Original Substance of the Divine Principle

Session 5 The Second Advent



In his autobiography,
As a Peace Loving Global Citizen,
Father Moon shared how he
met Jesus and received his mission.

It was the night before Easter in the year I turned sixteen. I was praying all night and begging God in tears for answers. Why had He created a world so filled with sorrow and despair? Why was the all-knowing and all-powerful God leaving the world in such pain? I wept as I asked these questions.

Early that morning, Jesus appeared before me. He appeared in an instant, like a gust of wind, and said to me, "God is in great sorrow because of the pain of humankind. You must take on a special mission on earth having to do with Heaven's work."

That day, I saw clearly the sorrowful face of Jesus. I heard his voice clearly. The experience of witnessing the manifestation of Jesus caused my body to shake violently.

I was simultaneously overcome with fear so great I felt I might die and gratitude so profound I felt I might explode. Jesus spoke clearly about the work I would have to do. My initial response was, "I can't do this. How can I do this?" I was truly afraid. I wanted somehow to avoid this mission, and I clung to the hem of his clothing and wept.

My encounter with Jesus changed my life completely. His sorrowful expression was etched into my heart as if it had been branded there, and I could not think of anything else. From that day on, I immersed myself completely in the Word of God.

At times, I was surrounded by endless darkness and filled with such pain that it was difficult to breathe. At other times, my heart was filled with joy, as though I were watching the morning sun rise above the horizon. I embraced new words of truth that Jesus was giving me directly and let myself be completely captivated by God.

If I was earnest in my desire to know something, Jesus would appear with a gentle expression and give me answers of truth.

His words were always on the mark, and they struck deep into my bosom like sharp arrows. These were not mere words; they were revelations about the creation of the universe that opened the door to a new world.

Among the first questions Sun Myung Moon asked were:

- Why anoint a physical man?
- · Why now?
- Why choose someone from this hidden corner of the world?

The Second Advent presentation examines these questions one-by-one and introduces the fruit of Rev. Moon's life-long ministry.

Why anoint a physical man?

To find the answer, he studied the predictions for the first coming of Jesus

Predictions for the first Coming of Jesus

- Coming on the clouds
 "I saw in the night visions, and, behold, one like the Son of man came with the clouds of heaven." Dan 7:13
- Coming on the earth
 "Therefore the Lord himself shall give you a sign;
 Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel." Isaiah 7:14

He saw that the cloud prophecy was symbolic.

He saw the same dual prophecies for the Second Coming.

Dual prophecies for the Second Coming

- Prophecy that he comes on the clouds "Behold, he cometh with clouds; and every eye shall see him, and they also which pierced him: and all kindreds of the earth shall wail because of him. Even so, Amen" Rev 1:7
- Prophecy that he comes on earth
 "Remember therefore how thou hast received and heard, and hold fast, and repent. If therefore thou shalt not watch, I will come on thee as a thief, and thou shalt not know what hour I will come upon thee" Rev 3:3



But first must he suffer many things, and be rejected of this generation.

Luke 17:25

The kingdom of God cometh not with observation.

Luke 17:20

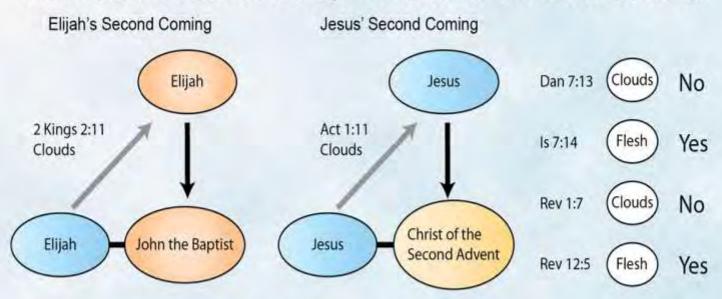
When the Son of man cometh, shall he find faith on the earth?

Luke 18:8

Every eye will see him and yet the scripture also says he will be rejected.

It is predicted that he will suffer and be rejected because many will expect the Lord to come on the literal clouds.

He examined the biblical precedent of a second coming.

