

TODAY'S WORLD

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**TRUE PARENTS' WORLDWIDE SPEAKING TOUR
TRUE GOD'S DAY 1996**



Letter from the Publisher

Reverend Chung Hwan Kwak

Transfer of the Tongil Cho

November 2, 1995
Chung-pyung Training Center
Seoul, Korea

Beginning in September 1995, in Kodiak, Alaska, Father and Mother created the Tongil Cho (candle) and began a special prayer condition. This candle was passed on to leaders in a meeting with Mother at East Garden. These leaders were given guidance on passing the candle on to their members and participating in the special prayer condition. As True Parents traveled on their worldwide speaking tour, Mother bequeathed the candle and members began the prayer condition in the nations True Parents visited. Reverend Kwak gave this guidance during his sermon, preceding his bequeathing the Tongil Cho to the leaders, and eventually general membership, in Korea.

MOTHER bequeathed the Tongil Cho (candle) to True Children. Centering on the lighted Tongil Cho, all the True Children, including the youngest, Jeung Jin Nim, started a prayer condition beginning September 5, 1995, at midnight. They made a special prayer condition for three forty-day periods, a total of 120 days. Of course, Mother is also participating. The prayer condition ends January 2, 1996.

We are inheriting the Tongil Cho in order to participate in this special condition. Since we received this special grace, please continue the prayer condition even after the 120 days are over.

Today we are holding the transfer ceremony with the candle which Mother used for her prayer condition. Please light this Tongil Cho when you pray. Any time is all right, but especially during this 120-day period, please follow the midnight time.

120-day prayer conditions

There are many important topics for prayer during these 120 days. The most central is to pray for the health and long life of our True Parents. As I said when I introduced Mother's message, we should resolve to go through even greater hardship in place of our True Parents and pray earnestly for the long life of our True Parents, for there is so much more glory which our Father is yet to receive while on this earth.

True Parents are the beginning point of our entire life of faith, and we as blessed couples received true love, true life, and true lineage from our True Parents. Therefore, it is only a natural conclusion that we should attend and pray for our True Parents who are the original substantiation of true love and true life, and the origin of true lineage. Therefore, we should reflect on how we spend the 24 hours of each day. Are we really attending

and praying for True Parents? Please consider this central point as the main purpose of this prayer condition.

Second, we should realize that we do not have the qualification or condition to call True Parents "our True Parents," to follow them as our Father and Mother from the Principle perspective. We cannot call True Parents "our True Parents" because we were born with the lineage of Satan and with original sin. However, God established the pattern of Cain and Abel and allowed us to stand in front of True Parents conditionally through this pattern. Therefore, we who are in the position of Cain can go to Mother through our Abel—True Children; as unified Cain and Abel children, we can go to Father through Mother. For that reason, True Children are our center and our mediator through whom we can establish the relationship of true love, true life, and true lineage with our True Parents. From that perspective, we should attend and live for True Children as our eternal Abels and be the protective fence for them. We should try our utmost in this regard.

How much do we truly pray for True Children and True Grandchildren? How are we attending them? With what kind of determination are we living? I believe there is so much that we must repent for. The life of faith is not something vague. The process for registering as citizens of heaven and registering upon the national level has already been determined by our True Parents. From this perspective, True Children are the absolute Abel to all of us. This understanding of Cain and Abel is not required for learning the Principle, but it will bear fruit in attending True Children in our daily lives. During this special 120-day prayer condition, we should especially remind ourselves of this point, repent and renew the right tradition. Through this special period,

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Front Cover: Father and Mother receive the applause of the congregation following Father's True God's Day 1996 morning address, in the World Mission Center Grand Ballroom. (Photo: Ken Owens/New Future Photo)

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Absolute Faith, Love and Obedience

REVEREND SUN MYUNG MOON
NOVEMBER 5, 1995
EVENING
PARIS, FRANCE

Paris was the first city in Europe as True Parents' took the "True Family and I" speech to the world level in 1995. In Paris and many cities of the tour, Father spoke to the members after his public speech, with a program that included cutting a celebration cake for all to enjoy. He would always offering encouragement and guidance for their particular national situation. Throughout all of the speeches, his main points were the same. We are, therefore, offering this one as symbolic of them all.

Translator: Peter Hyo Yul Kim

INCLUDING children, those who are meeting me in person for the first time, raise your hands. What do you want to hear from me? There is not enough time, what can we do? You second generation children all look beautiful and handsome. Our second generation children must be different from the children of the secular world. Do you love your father and mother? (Yes.) Do you see your father and mother fight sometimes? (Laughter.) Where there is conflict and fighting, God cannot come and stay.

By the same token, there should not be any fighting or conflict between your mind and body. You second generation children, do you feel your mind and body are fighting? Your

body must follow your mind's guidance. God has mind and body, too. Do you think God's mind and body are always fighting? If you want to become children whom God loves, then you should have your mind and body in harmony and unity. Throughout His entire life, God's mind and body never fight. If you want to become children who are loved by God, your mind and body must not fight.

Whom do you think God resembles? God looks like you and me; He looks like everyone. When you are fighting, God does not look like you. When you do not fight, God looks like you. Do you know who God is? God is the One who tells you to live for the sake of the whole; for your parents, for your brothers and sisters, for your friends, for the people in your school; not for yourself. If you follow God's teaching to do everything for other people, then God will always come and protect you, support you and love you.

Everyone has two eyes, right? Do you see yourself with your eyes? What about your nose? What about your ears? Do you think you have ears to hear yourself? You also have a mouth. What do you do with your mouth? You eat and speak. Do you think your mouth speaks for your own sake? No, you have to understand that all five sensory organs are created by God, not for you to use for yourself, but for the sake of others.

WE WERE BORN FOR LOVE

You girls were not born for the sake of yourselves. That means you girls were born for the sake of boys. What about the boys? Boys were born for the sake of girls. What about boys and girls? For whom were they born? For your father and mother. You were not born for yourselves. If we are not born for ourselves, then for whom are we born? Man is born



PHOTO: COURTESY OF RUDOLF MAIER

Father visits with the French second generation in Paris, at the beginning of his speech at the victory celebration on November 5, 1995.

As the Messiah to humankind, we have the responsibility to spread this message to every person. We are also proclaiming this message to give blessing to the human race. This is the message that can be given only through True Parents.

for woman, and woman is born for man, because of love. Do you like love? Have you seen love?

Children are born for parents and parents for children. What about parents and children together? For whom were they born? For God. What then are you going to do if you were born for the sake of God? What is your purpose? Man is born for woman and woman is born for man; children are born for parents and parents are born for children. We jointly exist for the sake of God. That means our entire family exists for the sake of God's love. If there were no love, you would not need your brother or sister, you would not need your mother or father. You would not need anyone; but because of love, you need everyone.

If you ask your eyes, nose, ears, mouth, hands or body why they exist, they will all answer, "I exist for the sake of love." They will laugh. (Father demonstrates.) Where there is love, everything flocks together, everything will be attracted there. Your friends, money, your house and automobile, even God, will come where there is love. As children, your father and mother always do things for you. They live for you, their children. By the same token, you children should live for your father and mother. When that happens, there is love and happiness in your family. When parents love children and children love parents, centered on God's love, everything will come to your house: money and fortune, even God's blessing, will be in your family with you.

Do you want to become children who really pursue love or who seek something else, such as friends or money? So love is your number one goal. Do you promise me today that you will be the children who always stay with love? Yes or no? (Yes.) All the children stand up now. As you go out, receive the cake and go out to the hallway and eat it.

THE KINGDOM OF GOD

Those who understand English, raise your hands, please. What kind of teaching shall I give you today? Do you have any questions regarding the content of the talk I gave today? The talk I gave today to the people of France is the message I gave throughout South America; then I moved to North America, where I delivered this speech in sixteen states. Mother went to Japan and delivered this speech to hundreds of thousands of people there. Mother and I then moved to Korea where we delivered this message to the Korean people and the Korean students in more than 34 cities and university campuses. Beginning today, I am touring the world with this message. This is the message which answers all the questions regarding your life, your conscience, the spirit world, humankind, God, and Satan, religion, and all general questions one may have about life. Therefore, as True Parents and the Messiah to humankind, we have the responsibility to spread this message to every person in this world. That is what Mother and I are doing. If you study this message and truly believe in it, all your good ancestors will come from the spirit world and help you. We are also proclaiming this message to give blessing to the human race here on the Planet Earth, as well as in the spirit world. This is the message that can be given only through True Parents.

Today, I want to give you a very important message. In 1992,

I declared the liberation of women. Before Mother and I laid this victorious foundation, women could not go in front of God's throne since they were the ones who initiated the process of the fall. Because of the victorious foundation laid by Mother and me, women are now in the position to go forward to God's throne. Mother and I started the worldwide scale blessing with the 30,000 Couples' Blessing, which was the formation stage. This year, we blessed 360,000 couples, which is our growth stage. Next will be the perfection stage, with 3.6 million couples. When Mother and I complete that perfection stage blessing ceremony, all people, not only on earth but throughout the spirit world, will be able to come and receive the blessing from True Parents.

Do you know what the Kingdom of God is like? The Kingdom of God is like a home where parents who do not have anything to do with sin live happily with sinless children centering on God's love. When that family dies and goes to the spirit world, that will be the Kingdom of Heaven in the spirit world. True Parents are forgiving all your sin and giving you the blessing from a sinless position; only when you live that quality of sinless life as parents and children will you attain the license to enter the Kingdom of Heaven in the spirit world.

For example, this hotel may be big, but if you have the title to it, you can immediately take ownership of it. By the same token, if True Parents sign a statement saying that your entire family is liberated and pardoned, then you will be able to enter the Kingdom of God. That document is what you need; but there is a provision. You have to understand that when God created this world, He did not take it lightly. God did not create this world as a game. He created this world in absolute faith—faith in Himself and faith in the creation. Do you understand? The foundation on which God could create humankind, as well as the rest of the world, was absolute faith!

Another reason God created the world is that He feels lonely by Himself; God needs a love partner, an object of love. God created the human race, in particular, to become the absolute love partner. To find the champion love partner, God created humankind. The rest of creation was created for the sake of God's champion love partner, which is the human race. The human race is God's royal love partner; the rest of creation is God's ordinary love partner.

Even in the mineral kingdom, there is a partnership of love. That is the reason for the relationship of plus and minus. Positive ions and negative ions circulate in a demonstration of love by the mineral kingdom. Of course, that demonstration of love is on a very low level, but all existence strives for a higher realm of love. That is why the mineral has to be absorbed by plants. In the plant kingdom, what are the symbols of plus and minus? Stamen and pistil. They are love partners. Who then absorbs the plants? Animals. Male animals and female animals absorb these plants. Even among the animals, there is a food chain where the smaller and weaker animals are eaten by the stronger ones. In a river or an ocean, you can see the food chain principle. Small fish are usually on the surface, but the big ones stay lower. As soon as they are hungry and they see some small fish, they come up and eat them.

When you ask minerals for whom they want to be sacrificed,

During the persecution of the early Christians under the Roman Empire, how many tens of thousands of people were martyred? Do you think God was happy to watch that? God Himself sacrificed His life along with each of those martyrs.

they will say, "I want to be absorbed by the king love partner to God, the highest Being." That is their desire. The purpose and goal of every being in creation are to be absorbed by the highest being, but they do not have direct access to the highest being. That is why usually the minerals are absorbed by the plants, plants by animals, small animals by the larger animals, and larger animals eventually eaten by human beings. Human beings are God's royal love partner.

QUALITIES OF KINGS AND QUEENS

Originally, Adam and Eve were God's royal love partners. That means male and female. That means every one of you. Every man and every woman has the desire to become the most respectable or highest human being. For example, women, whether you admit it or not, usually want to reach the highest position, like the queen of the world. Men want to be the king of the world. You have that kind of desire.

Suppose you become king or queen of the world. What is the purpose of becoming king and queen? The next stage then is to conquer God. You want to conquer God's love. Because of the power of love, this cosmos is moving constantly. In the mineral, plant and animal kingdoms, all existence is engaged in give and take action. Through this love relationship, they generate continuous action and gradually become elevated.

