The Way of the World

October 1970



THE WAY OF THE WORLD

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CONT	ENTS October 1970
(EDITORIA	L) Utopia, Ideology and Reality5
(SERMON)	Wake up, Sleeping World!
(REPORT)	4th WACL Confe rence opens in Japan 10
	Chairmen Kuboki of the Japanese IFVD pays
	a courtesy call to president Park and Speaker
	Lee Hyo-Sang etc26
	Agnew Pledges Extra Military Aid to Korea
	Over 500 Couples Engaged 32
	President Kim leaves for Japan32
	Spiritualist Kim Shin-Wook leaves Korea as an
	emmigrant to the United States 33
	Miss Young Oon Kim joins WACL 34
	IFEC Staff Joins WACL35
	THree doves head for WACL in Japan 35
	Single Rite to United 700 Couples 37
	A Mass W dding for unity 39
	The apostles of Sun Myung Moon—a Tudor
	Cottage42
	My Ten Day Visit to KoreaDavid S. d. Kim46
	A Round-table Talk on the Reminiscence of
	The Way of the Worldso
(INTRODUC	CTION OF OVERSEAS CENTER)
•	Witnessing of the Divine principle in Syria
	Carlo Laccarelli

(LETTERS)	Oakland, America	Pita Kolody	
,	Winnipeg, Canada		
	London, England Dennis a		
	Essen, Germany Paul and C	hristel Werner 78	
	Rome, Italy Martin Porter		
	Amman, Jordan	June Darby 84	
	Oslo, Norway Ing	grid Schneider 86	
	Oslo, Norway Ing Stockholm, Sweden Fr	grid Schneider 88	
	Zurich, Swiss Bernha	ard Maierhofer91	
	Istanbul, Turky	Harald Unger 92	
	Istanbul, Turky	. Harald Unger 93	
(TESTIMONY)			
	I have learned of the sacrifices, hard work,and responsibility that is necessary for the highest achievements - Nanette Semha I was born of humble parents, and life was very hard		
	Wally Taylor	, =====================================	
(ARTICLE) The Situation in Korea (II)			
	Gen. Charles H. Bonesteel	104	
(ANTI-COMM	MUNISM)		
	Historical testimony on Communism		
	This is the origin of 38th Parallel		
	•Kim Seung-Da	ae 112	

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(Editorial)

Utopia, Ideology and Reality

The modern men who have been feeling the vacancy in their thinking life say that this age means an end of Utopia and ideology.

Then what does this fact mean? We may believe that this means our real world moves in a direction that has no aim. If so, we have to think that utopia and ideology can not give any influence to reality and the future.

Ideology must interpret the past history. On the standpoint of this interpretation, it has to make an estimation of our social status and history in the future also. Moreever, it has to give a direction to our human action so concretely as to lead human history.

Likewise, there would be born the inevitable law of history from the historical interpretation of ideology. Under such a viewpoint, we can understand, truly, the value of our Divine Principle.

This Divine Principle, namely. the inevitable law of history, was born from the past, but this law can rule our present(time) and future.

By any effort and method deviated from the law of the principle, it's impossible for mankind to change the direction of history. Therefore, without wasting time and endeavor, we have to make an effort to draw our reality toward this ideology, namely the Divine Principle.

Sermon)

Wake Up, Sleeping World!

(Scriptures, Psalm 98)

Sun Myung Moon (May 19th, 1957)

While the Providential Course is left undone, there will be a newly illuminated morning, and so long as God exists, we can and should glorify IIim and the eternal resurrection, along with creation.

Consequently, mankind, throughout his entire history has been consistently longing for the day when everyone can enjoy eternal resurrection and live intoxicated with (mutual) love.

As you already know, the original man as created, who has no concern with degeneration, was to join in the ideal of creation with God, but his degeneration interrupted the way to glorify God, standing for the creation of mankind.

Then what is meant by degeneration?

It means that there is left the way to seek for a new illuminated morning, new ideas, and a new Principle for mankind.

Then what can and should God and man do for this sleeping world, where nobody is aware of seeking the new illuminated morning? Both God and man are responsible for waking this sleeping world up, so there is no question that I myself, one part of this sleeping world, am to have ears to hear, eyes to see, and sense to perceive this new gospel.

