany. [see July 1991 Today's World]

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Unification Thought Institute Opens in Europe

In a recent poll conducted in Germany, more than fifty percent of the people indicated a genuine concern about the nature of man's spiritual life, and about life-after-life, reincarnation and the like. "The Divine Principle has often been misunderstood because of narrow western perceptions of reality," said Redhart, "and Unification Thought will need to develop with sensitivity and empathy

in order to answer this great spiritual need."

There has already been considerable progress following Dr. Lee's first European seminar last March. A publication, the *Journal of Philosophical Unity*, has been launched with contributors from around the continent. Public talks and lectures in Unification Thought have been presented in several countries. Everyone agreed that with this opening ceremony activities would move into high gear.

Celebrations continued with a banquet in honor of the great occasion. It

was also the twenty-first anniversary of the 777 Blessing, and Mr. Otani and Mr. Furuta from the Unification Thought Institute staff in Japan were able to end a week of hard work with a double celebration. On that happy note the European students returned home, with the determination to follow up our induction into Unification Thought with concrete practice. ■■

Michael Balcomb is the Assistant Director of the British Academy of World Peace in London, England.

"Who Will You Spend Eternity With?"

by John and Nanette Doroski

John Doroski went to serve in Kuwait in 1975. His wife, Nanette, went to the Bahamas and later they worked together in the Philippines and Australia. Returning after eleven years in the mission field, they have been in his home state for the last three years. John chose this title because he has been emphasizing to several of his Christian relatives the importance of building closer heartistic relationships with family members while here on earth, since those will be such important eternal relationships in the spiritual world.

We laughed so hard tears came to our eyes as we talked about the exciting times we shared together on our grandmother's farm. This was the fourth Annual Family Reunion my brothers and I held in Suffolk County, on Long Island. Over one hundred relatives came this time, a few from as far away as California. After asking the oldest sister of my father to offer the prayer last year, I blessed the food this year, August 1991, with a deep prayer and set a spiritual presence that most relatives were remarking about by the end of the day. Now, so many of them are just waiting for me to visit them and teach Divine Principle. As the day drew to a close I was brought to tears again as I watched relatives from my father's and mother's side who didn't know each other before our annual reunion, becoming very close friends. True Father's vision was becoming clearer to me; diverse relatives, strangers to each other, came closer to God and True Parents by centering on Nanette and myself as tri-

bal leaders. I was humbled with the realization that they would eventually question my leading them if I couldn't understand the Korean language.

Seven years ago, in 1984, while national leader of the Unification Church of Australia, I read for the first time about the hometown providence. This didn't surprise me because my ancestors were involved in my overseas missionary

that I called my mother in America later that morning. She broke out crying over the phone, for she also has had many experiences with our ancestors in the spirit world. While sharing Divine Principle with different relatives over the past couple of years, we have learned of many of them being visited by ancestors in dreams and of one cousin who had a conscious vision of her mother in spirit world.

One aunt had helped us when we were fundraising for the Blessing in 1975, by letting us stay at her home when our fundraising team visited Long Island. She would cook a wonderful banquet-style dinner for all of us, and when we men-

tioned we would be staying up late to wrap flowers for the following day, she insisted we go to bed, saying, "I don't have to work tomorrow—I'll wrap the flowers tonight." The next morning, after a nice breakfast, she would send us off with our flowers. We hadn't told her our purpose for fundraising, but on the eve of our Blessing in Korea, she had a dream about the Marriage Supper of the Lamb, and she was baking the cake! She

Our greatest project to date is our Family Tree. It is an ideal project to meet and correspond with relatives you haven't seen for years or even known about.

work. While praying several months earlier, I found myself being escorted by a deeply religious aunt into a large house in the spirit world. I was greeted by a few relatives who had passed over recently and more than a hundred Polish relatives from many generations back. They were having a large celebration for my serving the mission of True Parents. They made it clear they were highly involved in my mission. I was so elated



The Annual Family Reunion has created deep friendships over the years.

couldn't understand its meaning and called my mother, who told her that we were being married in Korea that very day! Since returning to our hometown, our Aunt Martha has been so serving, bringing gifts for the children, and listening to lectures.

Immediately after learning about the hometown providence in 1984 I found myself saying a small prayer to Heavenly Father that if it was possible I would like to do the hometown providence.



The Doroski family is honored with a visit from Mrs. Gil Ja Sa Eu.

However, being a missionary of eleven years I thought I would always be an overseas missionary and such a change of responsibilities would be impossible. To my surprise God worked on that little prayer and we found ourselves back in my hometown of Greenport, Long Island a year later, after not being able to renew our visas for Australia. We planned to spend three months there to teach my relatives Divine Principle while awaiting reassignment.