Are human beings good or evil? Let us look at it this way. What are humans? People kill all kinds of animals. They kill cows, pigs and deer, and eat them. Do you still call human beings "good"? Not just animals, but we kill plants and eat them. When cows look at human beings' mouth, do you think cows would be happy and say, "Oh, I want to jump into that mouth and become food for that person"? Would they say instead, "Wow, look at those jaws. Let us run away from him"? If animals feel that way, what kinds of people are we? Are we good people or bad people?

What qualifies a person to be the king or queen of the world? That qualification comes with love. Number one love! What do we mean by "number one love"? God's absolute love. Once you have a grip on God's love, the entire universe will give you three cheers of mansei. All realms, including the mineral kingdom, plant kingdom and animal kingdom, will congratulate you.

How then can you get that kind of love? The secret is to invest yourself 100 percent! That is the only way. Once you truly invest yourself 100 percent for the sake of love, then the entire world—including the minerals, plants and animals—will all push you and support you in your efforts to enter into God's bosom, which is their goal, too. Through you, they will want to reach God's bosom, too. Your life is not the important matter in that case.

In the secular world, because of love, some people give their lives, don't they? What about for God's love? Because God gave you absolute love, your life has more value. We then have to conquer God's true love. Those who want to possess God's true love, raise your hands; but there is a condition to do that. You should be able to sacrifice your life 100 percent! Do you still want it? Even those who raised your hands earlier, after

you heard my explanation you are hesitant about raising your hands again. Again, to conquer God's true love, are you willing to sacrifice your life 100 percent? (YES!) It is easy to say. If I grab your hair, you feel pain and you shout. What if I poke your eye out and give it to an eagle? What if I cut off one of your ears and throw it in the water? You would still have your life.

God created the entire universe, including the human race, based on absolute faith and absolute love. Absolute love allows one to sacrifice his life 100 times over. Even if you sacrifice your life 100 times, you still pursue that love in order to pursue 100 dimensions of its height and 100 dimensions of its depth. Think about how high, how powerful, and how deep, absolute true love must be to inspire a person to sacrificing his life 100 times.

That is why the Bible gives such a paradoxical teaching that he who seeks to save his life will lose it, while he who is willing to sacrifice his life will gain it. If you sacrifice your life 100 times, you will gain 100 times of love. If you sacrifice 1,000 lives, you will gain 1,000 times of love. How many times do you want to sacrifice your life? That is the question. If you sacrifice your life 10,000 times, do you think God will pay you back more than 10,000 times? Think about it.

How many times throughout human history do you think God has sacrificed His entire life for the sake of the human race? During the persecution of the early Christians under the Roman Empire, how many tens of thousands of people were martyred? Do you think God was happy to watch that? God Himself sacrificed His life along with each of those martyrs. However, God could not save their lives from the lions' den, because God was facing the even greater challenge of restoring the human race. The condition to enable God to take action was not yet fulfilled. Once it is totally filled, God can take the entire amount at once and take it back.

So, answer me: How many of your lives do you want to sacrifice for the sake of God? You say a million times, but you would not be able to even count a million times in your life. If the absolute God, who has absolute love, is looking for an absolute partner, such a partner should be able to do anything absolutely, for the sake of God! Do you then want to become an absolute partner to God or a mediocre level partner to God? God needs absolute partners.

ABSOLUTE FAITH, LOVE AND OBEDIENCE

God also created through absolute obedience. What do we mean by "absolute obedience"? At the time of creation, do you think God had absolutely no consciousness about Himself, but invested Himself 100 percent for the sake of creation. It was like an absolute vacuum. When an absolute vacuum is created, do you know what happens? When there is an absolute vacuum, it means that absolute power is following immediately behind, creating action and phenomena.

You say absolute obedience, but if I hit you, what are you going to do? Will you react to me or will you still be dead silent? No existence, no feeling, and no consciousness—absolute forever zero place. You have to stick with this zero point forever.

Suppose your husband devotes himself and lives with abso-

That is the demarcation line between the kingdom of God and hell. Without reaching absolute faith, absolute love, and absolute obedience, you cannot enter into the Kingdom of Heaven.

lute obedience to you, just as I described, would you want him to go or would you grab him and hold on as long as you live? You would never let him go, right? Suppose while you were holding on to him, his lifeline stretched 100 miles like an elastic rubber band; would you still want to hold onto it? You wives, do you want an absolutely obedient husband or a mediocre obedient husband?

When I watch you answer, your mouth moves, but no sound comes out. That means you do not have confidence. Do you understand the kind of realm of love I am talking about?

When God created this entire universe, He created on the basis of absolute faith, absolute love, and absolute obedience. Therefore, the entire creation is going after God. (Father demonstrates.) All existence keeps calling out, "God, God, God!" Every creature wants to connect to God, and only to God, forever. Have you really thought about God the way I just described? God, who has such a high, absolute standard, created a partner like you? Did God want a partner more absolute than Himself or less absolute?

I use this kind of gesture to plant this concept and understanding into your heart so that you will not forget it. Do not think I am just doing a one-man show. God expected Adam and Eve to become His absolute partners. Do you feel good about it? God gave the commandment to Adam and Eve so they could embody absolute faith, absolute love, and absolute obedience. By following God's commandment, they could perfect themselves as God's absolute partner. How wonderful is humanity! That is the demarcation line between the kingdom of God and hell. Without reaching absolute faith, absolute love, and absolute obedience, you cannot enter into the Kingdom of Heaven.

Those who want to enter the Kingdom of God, raise your hands. Do you then think you are standing on the foundation of absolute faith? Do you feel that you really have absolute love toward God? (Yes.) Have you heard about lovesickness? Who has a tendency to get lovesickness more—man or woman? Why woman? Women are like one-way streets. Men are in the center. The center person always has to look around in four different directions, whereas women are in the position of partner, who only have to follow one direction.

When a woman is lovesick over one particular man, you could use that man's spit to make bread or rice cakes and give it to that woman and she would eat and be cured. One could use that man's urine to make the bread for curing that woman;



PHOTO: COURTESY OF RUDOLF MAIER

Mother (foreground, third from right) applauds for Father as she listens to him speak in Prague, Czech Republic, on November 9, 1995.

if she knew that it was his, she would be cured. I am trying to describe how extreme you have to become. Do you think you can go beyond that kind of level when it comes to loving God? Love can overcome and conquer any dirtiness.

LOVE CONQUERS EVERYTHING

Those who are blessed already, do you usually exchange kisses with your spouse? Between husband and wife—not anyone else, okay?—if you truly love each other, do you think you have to tell your husband to go to the bathroom, wash himself and brush his teeth before you will kiss him? Or will you go after him and kiss him regardless of what he ate, even if it was garlic? Absolute love invites such contact.

Suppose your husband is a very hardworking laborer, and in the summer he comes home after working many hours, takes off his smelly socks and throws them on your lap. As a loving wife, will you hold your nose and run away from them, or will you love him for it? If you truly love your husband and understand his heart, you will shed tears in appreciation for his hard work, because he devoted himself for the sake of you. Now if you understand that kind of heart, you will love to smell those dirty, smelly socks.

Now suppose he does not just throw socks on your lap but he lifts his foot and puts his toe to your mouth. Will you punch him and run away or will you suck his toe, even if it is smelly? Which is closer to the absolute love standard: sucking or running away? When you kiss your spouse, does dirt bother you?

Do you know what is love? Love is very mysterious and very ridiculous sometimes. It is sometimes a riddle and some-

Fallen Eve always thought about herself. That means Eve rejected absolute faith, absolute love, and absolute obedience. That is why her course was the course to hell.

PHOTO: COURTESY OF RUDOLF MAIER



Father speaks to the members in Warsaw, Poland, after he delivered his "True Family and I" speech on November 6, 1995.

times silly. You cannot understand it; you cannot grasp it. That is why love has the power to make everyone happy or make everyone sad. When love departs, everyone becomes sad; but when love visits, everyone becomes joyful and happy. Which way is more ideal: to wear love armor around your body all the time or to live without any love? Even if it is armor, do you still want to wear that? Even if this armor is heavy on your shoulders, as long as it is the armor of love, do you still like it?

Today you answered me many times, "I want the absolute love standard. I seek the absolute love standard." Therefore, go home and really check if you are really seeking that or if you can reach that standard.

NO COMPROMISE!

What is the difference between True Parents and you? How many times did I have to go to prison? In the secular world, if someone comes to you and says, "I am a convict six-times," you would be scared to death. You would imagine that person to be the worst monster. Instead of running away from me, why do you still stick around and make all kinds of commotion? Does that mean you want to become even better than me, or do you care if you become less than me? Do you want to become better than me? (Yes.) How many times will you become a convict? Seven times? It is a serious question.

Until I reached this level, have I compromised my standards or have I lived according to an absolute standard? (Absolute.) What about your life? In the world of absoluteness, is there any concept of compromise? Does God like a wishy-washy standard? If God wants to create an absolute person, do you think God will hold onto him until He is sure he has become absolute or will God let him go and not care? He will hold on

to him, right? The same principle applies to women. Will you wives grab your husband in the same way God grabs onto someone to make him an absolute person? Do you want to grab him absolutely until you make sure that he becomes your absolute husband or will you let him go? Are any of you women confident that you can grab onto your husband until he becomes an absolute husband? Show yourself to me. Where are you from? (London.) Originally, did you want to marry a Filipino man or a British man? You said, "Just a man," but you should have said, "absolute man." "Absolute" means "only one."

In absolute love, there is no division between man and woman, or husband and wife. Once you become absolutely one with your spouse, your five organs become absolutely your spouse's, and the environment will become an absolute environment for your love. Your conscience clearly knows to what level you belong. Your conscience is telling

you what percentage of this standard you have reached. Don't you think your conscience knows about yourself?

WHO HAS GOD TRUSTED?

When we join the spirit world, our life will be like an inflated balloon. When a balloon loses air, it comes down. When you have light air inside the balloon, it floats more freely and more briskly. Upon the foundation of absolute faith, absolute love, and absolute obedience, you will find God. Fallen Eve always thought about herself. That means Eve rejected absolute faith, absolute love, and absolute obedience. That is why her course was the course to hell. It is like a trash can. It is a serious matter.

Every one of us, without exception, is obligated to answer these questions. The entire world was mobilized to oppose and persecute me all these years. The entire world was testing me—whether I achieved the foundation of absolute faith, absolute love, and absolute obedience.

Throughout human history, do you think there has been any human being whom God really trusted and loved? What about Jesus Christ? When Jesus Christ spoke his final words to God at Gethsemane, he said, "My Father, my Father, if it is possible let this cup pass from me. Nevertheless, not as I will but as Thou wilt." That was the wrong prayer. That indicates that Jesus was not on the level of absolute faith, absolute love, and absolute obedience level. It is a serious matter.

It probably would have been better for you not to hear this kind of teaching from me today. Since you have been taught the standard of absolute faith, absolute love, and absolute obedience, when you join the spirit world, you will be asked about this standard. What will you answer then? You are obli-

Through this blessing providence, I am laying the bridge of peace and happiness which everyone has to cross. All over the world, Muslims, Sikhs, Hindus, Christians and Jews want to marry Unificationists.

gated to answer. Do you wish me to stop talking? (No.) You do not give me an answer. There is no guarantee that you will reach that absolute standard. What more reason is there for me to continue speaking?

You learned a very precious lesson today, didn't you? Who will pledge to embody this absolute standard? If you are determined to become such people, you will never be able to dislike your spouse. You will eternally love your spouse. Do you agree?

We are born as man and woman. What is the difference then? What does a woman possess and what does a man possess? There is some difference. What do we have not in common? Only the sexual organs are different. One sexual organ looks convex; the other one is concave. Why are they shaped differently? To complement each other. When they are put together, complementing each other, do you think they should fit together so tightly that even God cannot separate them or should the connection be so loose that they can move around?

Can such an absolute person exist? God is still waiting for the absolute standard love partner. If we cannot find such people, don't you think God will be lonely? How miserable is God's situation? Those who feel confident that they can become an absolute partner to God, raise your hand. This is a serious matter. What is your score in relationship to that absolute standard? 100 points? Your conscience knows better than anyone else.

Have you really thought, "I will absolutely believe in what I absolutely cannot believe"? Have you thought, "I will give my absolute love before I die; I will give my 100 percent, forget it, and repeat it over and over absolutely, eternally"? Do you want to become number one or number ten? If so, I give you the privilege, authority, skill, knowledge, wisdom and everything to become such a person. Go ahead and become one.

