# THE NEW AGE FRONTIERS

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1309 Masonic Ave San Francisco 17

# Let Us Expand the Territory of Good

Throughout the ages there have been seekers of Truth. Some have searched for it in the field of philosophy while others have sought it in the field of religion.

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What is Truth? Truth is right explanation or interpretation of something or some fact. When it is applied in science and the explanation is given through scientific proof, then it is called scientific truth.

In the field of philosophy students sought after truth pertaining to questions such as: What is the reality of God?: How was the universe created?; What is the ultimate destiny of man?; What is the purpose and goal of human history?; What is evil and its origin?; What is good?, etc. A few students discovered a little of a new realm but most students have wandered around in the same old realm and tried to express it in a new way. No philosophers have found a definite and correct explanation of these questions, therefore they will have to search for the Truth for an indefinite period of time.

When the word, Truth, is used in the field of religion, it is the right explanation or interpretation of God's Will. The primary task of all religions should be the explanation of God's Will far mankind. When the Will of God is clearly revealed to mank nd, it is called the Divine Truth.

The Divine Principles explains most plainly the Will of God: What God intended to do when He created man and universe: What God has been doing with and for mankind; what God is now doing on earth; and what God will do in the future. Therefore The Div ne Principles are the Divine Truth.

We now very plainly know the answer to the age old question "What is Truth?" We now understand what the Divine Truth is and what the Will of God is. Prophets, great masters of other religions, and many Christians struggled in hard battles to find out and yet could not: This precious Truth is now given to us.

Jesus taught a great truth! "Not every one who says to me, "Lord, Lord." shall enter the Kingdom of heaven, but he who does the Will of my Father who is in heaven... Every one then who hears those words of mine and does them will he like a wise man who built his house upon the rock.... And every one who hears these words of mine and does not do them will be like a foolish man who built his house upon the sand; and the rain fell, and the floods came, and the winds blew and beat against that house, and it fell; and great was the fall of it. "(Matt. 7:21-27)

To understand the Will of God through the Divine Principles is the means and not the end. The end is to do it. To do it we mast understand them. Only by doing the Will of God does the knowledge become part of our experience and life. Understanding of the Div ne Principles is only the means to do the work of God. By doing His work faithfully in accordance with His Will, our will becomes identical with His Will. In this way we can build up a heavenly personality. By doing His Will we go through the hard, bitter and lonely path our Father came through to meet us. By going through the same experiences we can feel what He felt. Only in this way do we become one with the Father in Heart. The Father is seeking for the children of His Heart, who He calls His true children. "You must be perfect as your heavenly Father is perfect." This does not mean that we can be as infinite as God is or as Almighty as the Creator is. It means that we must be one with God in Will and Heart. It is absolutely impossible to become one with Him in Will and Heart without going through the same experiences as He did, even in a small degree. This is why our Master emphatically repeats over and over ggain and again that we should suffer as much as possible for His Will and His kingdom.

The Kingdom of God cannot be expanded without the suffering of His children. The seeds of His Kingdom have been sown with tears, sweat and blood throughout the Old Testament and Mew Testament Ages. Consequently they cannot be harvested without our tears,

our sweat and our blood.

Cod's true children have the glorious privilege of expanding the territory of good. Whereever the Divine Principles reach a battle with Satan starts. Satan does not want to lose one inch of his territory. But with the mighty weapon, the words of God, we defeat Satan and expand the territory of good. Once we transfer the territory of Evil to that of Good rebuilding, re-creation, and resurrection of the heavenly will and heart starts there. God's Will is to spread the Divine Principles and to expand the territory of Good as fast as possible. Time is short, Let us do our uttmost in expanding the territory of Good.

Young Oon Kim

#### NEWS FROM BERKELEY

Dear Mother Kim and Brothers and Sisters,

The news from me will be short this month. Peter and Gordon will report more about their activities. The three of us have been very busy this month. There have been 43 persons to hear the recording in the last month. Some were very interested, but do not seem to have time to do much studying with us. Most are students, They are very busy with the university. We can see how the University is a big Satan to us. We pray this will be changed very soon. We can see God's spirit working here in Berkeley, though the work seems to be going too slow. Edwin has been witnessing to his friends. And Miss Lee has been mak ng contact with people in Castro Valley and Oakland. She is coming over on Thursday nights to study with us. She also came over Sunday night Dec. 2. All five of us were here, Edwin, Peter, Gordon, Miss Lee and me. We had a long talk on indemnity. Many things came to light as we talked.