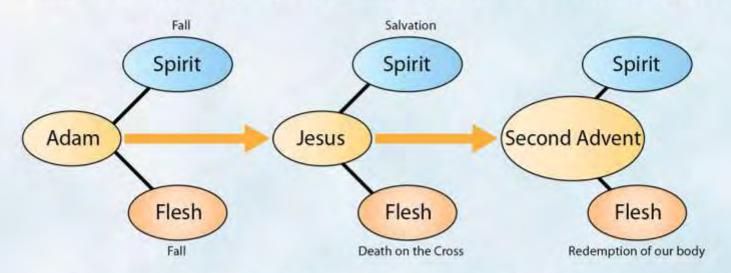


He saw in 2 John 7 how Christians did not accept that Jesus came in the flesh even after his death and resurrection.

He saw that the popular expection was wrong. This taught him about Jesus' return.

Popular Expectation	Reality of Jesus' Advent	Popular Expectation	Reality of Second Advent
In the clouds	No, by a woman	In the clouds	No, by a woman
Elijah's name	No, Elijah's mission	The same Jesus	No, Jesus' mission
	But a new name		But a new name
Prophecy literal	No, symbolic	Prophecy literal	No, symbolic

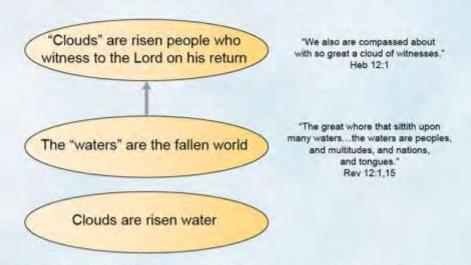
In light of the Principle and New Testament



"We ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body." Rom 8:23

"She brought forth a man child." Rev 12:5

Then he asked, what does Rev 1:7 mean? "Behold, he cometh with clouds."



The verse that Christ will return on the clouds means he will come to the place where "a cloud of witnesses" has gathered.

Rev. Moon asked, why now in history?

No one can know 1 Thess 5:4, Mt 25:1-13, Rev 3:3

It is knowable

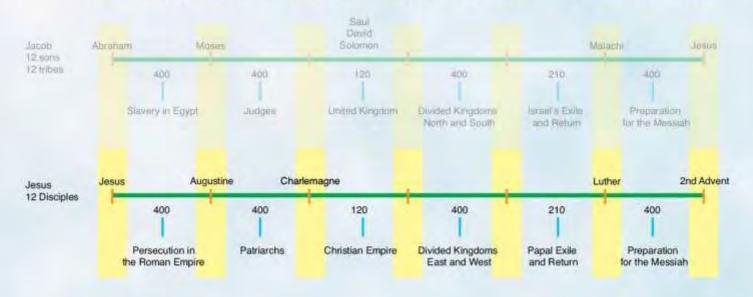
Amos 3:7, Mt 24:36

- The time of Noah's flood was known.
- The times of Sodom's destruction was known.
- God sent Jonah to warn Nineveh.
- The birth of Jesus was known.

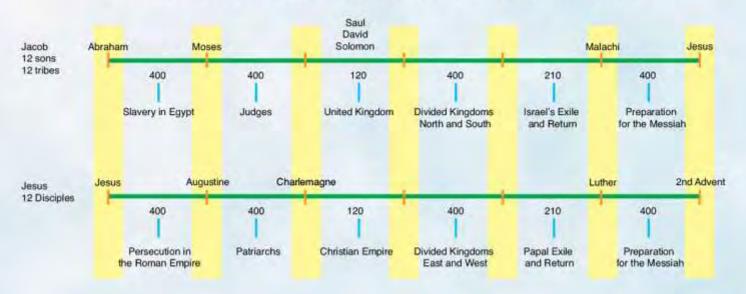
He studied the biblical pattern of God's work