Christians say, "Believe, and it will be solved, you will enter the Kingdom." Believe in what? I am giving these students who came to Europe a push and asking them what they are doing here. Did you come here with absolute faith or a wishy-washy faith?

Now you understand the standard of my life of faith. The entire world, as I said earlier, was mobilized to oppose and persecute me, and now it looks like the entire world is now worn out, fainted with exhaustion, while I am standing strong, on top of the world. (YES!)

"I HAVE THE BIGGEST POCKET."

Have you seen any Westerner who is willing to lose to an Oriental person? I belong to the Oriental race, so you want to be better than me. Isn't that true? If God finds a Westerner who lives by a more absolute standard of love, do you think God would stick with me and love me? I am bequeathing my wisdom to you and my authority so you can become such a person. Do you like that idea?

Is France big or small? Which is bigger, my pocket or sixty million French people? I say my pocket is bottomless; therefore, even after I put all 240 million Americans, sixty million French people, all five billion people on earth, and all the people in the spirit world, still it would be half empty. All the generations to come would still not fill it. Is your pocket as big as that?

Because of the measureless size of my pocket, even after the entire world opposed and persecuted me, they have failed and I am winning.

After I gave the 360,000 Couples' Blessing, those who used to oppose me are hiding under the blankets. Maybe they are chickening out. Suppose now I officiate over 3.6 million couples: all those opposing Christians would become like frogs, with all four legs stretched out, and faint. After you heard me today, now this small country of France is in my hands. I am going to squeeze this country and digest it. Do you have that confidence?

The foundation I have built to this point is so gigantic that most of the people who learn about it are totally shocked and flabbergasted. You do not know what I am doing, do you? Do you know that certain countries such as Great Britain, France, Germany, America, Japan, and even Korea, are all afraid of me because I have such a huge, immeasurable pocket? I bring people from Africa to Japan, from Russia to America. I can marry people, and they follow me and obey God. Don't you think people are fearful about it?

In the past, Great Britain, France and Germany were all enemy countries at one point or another. What if French and German people marry? Would you like it? In such a case, the French person will become half German, and the German will become half French. That is the meeting point. The concept of enemy countries becomes blurred when each of you meets the other halfway. Even if you come from opposite directions, once you have your own children the concept of enemy disappears between husband and wife. Isn't it true? To what nationality does your child belong? Your child wants to belong to the nationality that combines Germany and France, not just to one side. By the time your child reaches the age of twenty or so, such an internal revolution will take place.

EVERYONE WANTS TO MARRY YOU

If the black and white people marry each other, do you think racial conflicts and wars will continue between blacks and whites? No. In that regard, is what I am doing through the blessing providence good or bad? (Good.) Why is it good? Because, through this blessing providence, I am laying the bridge of peace and happiness which everyone has to cross. All over the world, Muslims, Sikhs, Hindus, Christians and Jews want to marry Unificationists. This is a revolution. They said that as long as someone is Reverend Moon's honored follower, they are willing to marry that person. That means even if I marry you to a Muslim or a person from any of those religions, you will obey, right? That is what you are saying? What do you think will happen next? If we continue the unification of all religions, races and nations, eventually we will be able to build the Kingdom of God, the ideal world on the earth, centered on true love.

I see some young, beautiful-looking faces here. If you have a choice between marrying a black person or a white person, which choice is closer to the absolute standard of love? Interracial marriage, right? You know well. That means you who are in the parents' position want a son-in-law or daughter-in-law of another race, right? (Right.) Suppose you have sons-in-

Even if you forget everything else, remember absolute faith, absolute love, and absolute obedience. This is like a watershed, a fountainhead, which determines whether you can enter the Kingdom of God or not.

law and daughters-in-law from twelve different nations and another family has in-laws only of its own race and nationality. Which family is closer to the absolute standard of love?

Do not forget what I taught you today. Even if you forget everything else, remember absolute faith, absolute love, and absolute obedience. This is like a watershed, a fountainhead, which determines whether you can enter the Kingdom of God or not.

THE SECRET OF ONENESS WITH GOD

This is the end of my speech, but I have one special point that I would like to make before everyone leaves. Why did God create humans? This is an important question. If you go to the spirit world, you cannot see God, just as you cannot see your mind. Although God is invisible, God created visible children, the human race. When they come to the spirit world, they will fill the spirit world. Therefore, God Himself needs some sort of form or shape. What kind of shape or form would God want for His body? Adam and Eve. Adam and Eve were in the position of God's body. Even on your individual level, your body resembles your mind. That is why everyone has a different face, and a different body shape. Therefore, if Adam and Eve had absolutely united with God and become one with each other, God would have established the Kingdom of Heaven on earth with the face of Adam and Eve. God can make unification. The connection between God and His partner, humankind, will result in ownership. Love can make ownership. When you, as a woman, connect with man centering on true love, you become each other's love property. That means ownership.

Therefore, if Adam and Eve truly had become absolutely one with God centering on true love, then God would have become part of them and they would have become part of God. Through true love, you can create one body. Husband and wife, centering on true love, become one entity, one person and one body. Only through true love is this possible. In that sense, God equals Adam, and Adam equals God. God originally planned to appear to humankind with Adam's body, Adam's appearance, as the eternal King of kings.

Since God wants an absolute love partner, and humankind wants an absolute love partner, at what point can God and humankind become one? If God wants one thing and the human race wants another, that means there are two parallel desires, two purposes, which cannot intersect. Logically, they have to begin from one common point. The starting point should be the same. Only by starting from one point and following one direction can both reach one terminal point. If there are two beginning points, God's love and human love, the world would have two purposes and two directions.

That is why we absolutely have to find one specific point where God and humankind should begin together. Where is that point? Don't you think we need it, and God needs it? Humankind has not known what it is until now. This is the core secret of God's creation. Do you want to know about it? How much tuition do you want to pay?

Number Three of our Family Pledge refers to the four great realms of heart and three great kingdoms. Where can we achieve

that goal? The place where we can complete the love of children, love of brothers and sisters, love of husband and wife, and the love of parents should become one single point, not four different points. What is it? That specific point and time are the blessing of the first blessed couple, when as virgin man and woman they join as husband and wife through making love. That point is where you can complete these four great realms of heart and three great kingdoms. Do you follow? Where is that? Repeat after me: sexual organ.

Because of the fall, it became dirty and corrupted; but in the original sense of God's creation, the sexual organ is the most holy place. It took God the longest time and the greatest effort and energy to create that palace of love. Is that true? Only from the love palace can man's life and woman's life connect. Man's blood and woman's blood connect in the love palace. Where man's blood and woman's blood mix, children are formed. History is created in the palace of love, the palace of life, and the palace of lineage. It is also the palace of conscience. That is only one place, not two or four places.

Through the fall, that holy palace destroyed the entire world and made it like a trash can. It soiled the entire universe. People consider it the most dirty place, because of the fall. Isn't it true? How precious is that place? It is the starting point of the Kingdom of God on earth, as well as the Kingdom of God in heaven. When we know this truth, can we even talk about free sex? That is the concept from the devil.

How precious is that love organ? You should not exchange your love organ for the entire cosmos, not even for God. Even God cannot be called absolutely complete, unless He has His love partner. Once we become God's love partner, establishing the love relationship between God and humankind, then God is liberated. Peace, happiness and freedom follow. Otherwise, God cannot experience freedom, peace and happiness. That organ is such an important and valuable place. When you get up in the morning, greet it "Good morning" and pledge to make a victorious day to that place.

The marriage of Adam and Eve can be called the wedding of God, because the dual characteristics of God come and dwell in Adam and Eve. God's marriage takes place simultaneously with Adam and Eve's physical marriage. Adam and Eve are manifestations of God on the horizontal level. Therefore, while the vertical manifestation of the marriage of God is invisible. These horizontal and vertical dimensions meet to form a perpendicular line, a ninety-degree angle. The starting point is only one place, not two.

HORIZONTAL MIND, VERTICAL BODY

Eve is in the position of wife to Adam, who is the horizontal husband, and wife to God, who is the vertical husband. That is why every one of us is born from two parents, not from a single parent. Our conscience belongs to God, vertically, whereas our body belongs to this horizontal, physical world. Your conscious mind connects vertically and belongs to the vertical world. Which one is in the subject position? Your vertical mind is in the position of plus, and your body is in the position of minus. Because of the fall, however, the body took the plus

When you join the spirit world, there is one absolute, unique love center—like a dot. Because there is no horizontal relationship, no reproduction is possible. That is why in the spirit world there is no reproduction or multiplication.

position. The original mind, in the plus position, and the body as an extra plus started to conflict after the fall, because two pluses always repel. The body is the plus on Satan's side. Mind and body are fighting. How can they be unified? That is the purpose of religion. The major religions—through their emphasis on hardship, asceticism and chastity—keep repressing the bodily desires. Thus people have been trained through religious exercise and practice.

My conclusion is, Adam and Eve were in the position of king and queen of this physical world, as well as in the spirit world. That is why all men and all women, whether they admit it or not, have a certain amount of desire, which is from God, to become the champion king and queen, resembling God—because we all resemble God. That is the ambition of our conscience, leading us. This is the secret of the cosmos that I am giving you today. You understand both, right?

What then is the third purpose of God's creation of humanity? When you join the spirit world, there is one absolute, unique love center—like a dot. Because there is no horizontal relationship, only one dot, no multiplication, no reproduction, is possible, because there is no room. That is why in the spirit world there is no reproduction or multiplication. That is why God created humans in this physical world, with this physical body, so that they can have, of course, a vertical point, as well as the horizontal space where people can be reproduced. We need room and space.

Heaven is so vast, but it is still empty. God needs heavenly citizens who can fill that vast heaven. God created Adam and Eve with physical bodies so that they could reproduce, resulting in generation after generation of the entire human race.

Adam's family was the major factory for producing heavenly citizens. Each of our families is like a branch factory, where we are supposed to reproduce heavenly citizens. What is your family? A branch factory. A branch factory for what? To produce heavenly citizens. You have to remember the three purposes for which God created humankind.

YOU NEED TO HAVE MANY CHILDREN

Now after you heard my explanation, do you think you should have as many children as you can afford in this physical world—up to even 100—before you go to the spirit world or only one? (One hundred.) In the spirit world, there are twelve pearly gates. That is why Jacob had twelve children, and Moses and Jesus had twelve disciples. What about me? The 36 blessed couples include three groups of twelve each; like the formation, growth and perfection stages; like Adam's family, Noah's family, and Jacob's family. Twelve times three equal 36. That is from where the 36 couples come. How many months does a year have? Twelve. Even among people, generally we categorize twelve different types and shapes of people.

Women who give birth to many children cannot become evil, because through the experience of having and raising many children they learn to love and care for many people. Eventually they come to treat other people like their own children. They cannot become bad. Therefore, they deserve to go to a higher level in the spirit world. Therefore, you women answer me: Do you think you are obligated to give birth to as many children as possible or give birth to none? What about French women? Do you want to have many children or no children?

Those who do not want to have children are bad women. If you have twelve children trailing behind you, you can enter any pearly gate in the spirit world, going in and out freely. Don't you think you should have many children? (Yes.)

How many children do I have? Suppose I were not the True Parent, when I go to the spirit world I would be awarded and welcomed because I have more than twelve children. Even though I have thirteen children, if one child is not around I feel as if all the children are gone. I want all the children around me. I want to see everyone. As I kept having more children, each new one was smarter, wiser, more talented, and a better child. Don't you want to have beautiful and good children? What if you have only one child and that child happens to be mediocre? If you have many children, one of them may turn out to be a good one. Therefore, as Unification Church members, if you want to have many children, just go ahead and try. If you have truly many children, I may give you an award.

Have you ever seen any pastor eating



Father speaks to the members in Prague, Czech Republic, following his address to the public on November 9, 1995. Mother is seated behind Peter Kim. Peter Hyo Yul Kim translates for Father.

and giving a sermon at the same time? Since I am True Father, I treat you as if you are all my children, so that kind of formality does not work here. However, if I were a Christian minister, I would be kicked out of this room. That is why people call you "crazy." Your brain is washed, so I am the champion brainwasher. Do you still like it? Look deep into your heart and your feeling at this point. After hearing two or three hours of my teaching, don't you think your brain is washed now? (Yes.)