Even though there may be the way to hear, see, and realize new things by means of philosophy, history and others, if they fail to stand for oneself, the universe, creative history, present and future, the voice of eternal God and His image, they have



Sun Myung Moon Founder of H.S.A.—U.W.C.

nothing to do with the new age coming to us.

In these days there are many people who say that now is the time for everything to come to an end. 1³-irticularly, Christians say that today is the time of judgment. Then what are we to seek at such a time?

As a matter of fact, we must wake up from the deep sleep, and there must be a stimulus for it. Then what kind of stimulus do we need? It should be something for Providence which I can hear, see, and realize, and everyone should put it into practice through living it.

It is the solemn lesson of the fallen history of mankind for false-hood to have preceded the truth.

Then how can it be possible for us to discriminate between the truth and falsehood in such a chaotic and dark age? As a matter of fact, there is no other way to distinguish the truth from the falsehood than through what you hear and see.

What we have learned and blieved have been far from the truth we have been seeking for.

What's the standard to discriminate truth and falsehood then? Nothing other than the center of the heart can be the absolute standard, so neither social knowledge nor conditions could be your help in your final judgment, because we have not yet touched any positive and experiential stimulus which will wake us up from the deep and to lead us to the new hope.

Even though there have been many persons who have done their best to bring the earth into contact with the heaven, there has not yet come to appear the center of the heart and the everlasting standard for the ideal, thus there remains a fence of darkness for man to cross over at the end of history.

It should be taken away from many religionists to face heaven with ideal meditation, and in faith also, you should not pray with your heart stimulated by miserable crucufixion of Jesus, but rouse your own heart at first and pray through the awakened heart and the trinity of the Father, Son and Holy Spirit will then side with this position of heart.

We should know that even prominent teachings, knowledge. and ideals are far beyond the eternal leaders.

Unless we rouse the core of heart and perceive the inner heavenly dispensation with our spiritual eyes and ears, it will be next to impossible for us to pass out of the long, gloomy history of mankind

Such an awakening of the center of the heart is also the purpose of prayer and 'Zen' (in Buddhism), but unfortunately, there are few who strive to seek his intrinsic heart, even though there are many who throw away all that they have for one principle or idea.

During the long period of history, there have been many sages, the wise, loyal subjects, and heroic women who have been faithful, but with their loyalty, they have been unable to awaken the center of their hearts to receive new light. At the end of the 6,000 year history, your faith should be above those of the forefathers.

I believe that the Korean people are responsible for the universal awakening of the sleeping world, and if there rise up more faithful, heavenly, loyal subjects and heroic women in this country than any other country, I'm positive that she will be placed nearest to Heaven, no matter how wicked and chaotic this country is placed.

Do you have anything to let the world see, hear and feel? If you do, you should do your best to lead people throughout the world to God's love, through your loyalty, sincerity and heart.

You're bearing the burden of the universal restoration ought to lucidate that you stand for the history, reality, future, and goodness for Providence's sake, with public resent [rent against Satan.

(Report)

4th WACL Conference opens in Japan

Between September 15th and September 20th, 197Q there opened the 4th conference with the presence of delegates from



Thurmond (right), senator of U.S.A. with Osami Kuboki (center), President of IFVC in Japan

53 nations, 50 Japanese members of the National Diet, 200 members of the municipal council leading members from various

fields and over 3,000 citizens in Kyoto and Tokyo, Japan under the auspieces of the International Federation for Victory Over Communism in Japan, with Pastor Nakamura in the chair.

In the conference, delivery of address by Senorita Fuanita Castro, true sister of Fidel Castro in Cuba stood out.

She said that those who were communists were not her brothers and sisters, just like as Fidel Castro, her brother said nobody who is communist was not his real brother.

For raising the fund, all members of International Federation for Victory Over Communism in Japan started campaign in the street and they succeeded in getting signatures of 200,000 people contributing 200 yen each for conference and Mr. Ryoich Sasakawa, advisor of J-IFVC made a contribution of 20.000.000 yen for the conference. Japanese grand plutocracies promised indirect help to the movement as well as the training the members under their influence. The principal partipants were as follows:

Mr. Ryoichi Sasakawa(Japan), advisor of J-IFVC.

