

THE NEW AGE FRONTIERS

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'The Father's Bleeding Heart'

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God created the whole universe to make it the most happy **and** peaceful place for His children, Adam and Eve, to enjoy life praising and glorifying the Father in a perfect relationship of **love**. So the Father put **all** His efforts to **make** the most **beautiful** universe to please **Hi** children.

Let us look at the magnificent planetary system: The majestic **beauty** of the sun, which sends us the warmth of its heat and light! St. Francis of Assisi addressed the **sun** as "My brother, sun." The grandeur of the planets and scintillating stars which decorate the night **sky**. Let us look at the blue ocean, which seems to conceal age old mysteries at the bottom and yet is so calm and stately on the surface. It looks so peaceful and yet is so mighty that we cannot resist the siren call of the waves but stand spellbound before their timeless ebb and flow. Let us look around the solid land, the continents, on which high mountains are ranged and **peaceful** rivers wind, bringing all kinds of benefits to humanity. Let us look at the fantastic variety of the animal **kingdom**: Kingly lions, fierce tigers, sporty camels, ponderous elephants, swift steed, gentle sheep, clever **monkies**, smelly skunks and shrewd serpents! We are aware of another big family of sea animals governing the ocean, and look at the diversity of birds flying in the **sky**! The saintly cranes, the queenly peacocks and many other lovely and sweet birds! They seem to have no problem of housing or real estate whatsoever! -The animal kingdom is aggressive and masculine in its appearance and movement whereas the **plant** kingdom is passive and **feminine**. The deep mysterious forest, the lofty tropical plants, the colorful beauty **of** all flowers! -- Lofty lilies, rich roses, gorgeous rhododendrons, beautiful azalias carnations **and** **begonias**, and gracious chrysanthemums! The diversity in shape and colors! Animals stimulate **the sense** of feeling whereas flowers **stimulate** the sense of beauty through sight and give us immense comfort and **pleasure**. Then we have the silent mineral kingdom. Silent! yet let an **earthquake** disturb **this** peace **and** the shock is felt miles around. Marble, granite, quartz and the exquisite beauty of jewels with their firm and enduring quality! **The** look as if they have no life and yet they are alive and grow. And the variety of fruits in shape, color and taste! The **slightest** difference in sweet **and** sourness, **and** the different shades of flavor of fruit stimulate the taste buds to the joy of man, It is so marvelous to see the artistic work-of the Creator, **who** made **each** fruit slightly different and yet all are so good! What a magnificent work of Art!

All of these were designed and made by the Father for the specific **purpose** of meeting and pleasing the diversity of human tastes and needs. Every created object is a magnificent expression of the many facets in the Father's Divine Character, and **the** wonderful order and harmony in the diversity of beauty are also a complete expression of **the** perfect harmony of the diverse tastes of the Father Himself. The Father made us to be in perfect harmony both with Him and with the universe, responding to the diversity of beauty.

The universe outside of us is a macrocosm and the universe within ourselves a microcosm, in which we see another vast and diverse world. Entering the kingdom of our thoughts and reasoning we find a variety and diversity of plants and **flowers**. What we think, reason and conceive are the plants and blossoms we saw and raise **in** the plant kingdom of our spiritual **universe**. When **a** multitude of people gather together with positive thoughts and constructive reasoning in various degrees, they appear to God as the most beautiful flower **garden** and plant kingdom. Entering the kingdom of our feeling, affection and love, we find a great variety and diversity of **animals** and birds. What we feel and what we love are **the** animals and birds we create and raise, and they are the inhabitants in **the** animal kingdom of our spiritual universe. **When** a multitude of people are assembled whose affection and love are so beautiful and true in diverse manner and various degrees, they appear to God as a most attractive and powerful animal kingdom. Entering the kingdom of our determination and will, we see **the** solid and **firm** mineral kingdom, - on whose foundation actions are built. **What** we determine **and** will are the diamonds, pearls, marble and gold **which** grow in the course of time to form the mineral kingdom of our spiritual universe. When a multitude of **people** are **gathered** whose decisions and wills are good and **firm**, they appear to God as the most exquisitely beautiful of all the jewels in the mineral kingdom of His entire universe. The three kingdoms of the physical world **around** us reflect our inward spiritual world and correspond to it through the action of give and **take** between **the** inward and the outward worlds. It **thrills** our hearts to see a great masterpiece come to life in the kingdoms of the spiritual realm.