It was a real test for my parents and brothers. We and our four children lived one week with my parents and when my father couldn't endure the noise anymore, my brother lent us his house to cook and take showers in until the stress level got too high there; then we would move back to my parents. We had returned without a financial foundation; however, we found that this arrangement was ideal for teaching Divine Principle and strengthening the religious and family aspects of my close relatives.

Most evenings I would sit at the dining room table with my mother and go over as many lectures as possible. She

became an associate member after receiving the seven-day lecture content. Also an aunt and cousin started rehearsing the lectures I had shared with them twelve years earlier.

Behind my parents' home there was a wooded lake in which I had played as a child and received revelations of my calling to build the Heavenly Kingdom and keep myself pure from the evils of the world. Now overlooking my Shangri-La I taught my brother a twenty-one

day Divine Principle course and envisioned him with the understanding that he had the course to be our John the Baptist in our hometown. We expected to be assigned a new mission soon and I was desperate to have the hometown providence continue in our absence. My brother accepted True Parents and began doing pledge and his providential mission. Later, with our guidance and support, he became elected to the school board and has

grown in community influence.

Having a few hometown co-workers, we decided we needed to reach out to all of our relatives and we held our first Annual Family Reunion in 1987 with about forty relatives from both my mother's and my father's side attending. It went well; with my brother acting as John the Baptist, I worked behind the scenes organizing this and other events and allowing my relatives to gradually adjust to my family's return.

It turned out that the feasibility of our earning the funds for a family of six (we're now seven) to travel and live in a foreign mission country would be too prohibitive. It was decided for us to choose a mission in America. We asked to be assigned to New York State with the American Constitution Committee so we could continue the hometown providence. Albany was chosen, about a six-hour drive from my hometown, and since it was my college hometown I jumped into the mission immediately.

Over the past four years most of my time has been spent in Albany, New York, pursuing my ACC work with visits to

my hometown. This providential hometown mission has been daily on our minds and we have been very active sharing the victories of our Cain-type hometown activities in Albany with our relatives and Abel-minded non-relatives in Greenport. Over the past three years my brother has been slowly forwarding the names of those residents he felt were "headwing" in thinking. This has meant many mailings each year of newspaper clippings to seventy families of relatives and seventy families of non-relatives in Greenport, featuring photographs and stories about my family and I demonstrating on various issues, packets of information concerning the "headwing" position on international affairs, moral issues within America and even a Sunday full-page feature story on my work as a "political missionary" and history as a Unificationist. It has really worked, for at each Annual Family Reunion many relatives, even those I haven't met before, have thanked us for the information and informed us that they had voted using our advice. The hometown mailing list is now up to a total of two hundred and ten families.

However, all these mailings have only been the formation stage; now I am making a videotape series of myself giving Divine Principle lectures, as True Father has instructed, and we will be mailing these to the prepared relatives. Now we include True Parents accomplishments in our general mailings.

Our greatest project to date is our Family Tree. My great grandparents and their brothers and sisters usually had about ten brothers and sisters each, producing between six hundred to a thousand relatives on Long Island. No one has ever constructed a record of who is related to whom. It is an ideal project to meet and correspond with relatives you haven't seen for years or even known about. Recently one cousin has asked me to teach her daughter about religion. My mother, my aunt and my cousin are praying for my mission and my most immediate goal is to develop the first core twelve people.

Hometown providence is exciting. Daily our ancestors are bombarding us from the spirit world with creative ideas and enthusiasm to restore our lineage. On their behalf we thank True Parents for their long, suffering course to make this possible. ■

Working in Hers, Visiting His

Seattle, Washington
to
Aberdeen, Scotland

by David Malloch

This testimony was given at the Unification Church in Seattle. The scripture reference is Luke 4:16-30 where Jesus returns to his hometown of Nazareth. There he proclaims himself the fulfillment of Old Testament prophecy but then goes on to say that "no prophet is acceptable in his own country." The people reacted in anger, driving Jesus from the town. They tried to throw him off a cliff, but he escaped.

I should probably begin with my father, Jack Malloch. Not so long ago he told me of his own conversion. He was studying to be an accountant in Edinburgh and on his way to work one day, in his own words, God "stopped me in my tracks and spoke to me for a full ten minutes." Those ten minutes changed the direction of his whole life. He gave up accounting and started studying for the ministry in the Presbyterian Church, the Church of Scotland. From 1936 to 1948 he pastored a church in Glasgow. During the war he was a chaplain for the British army in Europe. In 1948 he went as a missionary to Ghana, West Africa, where he remained for nine years. His first wife died in Africa, but his three children went on to become committed Christians. My brother Phil is a minister, my sister Alison is married to a minister, and her twin sister Elizabeth has devoted her life to the church, all of course as Presbyterians.