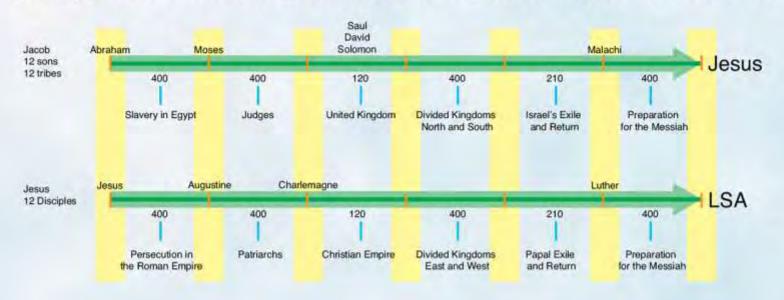
He saw the same pattern in the church



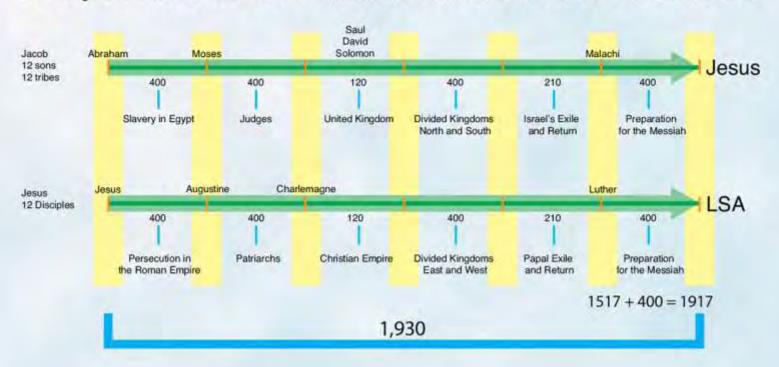
He asked why history repeats itself



The purpose is the same: to receive the Messiah



The pattern culminates between 1917 and 1930

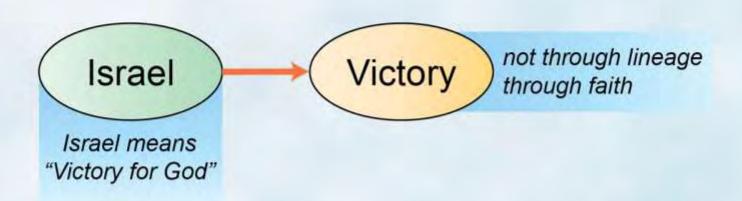


He asked, why would you call me from this hidden corner of the world?
Why not someone from Israel?

Doesn't Israel mean Abraham's physical lineage?

Rev 7:4 - The 144,000 come from the tribes of Israel

He found the biblical meaning of "Israel"



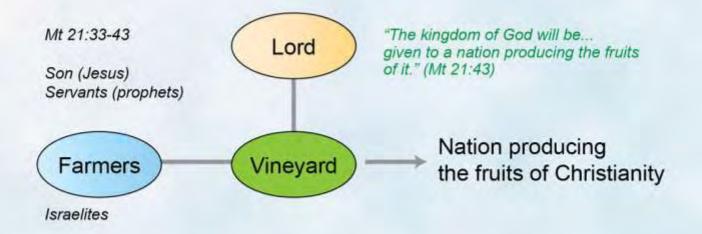


"If you are Christ's then you are Abraham's offspring, heirs according to promise."

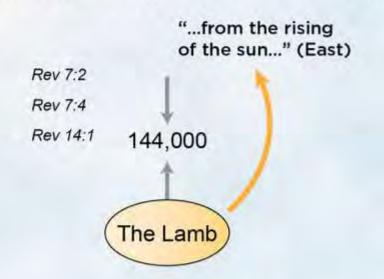
Gal 3:29

"Through their trespass salvation has come to the Gentiles."

Rom 11:11



The Bible says that the Son of Man comes from the East



"For as the lightning cometh out of the east, and shineth e ven unto the west; so shall also the coming of the Son of man be." Mt 24:27

"I saw another angel ascending from the rising of the sun, having the seal of the living God." Rev 7:2

He inferred that the nation that will inherit the work of God is in the East.