All of these creations were designed **and** realized **by** the Father, **and** each created object

has a specific purpose to meet and please one of the variety of tastes and interests of His ~~cre-~~
~~ation~~ children. Every creation is a superb expression of the diverse facets and characteristics of
the Father's Divine Nature. The order and harmony in them are also the manifestation of per-
fect ~~harmony~~ in the diversity of the Father! Man is created to be in perfect harmony with the
Father and with the universe, responding to the diversity of beauty of each.

In making men and all things in such thoughtful ways, did not the Father have a definite pur-
pose? Yes, He did. It was to enjoy eternal life with His children in a perfect give and take
relation of love and thus to make men and women most happy, living in perfect harmony with
Him and the universe. This world was to have been a kingdom of love and truth.

However when Adam and Eve united with Lucifer, betraying the FATHER, the beautiful plan
and design of the Father were completely frustrated. Lucifer, the deceiver, the murderer,
took over the whole creation enslaving God's children, Satan invaded every section of the ex-
ternal universe and every sphere of universe within man, depraving every kingdom for his ugly
selfish purposes. This caused mankind to suffer from pain and disease, fear and anxiety, lone-
liness and sorrow, hunger and wars, It has been completely hidden from man how the Father
has felt since man's fall and betrayal. God could not reveal or share His inner sorrow to men
who were blind and ignorant of His purpose and plan. However today Heaven's secret has been
disclosed. His bleeding heart and flowing tears for His children and His bitter feeling and
grudge toward Satan have now been revealed. Neither a subject nor an object is happy when
their perfect relation of give and take is broken. As long as mankind is miserable, God can-
not be happy. As long as God is suffering from His wounded heart, mankind cannot be happy.
Hence the things that have been lost must be restored, the things that have been damaged must
be repaired, and the things that have been twisted and warped must be straightened out to solve
the problem of the whole cosmos for the sake of the Father and His children.

If God is so impersonal that He does not feel sorrow for His depraved children and creation
or hold a grudge towards Satan, then His love also would be so impersonal, indifferent and
abstract! No one is satisfied with impersonal and abstract love. Love must be most intensive
and personal to satisfy anyone. Hence God requires intensive personal love from us. This
means that He wants to love us personally in a most intensive manner. Therefore in the Old
Testament He is described as a jealous God and the final judgment as a day on which He will
pour out His wrath on the evil and wicked, In the New Testament He is described much more
precisely as a Father more devoted to His children than man's ~~hearthly~~ fathers. Therefore
it is perfectly logical and rational to say that the Father holds a grudge and feels bitter towards
Satan and wants to avenge Himself on Satan.

Hence a cosmic operation in order to separate good and evil is inevitable. This is referred
in the Bible as the final judgment, to be executed at the end of the world. So Jesus often spoke
of the final judgment and said, "He will separate them one from another as a shepherd sepa-
rates the sheep from the goats." He will separate his servants and reward or punish accord-
ing to the use of their talents. Wise virgins will be separated from foolish virgins. The
weeds will be bound in bundles and burned, and the wheat will be harvested into His barn.
It is also said, "Now is the judgment of this world, now shall the ruler of this world be cast
out." "Then I saw heaven opened, and behold, a white horse! He who sat upon it is called
Faithful and True, and in righteousness he judges and makes war". These prophecies have
to be fulfilled and will be fulfilled, Hence Jesus said, "Do not think that I have come to bring
peace on earth; I have not come to bring peace, but a sword." "I came to cast fire upon the
earth; and would that, it were already kindled!" To make all things new a great operation must
be done in the hearts of people and in the entire world. This cosmic operation will be carried
out once in history to bring an end to the old world and commencing a new world, and it will be
carried out indifferently and impersonally, that is justly. Yet God does not want the good and
righteous to be destroyed in the indifference of a just judgment, and He does not want to
break even a bruised reed or quench a smoldering wick till He brings justice to victory.
Hence the Father is urging us to gather together quickly his people from the four ends of the
earth so that there will be the fewest victims in the operation, the great tribulation. Those
who have the least ~~truth~~ ^{truth} (bruised reed) and those who have the least ~~good~~ ^{good} (smoldering wick)
will not be able to endure in the great tribulation and will be destroyed. Therefore God is urging us
to reach those people soon enough to remove them into a land of safety. Therefore we must
hasten our work by all means. Let us take over in ourselves the bitter feeling and grudge of the
Father! so that toward Satan until we reach every part of the world and restore all things com-
pletely to the Father, so that He alone may reign over every sphere of our inner kingdom
and have dominion over every part of the plant, animal and mineral kingdoms of the outer
world. Everyday let us realize anew the fact that we are fighting in the foremost front line in
order to take revenge for the Father against Satan,

(Since 1960 the HSA-UWC in Korea has undergone three years of evangelism and continued intensive ecumenical activity both in winter and summer. East Spring, after six terms of outreach, a seventh term was set to complete the cycle. The first six lasted forty days and the final one lasted from April 13 to May 22. During the last 40-day movement, we sent reinforcements to the outer districts, One of these groups worked in the area from Seoul to Pusan. The following article describes an incident which took place when the Seoul-Pusan group came to a particular city.)