In 1953 he married my mother Margaret Arnold. I am the eldest of the three children by that marriage. I was given the Ghanaian name "Dako," which means "a daily victorious fighter!" In our family there was a great tradition of church-going, prayer before meals, and so on. On Sunday you went to "the kirk" and "the kirk" was the Church of Scotland, no doubt about it!

As I grew up, however, I began to dabble—yoga, meditation, martial arts. My spiritual awakening really began when I met the Unification Church and heard the Principle. My born-again experience was no less powerful than

that of my father. As I listened to the life history of Sun Myung Moon, I had the most profound experience of God's heart. This was a transcendent experience where God revealed His grief to me. For thirty minutes after the lecture I wept aloud, convulsed with emotion. Afterwards I realized the direction my life must take. This was my destiny. In my heart I was already a member.

When I sought to convince my parents of my newfound faith, however, total opposition came from all sides. My father was an educated man and did his research. He assembled a dossier of all the old untruths, half-truths, and mere rumors dating back to 1955 in Korea and presented them to me. My professors at Aberdeen University were informed and I was summoned before the head of the department and given a dressing down. The Chief of Police stated his intention to run the Unificationists out of town.

On one occasion my father came to the church center and caused such a disturbance that we had to call the police.

I was reminded of Thomas Aquinas when he made the decision to become a Dominican monk. His parents kidnapped him and locked him up in a tower with a prostitute to try and get him to change his mind. Patrick Hamilton and George Wishart, who brought Presbyterianism to Scotland, were burnt at the stake for their troubles. In joining the Unification Church I was breaking a long-established tradition. My mother in particular was very distraught. I went through a lot of heart-searching, walking the streets, wondering what to do.

But there was no question. I had found the True Parents and I was determined to follow them. I finished my degree in civil engineering and then devoted myself to the church in England for three years on the Moble Fundraising Team.

On Christmas Day 1980, my twenty-fourth birthday, it was announced that those who were twenty-four or older and three years in the church were invited to New York to be matched by Rev. Moon. This was an incredible experience, to meet Father face-to-face and to be united with my eternal partner, Barbara. Naturally I expected to return to England afterwards and had brought only a change of clothing. However, America had a crucial role in God's providence at that time. I never went back to England and I lost all my belongings. Actual-



David, Barbara, and their two daughters visit David's mom, sister-in-law, and two cousins in Scotland.

ly it didn't matter, because I had found a new life in America.

Once again I applied myself on MFT, eventually becoming a team captain. In 1983 I had the opportunity to attend the Unification Theological Seminary. I graduated in 1985 and moved to the Denver church where I worked with the CAUSA and Interdenominational Conference for the Clergy programs. In 1987 I became the state leader of Nebraska and am currently doing hometown providence as the state leader in Seattle, Washington, my wife's hometown.

In March of this year my father passed away. His heart had grown weak from his years in Africa and at eighty years old he was quite frail. He was out walking one day when he slipped and fell. His arm went through a railing and broke, and unable to help himself he lay there until someone came to his aid. The pain was just too much for his heart and he died in the hospital a few days later.

I could not go home for the funeral but a week or so later he appeared to me in a vision. I prayed that he could recognize True Parents and understand what I do. I sensed that he does now grasp these things and is working for True Parents in the spirit world. He is a righteous man. It was just unfortunate that while he was here, he got hold of some wrong information about our church.

By May, hometown providence was very much on my mind and so with the blessing of our Korean director, after ten years in America, we left for Aberdeen, Scotland for a week's visit. It was quite an undertaking to take a three-year-old and a five-month-old half way round the world. When we got to Scotland we were reading bedtime stories until three in the morning because of the time change.

It was truly an amazing experience to see Scotland again after ten years! So many familiar sights and sounds and smells. The cry of seagulls, the salt in the air, and my old school with the same old school uniform—except they've got girls now. After three hundred years of all boys, they've finally admitted girls! I took my wife to see a Scottish castle and we ate fish and chips. Everyone said to me Aberdeen must seem so different after ten years, but I thought, it hadn't changed a bit.

Meeting my family was such an unforgettable moment. My little sister was waiting at the airport. The last time I'd seen her she was a young high school girl; now she was a mature woman. She embraced me in tears. Other relatives came from all over the country to meet us—brothers, sisters, aunties, uncles, cousins went out of their way to give us the warmest possible welcome. Many of them I hadn't seen for fifteen years since before I joined the church. It was really the most incredible reunion.

Before we would meet some particular group of relatives or whoever was coming it would be quite difficult spiritually—very heavy. I had a dream that I was engaged in a sword fight. I felt an intense spiritual battle was going on. My three year old daughter Amelia, however, kept things light. At one point she said, "Daddy, there's a rainbow around

The whole experience represented a complete breakthrough and the very real restoration of relationships within my family.

you." I said, "Oh, yeah, what color is it?" She replied, "It's black!"