I have been led to a group of young women, about 24 of them. They are receiving about the New Age and the part woman is playing at this time. They believe that woman will have a new name (Dawn). They have already received this name. They have been given this name because it is the dawn of a New Age. The women are the ones that have to do the ground work in laying the foundation the New Age. The leader of this group lives on the grounds at Stanford University. Her husband is a teacher at Stanford. Her and her husband are working with Students, teaching them about the New Age. The leaders name is Emilia Rathbum. Ann Burton who is in charge of the Berkeley group came over and heard our message. She thought it was wonderful. Through her I have made an appointment to take our message to Emilia Rathbum at Stanford on Monday December 17. Please pray for this. We have been trying to find a way to get into Stanford University.

I have attended two of their meetings here in Berkeley. They seem to be on the right track.

This is all I'll write this time.

My Love and Prayer To every One

Pauline Phillips

Dear Miss Kim:

During the last month I almost finished the first round of contacting the foreign students here in Berkeley. I have sent letters to over 1,900 students from practically all countries of the world, but the result was not very impressive. Out of an estimated 150 students who called me on the telephone 36 came to hear the tape. I expect two of them to eventually accept the Principles.

A week ago I tried a different approach. I mailed 30 short letters written in German to German students. I did not mention what kind of message I wanted to give to them, but merely invited them to an informal party. On one evening 3 people came, on another 7. Ursula Schulmann and my sister Barbara had come from San Francisco, and we did everything to make our guests feel as a German family. Then we presented the Principles to them. As the result we found -- besides the usual rejection -- at least two people who were very interested to attend our study meetings.

If I could only find more people to start national groups! There are so many countries in the world which have not yet heard of the message. I am work ng toward that goal.

Edwin Ang, who was the first one to **respond** to **my** letters. has accepted the Principles. He is a Chinese student from Indonesia **and is working for his** Ph. D. in **economics**. I hope that a few more foreign **students** will follow. his example.

My prayers go to our Leader, to you, Miss Kim and to all my brothers and sisters, wherever they may be.

Yours,

# Peter Koch

Dear Family,

May Our Father in heaven bless you and your family for the work you have done!

O Father, more and more I sense the suffering heart of Our Lord and more and more I become aware of the grief you must have experienced during your years of struggle. As I confront the men of the Christian Church with this message, for which you struggled and suffered so long and so greatly to obtain, as I tell them of Satan's crime, which you, Father, through your faithful efforts discovered, my heart is broken when they dismiss it as a false Gospel, as heresy, especially when they have not even considered it seriously or prayed earnestly about it! Recently Pauline and I went to see the Dean of the Berkeley Baptist Divinity School who had asked me to see him after learning that I had been talking to some of his faculty members. He listened for about half an hour, accepted the book, and we agreed to return in about a week to talk Garther with him. Several days later, I received the book back from him in the mail along with a letter the contents of which I quote:

My dear Mr. Ross:

I have browsed enough in the **book you left** in my office to have some general idea of the **contents** and the direction of **discussion**. I am returning the **book** to you for I do not believe **it.would** be of any **benefit** to **you** or **to** me to have you **return** to **discuss** it with me any further.

I am requesting that you not come to the **Divinity School** to **discuss** thie matter with our students or faculty.

■1 Most sincerely yours,

Ralph E. Knudsen

Last Saturday I met Dr. John Hadsell at a meeting of the University Church Council, an organization of most of the Christian Churches to promote mom effective witnessing of the University of California campus. Last year I was a member of this organization and worked very hard to develop it. Dr. Hadsell is a minister to students of the Presbyterian denomination, and I had worked with him before in various different Christian concerns.

Well, he came over to me at the meeting and asked me about the "weird, wonderful, neurotic doctrine" I was teaching. In the course of the conversation, he called me neurotic, psychotic, a termite in the Christian Church and told me to stay away from Presbyterians. I told him that I had a job to do, that I had to follow my conscience, and he walked away. Father, my heart was broken at this reception from him, not for my sake, but for his. O Father, the hearts of the people are so fat that they won't even listen to your message! The ministers wonder where the Spirit of God is, why the strength of the Church is declining, and when one tries to tell them, they become annoyed and say to go away.