Therefore, remember the three points I taught you today, and remember how precious is your body. If you truly understand, you cannot abuse your body and soul. You have to protect them. You cannot exchange your body for the Louvre or for all the museums in the world. It is that precious. Until you conquer true love and perfect true love, do not feel proud of yourself. Once you reach that goal, you can be proud. Now you understand my message today, right?

We all feel hungry, don't we? Well, you have been sitting there, but I have been talking, so I am more hungry.

Everyone stand, please. I came here after a five-year interval, so I am not sure when the next time will be that I will meet



Father pinches Peter Zöhrer's cheek during his talk to the members at the victory celebration in Budapest, Hungary, on November 10, 1995.

you here in France. If you truly work hard and become the number one country, in terms of bringing a great result, then even if you do not want me to come I will be here. I also give you a new interpretation of your country name "France." *Bullansoh* (in Korean) means "the country in the West where the fire is burning." That is my Korean interpretation of *bullansoh*. Don't you want to set the fire in your country? Let us have a mansei. ■■

[Translated for Today's World.]

My Greatest Reward Two Small Words from Father

Henri Blanchard

SO many times in the past I had dreamed of Father coming to France and giving a public speech to the French people. Suddenly the dream became reality; Father was going to speak in public for the first time in the history of this country, on the fifth of November, 1995. When I was in Korea studying Korean, I wondered many times how, one day, I could become Father's interpreter. Finally, the opportunity came, and I started preparing myself and reading Father's message repeatedly. By the way, I want to thank the brothers and sisters who translated the speech for me. They did a great job.

The day before Father was to speak, I had to clarify a few details about Father's Korean speech with Peter Kim. With his

help, I could prepare very well to assume the role of being Father's interpreter. What a great feeling to be the interpreter of the Messiah's first public speech in France! Just before the beginning of the speech, I was sitting beside Father. It was a special feeling to embark together with Father, on the same adventure. Our destiny would be linked for the coming hour. I was thinking: "Father needs me and I need Father; together we shall proclaim the heavenly message to this country."

Father is Father, but God made me feel I should also become like Father as soon as possible. I should not only follow, but become Father myself. What a special feeling! Standing next to Father and listening to his deep and warm voice was also a very wonderful experience. The key point

of Father's message was: we should gain the infinite value of humankind, as true sons and true daughters of God.

During the lecture, I was focusing on the heart of Father, and the precious words He wanted to share with the French audience. I wanted to pass on to the public the same heart and message, and be the best channel for Father. Therefore, I tried to put all my heart in every sentence. I was happy when finally people responded with applause. There was a crescendo of emotional response from the public to Father's proclamation.

The best reward for me was, sitting next to Father in the so-called "victory cake" room, Father closed his eyes for a few seconds, and then, looking at me, said, "Well done!" Because of this short, but historical, compliment, I was overwhelmed with joy and gratitude. Thank you, Heavenly Father! ■■

Henri Blanchard and his wife, Hilde, participated in the 777 Couples' Blessing. They have four children.

Report on the True Children's Speaking Tour

Betty Lancaster

This is an overview of the "True Family and I" speaking tour in which the True Children continued delivering the same address which Father had delivered in America and the world.

Mobile, Alabama September 23, 1995

The invocation was given by Rev. Wesley James to the 300 guests in attendance at the Mobile Clarion Hotel. Kook Jin Nim was introduced by Mr. Robert Battles, a candidate for Mobile City Council.

Proclamations from the mayor of Mobile, Alabama, and the mayor of Prichard, Alabama, were read. A letter of welcome from Alabama Congressman H.L. (Sonny) Callahan was also read. A seventy-member youth choir entertained. At the victory celebration, a second generation

choir of forty blessed children from Top Garden School performed for Kook Jin Nim and other members.

Baltimore, Maryland September 24, 1995

The invocation was given by Rev. Timothy Cleary to the 500 guests in attendance at the Baltimore Marriott Inner Harbor. Mr. Tom Marr, radio host at WCBM, gave a most marvelous introduction, honoring True Parents, True Family and Koreans in general. Mr. Marr is also associated with the World Media Association. The mayor of Baltimore gave honorary citizenship to Kook Jin Nim. City Councilman Melvin Stukes presented a City Council Resolution which was passed declaring "September 24 as Day of the True Family" in Baltimore.

Sioux Falls, South Dakota September 29, 1995

The invocation was given by Rev. Dwayne Boyce to the seventy guests in attendance at the Regency Hotel's Symphony Room. Mr. David Payer, of the American Freedom Coalition (AFC), introduced In Sup Nim. A proclamation was sent from Mayor Gary Hanson. US Senator Thomas A. Daschle sent a letter of congratulations, as did Congressman Tim Johnson. Awards were presented to In Sup Nim by the Ethiopian, Sudanese and Kurdish communities.

Salt Lake City, Utah September 30, 1995

The invocation was given by Rev. Wendy Stovall, Unification Church state leader for Utah, to the ninety guests in attendance at the Holiday Inn. In Sup Nim was introduced by Mr. Greg Beesley, a well-known community activist. The mayor of Sandy City, Utah, sent a proclamation declaring September 30 as "Day of the True Family." The Utah Parents'

CONTINUED ON PAGE 16

True Children's Speaking Tour Schedule

Date	Location	Speaker
September 23	Mobile, Alabama	Kook Jin Nim
September 24	Baltimore, Maryland	Kook Jin Nim
September 29	Sioux Falls, South Dakota	In Sup Nim
September 30	Salt Lake City, Utah	In Sup Nim
October 1	New Orleans, Louisiana	Kwon Jin Nim
October 2	Portland, Maine	Hwa Yun Nim
October 3	Columbus, Ohio	Kook Jin Nim
October 6	Fargo, North Dakota	In Sup Nim
October 7	Jackson, Mississippi	Kook Jin Nim
	Kansas City, Kansas	Hwa Yun Nim
October 8	Louisville, Kentucky	Jin Sung Nim
	Columbia, South Carolina	Jun Sook Nim
October 9	Manchester, New Hampshire	Jin Sung Nim
October 11	Las Vegas, Nevada	Jin Hun Nim
October 12	Oklahoma City, Oklahoma	Jin Hun Nim
October 13	Laramie, Wyoming	Jin Hun Nim
October 14	Albany, New York	Jun Sook Nim
October 15	Indianapolis, Indiana	In Jin Nim
	St. Louis, Missouri	Hyun Jin Nim
	Charlotte, North Carolina	Jun Sook Nim
October 16	Portland, Oregon	Jin Hun Nim
October 17	Burlington, Vermont	Hyun Jin Nim
October 18	Madison, Wisconsin	Jin Hun Nim
October 19	Little Rock, Arkansas	Jin Hun Nim
October 20	Omaha, Nebraska	Jin Hun Nim
October 21	Billings, Montana	Kook Jin Nim
October 22	Richmond, Virginia	In Jin Nim
	Nashville, Tennessee	Hyun Jin Nim
	Phoenix, Arizona	Kook Jin Nim
October 26	Des Moines, Iowa	Hyun Jin Nim
October 28	Boise, Idaho	Kwon Jin Nim
	Albuquerque, New Mexico	In Sup Nim
October 29	Detroit, Michigan	Hwa Yun Nim
October 30	Providence, Rhode Island	Kook Jin Nim ■■

TRUE GOD'



PHOTO: KEN OWENS/NFP

Father and Mother pray at the stroke of midnight on True God's Day 1996 (January 1, 1996), in the World Mission Center Grand Ballroom in New York City.



PHOTO: KEN OWENS/NFP

*Let Us Be Proud of True Parents
and Love True Parents*

1996 Motto

S DAY 1996

PHOTO: KEN OWENS/NFP



True Children pray and attend True Parents at the morning Pledge Service on True God's Day 1996. **Top** (left to right): Kwon Jin Nim, Kook Jin Nim, Hyun Jin Nim with Shin Won Nim, and Hyo Jin Nim. **Right** (left to right): Shin Yul Nim, In Jin Nim, Un Jin Nim holding Shin Yeon Nim's hand, Yeon Jin Nim, Jeung Jin Nim and Shin Sun Nim. **Bottom** (left to right): Jun Sook Nim holding Shin Eh Nim's hand, Soon Ju Nim and Hwa Yun Nim.



PHOTO: KEN OWENS/NFP

PHOTO: KEN OWENS/NFP



True Children's Speaking Tour

Coalition in Salt Lake City, represented by Mr. and Mrs. James Gibson, presented a plaque to In Sup Nim, representing the "family of Reverend and Mrs. Sun Myung Moon," "in appreciation for your tireless efforts toward the restoration of true love and commitment within the American family and society." Sixteen people from the audience met with In Sup Nim, and had a very good discussion about the blessing and the Sisters of Peace ceremonies (a Women's Federation for World Peace (WFWP) activity).

New Orleans, Louisiana October 1, 1995

The invocation was given by Father Kiko Santos to the 150 guests in attendance at the Doubletree Hotel. Mr. John Monestere, president of the Louisiana Family Federation for Unification and World Peace (FFUWP), introduced Kwon Jin Nim. Bishop Amy Green prefaced her closing benediction with a comment praising Kwon Jin Nim for having such dignity during his presentation, even though he was so youthful.

Portland, Maine October 2, 1995

The invocation was given by a minister from Ivory Coast to the 170 guests in

Kook Jin Nim was introduced by Senator Hillman Frazier. Three local TV stations filmed the opening remarks and part of the speech.

attendance at the Verillo's Convention Center. Hwa Yun Nim was introduced by Attorney-at-law James Hewes, a graduate of the Unification Theological Seminary (UTS). Among the guests were 35 members of one Christian congregation.

Columbus, Ohio October 3, 1995

The invocation was given by Rev. Floyd Fought, United Methodist Regional Superintendent, to the 190 guests in attendance at the Columbus Convention Center. Kook Jin Nim was introduced by

Mr. John Morris, chairman of the Ohio FFUWP.

Fargo, North Dakota October 6, 1995

The invocation was given by Rev. Paul Agir, an evangelist from Sudan, to the 110 guests in attendance at the Beckwith Recital Hall in North Dakota State University. In Sup Nim was introduced by Mr. Charles Cook, AFC coordinator. North Dakota Governor Ed Schafer sent a letter of welcome, as did US Senator Byron Dorgan and the Chinese, Bosnian and Sudanese communities.

Jackson, Mississippi October 7, 1995

The invocation was given by Rev. Allen Herring to the 200 guests in attendance at the Harvey Hotel Conference Room. Kook Jin Nim was introduced by Mississippi State Senator Hillman Frazier. Three local TV stations filmed the opening remarks and part of the speech. A proclamation was issued by Jackson Mayor Ken Ditto, proclaiming October 7 as "True Family Day."

Kansas City, Kansas October 7, 1995

The invocation was given by Rev. John O'Connor, UTS graduate, to the seventy guests in attendance at the University of Kansas in Lawrence. Hwa Yun Nim was introduced by Dr. Timothy Miller, professor of Religious Studies at the University of Kansas.

Louisville, Kentucky October 8, 1995

The invocation was given by Rev. Charles Elliot, pastor of the King Solomon Missionary Baptist Church (where the event was held), to the 300 guests in attendance. Jin Sung Nim was introduced by Rev. Dennis Wooley, Unification Church state leader for Kentucky. This site was the location of the satellite blessing in Kentucky, in which Rev. Elliot and his wife participated.

Columbia, South Carolina October 8, 1995

The invocation was given by Rev. Mark Robinson, a radio minister who participated in the blessing, to the 250 guests in attendance at the Adams Mark Hotel. Jun Sook Nim was introduced by Prof. Carl D. Evans, professor of Religious Studies. Governor David Beasley's office sent a proclamation, as did the mayor's office and four other surrounding communities. Bishop Barbor's congregation presented a plaque to True Family. The

International Conferences for Clergy (ICC) and FFUWP also presented a plaque to Jun Sook Nim.

Manchester, New Hampshire October 9, 1995

The invocation was given by Mr. Alan Ballinger, American Constitutional Committee leader for New Hampshire, to the 200 guests in attendance at the Sheraton Wayfarer Conference Center. Jin Sung Nim was introduced by New Hampshire Legislator Marjorie Buessing. The mayor of Manchester sent a beautiful, moving letter of congratulations.