In Preparing for the final 40-day movement, our Chun-An district along with all the others, had been very busy. According to the report of Mr. Song, the district superintendent, the Evangelical Expedition from Seoul was to arrive in Chun-An on the tenth. In the afternoon I received advance news that they would arrive late in the evening. So we thought that the expedition would have difficulty in entering the town because of the curfew(10 PM), that I sent Mr. H. to get permission from the police station. Surprisingly enough, when the police heard of the expedition's intent, they expressed deep sympathy and were glad to extend permission for their entry after hours. We chose Mr. A.'s house as a place at which to welcome them; it is located two miles outside of the town. Mr. A. has been doing pioneer work in this village and has been using his house as a meeting place. Judging from the speed of the movement of the expeditionary force, we figured out that they would not reach the town before the curfew, so we decided to meet them at Mr. A.'s house. We gathered all the members in the area to receive the troop and asked the women's group to prepare the meal. In the late afternoon, I went to the Chun-An church and found there a telegram from the church in Seoul, addressed to the expedition: "You are my pride, Glorify your Fatherland."

It is obvious that our Leader had this telegram sent. I calmed my bubbling breast, closed my eyes, and pictured in my mind the stately bearing of the 120 coming on foot. I bowed my head in admiration: Imagine, a forced march of 240 miles on foot! In order to reach their destiny, they have to go at a forced march! They have to walk and walk even at the cost of their lives! Why do the 120 members of the Unification Church family have to walk such a long distance on foot? Because the Father Himself has walked such a way. Yes, the Father! He has been walking a forced march for 6,000 years. And the course of the last 40 years of sweat and blood has also been a forced march. The Father has been seeking and calling His children: "Adam!" "Eve!" Moving legs heavy with fatigue, He has been leading the troops, prophets and patriarchs. Since He has been leading, He has had to march at the fastest, most difficult pace. At every rough stretch, one or two of those marching with Him would fall by the wayside; yet we could not stop for them, but had to urge the troops ever onward; such a bitter road! Even today the Father is still walking along this miserable way. To find even me, as unworthy as I am, the Father has come this way; I can find no words to express my gratitude. Those who have troubled the Father are: first, Satan himself, second, our ancestors, third, we of this generation. Since we know this fact, we have come out onto this narrow and rough way to make restitution for the sins of the past and to assuage the grudge of the Father. The Principles teach this; all our witnessing is for this purpose, and all of our effort in making conditions is for this purpose. But even our three years of effort have not been sufficient to allay our Father's grudge,

People are still not completely disciplined for this work, and there remain hills of indemnity to pass over. We must follow this course of battle, we must go over these hills of indemnity. God is driving us out into the way of suffering and He expresses to us in our hearts: "You are suffering for my sake!" With that feeling in our hearts, we have been driving our bodies and fighting desperately, and three years have now passed like the waves of the sea. We were still far from the standard He had set, so He set for us another 40-day course and entreated us to pay total indemnity for the past three years. This troop walking 240 miles are the heavenly warriors who are responding to such a command. They are the fighters who are going to assuage the grudge of Heaven. How long has Heaven been waiting for such a force! We knew that God did not desire to see us suffering, and yet we had to suffer to make a condition to drive Satan out of the world. And still we were not able to fulfill God's command. Therefore, the time of assuaging God's grudge has been delayed until now. To allay the grudge of God, 120 warriors have now stood up. It is they who are now coming along the way. I seem to hear their footsteps which shake the axis of the earth. With empty stomachs, tired legs, and blistered feet, they cry out, "Father, may even a part of your grudge be mitigated!" Tragic men who march on with single hearted prayer. How must the Father feel, looking down at their dust-covered faces: "You are the Sons and Daughters for whom I have been waiting!" God will be happy to look down and say this. All this is why the Leader had them send a telegram, say-