Slowly but surely, Father, I learn what Jesus faced with the Jewish synagogues, what our beloved mother in faith, Miss Kim, faced with the Methodist Church, what you have been facing for the past several decades!

All I can do is to thank God for His eternal concern, love and guidance, to thank you, Father, for your desire to express these qualities in human form to mankind, and to pray for strength to be an effective switness in this Satanic world.

May the Lord's Face shine upon you forever. Amen.

Your Sta

Gordon F. Ross

#### NEWS FROM SAN JOSE

Beloved Master and Family En The Lord,

As I sit down and write to you concerning the work here in San Jose my heart is so full of thankfullness that even if I were to express my thanks a million times each day, I could never thank God enough. There shall never throughout eternity be a day like this. How privileged we are to be able to participate in this final battle to rid the entire Cosmos from Satanic domination. No matter what the price, it can never be enough to compensate for all the Master has done.

The victory has already been won and we have but to pick up the loose ends.

The Spirit is moving in all ways here in San Jose. This past week Vernon Serne, Orah Schson, Carl Rapkins and Cecil Harper have come over to study 3 times in succession and they are all coming to many understandings.

Orah is witnessing daily to the students and also professors at the University.

Carl Rapkins is attending church services and has given the Principles to a Baptist minister in Agnew.

Etta Heath is receiving visions and is also witnessing to her patrons.

There are several new people reading and about 3 or 4 waiting for loaners.

Orah and I have been attending various meetings at the college and also different churches. This past Sunday we attended an Episcopal church. It was very interesting to note some of the things the minister had to say concerning the New Age.

He quoted from a Catholic Bishops statement in Germany and I quote as follows:

"The modern age has ended and we have entered a New Age.

"We do not know what will transpire at this time, or what the churches role will be in this age, or even what this new age will be called, but we definitely know it has arrived."

John Debert bought the <u>Divine Principles</u> and would like to study with us on **Tuesdays**. He received messages through automatic writings and is receiving deeper understandings.

East week we attended a **Pentacostal church** and a woman spoke in tongues and a man prophesied.

He said he had received revelation to the effect that this was the time of the manifestation of the Sons of God on the earth. He cried and cried for God to give him more, for he felt he was bound and just couldn't break through to the ultimate truth.

I am experiencing this same reaction from many people and I pray that we shall bear fruit rapidly, so that not one seed of Righteousness shall go unplanted in the Divine Truth. We must have workers and the material to get the Divine words of our Maeter to our nation and to the entire world.

We must go without food and sleep.

The time has come for all men to know the heart of the Father.

If we do not do this all the earth and the spirit world will access us.

We must not fail our Lord. Let us have these thoughts in mind day and night until all mankind shall know the truth and be set free from Satan.

In His Glorified Name,

Doris Walder

#### NEWS FROM BURLINGAME

Dear Miss Kim,

November 18,1962

We received the New Letter today and found it very inspirational as always. The News Letter is something I look forward to every month. I hope that in the future there will be something worth adding to it from Burlingame. I want to thank you for the time and effort you put out to get it printed every month, and in writing the articles and translating the Leaders words.

I do have people reading the **Principles but I don'nt** know how aoon I will have meetings going. Well don'nt have much more to ray for now.

Yours truly,

Galen Pumphery

## NEWS FROM LOS ANGELES

1066 West 6th St. Los **Angeles**, Calif. November 25, 1962

Dear Miss Kim,

The Spirit of our Lord and Our Father Be with you! We Pray that His Council In His Words As Expressed through you May Become Yore Perfect In Growth In the Hearts And Actions of All Our Brothers and Sisters there.

#### News:

Our Landlady has been very kind in giving us the use of seven lamps, two couches, ten chairs, twenty-four cups and saucers. Candy, Food and serving trays and a storage room and all other things tonumerous to mention. Through Dave and myself she will attend our classes, buy a book and intends to help us repaint and redecorate the apartment with new furniture to make it as presentable as possible for the public.

We have in **addition** to all the other **work** covered the 12 chapters of the <u>Divine Principles</u>. I hope that it **may** be **possible for Dave to take** hie **test** when we arrive in San Francisco on the 15th or 16th.