Jin Sung Nim was introduced by New Hampshire Legislator Marjorie Buessing. The mayor of Manchester sent a beautiful letter of congratulations.

Las Vegas, Nevada October 11, 1995

The invocation was given by Mr. Michael Balcomb, Collegiate Association for the Research of Principle (CARP) Western leader, to the 130 guests in attendance at the University of Nevada at Las Vegas. The mayor of Las Vegas and the mayor of North Las Vegas sent proclamations.

Oklahoma City, Oklahoma October 12, 1995

The invocation was given by Mr. Loren White, president of the Oklahoma FFUWP, to the 75 guests in attendance at the University of Oklahoma's Memorial Union. Jin Hun Nim was introduced by Rev. Christoph Resmerowski, Unification Church state leader for Oklahoma.

Laramie, Wyoming October 13, 1995

The invocation was given by Mr. George Love, member of the Wyoming FFUWP, to the 120 guests in attendance at the Holiday Inn. Jin Hun Nim was introduced by Dr. James Schatzmann, professor of Mathematics at the University of Wyoming. Dr. and Mrs. Schatzmann participated in the 360,000 Couples' Blessing in August 1995. A plaque was presented by the University of Wyoming CARP Advisor, Dr. Bibek Ray. Members of the

World CARP Academy were in attendance to hear their founder, Jin Hun Nim.

Albany, New York **October 14, 1995**

The invocation was given by Rev. Carlo Lazzaro, pastor of the Reformed Church, to the 200 guests in attendance at the College of St. Rose's St. Joseph Hall. Jun Sook Nim was introduced by Prof. Colia Clark of Union College in Schenectady, New York. Mrs. Yun Hee Jee Jones, the new daughter-in-law of Farley Jones, national president of FFWUP, entertained with a traditional Korean folk dance.

Indianapolis, Indiana **October 15, 1995**

The invocation was given by Bishop Gilbert Clarke to the 150 guests in attendance at the First Christian Missionary Baptist Church. Dr. Damon Roach, pastor of the church and participant in the 360,000 Couples' Blessing, introduced Jin Sung Nim, who then introduced In Jin Nim. After hearing In Jin Nim's speech, Dr. Roach said that he was reminded of the scripture passage, "go tell the people about my love." He went on to say that the Unification Church is the only organization of which he knows that is using its time and resources to heal the family.

St. Louis, Missouri **October 15, 1995**

The invocation was given by Rev. Irma Cannida, pastor of the Greater True Vine Spiritual Church of Jesus Christ (where the event was held), to the 200 guests in attendance. Hyun Jin Nim was

Lois Hargrave of the Deliverance Tabernacle in Lexington, North Carolina. Dr. Brenda Richardson, Dean of Students at UNCC, gave the welcoming remarks, introducing the entire program. Among the 22 proclamations and letters of welcome were: a proclamation from Governor Jim Hunt's office, declaring October 15 "Family Day in Charlotte," and a proclamation from the mayor's office. Bishop and Mrs. L.V. Stennis, participants in the 360,000 Couples' Blessing, presented a plaque from the North Carolina ICC.

Portland, Oregon **October 16, 1995**

The invocation and introduction of Jin Hun Nim were given by Rev. Harry Daniels, criminologist and minister of the Church of God, to the 200 guests in attendance at the Portland State University's Vanport Room.

Burlington, Vermont **October 17, 1995**

The invocation was given by Rev. Peter Groenendyke, Unification Church state leader for Rhode Island, to the 100 guests in attendance at the Sheraton Hotel and Conference Center. Hyun Jin Nim was introduced by Mr. Richard Buessing, president of the New England FFWUP.

Madison, Wisconsin **October 18, 1995**

The invocation and introduction of Jin Hun Nim were given by Rev. Jim Ander-

son's Blessing in August 1995. A proclamation was received from the City of Little Rock, proclaiming October 19 as the "Day of the True Family." Jin Hun Nim was presented with an Arkansas Travelers' Certificate, given to special guests to the State of Arkansas, by Secretary of State W.J. McCuen's office. He was also made an honorary citizen of

Dr. Roach said that the Unification Church is the only organization of which he knows that is using its time and resources to heal the family.

the City of North Little Rock by Mayor Patrick Henry Hays.

Omaha, Nebraska **October 20, 1995**

The invocation was given by Rev. Thomas Rollerson to the 58 guests in attendance at the Holiday Inn Convention Center. Jin Hun Nim was introduced by Mrs. Shirley Wilson, an evangelist.

Billings, Montana **October 21, 1995**

The invocation was given by Sister Kate Dorsey to the 120 guests in attendance at the Billings Sheraton. Kook Jin Nim was introduced by Mr. Rodney Garcia, former state legislator and local community leader. US Senator Conrad Burns sent a letter of welcome, as did the mayor of Billings, the Chamber of Commerce and the local Neighbor Board (of which the pastor of the Billings Unification Church is a member).

Richmond, Virginia **October 22, 1995**

The invocation was given by Pastor Beverly Jones, Friendship Interdenominational Holy Church, to the 370 guests in attendance at the Jefferson Hotel. In Jin Nim was introduced by Mayor Leonidas Young. A proclamation was presented from City Hall. Letters of congratulation and welcome were sent from Congressman Thomas J. Bliley, Jr., State Senator Henry L. Marsh III, State Senator Benjamin J. Lambert III, and Professor Cliff Edwards, Virginia Commonwealth University CARP campus advisor. The state was blessed with the presence of In Jin Nim's family, greatly enriching the occasion for the families in the Virginia area.

Jin Hun Nim was presented with an Arkansas Travelers' Certificate, given to special guests to the State of Arkansas. He was also made an honorary citizen of the City of North Little Rock by Mayor Patrick Henry Hays.

introduced by Rev. Purnell Spicer, evangelist of the Unification Church.

Charlotte, North Carolina **October 15, 1995**

The invocation was given by Rev. Henry C. Puegh, minister of the House of Jacob Church, to the 200 guests in attendance at the Lucas Room in Cone Center on the campus of the University of North Carolina at Charlotte (UNCC). He encouraged the audience to honor Father and Mother, who founded FFWUP. Jun Sook Nim was introduced by Rev.

son, campus minister and UTS graduate, to the ninety guests in attendance at the University of Wisconsin's State Historical Society Auditorium.

Little Rock, Arkansas **October 19, 1995**

The invocation was given by Rev. Asa Phillips, pastor of the Cornerstone Baptist Church, to the 55 guests in attendance at the Holiday Inn—City Center. Jin Hun Nim was introduced by former US Congressman Dr. T. Dale Alford. Dr. and Mrs. Alford participated in the 360,000 Cou-

Jin Sung Nim led the members in Sunday morning service.

Nashville, Tennessee

October 22, 1995

The invocation was given by Elder Robert Ross, Church of God, to the 200 guests in attendance at the Holiday Inn—Vanderbilt. Hyun Jin Nim was introduced

letters of welcome were sent from the state legislature and the mayor's office.

Des Moines, Iowa

October 26, 1995

The invocation was given by Rev. Grant Barber, ICC minister, to the 100 guests in attendance at the Embassy Suite Hotel. Hyun Jin Nim was introduced by

sent from Mayor Martin Chavez declaring "True Family Day" for the City of Albuquerque.

Boise, Idaho

October 28, 1995

The invocation was given by Ms. Julie Robinson, women's leader in the Latter Day Saints (Mormon) church, to the 110 guests in attendance at Boise State University's Student Union Building. Kwon Jin Nim was introduced by former professor, Rose Gordon, who gave a most eloquent introduction.

Detroit, Michigan

October 29, 1995

The invocation was given by Rev. Purnell Spicer, ICC director, to the 220 guests in attendance at the Greater New Hope Missionary Baptist Church. Hwa Yun Nim was introduced by Ms. Roxanne Rosell, WFWP chairwoman in Michigan. A letter of welcome was received from Governor John Engler's office.

Providence, Rhode Island

October 30, 1995

The invocation was given by Rev. Clyde O. Walker, AME Church, to the 200 guests in attendance at the Providence Marriott's Grand Ballroom. Kook Jin Nim was introduced by Mr. Richard Buessing, president of the New England FFUWP. A letter of congratulations was sent from Governor Lincoln C. Almond's office. A citation was sent from the mayor's office. ■■

In Sup Nim was introduced by Ms. Kay Lim, former president of the Washington DC Korean-American Women's Association. A proclamation was sent from Governor Gary Johnson declaring October 28 "True Family Day."

by Dr. James Campbell, professor of Biological Science and Tennessee State University. A proclamation and letter of welcome were received from Governor Don Sundquist's office. The City of Nashville presented Hyun Jin Nim with honorary citizenship.

Phoenix, Arizona

October 22, 1995

The invocation was given by Pastor Ronald Payne, Open Door Church, to the 150 guests in attendance at the Higher Vision Center of the Church of Religious Science of Phoenix. Kook Jin Nim was introduced by Mrs. Beverly Tidwell, president of Candlelighters (an organization for parents of children with cancer). A

Mr. Allen Jessen, president of FFUWP in Iowa. Letters of congratulations were sent by US Senator Charles E. Grassley and Des Moines Mayor John Pat Dorrian.

Albuquerque, New Mexico

October 28, 1995

The invocation was given by Mr. Florian Perea, Elder of the Seventh Day Adventist Church of Valencia, to the seventy guests in attendance at the Albuquerque Hilton Hotel's Rio Grande Room. In Sup Nim was introduced by Ms. Kay Lim, former president of the Washington DC Korean-American Women's Association. A proclamation was sent from Governor Gary Johnson declaring October 28 "True Family Day." Another proclamation was

SOUTH AMERICAN PROVIDENCE

True Parents Visit Peru

Jose Rafael Sanchez

OUR country was honored and blessed with the first visit of our True Parents. True Parents arrived at 5:00 a.m. on June 18, 1995, and were taken directly to the Sheraton Hotel in Lima. Without resting, Father immediately began speaking to our brothers and sisters for about three hours. After lunch, True Parents decided to visit two of the most well-known museums in the city, the Museum of the Nation, and the Museum of Gold where Father got the inspiration to visit Cuzco, the ancient capital of the Inca empire.

The following day True Parents visited Cuzco as planned. From there they rented a helicopter to Machu Picchu, a sacred

Inca city located in the jungle of Cuzco. True Parents walked around the area for about two hours. Father mentioned that this city was built in a very special location, because of the beautiful surroundings, and was used as a place of worship. On top of the ruins, where a solar watch is located, he made a special prayer for the ancestors of the country.

He also testified directly to our guide. First, he told him to learn Divine Principle at the local church; later, he invited the guide to come to United States to take part in a tourism project which Father is planning. This man had mentioned earlier that he had been a tour guide for eighteen years, but that this occasion, to

be near such people as True Parents, was the most meaningful of his entire life.

After Machu Picchu, True Parents visited just a few more historical places in Cuzco before returning to Lima, as they had to attend the banquet, which was the main event that evening.

On this occasion, 400 people attended the banquet. Among them were two former presidents of the nation, H.E. and Mrs. Fernando Belaunde Terry, and H.E. and Mrs. Francisco Morales Bermudez, one former prime minister, H.E. Sandro Mariategui; former and current congressmen; two ministers of the current government; and several other local and national authorities, who were very pleased and inspired after the speech. True Parents left Lima at 6:30 a.m. on June 20. ■■

Jose Rafael Sanchez is president of the Unification Church in Peru. He and his wife, Maria, participated in the 2075 Couples' Blessing in 1982.

First Overseas Korean Missionary Celebrates 80th Birthday

Tyler Hendricks

IT took eighty years for us to figure out how to make Dr. David Sang Chul Kim speechless. Mind you, it lasted only a few minutes, but he was definitely speechless.