When those relatives arrived a very wonderful, high spirit descended. Everyone was very happy and bright. There were no ill feelings or reluctance. I felt the good spirit world was really supporting the whole event.

My brother Phil is the minister in a small fishing village near Aberdeen and we went to hear him preach. I was moved to tears by his sermon—so sincere, really doing his very best. I found him reading some of the Holy Songs like "Suffering Jesus," so I played some on the guitar for him.

I especially want to testify to the blessed children because they were really the center of attention and brought such a good feeling. Irene, at five months, was the only one not affected by jet lag. She happily gurgled away all week and won everyone's heart. On one occasion we went to the beach; with a cold north wind blowing it didn't seem too inviting, but Amelia insisted on going in for a paddle. While we stood around bundled up in big coats, she splashed away happily—to the amazement of everyone present. We rented a videocamera to

make a videotape for my mother of these and other touching moments.

Prophet accepted

The General Assembly of the Church of Scotland was in session while we were there and a report on its proceedings could be heard on television each evening. Many problems were debated—including why no one is joining the church and the absence of any young people amongst its membership. I could really see the need for some kind of new vision or hope.

My sister Alison was very involved in the Assembly. Her husband is the minister for the Old Canongate Church in Edinburgh fairly close to Holyrood Palace. When the Queen is in residence she attends services at his church and he and Alison are often invited to dinner at the palace. On the one day when

she had any time to see us she had to attend such a function at the palace. She took a four-hour train ride to come and see me for a half hour and then went straight back again. I stood and waited for her for three hours at the train station, praying. What a moment it was just to see her

face after fifteen years. I felt she was just as I remembered her. She met my family and left again, embracing us both. She too had a tear in her eye.

All in all the whole experience represented a complete breakthrough and the very real restoration of relationships within my family. I think this is very much in line with God's providence and I would submit that a prophet is no longer unacceptable in his home country. With Father's announcement of hometown providence, things have changed. This is very much in accordance with Father's stated intention to return to his hometown in Jeung Ju, North Korea. Recently Rev. Yu shared that maybe in 1992 the same thing will happen in North Korea as already took place in the Soviet Union. And just as our brothers and sisters are presently bound for the USSR, perhaps next year we'll all be witnessing in Pyongyang. Certainly Father's direction regarding hometown providence and tribal messiahship, should be taken very seriously. ■

David Malloch is currently the State Leader of Washington State.

FATHER'S SPEECHES

- Jan. 4 Children's Day 1990
7 The Foundation Day for the Nation of the Unified World
23 Message to Islam (MIDDLE EAST PEACE SUMMIT)
Feb. 2 God's Day Midnight Prayer
4 God's Day 1991—Morning Speech
7 American Blessed Couples' Conference <PART I>
Mar. 4 God's Day 1991—Midnight Address <PART I>
7 American Blessed Couples' Conference <PART II>
Apr. 2 God's Day Midnight Address <PART II>
9 Inyön and Encounter
4 Second Blessed Couples' Conference <PART I>
May 4 Second Blessed Couples' Conference <PART II>
June 4 "Let Us Inherit the Realm of Victory of Our True Parents"
24 "The Tradition of True Love and How to Bequeath that Tradition"
July 4 The Responsibility of the Tribal Messiah
13 The Business of True Love
Aug. 4 Day of All Things and the Fruits of Love
20 15th Commencement Address (UTS GRADUATION)
Sep. 2 Declaration Day of God's Eternal Blessing
4 The Royal Family of True Love
Oct. 2 FOUNDER'S ADDRESSES
ICUS: Absolute Values and the Reassessment of the Contemporary World
4 IRFWP: Religion's Mission for World Peace
7 FWP: The Way to World Peace
Nov. 4 Born Again into God's Lineage
11 Father's Directions
Dec. 8 The Way Our Blessed families Should Go

MOTHER'S SPEECHES

- Dec. 4 Japanese Unification Church National Members' Conference
8 Movement of True Love for the Salvation of Asia and the World

TRUE CHILDREN

- Jan. 9 Heavenly Crusaders —*Kook Jin Moon*
Feb. 13 God's Day Morning Speech: Filial Children of Our True Parents —*Hyun Jin Moon*
17 8th Day of Victory of Love —*Ye Jin Moon*
May 10 The Selfless Offering —*Hyo Jin Moon*
July 17 The Key to Restoring the World Lies Within Us —*Hyo Jin Moon*
Aug. 11 Striving for Stronger Unity —*Jin Sung Moon*
Nov. 38 Striving for Stronger Unity —*Jin Sung Moon*