We hope to begin our first public class on Sunday the 1st of December. As soon as the bulletins have arrived from there we will place them on the bulletin boards of seven stores, two schools, and four different Organizations and all study groups of an organization of which I am a member I, N. T. A

I feel as **well** as Dave does, that he **is ready** to **begin** in conducting of classes. This will be necessary in **order** to handle the **number** of **people** interested. I know this will be so the first week of **January** if God wills it. **Anything further** I will report on December 15th and 16th.

Will conclude -- Our Love and Prayer to you who is so close to us in our Lord.

Sincerely Your Son,

Rev. A. E. Taylor

Our Lord of Divine Wisdom and Power And **Fatherly** Love We Pray and Work for Your Appointment.

Dear Miss Kim,

Thank you for all you did to make my visit to San Francisco complete. I enjoyed meeting all of His servants and am awaiting the 14th of December to visit flem again.

Rev. Taylor is a wonderful and **truely** devoted **men.** Serving and working with him is a pleasant and rewarding occupation. We are **both** in good health and our work is progressing faster than planned.

The Divine Principles is a fulfillment of my life-long dreams. Through 'found my future. My finding of God has been the end of almost twenty-three val and seeking. I will serve God with Stead-Fast love and will work hard to help God has his mission.

Our Prayer
Bless Us Lord With Divine Love
Grant Unto Us Your. Good Health
Guide Us Throughout Our Missions
Bless Thee That Serve Our Lord
May Our Lord Bless You
Love For You Always,

### David Arnold Boudreau

#### NEWS FROM SAN FRANCISCO

On the 10th and 11th of November we were visited by Albert Taylor who was in San Francisco making the final arrangements for a speech. He brought with him David Boudreau, the first fruit of his labor in Los Angeles.

For a week, November 11-17, Miss Lee stayed here for an intensive study of the Divine Principles with Miss Kim.

During November Col. Paik of the Korean Army, after being invited by George, came and listened to the introductory tape of the Principles. He soon became enthusiastic about the message as Miss Kim lectured him in Korean. He dropped out of the University of San Francisco to learn more about the Divine Principles. Recently Col. Paik returned to Korea.

For the past month Miss Kim has been very busy as she has prepared the manuscript tor the next edition of <u>The Divine Principles</u>. To revise, correct, type and proofread the manuscript bas been a tremendous job for her. Also Miss Kim has been going to <u>San Jose</u> on Tuesday nights and to Berkeley on Thussday nights as well as teaching the Divine <u>Principles</u> to Mrs. Sabiano each Sunday morning.

## J. Douglas Burns

## NEWS FROM FLORIDA

Dear Miss Kim,

Thank you so much for your letter. In 1960, we tried to locate you in Oregon but later found you had moved to California. As you no doubt realize, activities of the last few months have excluded any letter writing -- even my close friends (your three dedicated students) Sang, Bo Hi, and Bud. I hope some day we can meet. Mrs. Butterwick joins in sending all good wishes.

Lt. Col. John T. Butterwick 690 Geneva Place Davis Islands, Tampa 6, Fla.

# NEWS FROM THE JAPANESE FAMILY

The Japanese family has built a house into which they moved on the 29th of November. It will be their headquarters, meeting place and residence.

A branch of the Buddhist religion, which in Japan, Hawai and Brazil has over 2,800,000 followers, has been anticipating the return of Buddha. A few leaders of this group inquired about the Divine Principles and have now accepted them. Last month these leaders summoned 150 district leaders and had them listen to the Divine Principles. They asked for 3,000 copies of The Divine Principles to teach to their members and officially requested Mr. Mishikawa, the leader of our group in Japan, to teach and train the Buddhist members in the Divine Principles,



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## LETTER FROM AFRICA

Accra, Ghana 14th Nov. 1962

Beloved Friend of the Truth,

God bless you: I do thank you for the gifts of books sent to me. I should acknowledge receipt ere long but I waited to read them first so that when I say something it would not be something flattery.

In fact words are inadquate to express our feelings. The book "Divine Principles" is a masterpiece; its timulicity and choicest english is a blessing to mankind, whatever the standard of your education. This is a simple down to earth explanation of the Great Book, the Bible

But what we now need is the <u>Way to do it</u>, such as Meditation, lasting and healing. We know that Jesus and man have one Father which is God and the things Jesus did we can do. We want to practice what we have read if not we read for nothing.

We have read ton much of Bible histories and we now want to do things. We the sincere students do not smoke or use tobacco, no alcoholic drinks and no meat eating as we want to demonstrate the Christ power.