The occasion was the celebration of Dr. Kim's eightieth birthday, a landmark in Korean family tradition. It took place on Wednesday, November 8, 1995, beginning at 12:30 p.m. in the dining room of the Unification Theological Seminary (UTS), protected from the cold day by beautiful new windows. The room was full of guests: fellow members of the 36 Couples' Blessing—Colonel and Mrs. Sang Kil Han, Mr. and Mrs. Byung Ho Kim, Mrs. Keum Soon Park and Mrs. Mal Sook Lee. Reverend Joong Hyun Pak, continental director of North America; Reverend Zin Moon Kim, continental director of South America, representing Reverend

Chung Hwan Kwak; Mr. and Mrs. Peter Hyo Yul Kim; Dr. and Mrs. Kyung Hee Chin; Dr. Anthony Guerra; Mr. and Mrs. Masahisa Kobayashi; Reverend and Mrs. Farley Jones, presidential couple of the American Family Federation for World Peace (FFUWP); Lady Dr. Shin Wook Kim and a host of others were there, including of course Dr. Theodore Shimmyo, president of the seminary, and the entire UTS community. Many regional directors from around the US, who had attended a national conference the preceding day, also came: Rev. and Mrs. Do Hee Park of Clifton, New Jersey; Rev. Chong Jik Woo of Washington, DC; Rev. Jae Suk Kim of Boston, Massachusetts; Rev. Young Shik Ahn of Atlanta, Georgia; Rev. Hun Suk Lee of Minneapolis, Minnesota; Rev. Dang Ok You of Dallas, Texas; Rev. Ki Young Shin of Denver, Colorado; and Rev. Won

Keun Kim of Seattle, Washington. A special guest flew in from California: Dr. and Mrs. Kim's son, Hyun Soo Kim, representing the Kim family in California.

A speechless Dr. Kim

The bounty of food perhaps surpassed even the impact of the surfeit of loving faces. Each table was overflowing with Korean and Japanese dishes: *kalbi*, *bulgogi*, *chap chae*, *sushi*, *miso*, a concord grape purple and orange fruit cocktail, and many kinds of vegetables and banchan. Seminary Food Manager Chris Jordan truly outdid himself and just about everyone else in the country. The colorful dishes and flowers sparkled in the bright light of the shining faces as everyone turned to welcome Dr. and Mrs. Kim into the hall. A stirring triumphal march filled the room and Dr. Kim, master of every moment when everyone else fails, was ... truly ... speechless. His wordless happiness made everyone else even more happy, and the cheering and applause continued as he and Mrs. Kim circled the table, shaking everyone's hands and greeting us all warmly.

Master of Ceremonies Gareth Davies then invited Mrs. Therese Stewart, UTS academic dean (ret.), to offer a heartfelt opening prayer. Following the prayer, Dr. Tyler Hendricks, president of the Unification Church in the US, called for a toast: "Ladies and gentlemen, let us give a toast to a vigorous and victorious life; a life of proclamation and celebration; a life of optimistic, energetic investment for God and humankind; We raise our glasses in cheer, for Dr. David Sang Chul Kim!"

Dr. and Mrs. Kim then ascended the stage to cut the wonderfully decorated, white, three-part birthday cake, with a flourish. Mrs. Eui Hong Kang Kim, Dr. Kim's wife of 55 years, and mother of their five children, wore a Korean *chima chogori*, and was, as always, a lovely woman who by her presence brought the Holy Spirit into the room. By now having recovered his composure, Dr. Kim caught

Dr. David Sang Chul Kim Biographical Sketch

1915, November 9	Born in Seoul, Korea
1942, January 6	Married Eui Hong Kang
1954, February	Met and joined the Unification group; receives name "David" through Mrs. Se Hyun Ok
1954, May 1	One of five charter members of HSA-UWC
1954, August	Departs as the Unification Church's first overseas missionary to England
1959, September 18	Arrival and missionary work in US
1975	Appointed president of the Unification Theological Seminary (UTS); incorporated International One World Crusade, president to the present
1977	Charter member, Unification Church International
1978	Incorporated Global Congress of the World's Religions, permanent advisor
1982	Charter member, International Religious Foundation
1988	Ph.D., Columbia Pacific University
1990	UTS gained Absolute Charter from the State of New York
1992	Listed in <i>Who's Who in American Education</i> , and other source books on educators
1994	Founded Marriage and Family Institute of America, president





Dr. David S.C. Kim and Mrs. Eui Hong Kang Kim cut Dr. Kim's eightieth birthday cake at the Unification Theological Seminary celebration, November 9, 1995.

the moment before anyone else to initiate the singing of a jubilant "Happy Birthday to You!"

The assembled celebrants immediately sat down to engage in the serious, and somewhat daunting, task of reducing the mountains of food to smaller proportions. While they enormously enjoyed the challenging work, none were very successful. We took comfort in knowing that the scrupulous Mr. Jordan would transform the considerable leftovers into delicious entrees for the large student body over the next several days.

Following the meal and cake, Mrs. Seiko Lee ascended the stage, offered two songs, and a third by popular demand. Her light soprano voice tripped across the Korean melodies like a bird across a babbling mountain stream, refreshing everyone with pure, embracing charm.

Three student choirs followed Mrs. Lee. One, the UTS Choir; second, the Won Hwa Do Choir, made up of students who practice martial arts; and, third, the African Students Ensemble, made up of students from Africa or whose spouses are African. The entertainment closed with a solo performance of Korean traditionals by Rev. Dong Suk Ku.

Kudos and congratulations

The first congratulatory address was presented by Reverend Joong Hyun Pak. Reverend Pak reminisced about the impression made upon him by Dr. and Mrs. Kim in the early days of 1957 in Korea. Rev. Pak was in high school, a young missionary, and he recalled Dr. Kim's energetic and inspiring sermons and Mrs. Kim's sacrificial life. He lauded Dr. Kim's pioneer work in Oregon, mentioning that he had often traveled there

when he was regional director in the Northwest US, and had sensed the spiritual foundation of Dr. Kim's early days there.

Reverend Zin Moon Kim, vice president of HSA-UWC International and continental director of South America, read a letter of congratulations from Reverend Chung Hwan Kwak, president of both the Unification Church of Korea and HSA-UWC International. He

then gave a full bow of respect to Dr. Kim.

Dr. Theodore Shimmyo expressed his gratitude for Dr. Kim's pioneering work with the seminary. He professed that he was always carefully studying Dr. Kim's leadership and that he learned much from it. He also praised Mrs. Kim as the great woman behind the great man. He also bowed to Dr. Kim, representing the seminary and its graduates.

This was followed by remarks from Dr. Richard Arthur, New Testament professor. Dr. Arthur's remarks were light-hearted and made everyone laugh, as he said that he was given to expect to meet an elderly man, but instead met a vital, energetic person who lifted everyone around him.

Mr. Byung Ho Kim, publisher of New York's *Sae Gae Times* newspaper, and fel-

gave glory to God for his years of freedom to serve Him. He stressed the need for absolute obedience very strongly. [See the text of Dr. Kim's speech in this issue.]

The speech was greeted with a standing ovation. Truly for a man of eighty to return to the founding principles of faith is a reminder that the spirit is ageless, and it will guide us into eternity.

Following the speech, Reverend Farley Jones, president of FFUWP in the US, presented a plaque and gift to Dr. Kim. He also offered a full bow, representing all the brothers and sisters in America to their "spiritual grandfather."

Rev. Do Hee Park, a member of the 124 Couples' Blessing and regional director of New Jersey, led the assembly in a rousing cheer of four manseis in respect to Dr. David S.C. Kim and the heritage he has created as one of the earliest disciples of our True Parents in America.

Eighty and still going

Dr. Kim's work continues apace, even in retirement from seminary leadership. On the fortieth anniversary of the Unification Church, of which he is the only surviving founding member other than Father, he established the Marriage and Family Institute of America. Understanding that marriage and the family are the foundation for world peace and happiness, Dr. Kim is continually sharing his research into this field. He presents seminars in this subject frequently. He is an ex-officio member of the UTS Board of Directors, a charter member of the International Religious Foundation, vice president of the Unification Thought Institute, president of the International One World Crusade, Inc., and a radio and television producer.

Dr. Kim also maintains his interest in publishing through the Rose of Sharon Press, and has written several books, including *Individual Preparation for His Coming Kingdom: Interpretation of the Principle; Victory Over Communism and the Role of Religion*, and the three volume *Day of Hope In Review* series. He is listed in *Who's Who in American Education*, *Who's Who in Religion*, and *Who's Who in America*, and has received the Citation of Meritorious Achievement in the *Dictionary of International Biography*, Cambridge, England. ■

Mr. Byung Ho Kim testified how much he loves and respects Dr. Kim, as he said, "There is no reason; I simply like him."

low 36 couple, testified how much he loves and respects Dr. Kim. His words were deeply emotional, as he said, "There is no reason; I simply like him."

Finally, Dr. Kim himself took the stage. He abandoned his prepared notes, as time was running short before classes were to begin, and said he always respects the seminary's class schedule. His remarks drew upon the passage from the First Letter of Paul to the Thessalonians 5:16-18, "Rejoice always, pray constantly, give thanks in all circumstances; for this is the will of God in Christ Jesus for you." He

gave glory to God for his years of freedom to serve Him. He stressed the need for absolute obedience very strongly. [See the text of Dr. Kim's speech in this issue.]

Dr. Tyler Hendricks is president of the Unification Church in the United States. He and his wife, Hye Young, participated in 1,275 Couples' Blessing. They have five children.

The Will of God for Us

Dr. David S.C. Kim
November 9, 1995
Barrytown, New York

Rejoice always; pray without ceasing; in everything give thanks—for this is the will of God in Christ Jesus for you.

(1 Thess. 5:16-18)

APOSTLE Paul wrote a letter 2,000 years ago to the Thessalonians to save humankind and the world at that time with the new Gospel of Jesus Christ. Can we say that this Bible truth applies to our Completed Testament Age, the new era of True Parentship in the coming Second Millennium? Yes, of course. It is related to our Unification saints, tribal messiahs, blessed couples and dedicated members throughout the United States and the world.

Satan still continues to control the world. The dark forces of the past and the present are still rampant on earth. God's will to restore the original world of the ideal of creation is not complete yet. We Unificationists, however, have inherited all the works of the past and the present Christian saints, all of their unfinished missions and unfinished dispensations in the past.

We inheritors of God's will must practice Saint Paul's teachings more than the early Christian followers of Jesus Christ—because we are the consummator of God's providential work carried out in Judaism, Islam, Christianity and other major religions in the course of God's providence in the era of the Second Millennium.

There are three lessons to learn from Saint Paul's letter to the Thessalonians: i) Praising God with rejoicing; ii) praying constantly; iii) giving thanks in everything.

What an inspirational message of truth beyond the ages! We inheritors of God's will must practice Saint Paul's teachings more than the early Christian followers of Jesus Christ—because we are the consummator of God's providential work carried out in Judaism, Islam, Christianity and other major religions in the course of

God's providence in the era of the Second Millennium.

Giving thanks in everything

Let me especially emphasize the phrase "giving thanks in everything." This phrase means that in all circumstances—in all bad things and in all good things; in all good times and in all bad times; in all small things and in all big things—the early Christian forefathers did their best to follow this truth with dedication and devotion. This encourages us to learn and practice this teaching in the Completed Testament Age, in which we are now. This is easy to say, but hard to practice.

This type of positive mental or spiritual attitude can help us to restore the troubled world to God's original world of the ideal of creation, in order to win the troubled world under Satan's dominion.

The Apostle Paul said, "Rejoice always; pray without ceasing; and give thanks in everything." What a good spiritual recipe for the fallen world and fallen humankind to return to God's bosom! Especially all

of us Unification saints, tribal messiahs and blessed couples throughout the world should practice "praising our True Parents, praying for True Parents, who are working very hard, and giving thanks to God and our True Parents."

Giving thanks to God and True Parents

In relation to our "giving thanks to God and our True Parents," we Unification saints have many things for which



PHOTO: COURTESY OF UTS

to be thankful; but we must especially express our special, deepest, unceasing gratitude, appreciation and thanks for the special seven-point Family Pledge, established on May 1, 1994, which is the blueprint for us and humankind to qualify for Heavenly Kingdom citizenship, which is now open to the whole world through the blessing of holy marriage.

True Parents have given us the task of bringing the seven-point Pledge to the whole of humankind; I am especially concerned about point three of the Pledge—namely, to complete the four realms of heart, three great kingships and the realm of the royal family, both on earth and in heaven. We must recite this Family Pledge always, day and night, as long as we live on earth.

We are to spread this message of the heavenly family to the four corners of the earth, based on our mission as blessed couples and tribal messiahs. A lot of hard work lies ahead of us. We have no time to think about other matters.