TRUE FAMILY

- Jan. 37 True Family Birth Announcement: Shin Sun Nim
Feb. 37 True Family Birthday Portraits
Mar. 20 True Family Portrait: at *Yeon Jin Nim's birthday*
38 True Family Birth Announcement: Shin Choon Nim
Apr. 21 "21 Winners" for True Children—*M.J. Yasuko Tashiro*
May 20 1991 Official True Family Portraits
June 14 God's Blessing to Brazil—*Ivan Reboucas*
18 Receiving True Parents in Our Deepest Hearts —*Steven Boyd*
20 South America Honors True Parents (Color Section)
July 36 Outstanding Teacher of the Year: Jin Sung Moon
37 True Family Portrait Treasures
Aug. 2 Father's Poem To Mother
Sep. 20 True Parents Visit Alaska
Nov. 2 Mother's Speaking Tour in Japan - Itinerary

AFRICA

- Feb. 39 Home to God's Heart: Letter by Esther Emakuneyi
Mar. 34 Promoting Health in IVORY COAST—*Edmond Kouame, Kevin Winter and the IRFF Staff*
36 Support the African Blessing—*Rev. David Hose*
Apr. 34 ZAMBIA: New Foundations—*John Phiri*
38 In Memoriam (IVORY COAST)—*Mieko Yoshizawa Konto*
July 29 ZAMBIA: God - A Contemporary Discussion—*John Phiri*
Aug. 39 First National Convention of COTE D'IVOIRE —*Emmanuel Kouassi*

ASIA

- Apr. 31 Bhai Vir Singh International Award—*Dr. Thomas Walsh*
May 34 Experiences with PWPA of Korea —*Karl-Heinz Schulz*
June 35 The Second Peace Mission Tour—*K. Schulz, P. Kirkbride*
July 31 North Korea: Awaiting the Cosmic Spring—*Michael Breen*
Aug. 30 Meeting True Family in the Fatherland—*Toby Fernsler*

CHILDREN

- Feb. 35 The Loving Tree (CHILDREN'S SECTION)—*Sue Exler*
Mar. 22 CHILDREN'S EDUCATION: New Hope Academy —Interview with Joy Morrow

CULTURAL

- July 32 "Merge Music"—*Linda Perry*
Sep. 24 Universal Ballet Academy —*Wendy Forster*

EUROPE

- Jan. 31 We Must Protect the People —*Julie Rohring*
32 Free to Witness —*Magda Haugen*
34 PWPA Conference on Europeanism and Ethnic



- Minorities—*Barbara Grabner*
 Mar. 28 Allowing Spirit World to Work—*Rev. Won Pil Kim*
 29 Reflections on Pioneering in Poland—*Hans Karlsson*
 30 A Special Gift from Britain—*Mike Balcomb & Margaret Ali*
 32 Touching Each Other's Hearts—*Dr. Gordon Anderson*
 Apr. 33 Toward Religious Pluralism in Spain—*Jane Sharpe*
 May 36 BULGARIA: In the Hands of God—*Christian Zwerger*
 June 29 YUGOSLAVIA: Building a Foundation for God
 —*Rudolf Maier*
 36 A Glorious Sight—*Wijeratne, Balcomb, Ali*
 37 Sowing Thought & Theory Across Europe—*Ann Schaffner*
 Dec. 30 Unification thought Institute Opens in Europe—*Michael Balcomb*

HISTORICAL TESTIMONIES

- Jan. 13 Paving A True Son's Path—*by Dr. Bo Hi Pak*
 Sep. 15 Treasures Never Change—*Young Sun Moon*
 Sep. 28 A Memoir from the Early Church in Japan <PART I>
 —*Rev. Ken Sudo*
 Oct. 12 A Memoir from the Early Church in Japan <PART 2>
 —*Rev. Ken Sudo*

HOMETOWN PROVIDENCE

- Dec. 32 "who Will You Spend Eternity With—*John & Nanette Doroski*
 34 Working in Hers, Visiting His—*David Malloch*

ICUS

- Dec. 18 ICUS Reassesses the Modern World—*Gregory Breland*
 25 Today's Problems and Unification Thought
 —*Dr. Sang Hun Lee*
 26 The Significance of the Results of Session of Committee VI
 —*Dr. Sang Hun Lee*

INTERNAL GUIDANCE

- Jan. 2 Important Dispensational Activities in 1990 and 1991
 —*Rev. Chung Hwan Kwak*
 Feb. 22 Achieving the True Parental Standard—*Pres. Won Pil Kim*
 Mar. 2 Letter from the Publisher—*Rev. Chung Hwan Kwak*
 May 2 Letter from the Publisher—*Rev. Chung Hwan Kwak*
 Aug. 16 A Public Life for God and Others—*Rev. Zin Moon Kim*
 Sep. 19 New Holy Day, New Holy Ground—*Rev. Zin Moon Kim*
 Dec. 2 Tribal Messiahship/Hometown Providence
 —*Rev. Chung Hwan Kwak*