The Three Nations of the East

- China (Communist, aggressive nation, religious persecution)
- Japan (Aggressive nation, religious persecution)
- Korea (Christian nation, usually non-aggressor, religious toleration)

Events confirmed the historical pattern

National Dispensation of 40 for the Separation of Satan

Israel: 400 years of slavery in Egypt

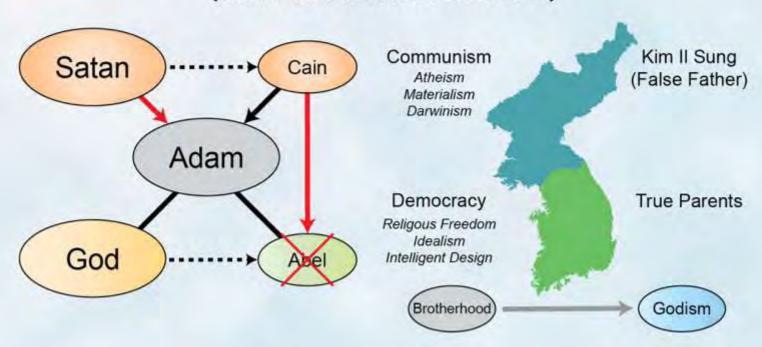
Christianity: 400 years of persecution

in the Roman Empire

Korea: 40 years of persecution under Japan

(1905-1945)

National Offering (God's and Satan's Front Line)





At age 15, Sun Myung Moon accepted Jesus' call. We now consider who he is.

For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren.

Rom 8:29

To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am sat down with my Father in his throne.

Rev 3:21



Wherefore by their fruits ye shall know them.

Matt 7:20

But if I do them, even though you do not believe me, believe the works.

John 10:38

The Son can do nothing of himself, but what he seeth the Father do.

John 5:19

Reverend Moon accepted Jesus' call in 1935.

He pioneered his church in North Korea,
survived three years in the communist Gulag,
was liberated miraculously, and went on to
build his church throughout the world.

His ministry was of prayer, teaching and loving people at the cost of his life, to build the kingdom of Heaven on the earth.

Heaven on earth is where God dwells in each home through the true love of husband and wife, parents and children, brothers and sisters.

The marriage Blessing Reverend and Mrs. Moon bestow upon people of all races, nations and religions removes Satan's claim on husband-wife love and gives God complete ownership of our life, love and lineage.

Heaven on earth is a world of freedom, and so Reverend Moon stands against atheism, materialism and communism, and promotes individual responsibility and family integrity.

It is a world of justice and prosperity, so Rev. Moon led the multiplication of technology, developed oceanic resources to feed the world and guided scientists to pursue absolute values. Heaven on earth is the culture of heart, and so Rev. Moon created schools and universities based on God-centered values, to educate young men and women in God-centered public service, marriage and parenthood.

He created models in media and the arts reflecting a universal vision of peace and harmony.

Jesus came to save the world, and so Rev. Moon partners with Christian clergy and leaders of all religious traditions to restore one family and one world under God, in which each person is the eternal son or daughter of our Heavenly Parent, living with altruism, compassion and internal and external excellence.

Rev. Moon calls us to build the world that Jesus proclaimed, fulfilling the Genesis 1:28 blessings, to be fruitful, multiply and have loving dominion over the creation.

The is the vision of Lovin' Life Ministries.

It begins with your love for the people around you, as brothers and sisters, as families, in your home, your neighborhood, and your community.

Who is Rev. Sun Myung Moon?

"Testimony to the truth is a painful task.

Yet it is a mission that it is my duty to fulfill.

I am not saying you must believe me—not at all.

You must verify this truth with God. I hope that you will consider these ideas seriously, and pray to God.

He will answer you."

-Rev. Moon, 21-City Speaking Tour of America, 1973



God will answer you as Jesus did Peter:

And Jesus answered and said unto him, Blessed art thou, Simon Barjona: for flesh and blood hath not reveal it unto thee, but my Father which is in heaven.

Matt 16:17



Discussion

- If you could have the good fortune to have met Jesus in your lifetime, how would that change your life?
- 2. How do you expect to hear that the messiah is here?
- 3. When the messiah comes again what do you think is the most important thing he will do?