May I entertain the hope that you will give us more enlightenment to apply our teachings to practical use.

We thank you sincerely for your wonderfulkindness to us and with all the love of our being we call upon God to bless and prosper you abunantly.

I remain
Yours in the service of the Truth

H. O. Tetteh

# LETTERS FROM KOREA

Dear Miss Kim.

We have been so grateful to hear that you and your family in America are wonderfully carrying out the work of ('rod. I was surprised and my eyes were full of tears when I heard from our Leader that you had sent money for our Sunchun Church, which had been wiped away by flood. It is hard to find adquate words of thanks to you all.

After the flood I became ill and completely worn out, so I came to Seoul and have been resting. I was very much encouraged by your love and I am hoping to recover soon and go back to Soonchun and continue my work so that I may return the love of our Parents and your love even a fraction. I will be able to go back to Sunchun in the middle oi' November.

Re-construction has started in the deserted Sunchun and par government put up relief houses which are barely a structure. Our group also obtained one of them, but there was no way of decorating the inside so that we could live in it.. The money you sent will meet the need, and we will be able 1.0 make it livable

On Children's Day our Leader spoke for three days to the district superintendents who had gathered. He gave us the honorable title "Suffering'to bear. With this title we all armed ourselves and made a tearful vow to accomplish the imposed task by all means. With his words of encouragement we all received such a wonderful grace and felt a strong heavenly impulse. One important thing on the Day was that the Leader gave special prozes to four persons (a man and three women) who have suffered most and for a long time and made a notable achievement in their works. Their prizes were nine copies of the Divine Principles including three English copies. They are the children whom the Father in Heaven is proud of. We all gave thanks for them and praised their works with many tears.

Our Leader's prayer "The Father's broken heart is to be healed and His spiteful grief is to be relieved through the works of His children" moved even our stony and wooden hearts and made us all cry.

I wish we could share the overwhelming atmosphere of the Day with all our family in the whole world. I cannot adequately express my grateful heart to you. I only pray that your

tork will expand fast through your victorious fight with Satan.

Tong Soc Han

# My dear family:

To obey God's words I took up this pen. I long to see you very much. I heard of you through Miss Kim's letters. Often our Leader proudly shows us your pictures, but the pictures don't quite satisfy my longing heart!

My name is Unja What Lee(Mrs.). I found our church on January 7th, 1955 and attended an entire month to find some reasons with which to oppose the group, because her husband had completely turned to it. I soon realized that the things pastors said of the group were groundless. At this time the group had about 30 members. The world could not understand the precious words and only tried to attack the group. But my Father in heaven taught me through dreams, visions and voices that the Divine Principles are the Way of True Life! Whenever our Leader reads Miss Kim's letter, my eyes are filled with tears and so are others. The cry of the whole congregation seems to move the church ballding! We cannot but cry in overwhelming thanks to think that our group, which had been rejected and persecuted, has now expanded to America and Japan. A letter from Japan was read to us. It says that in sending out members to other towns with sign brards of the church, they were told not to come back until they had put them up.

My beloved family: We are the first ones who have known what is God's Will. Because we know it first, we are responsible for telling it to others. If this is the Truth, the Way, how can we stop to care for ourselves? My husband and I have; been pioneering in different provinces, and to do this we had to send our four children into orphanages. When I teach the Divine Principles to others I proudly mention our wonderful groups in America and Japan and am proud of you. My mission field is Kyung-puk province(southeastern Korea). I climb to a mount everyday and gather bush and wood to make two bundles of fuel to carry down to a village and sell. With the money I buy a few pounds of oats for my living. Supporting myself in this way I proclaim the truth day after day and month after month, There are some people who still oppose and even persecute our group. Then the heaven works for us. A man broke his deg because he opposed us. A person got a twisted mouth, another was paralyzed and in various ways the Father's mighty works were manifested. If you pray a lot, then the heaven will also work for you in the same way.

My beloved family! I miss you and long to see you! Come soon to us and 1st us see one nother lace-to-face. I pray wholeheartedly that all of you would be mighty heavenly soldiers and bring victorious achievements to the Father, so that God's long cherished Will may be fulfilled through your most faithful endeavor, and God would receive you all proudly and joyously as His true sons and daughters.

Unja Whang Lee