INTERNATIONAL LEADERSHIP SEMINAR

- Apr. 26 Experiencing God's Divine Love—*Tony Devine*
 May 15 A New Dimension of Heart—*Dr. James Baughman*
 Nov. 27 The First International Divine Principle Workshop in

the Soviet Union—*Tony Devine*

INTERNATIONAL RELIGIOUS FOUNDATION

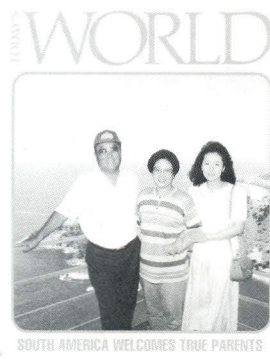
- Apr. 31 Bhai Vir Singh International Award—*Dr. Thomas Walsh*
 33 Toward Religious Pluralism in Spain—*Jane Sharpe*
 ♦ RELIGIOUS YOUTH SERVICE ♦
 Oct. 26 World Peace on the Fast Track—*Judy and Bert Phillips*
 26 Ten Years After: the Evolution of YSWR and RYS
 —*Rev. John Gehring*
 29 An Experience in Transcendence—*Sarah Yost*
 30 Word Images from a Photoman—*Mitch Lawrie*
 32 Notes and Quotes from the RYS Experience—*David Fraser-Harris*
 33 A Miracle Makes a Peace Garden—*Marshall de Souza*
 ♦ THE INTER-RELIGIOUS FEDERATION FOR WORLD PEACE ♦
 Nov. 15 Invocation—*Swami Chidananda*
 16 Why Another Religious Organization?
 —*His Grace Dr. Paulos Mar Gregorios*
 17 Embody the Beauty of Divine Religion
 —*Sheikh Dr. Ahmad Kuftaro*
 18 Restoration of Ethical Awareness and Morality
 —*The Most Venerable Eui Hyun Seo*
 19 Our Role is to Practice True Love—*Rev. Chung Hwan Kwak*
 20 Reflections by Unificationists on the Conferences.
 22 WORLD SCRIPTURE—Interview with *Dr. Andrew Wilson*
 24 Excerpt from IRFWP Founder's Address
 25 Introduction to Dr. Savas Agourides
 —*Rev. Chung Hwan Kwak*
 25 Presentation of World Scripture—*Dr. Savas Agourides*

IN MEMORIAM

- Jan. 36 In Memoriam: Kazuo Yamamoto
 Feb. 38 In Memoriam: John Novak
 39 Home to God's Heart—Letter by *Esther Emakuneyi*
 Apr. 38 In Memoriam: Miekko Yoshizawa Konto
 May 37 In Memoriam: Gerti Persch Zwerger
 Aug. 38 In Memoriam: Kate Raterink

MIDDLE EAST

- ♦ MIDDLE EAST PEACE SUMMIT ♦
 Jan. 22 Call for Peace—*Dr. Frank Kaufmann*
 23 Message to Islam—*Rev. Sun Myung Moon*
 25 The Inter-Religious Federation for World Peace
 —*Rev. Chung Hwan Kwak*
 28 Introduction to the Unification Movement
 —*Dr. Mohsen Al-Labban*
 30 The True Goal of Religion—*Dr. Sheikh Ahmad Kuftaro*
 Apr. 15 Carrying the World to God—Interview with *Taj Hamad*
 23 In the Light of True Love—*Dr. Frank Kaufmann*



- May 29 Resolving Centuries of Strife—Interview with *Thomas Cromwell*
 ◆ UNIFICATIONISM AND ISLAM ◆
 July 20 A Muslim Dream of True Family—*Taj Hamad*
 22 Vision for the World of God—Interview with the *Grand Mufti of Yemen*
 25 Brothers of Faith—Interview with *Fritz Piepenburg*
 Dec. 29 Yemeni Leaders Welcome the Kwaks—*Fritz Piepenburg*

MISSIONARY TESTIMONIES

- May 29 Resolving Centuries of Strife—Interview with *Thomas Cromwell*
 May 36 In the Hands of God—*Christian Zwerger*
 June 27 The Most Daring Dreams—*Ingrid Lindemann*
 29 Building a Foundation for God—*Rudolf Maier*
 July 25 Brothers of Faith—*Fritz Piepenburg*
 Sep. 37 Connecting to True Parents' Foundation—*Rainer Schmiedel*
 Oct. 17 God's Love for North Africa—*Walter and Maureen Gottesman*

OCEAN CHURCH

- Jan. 35 New Hope Catches Again in Gloucester—*Karen Smith*
 Sep. 20 True Parents Visit Alaska (Color Section)
 Sep. 26 Japanese Fishing Tours Come to America —*Susan Puczykowski*