Dr. Lee Sun-Keun(Korea), President of Yungnam University.

Mr. Kok Sei Kou (Free China), honorary chairman of WACL.

Senorita Fuanita Castro.

Senate Thurmond (America).

and a noted Korean bodhisattva named Yoon Chung Jung Shim prayed for Safety.

At first the Japanese leftists including the Reague of Korean. Residents in Japan started a movement against the conference whereas all the mass-communications were friendly to the conference.

CHIEF DELEGATES AND OBSERVERS OF

THE 4TH WACL AND 16TH APACL CONFERENCES

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Vietnam Red Cross

Mrs. Nguyen Thi Thanh Huyen 5. OTHER DELEGATES AND OBSERVERS RECOMMENDED BY CHINA CHAPTER TO ATTEND THE 4TH WACL & 16TH APACL CONFERENCE

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Italy(Observer)

Mr. Avv. Alfredo Ferlisi

Jordan (Members Unit)

Dr. Yousuf Haikal Mr. Abdul Hamid Yarin

A. B. N.

Dr. Nestor Prooyk (Observer) President, American Friends of ABN

(x) Dr. Ivan Docheff

MR. Vasy Bezkhlibnyk (Observer)

Dr. J. Kaskelis

Ukrainian Students Association of

Mykola Mikhnoyskyi

Mr. 0. Romanyshyn (Observer)

<u>Ukrainian</u> Anti-Communist <u>League</u> of Australia

Prof. Roman Dragan(Observer)

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Mr. Leon Hawryliw Mr. Michael Morawsky

Mr. Wolodmyr Pyrih Miss.

Sonia Suszko

Mr. Myron Grunyk

Mrs. Curistie Misko

Mr. Marian Tkaczuk

Miss Mary Lutak

Miss Sophia Matiasz

Mr. Roman Zachariak

Mr. Roman P, Nowosiskyj

Miss Tania Wolynec

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Sweden

Mr. Lars Eric Nyman

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Miss Ratanaporn Rojanakorn

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Mr. Nitivat Ratanamikorn Mr. Pradit Anuwuthinavin

Vietnam

Mr. Ngo Vuong Toai

Mr. Nguyen Tuong Quy

Mr. Tran Duc Thang

Dr. Jose Ma Hernandez Secretary-General of WACL

Mr. Do Dang Cong Secretary-General of APACL



1. Budokang, the assembly hall of the 4th WACL Conference



2. Entrance of Korean delegates



3. The opening ceremony of the 4th WACL Conference



4. A scene of The 4th Conference



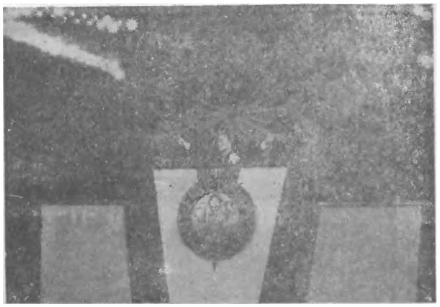
5. Free clove is released by 0.; am* Kuboki, President of IFVC in Ja7cm



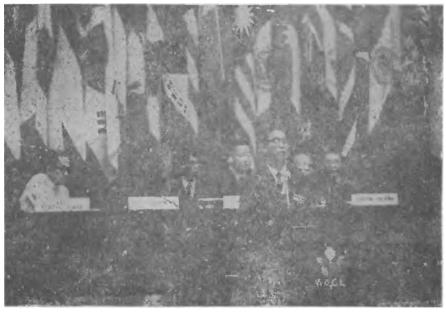
6. Delegates from 53 countries



7. Chairman of the KACL, Gen. Lee Eung-Joan's address



8. Director of the KACL, fir. Lee gun-kun's address



9. Director of the KACL, Whang Sung-Soo's address



10. Senorita Fuanita Castro and Yoo Jong-Yung, atiof of P.R. Sec. of tFVC in Korea

Chairman Kuboki of the Japanese IFVC pays a courtesy call to President Park and Speaker Lee IIyo-Sang etc.