Qualifications to enter the Kingdom of Heaven

Just a few days ago I received the October 1995 issue of *Tongil Segye*, from Korea, in which our Father referred to the qualifications for Heavenly Kingdom citizenship for all of us. Our Father mentioned five qualifications; and when I read the Korean text about those qualifications, I felt deeply inspired. Let me paraphrase

them for Westerners.

Five qualifications to enter the highest Kingdom of Heaven: (1) Only candidates with unity of mind and body will qualify. (2) Candidates whose marriage and family have bitter fighting and quarreling are disqualified to be citizens of the Kingdom of Heaven. This violates heavenly law and constitution. (3) Candidates must live as an ideal blessed couple—not just a happy family, but an ideal family. Only such families qualify for the

Candidates whose marriage and family have bitter fighting and quarreling are disqualified to be citizens of the Kingdom of Heaven. This violates heavenly law and constitution.

highest Kingdom of Heaven. (4) Only candidates who experience family life with God and who attend God in daily life will qualify to be citizens of the Kingdom of Heaven. (5) Candidates whose family has disunity between parents and children will be disqualified to be citizens of the Kingdom of Heaven.

Considering these five qualifications, can you say that you are sure you will go to the Kingdom of Heaven, automatically, after your life on earth is over? Think seriously for a moment. I myself, who am completing eighty years of age today, have become serious, uptight and very concerned when I considered this matter. I took Father's instructions with repentance and confession to God about my past mistakes, committed either consciously or unconsciously. I have re-determined myself to exert serious efforts to become qualified for acceptance in the eternal heaven.

I hope you will agree with me in regard to my thinking and reasoning. Simply being a blessed couple is no guarantee that you will go to the highest Kingdom of Heaven. When our Father traveled to the spirit world, he found out that the highest Kingdom of Heaven is empty. Thus, this is a very serious issue and challenge for all of us. This is not going to work automatically. It can only be obtained with our five percent portion of responsibility for our ideal marriage and family as blessed couples.

The three absolutes

In the same issue of *Tongil Segye*, I found another message from Father's direct words on the three absolutes for us to

practice and consummate. God created heaven, earth and all things in the beginning, based on the foundations of the three absolutes—namely, absolute faith, absolute love and absolute obedience. I have focused my attention and concern on the third absolute, namely, absolute obedience.

Absolute obedience

Concerning the word "obedience," we must be aware that there are two words in Korean that could be translated as "obedience": *bokchong* and *soonjong*. Both signify "obedience" or "submission"; but only *bokchong* is the correct standard, *soonjong* is not. The difference is that *bokchong* is "obedience without consciousness of oneself," whereas *soonjong* is "obedience with consciousness of oneself."

The true standard of obedience is *bokchong*, which means that there is no consciousness of yourself. You are in a state in which you do not exist at all. This is the "you-are-not-existing" state. When you reach that state, it does not matter to you, whether you live or die. This is called "absolute obedience."

A person of absolute obedience (*bokchong*), centering on God's will, is a victor over history. Therefore, absolute obedience is more than an act of 100 percent following and obeying.

Father has asked that all blessed couples examine themselves in relation to the three absolutes and to the "standard of mind-body unity." (*Today's World*, Aug. 1995, p. 17) I am especially focusing on the issue of obedience, which is very hard to understand and digest for Westerners and democratic countries, which we are responsible to save.

According to Father, "obedience" means "submission without consciousness of oneself." In this case, the obedient person has no consciousness of him or herself at all.

Let me further elaborate based on my life of faith for 41 years. God, together with True Parents, is in a war against Satan and his evil system. Let us recall

that during World War I, World War II and the Gulf War ("Desert Storm"), the Supreme Command of the allied nations had to win the war.

Commands have to be taken with absolute obedience. In other words, commands are commands. They exist only for 100 percent obedience. Absolute obedience is absolutely necessary for victory over our adversaries and principalities in the air, the invisible evil power, both in the spiritual and in the physical world.

Even the son of God, Jesus Christ, was sacrificed by God on the cross to bring this 2,000-year history of spiritual salvation to save the whole world now. Without absolute obedience, it would not have been possible to fulfill Father's worldwide achievements and accomplishments.

The early church leaders practiced the virtue of absolute obedience; and that practice enabled True Parents to carry out their goals, plans and providential missions to save the entire globe. When Father instructed us to accomplish a certain task, those instructions were final for us, and we would do our best. There was no place for any argument, doubt, complaint or question. We knew we should not violate this law of God.

All of us have to practice this kind of absolute obedience. Of course, there are three kinds of absolutes, but I am emphasizing absolute obedience. That way Satan will retreat and finally surrender. That is

The early church leaders practiced the virtue of absolute obedience; and that practice enabled True Parents to carry out their goals, plans and providential missions to save the entire globe. When Father instructed us to accomplish a certain task, those instructions were final for us, and we would do our best.

why the Bible says that obedience is better than sacrifice. When this kind of obedience is there, Satan's system cannot but perish.

True Parents' commandments

My beloved brothers and sisters in the Unification community, listen to me for a moment. Who could even imagine that in 1995 we would be able to bring 360,000 couples to the blessing. No one could imagine that, except God and True Parents. In essence, great success is based on our True Parents' commandments being carried out by the Unification

Church's devoted leaders throughout the world, who had absolute obedience until the last moment, following our Father's commandment. They believed it; they did their best. Thus, the heavenly host of saints cooperated with them and brought about great miracles.

So, will it be possible to accomplish the blessing of 3.6 million couples just two years from now? No doubt—provided we follow True Parents' commandment. Praise our True Parents; glorify our True Parents; honor our True Parents and Heavenly Father. Amen! Amen! Amen!

Conclusion

Let us go back to the Bible quotation from First Thessalonians: "Rejoice always; pray without ceasing; in everything give thanks—for this is the will of God in Christ Jesus for you." (1 Thess. 5:16-18) I would like to amplify and revise this New Testament passage of 2,000 years ago, so that it will fit our reality of the

21st century.

This motto includes the New Testament teaching of absolute gratitude, plus the teaching of absolute obedience by Unification saints, tribal messiahs and blessed couples; plus the teachings of absolute faith and absolute love.

These four absolutes—namely, absolute gratitude, absolute faith, absolute obedience, and absolute love—can bring the whole world under the banner and foot of our True Parents' Kingdom of God on earth. No doubt about it!

My dear brothers and sisters, who came today to celebrate the eightieth birthday of old general David S.C. Kim: this old

general never dies, never fades away, but always prays; but this old general is nothing without True Parents. I mean this sincerely.

Please join me in glorifying our True

My dear brothers and sisters, who came today to celebrate the eightieth birthday of old general David S.C. Kim: this old general never dies, never fades away, but always prays; but this old general is nothing without True Parents.

Parents, in giving four cheers of *mansei, mansei, man mansei, uk mansei* for the eternal Kingdom of God on earth and in heaven. Amen. ■■

CONTINUED FROM PAGE 2

Transfer of the Tongil Cho

we should develop the habit of attending True Children as our Abels and as our mediators for true love, true life, and true lineage.

From this point of view, the second purpose of this prayer condition should be for True Children. We should call each of True Children's names and pray earnestly for their well-being and protection. We should attend and pray for True Children and try to be the protective fence for them. They endured much suffering as a result of True Parents being taken away from them because of us.

During this conditional period, I heard many references to a "fence with many holes." God wished for us blessed couples to be the invincible protective wall for True Children. When we made mistakes, it not only brought trouble upon ourselves, but it also pierced the protective fence. Realizing that this has been the reality of our history, we should truly pray for True Children and True Children's families.

Third, we should pray for the 3.6 Million Couples' Blessing. The issue is how to fulfill the responsibility of 3.6 million couples.

Basically, these three points are the most important. You can add other points about which we usually pray, or decide other points on a district or regional level. Each family can also decide on their own.

Using the Tongil Cho

When I heard about the Tongil Cho from Mother, I had questions regarding the use of this

candle in the future. After transferring this candle to True Children, Mother transferred it to several hundred Japanese leaders and later to Japanese members when she visited Japan for her speaking tour. That is why the Japanese started the prayer condition with the Tongil Cho earlier than we did.

What happens to the other holy candles that we used before? Do we use different candles for different prayers and ceremonies? It seemed we needed more guidance on such matters, so I asked Father, "Do we combine all holy candles into the Tongil Cho and use only the Tongil Cho?" Father replied that it is not so. We should continue to use Father's candle and Mother's candle [*Ae Chun Cho*] for pledge service and other important ceremonies, and use the Tongil Cho for special prayer conditions. Do you understand? Father mentioned that in the Tongil Cho, the candle of heart [*Shimjung*], the candle of love of God [*Ae Chun Cho*], and all other candles are included. Moreover, even the love of True Children is included. How wonderful!

So please understand from that perspective. After you inherit this candle, you can transfer it to other members.

In Japan, the leaders received it first and after a certain period of prayer condition, they were told to transfer it to other members. Unless you hear specific directions, please transfer it to other members after about a week or ten days. ■■

[Excerpted and translated from the December Tongil Segye for Today's World.]

We should continue to use Ae Chun Cho for pledge service and other important ceremonies, and use the Tongil Cho for special prayer conditions.

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TODAY'S WORLD



FATHER—"FIND YOUR TRUE SELF"
NIGERIA 40 WFPW CITY RALLIES

TODAY'S WORLD



TRUE PARENTS' BIRTHDAY
NIGERIA BLESSING PREPARATION

TODAY'S WORLD



TRUE GOD'S DAY
TRUE PARENTS' IN BRAZIL

TODAY'S WORLD



LEADERS' CONFERENCE—"A
NEW DIMENSION IS BEGINNING"

IN MEMORIAM

- Jan 38 Jean-Pierre Gabriel—*Laurent Ladouce*
 Feb 35 Sung Sook Kwak Lee—*Kathryn Coman & Shin Sook Kwak Kim*
 35 My Pledge—*Sung Sook Kwak Lee*
 36 Remarks—*Rev. Chung Hwan Kwak*
 Oct 27 Comments on Today's Educational System—*Sung Sook Kwak*
 27 Richard Quebedeaux

INTERNAL GUIDANCE

- Jan 2 The Mission of Those Who Have Received Heaven's Call—*Rev. Chung Hwan Kwak*
 26 Forty Years of Principle Study: Becoming Liberated from Satan—*Rev. Chang Seong Ahn*
 28 Reflections on Rev. Chang Seong Ahn's Forty-Day Workshop—*James A. Baughman*
 Feb 2 Let Us Be Proud of Our High-Dimensional Living Faith—*Rev. Chung Hwan Kwak*
 Mar 2 The World of Shimjung Culture and the Blessing—*Rev. Chung Hwan Kwak*
 Apr 2 Let Us Become Tribal Messiahs—*Rev. Chung Hwan Kwak*
 28 Ideal World and Modern Western Democracy—*Zin Moon Kim*
 May 31 From Where Does Man's True Happiness Come?—*Zin Moon Kim*
 Nov 26 Godism and Democracy—*Zin Moon Kim*
 Dec 2 Transfer of the Tongil Cho—*Rev. Chung Hwan Kwak*

NIGERIA

- Jan 32 Heaven Works Directly in Nigeria—*Kathy Rigney*
 34 Tribal Messiah Work in Eket, Nigeria—*Isie Michael*
 Feb 32 Whole Churches Wait for the Blessing in Nigeria—*Kathy Rigney*

THE PHILIPPINES

- May 25 National Recognition of the Unification Community—*Genie Kagawa*
 27 Transcript of Courtesy Call with His Excellency Fidel V. Ramos
 29 The Harvest—*Merly Barete*

REPUBLIC OF CHINA

- Jul 23 The "Ideal Family Blessing Ceremony"—*Ker-Shung Lee*
 24 Ideal Family Blessing Ceremony Press Conference—*Ker-Shung Lee*
 26 Letter of Recommendation