SECOND GENERATION

- Aug. 30 Meeting True Family in the Fatherland—*Toby Fernsler*

SOUTH AMERICA

- June 14 God's Blessing to Brazil—*Ivan Reboucas*
 18 Receiving True Parents in Our Deepest Hearts
 —*Steven Boyd*
 20 South America Honors True Parents (Color Section)
 27 The Most Daring Dreams—*Ingrid Lindemann*

SOVIET UNION

- May 15 A New Dimension of Heart—*Dr. James Baughman*
 Aug. 25 Eternal Commitment to True Love—*Dr. Thomas Ward*
 34 A Journey to Russia—*Dr. Thomas Walsh*
 36 Russia's Source of Hope—*Dr. Gordon Anderson*

UNIFICATION THEOLOGICAL SEMINARY

- Mar. 37 The Culture of Shimjong—*Paul Perry*
 June 37 Sowing Thought & Theory Across Europe—*Ann Schaffner*
 Aug. 20 15th Commencement Address (UTS Graduation)
 —*Rev. Sun Myung Moon*
 23 Congratulatory Remarks—*Pres. David Kim S.C. Kim*
 23 Graduates' Response—*Chris Le Bas*

UNIFICATION THOUGHT

- June 37 Sowing Thought & Theory Across Europe—*Ann Schaffner*
 Dec. 25 Today's Problems and Unification Thought
 —*Dr. Sang Hun Lee*
 26 The Significance of the Results of Session of Committee VI
 —*Dr. Sang Hun Lee*
 30 Unification thought Institute Opens in Europe—*Michael Balcomb*

WITNESSING TESTIMONIES

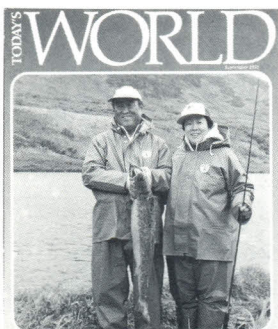
- July 38 The Need to Love—*Max Lambert*
 39 Birth of a Son—*Linda Shapiro*
 May 33 The Hometown Providence —*the Schmid families*
 Sep. 34 Miracles of the Heart (Home Church Testimony)
 —*Kate Tsubata*
 Oct. 35 "Guaranteed Result Witnessing"—*Shigeko Hentrich*

WORLD PIONEERING CONDITION

- Feb. 26 BOLIVIA: Hope, Tears, and Sacrifice—*David Malloch*
 28 SPAIN: Service: True Father's Business—*Cynthia Edwards*
 30 SOVIET UNION: The Budding of Eternal Life
 —*Ron Beatteay*
 31 HAITI: An American with True love—*Matthew Cowin*
 33 ZAIRE: The Heart of the People—*Tom Fasulo*
 Mar. 12 BULGARIA: The Vitality of God's Providence
 —*Dr. Hugh Spurgin*
 14 YUGOSLAVIA: God's First Ambassador to Nis
 —*Susan Puczykowski*
 16 INDIA: Journey to the Heart of Madurai —*Norman Presley*
 18 NIGER: Meeting God in the Desert—*Alireza Roghanian*
 Apr. 36 CYPRUS: A Need for God's Healing —*June Kiburz*
 May 23 WEST AFRICA: "Open Wide..."—*Justin Fleischman*
 24 BENIN: A Blending of Hearts—*Yasutomo Tsubaki & Carmen Kimura*
 26 POLAND: Laughter and Tears—*John Williams*
 27 IVORY COAST: To Warm My Heart—*Annie Calavan*
 28 AUSTRALIA: Geelong's Renaissance—*Hans B. Moyer*
 July 33 INDIA: Toward One World Under God—*Preston Smith*
 Oct. 36 ZAIRE: Opening the Door—*Natsuko Kato*
 37 BRAZIL: Awakening to World Suffering—*Damian Anderson*

MISCELLANEOUS

- Jan. 38 Hispanic Festival in New York—*Maria Lanza*
 Apr. 35 Alaska Unification Church and Angel Garden Opening
 June 2 Book Review: INQUISITION—*Hal McKenzie*
 32 Letting God Lead the Way—Interview with Justice *William C. Goodloe*
 July 2 Poem: Advent of Innocence—*June Darby*
 Dec. 39 1992 CALENDER



The Royal Family of True Love
A Memoir—Early Days in Japan



Inauguration of the TRF&P and the F&P



BORN AGAIN INTO GOD'S LINEAGE & DIRECTIONS
WORLD SCRIPTURE



MOTHER'S SPEECHES IN JAPAN
UNIFICATION THOUGHT/HOMETOWN TESTIMONIES

1 9 9 2 C A L E N D A R

J A N U A R Y

1 GOD'S DAY

- 2 DAY OF VICTORY OF LOVE
- 6 *Shin Choon Nim's 1st Birthday*
- 7 *Hyo Jin Nim and Nan Sook Nim's Blessing ('82)*
Hyo Jin Nim's 29th Birthday
- 10 *Kook Jin Nim and Soon Ju Nim's Blessing ('89)*
- 11 *Blessing of 72 Couples of the Second Generation ('89)*
- 12 *1,275 Couples' Blessing (Korea, '89)*
- 15 *Ye Jin Nim's 31st Birthday*
- 28 *Jun Sook Nim's 24th Birthday*
- 30 *Shin Gil Nim's 4th Birthday*