On Septemer 2nd, 1970, Chairman Osami Kuboki, of the Japanese International Federation for Victory Over Communism paid a courtesy call to President Park Chung- Hee, of the Republic of Korea, at the Blue House. (Chong Wa Dae) Major matters, including the WACL Conference in Tokyo, Japan,



Mr. KUboki met with President Park Chung-Hee, of the Republic of Korea

were hotly discussed.

He handed the autographed letter of ex-Premier Nobusuke Kishi, concerning WACL, to the President.

The Chairman of the Executive Board, 4th WACL Conference, said that currently, the Japanese Government struggles with the activities of the Union of Korean Residents in Japan, the core of the communist movement within Japan, and it's urgent for the Republic of Korea to provide positive cooperation and support to the Association of Korean Residents in Japan.

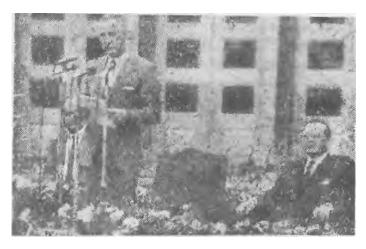
He also accentuated the necessity of close coordination between Japan's International Federation for Victory Over Communism and the Association for the Hindrance of the Communist Movement.

President Park told him that he was deeply touched by the passionate activities of J-IFVC members and particularly by the procuring 500,000 dollars of fund for the conference, and he was in raptures, as the President of Korea, in hearing the uprising of the anti-communist movement in Japan.

On September 4th, Mr. Kuboki visited Speaker Lee Hyo-Sang of the National Assembly, Director Kim Kye-Won of the Central Intelligence Agency, and Acting Chairman Yoon Chi-Young of the Democratic Republican Party.

Agnew Pledges Extra Military Aid to Korea

Visiting U.S. Vice President Spior T. Agnew on 24th of August assured Korea that the United States intends to provide Korea with additional military assistance to substa-



U.S.Vice President Agnew speaks to Seoul citizens at Seoul City Hall

ntially modernize the defense capability" of the Korean armed forces.

Agnew also said in his speech, "As part of our continuing effect to assist Korea to defend itself, as we reduce ground

forces, the U.S. has decided to move to Korea a wing of F-4 tactical fighter aircraft, and to station these planes in Korea."

He added the U.S. will provide Korea "very soon" with some aircraft specifically designed to direct North Korean boats attempting night landings in South Korea by rader.

However, Agnew did not elaborate further on the scale of the additional military aid to Korea beside the planes.

It was earlier reported that Agnew might propose \$ 200 million in a special military aid program as the first step to help modernize Korean troops.

In the arrival statement delivered at a welcoming ceremony at City Ilall Plaza. Agnew said "President Nixon has asked that in my meetings with you I reaffirm the importance we attach to the pledge contained in our Mutual Defense Treaty."

There was I owever, a clear indication in his statement that the U.S. will go ahead with its plan to cut her troops in Korea.

Agnew arrived at Kimpo International Airport at 2.p.m. aboard a special plane for a three day visit on the first leg of his Asian tour.

After a brief honor guard ceremo -y at the airport, he sped to City Hall Plaza for a welcome ceremony on his way to Chong-Wa-Dae, the presidential mansion.

Agnew said in the statement, "We have confidence in Korea— confidence in your government, your military and your economy. Above all, we have confidence in your people who are, when all is said and done, a nation's strongest resource."

He continued, "And we ask you to maintain an equal faith in us. For, however they are judged by friend and foe, Americans are known as men who keep their promises and who regard their commitments as binding."

"And in this sense I recall for you that the first and

most important principle our President stated at Guam on viewing our role in Asia is our pledge to keep and honor these commitments." he said.

Agnew made no further reference to the U.S. troop cutback program in Korea in his statement except for his brief remark "as we reduce ground forces."

"Today in Asia we have reached a new era of hope and optimism of shared trust and mutual progress. Korea is a preeminent example of this development." Agnew said.