SECOND GENERATION

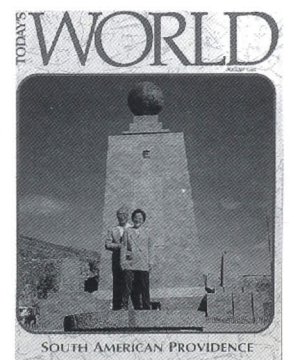
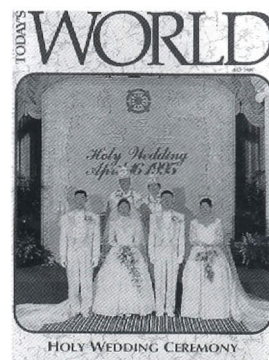
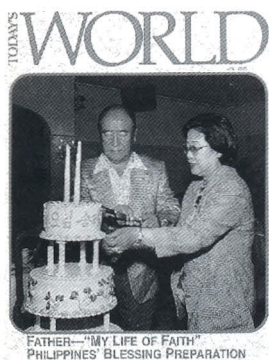
- Jan 39 Where Tulips Shine—*J.J. van der Stok*
 Nov 27 I Repent—*Helga Kunkel*

SECOND WORLD CULTURE AND SPORTS FESTIVAL

- Jul 23 The "Ideal Family Blessing Ceremony"—*Ker-Shung Lee*
 24 Ideal Family Blessing Ceremony Press Conference—*Ker-Shung Lee*
 26 Letter of Recommendation
 Sep 14 COLOR SECTION: International Holy Wedding of 360,000 Couples
 16 Wedding Vows
 17 Proclamation of the Holy Wedding—*Rev. and Mrs. Sun Myung Moon*
 22 Let Us Go—*Paul Miller*
 22 Desert—*Paul Miller*
 Oct 2 Second World Culture and Sports Festival Report—*Rev. Chung Hwan Kwak*
 4 ICF: True Knowledge, True Family and World Peace—*Rev. Sun Myung Moon*
 8 PWPA: The Future of the Family—*Gordon Anderson*

SOUTH AMERICAN PROVIDENCE

- Mar 24 A New Dream Dawning in South America—*Peter Hyo Yul Kim*
 30 True Parents' Visit to Brazil: December 16-19, 1994—*Marcia Aires*
 Aug 2 Declaration for the Blessed Family—*Rev. Sun Myung Moon*
 4 How to Unite North and South America—*Rev. Sun Myung Moon*
 7 South American Providential Groups
 12 The São Paulo Declaration—*Rev. Sun Myung Moon*



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- Aug 16 The New Hope Farm Declaration—*Rev. Sun Myung Moon*
 23 Father Is Always Ready to Educate Us Again and Again—*Waldir Cipriani*
 26 Father Establishes the Artists Association for World Peace—*David Eaton*
 Sep 2 Father Meets Heads of State During 17-Nation Tour (Part I)—*Peter Hyo Yul Kim*
 2 True Parents' 17-Nation Speaking Tour Schedule
 4 The True Family and I—*Rev. Sun Myung Moon*
 Oct 23 Father Meets Heads of State During 17-Nation Tour (Part II)—*Peter Hyo Yul Kim*
 Nov 2 Father Meets Heads of State During 17-Nation Tour (Part III)—*Peter Hyo Yul Kim*
 25 True Parents' Visit Paraguay—*Domingo Chavez Riveros*
 Dec 18 True Parents Visit Peru—*Jose Rafael Sanchez*

TRIBAL MESSIAH TESTIMONIES

- Jan 34 Tribal Messiah Work in Eket, Nigeria—*Isie Michael*
 Apr 30 Out of Africa—*Ron McLachlan*

"TRUE FAMILY AND I" SPEAKING TOUR

- Sep 2 Father Meets Heads of State During 17-Nation Tour (Part I)—*Peter Hyo Yul Kim*
 2 True Parents' 17-Nation Speaking Tour Schedule
 4 The True Family and I—*Rev. Sun Myung Moon*
 Oct 14 COLOR SECTION: Father's Speaking Tour in the United States
 14 Tour Schedule
 23 Father Meets Heads of State During 17-Nation Tour (Part II)—*Peter Hyo Yul Kim*
 Nov 14 COLOR SECTION: True Parents' Worldwide Speaking Tour
 25 True Parents' Visit Paraguay—*Domingo Chavez Riveros*
 Dec 4 Absolute Faith, Love and Obedience—*Rev. Sun Myung Moon*
 12 My Greatest Reward: Two Small Words from Father—*Henri Blanchard*
 13 Report on the True Children's Speaking Tour—*Betty Lancaster*

- Dec 13 True Children's United States Speaking Tour Schedule
 18 True Parents Visit Peru—*Jose Rafael Sanchez*

UNIFICATION THEOLOGICAL SEMINARY

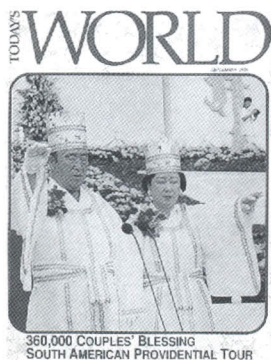
- Sep 21 38 Receive Masters' Degrees—*Sarah M. Witt*
 22 1995 UTS Graduates
 23 Strengthen the Power of Your Conscience—*Rev. Sun Myung Moon*
 24 Bear The Cross—*Theodore Tadaaki Shimmyo*
 25 The Promise of Wisdom—*Josef Schinwald*
 27 Divinity Graduate Response—*Jerry Chesnut*

WOMEN'S FEDERATION FOR WORLD PEACE

- Jan 32 Heaven Works Directly in Nigeria—*Kathy Rigney*
 Jun 2 Sisters for World Peace—*Nora M. Spurgin*
 23 Another Grandmother—*Debbie Gullery*
 24 To Ease the Tears of War—*Nora M. Spurgin*
 24 Sisters In a Global Family—*Motoko Sugiyama*
 25 Testimony—*Janet M. Robbins*
 26 God is Working, Even Beyond Our Own Efforts—*Lynn Mathers*
 27 Japanese and Americans Meet to Heal War's Wounds: Women Bridge Differences on Path to Peace—*Cheryl Wetzstein*
 28 Holding the Magic Key of Peace—*Lisa Lay*
 31 Deutschendorf Performance—*William Lay*
 31 Testimony—*Betty Harrington*

MISCELLANEOUS

- Jan 21 Events in the History of the Unification Community: 1981—Present
 26 World Mission News—*Christopher Olson*
 36 Going Beyond Culture Wars—*Richard Panzer*
 Feb 24 YFWP: Let Us Pioneer at the Front Line—*Mrs. Hak Ja Han Moon*
 May 16 World CARP Holds Conference in Colorado—*Michael Balcomb*
 Jul 28 RYS: World Peace Through Religious Service—*John Gehring*
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 27 1996 Church Calendar ■■■



1996 CALENDAR

JANUARY

- 1 **TRUE GOD'S DAY**
- 2 DAY OF VICTORY OF LOVE
- 7 Hyo Jin Nim and Nan Sook Nim's Blessing ('82)
- 10 Kook Jin Nim and Soon Ju Nim's Blessing ('89)
- 11 Blessing of 72 Couples of the Second Generation ('89)
- 12 1275 Couples' Blessing ('89)
- 13 Un Jin Nim's 28th Birthday
- 21 Shin Choon Nim's 6th Birthday
- 22 Hyo Jin Nim's 34th Birthday
- 30 Ye Jin Nim's 35th Birthday

FEBRUARY

- 7 Shin Yul Nim's 3rd Birthday
- 8 1800 Couples' Blessing ('75)
- 11 16 Couples' Blessing (Belvedere, '78)
- 12 Jun Sook Nim's 28th Birthday
- 14 Shin Gil Nim's 8th Birthday
- 19 Hoon Sook Nim's 33rd Birthday
- 20 In Jin Nim and Jin Sung Nim's Blessing ('84)
- Heung Jin Nim and Hoon Sook Nim's Blessing ('84)
- 21 Yeon Jin Nim's 15th Birthday
- 74 Couples' Blessing (WMC, '77)
- 22 430 Couples' Blessing ('68)
- 24 **TRUE PARENTS' BIRTHDAY**
- 25 Choongmo-nim's (Father's mother) Ascension ('68)

MARCH

- 5 Shin Jung Nim's 13th Birthday
- 9 Kwon Jin Nim's 21st Birthday
- 28 Shin Won Nim's 8th Birthday
- 31 Hyun Jin Nim and Jun Sook Nim's Blessing ('87)

APRIL

- 5 Jin Sung Nim's 34th Birthday
- 7 42 and 138 Couples and 57 Single Blessing (WMC, '89)
- 10 1265 Couples' Blessing ('92)
- 11 Un Jin Nim and Jin Hun Nim's Blessing ('86)
- 12 Blessing of 36 Couples of the Second Generation ('86)
- 14 Shin Chul Nim's 4th Birthday
- 16 Kwon Jin Nim & Hwa Yun Nim's Blessing ('95)
- Sun Jin Nim & In Sup Nim's Blessing ('95)

18 TRUE PARENTS' DAY

- Sung Jin Nim's 50th Birthday
- 28 Shin Hwa Nim's 8th Birthday

MAY

- 1 HSA-UWC Established ('54)
- 43 Couples' Blessing (Japan, USA, Germany, '69)
- 3 True Parents' Blessing ('60)
- 8 Nan Sook Nim's 30th Birthday
- 12 Jin Hun Nim's 33rd Birthday
- 15 36 Couples' Blessing ('61)
- 16 Ye Jin Nim and Jin Whi Nim's Blessing ('81)
- Day of the Love of God
- 19 Shin Bok Nim's 14th Birthday
- 21 118 Couples' Blessing (London, '78)
- 26 Hyun Jin Nim's 27th Birthday

JUNE

- 4 72 Couples' Blessing ('62)
- 8 Shin Yeon Nim's 6th Birthday
- 13 39 Couples' Blessing (Camberg, Germany, '81)
- 14 Jeung Jin Nim's 14th Birthday
- 16 **TRUE DAY OF ALL THINGS**
- 23 Day of One Heart

JULY

1 DECLARATION DAY OF GOD'S ETERNAL BLESSING

- 2075 Couples' Blessing (New York, '82)
- 2 Young Jin Nim's 18th Birthday
- 24 124 Couples' Blessing ('63)
- 29 Kook Jin Nim's 26th Birthday
- 30 Sun Jin Nim's 20th Birthday

AUGUST

- 1 Day of Returning to the Home Country
- 16 Total Victory Day
- 20 Declaration of the Providential Age of Salvation by Love
- 25 Shin Goon Nim's 13th Birthday
- Shin Kwon Nim's 7th Birthday
- 30,000 Couples' Blessing ('92)
- 360,000 Couples' Blessing ('95)
- 31 In Jin Nim's 31st Birthday
- DAY OF THE SETTLEMENT OF EIGHT STAGES**

SEPTEMBER

- 1 Declaration Day of Heavenly Parentism
- 12 Shin Ji Nim's 2nd Birthday
- 14 Shin Joong Nim's 3rd Birthday
- 18 Hyung Jin Nim's 17th Birthday
- Foundation Day
- 27 Soon Ju Nim's 24th Birthday
- Day of Dispensational Reversal Toward Unification

OCTOBER

3 FOUNDATION DAY FOR THE NATION OF THE UNIFIED WORLD

- 4 Day of Victory of Heaven
- 14 6000 Couples' Blessing ('82)
- 19 Shin Myung Nim's 10th Birthday
- 21 777 Couples' Blessing ('70)
- 22 In Sup Nim's 24th Birthday
- 27 Shin Eh Nim's 7th Birthday
- 29 Shin Ok Nim's 7th Birthday
- 30 6500 Couples' Blessing ('88)
- 31 Hwa Yun Nim's 19th Birthday

NOVEMBER

- 3 Daemo-nim's Ascension ('89)
- 11 **TRUE CHILDREN'S DAY**
- 14 Shin Sun Nim's 6th Birthday
- 16 Shin Hoon Nim's 2nd Birthday
- 28 Jin Whi Nim's 33rd Birthday
- Shin Young Nim's 10th Birthday

DECEMBER

- 3 Heung Jin Nim's 30th Birthday
- 22 35 Couples' Blessing (Belvedere, '76)

Blessing locations are Korea, unless otherwise noted.

Today, I want to give you a very important message. In 1992, I declared the liberation of women. Mother and I started the worldwide scale blessing with the 30,000 Couples' Blessing, which was the formation stage. This year, we blessed 360,000 couples, which is our growth stage. Next will be the perfection stage, with 3.6 million couples. When Mother and I complete that perfection stage blessing ceremony, all people, not only on earth but throughout the spirit world, will be able to come and receive the blessing from True Parents.

*Reverend Sun Myung Moon
November 5, 1995*