F E B R U A R Y

- 4 *Hoon Sook Nim's 29th Birthday*
- 6 *Yeon Jin Nim's 11th Birthday*
- 8 *1800 Couples' Blessing (Korea, '75)*
- 9 **TRUE PARENTS' BIRTHDAY**
- 10 *16 Couples' Blessing (Belvedere, '78)*
- 19 *Shin Jung Nim's 9th Birthday*
- 20 *In Jin Nim and Jin Sung Nim's Blessing ('84)*
Heung Jin Nim and Hoon Sook Nim's Blessing ('84)
- 21 *74 Couples' Blessing (New York, '77)*
- 22 *430 Couples' Blessing (Korea, '68)*
- 23 *Kwon Jin Nim's 17th Birthday*

M A R C H

- 13 *Shin Won Nim's 4th Birthday*
- 21 *Jin Sung Nim's 30th Birthday*
- 31 *Hyun Jin Nim and Jun Sook Nim's Blessing ('87)*

A P R I L

3 PARENTS' DAY

- Sung Jin Nim's 46th Birthday*
- 7 *42 and 138 Couples and 57 Single Blessing (WMC, '89)*
- 11 *Un Jin Nim and Jin Hun Nim's Blessing ('86)*
- 12 *Blessing of 36 Couples of the Second Generation ('86)*
- 13 *Shin Hwa Nim's 4th Birthday*
- 18 **TRUE PARENTS' BLESSING ('60)**
- 23 *Nan Sook Nim's 26th Birthday*
Original 3 Couples' Blessing ('60)
- 28 *Jin Hun Nim's 29th Birthday*

M A Y

- 1 **HSA-UWC Established ('54)**
43 Couples' Blessing (Japan, USA, Germany, '69)
- 5 *Shin Bok Nim's 10th Birthday*
- 12 *Hyun Jin Nim's 23rd Birthday*
- 15 *36 Couples' Blessing (Korea, '61)*
- 16 **DAY OF THE LOVE OF GOD**
Ye Jin Nim and Jin Whi Nim's Blessing ('81)
- 21 *118 Couples' Blessing (London, '78)*

- 25 *Shin Yeon Nim's 2nd Birthday*

J U N E

1 DAY OF ALL THINGS

- 4 *72 Couples' Blessing (Korea, '62)*
- 13 *39 Couples' Blessing (Germany, '81)*
- 14 *Jeung Jin Nim's 10th Birthday*
- 17 *Young Jin Nim's 14th Birthday*
- 23 **Day of One Heart**

J U L Y

1 DECLARATION DAY OF GOD'S ETERNAL BLESSING

- 2,075 Couples' Blessing (New York, '82)*
- 13 *Kook Jin Nim's 22nd Birthday*
- 14 *Sun Jin Nim's 16th Birthday*
- 24 *124 Couples' Blessing (Korea, '63)*

A U G U S T

- 10 *Shin Goon Nim's 9th Birthday*
Shin Kwon Nim's 3rd Birthday
- 16 **THE DAY OF TOTAL VICTORY**
In Jin Nim's 27th Birthday
- 20 **Declaration of the Providential Age of Salvation by Love**
- 31 **Day of the Settlement of Eight Stages**

S E P T E M B E R

- 2 *Hyung Jin Nim's 13th Birthday*
- 12 *Soon Ju Nim's 20th Birthday*
- 18 **Foundation Day**
- 27 **Day of Dispensational Reversal Toward Unification**

O C T O B E R

3 FOUNDATION DAY FOR THE NATION OF THE UNIFIED WORLD

- Shin Myung Nim's 6th Birthday*
- 4 **DAY OF VICTORY OF HEAVEN**
- 11 *Shin Eh Nim's 3rd Birthday*
- 13 *Shin Ok Nim's 3rd Birthday*
- 14 *6,000 Couples' Blessing (Korea, '82)*
- 21 *777 Couples' Blessing (Korea, '70)*
- 26 **CHILDREN'S DAY**
- 29 *Shin Sun Nim's 2nd Birthday*
- 30 *6,500 Couples' Blessing (Korea, '88)*

N O V E M B E R

- 12 *Jin Whi Nim's 29th Birthday*
Shin Young Nim's 6th Birthday
- 17 *Heung Jin Nim's 26th Birthday*

D E C E M B E R

- 16 *Un Jin Nim's 25th Birthday*
- 22 *35 Couples' Blessing (Belvedere, '76)*