He said he came to Seoul at the specific request of U.S. President Richard M. Nixon, who asked him to convey to the Korean people his personal security and welfare.

Agnew briefly commented on a new unification formula proposed by President Park Chung-Hee Aug. 15. saying, "President Park has clearly indicated that Korea is willing to do its share and more in easing tensions on the peninsula. We applaud his statesmanlike initiatives."

"Korea's industrial and agricultural advances have raised the level and quality of life of her own citizens and have been shining inspiration to the rest of Asia," he said.

He added. "Korea is making a magnificent contribution to allied efforts in Vietnam."

"Ever mindful of the continuing hostility of the regime in the north, the Republic of Korea has maintained a position of strength against possible aggression," he said.

He said, "In the brief span since it fell victim to an unprovoked Communist assault on June 25, 1950, Korea has emerged from the ashes of war to become a leader in Asia, making giant strides in every area of political, economic, and social activity."

Stressing that Korea and the U.S. should move ahead as friends and partners, talking each step side by side, Agnew said, "Over the past twenty years Koreans and Americans

have learned' mtehl about eact other. We Ahrericans know that Koreans are steadfast allies, having witnessed their loyalty and valor on our flanks in two cruel wars that sorely tested the resolution of free man."

In a welcoming address, Prime Minister Chung Il-Kwon said, The common objectives we pursue together will be attained only if we can prevent the recurrence of another war in this land."

Needless to say, this is exactly what our two countries are most seriously concerned about today," Chung said.

He warned that the north Korean Communists led by Kim Il-sung have been concentrating their efforts on buliding up their military power in preparation for another invasion against south Korea to realize their aggressive designs.

"The unity and "cooperation between our two countries which constitute the backbone for the security and economic development of the Republic of Korea are now more imp.rtant than ever' before. In this sense, your visit to Korea as President Nixon's special envoy at this crucial period is most meaningful and significant," he said.

Premier Chung said, "It is my firm conviction that, in order to prevent the recurrence of war, our two countries should posses, the power and determination to immediately and jointly counter any armed attack so that no potential aggressors can entertain the illusion that their aggressive designs could ever be rewarded."

(From The Korea Times)

Over 500 Couples Engaged

During the past five special trainings including the training



between September 1st and September 14th for the international wedding, over 500 Korean Couples engaged and the special training for the couples of foreign family is due to date from October 1st.

President Kim leaves for Japan

At 8:30, on September 1st. 1970, President Kim Young Whi of



President Kim center leaves from Korea to Japan

The Holy Spirit Association left Kimpo International Airport by Korean Airlines, to pay a one month visit to Japan, in preparation for the 4th WACL Conference in Kyoto, Japan, scheduled for September 20th.

Spiritualist Kim Shin-Wook leaves Korea as an emmigrant to the United States

Mrs. Kim Shin wook a spiritualist and an operator of a hospital together with her two c¹,ildren, left for America as an



Mrs. Kim Shin Wook departs from Kimpo Airport

emmigrant to the Uhited States on September 4th, 1970. Since she converted to the Holy Spirit Association from the traditional Seventh Day Adventist Church in 1956. she has devoted herself to the transmission of the Divine Principles by means of medical treatments and spiritual activities.

Miss Young Oon Kim joins WACL

Washington Missionary Young-Oon Kim, who is expected to stay in Korea for about three months since late in July, went to

Japan on September 5th, 1970 to participate in the 4th WACL Conference. She is due to return at the end of September.

IFEC Staff Joins WACL

On September 10th. 1970, the staff members of the International Federation for Extermination of Communism headed for Japan, to take part in the 4th WACL Conference. The Participants, invited by the director general of Japan's National Movement for Victory Over Communism, are Chairman Kim In Chul, Director Han In Soo of the General Affais Bureau, Director Yoo Jong Young of the Propagation, Bureau, Director Hong Jong-Bok of the Youth Bureau, Director An Chang-Sung of the Ideological Institute, and Mr. Kw tk Chung-Hwan, of the Kyung Buk Provincial Branch, IFEC.

Three doves head for WACL in Japan

On September 18th, 1970 by the Korean Airlines, three Korean doves presented from President Park Chung-Hee, of the Republic of Korea headed for Japan along with Mr. Mitsuharu Ishii, the Financial Committee of the International Federation for Victory Over Communism and the Director of Business Department of HSA-UWC in Japan.

The doves are due to fly in the opening of 4th WACL Conference with fanfare on September 20th in Tokyo, Japan.

Mr. Ishii said that he came to Korea on the resolution of



Three doves presented from President Park Chung-Hee

the executive committee to bring WACL doves, the pacific symbol, from Korea, the Prime-mover nation of Anti-Communist league, as the sacred fire of the Olympic games comes from Greece, the cradle of the games.

Infinite wisdom marks all the government of God.

Following 'Divine Principle'

Single Rite to Unite 700 Couples

This report was published on 'The Evening Star' of August 29, 1970 in America

Starting Monday, Elizabeth O'Neil and Farley Jones will be on their way to the Orient. So will Anne Smith and George Edwards and three other American couples.



Report of The Evening Star

But Expo 70 in Tokyo will be only incidental to their plans. So will a visit to Mt. Fujiyama and the beautiful Japanese gardens,

They're headed for Seoul to be married in a simple ceremony with 698 other couples.

In what is believed to be the biggest mass marriage ceremony ever held, the young couples will be joined by couples from Japan, Korea, England, Germany, France and Austria.

It's all part of their religion. There are of course no objections to have a conventional ceremony here in the States or in the countries they hail from. But getting married in one of the mass ceremonies serves to illustrate a basic tenet of their faith.

The Washington couples are from a community known as the Unified Family, whose national headquarters are at 1611 Upshur St. NW. This, in turn, is part of the international Unification Church, whose head quarters are in Seoul.

Elizabeth and Farley and Anne and George and George and about 400,000 other persons around the world are followers of the 'Divine Principle' as expounded by Sun Myung Moon. It is a synthesis of Oriental and western thought.

Simply, it is Judeo Christian in the main, but Moon sees it as a principle that runs through other religions. Application of the principle and the moral maturity that can come by allowing the Christian Gospel to work through the individual is leading to the spiritual evolution of man, he holds.

The basic way to promote this evolution, leading to the New Age of Man and the universal family, is through spiritually mature couples who will bring their children up in the tradition.

Mon started the movement in 1954. This year's mass marriage will mark the seventh staged in Seoul. In 1968, 430 couples were married. List year, Moon came to Washington and 13 American couples were married simultaneously. The Seoul ceremony will be on Oct. 21.

There are only about 1,000 followers of Moon's Divine Principle movement in the United States, and there are only about 50 persons connected with the community here.

The group holds services on Sundays and has regular Saturday night prayer services. Meditation is a primary means of spiritual progress used by the individuals connected with it.

Not all the group live together but those who do pay room and board and 'join in cheerfully washing the pots and pans". Most follow a work a day pattern of life.

Elizabeth and Farley have Catholic backgrounds, but both were attracted to the Unified Family concept years ago. Both said they had come to a desire to realize a *deeper* spiritual experience than ordinary religious practice was affording them.

Elizabeth has a master's degree in psychiatric nursing from Columbia and Farley has a bachelor's degree from Princeton. He is a teacher at the Columbia Heights Day Care Center.

The other Washington couple, Anne Smith and George Edwards, also are professionals. She is at the graduate school of social work at the University of Maryland's Baltimore branch and George is a Russian translator in the U. S. Patent Office.

There are followers of the new Faith probably the fastest growing one in the world-in 20 countries-

(William Willoughby)

A Mass Wedding for Unity

This report was published on 'The Washington Post' of August 28, 1970.

Two Washington engaged couples will leave here Monday for extended bridal trips to Seoul, Korea, and a wedding in October in which 698 other couples will also beunited in wedlock.

The wedding, apparently one of the largest mass marriage rites ever, is to be conducted by Sun M. Moon, the Korean founder and leader of an international religious movement known as the Unified Family.



The International Wedding of 777 Couples was reported on The Washington Post

W. Farley Jones, 27, one of the prospective bridegrooms, explained that the mass wedding will help to stress the importance