ing, "You are my pride. Glorify the Fatherland!" To utter these words, Heaven has been searching for 6,000 years. "Fatherland" means "the lost heaven. ?' @ To restore the lost homeland, how long Heaven has been looking for His true sons and daughters! How long He has been waiting for those of whom He can be proud! In sending our telegram, our Leader must have cried, thinking over the many twisting, thorny paths through which he has trod! There are people who have walked 240 miles in the past. More so, during the Korean War. But their walking had nothing to do with the Will of Heaven. Never before in history have people been qualified to help fulfill God's dispensation by walking 240 miles. We know of the great Exodus of the Israelites from Egypt to Canaan, but the Israelites did not undertake this march in order to assuage the grudge of the Father. In fact, they revolted against Heaven during the march! Today's march is the first march of which the heavenly Father can be proud before the entire universe.

At 9:30 PM, all of us started walking to receive the marchers. Before we started walking, I gave a 20 minute talk in order to prepare our hearts to receive the expedition. During the talk, the listeners were overcome with heartfelt emotion, thinking of the suffering faces of those on the march, our group started to cry. We arrived at the meeting place at 12:30. There some women had started to prepare the meal. I sent two men by bicycle to make contact with the expedition. The sky was dimly lit by the pale moon. The greeting party was engaged in fellowship, waiting for the expedition to arrive. An hour and a half later, those sent out by bicycle returned, saying that they had made contact. All of us then started to march in single file, holding up two banners of congratulation. After our line, a handcart followed to receive the baggage of the expedition. As we walked, we met someone on a bicycle who was carrying a passenger, one of the expedition whose legs had been bruised by the march. I went slightly ahead of the greeting party in order to sight the expedition and relay the information back. As I came round a hill, the wind brought to me the singing of the expedition. Then I yelled to our group to light their torches and start singing. Seven blazing torches were held high, and the company began to sing in unison, "So ri chi go i ro na ja." After a while we were able to hear the expedition repeating our song, coming nearer and nearer. I saw then about 50 or 60 people drawing near with a banner held high. I was overwhelmed with the drama of the scene: Standing between the two groups, I saw the banners of one side flapping in the glow of the torches of the other side, and I heard the tremendous singing of one side echoing the singing of the other side. I went forward and sighted the leader of the expedition, Mr. Lee. He was approaching behind a man who held their banners. I shook his hand and gave him what comfort I could to allay his hardship. He expressed his thanks at our welcome. His arm in mine, we walked on for a while. Finally the two assemblies converged, their two lines flanking ours. Mr. Lee led his group in a greeting and our group responded: "May your life be long!" Three times we each roared our greeting. Then Mr. Lee led his group in another greeting to which we responded: "Long may you district live!" The continued shouting of our greetings seemed shake the whole universe as well as touching the strings of the hearts of the marchers. All burst into tears, filled with a feeling of sorrow at the thought of the Father's grieving heart. The way of the expedition was the way of the Father, who has been marching along the road of suffering. They received our welcome as comfort from the Father. The suffering of the Father who has come through so many tangled, winding, troublesome roads was expressed by their cries. Heart encountered heart and tears flowed with tears. In the midst of these waves of tears, the two banners of congratulation were presented to Mr. Lee. At the moment of presentation, no one applauded; only the sound of sobs was heard. After this scene, our group divided into two, one half going forward to assist the weary stragglers of the expedition, the other half taking the baggage of the main body and walking with them, arm in arm, in order to support their weary bodies. At the sight of the staunch demeanor of the standard bearer, holding three banners high aloft, the company's morale was raised. Although their hearts were afire with enthusiasm, the company was so tired and their bodies so blistered and bleeding that they couldn't move. So I said to the standard bearer that I would carry the banners. He declined and even though I asked for them three times, he refused each time. Then I saw that the standard bearer was firmly determined not to part with his banners, for they symbolized not only the district and the Unification Church itself, but also the Father. Therefore he is not only carrying mere banners; he is bearing the honor and destiny of the district, the Church, and the Father. He has been walking mile after mile, upholding the honor of the Father Himself, even at the cost of his life. I detected in him an iron determination which showed that he would even die with the banners in hand. I was moved by the outstanding poise of Mr. Lee and by the loyalty of the members of the expedition. As we walked on, silently our hearts communicated the lessons learned during the march.

The group in Japan held a 10 day training course, and the following two letters were written by some of those who attended the course.

My Impression of the Training Course
(by Mr. Sato, former Buddhist)

We 51 disciples ^{of} Buddha (the Lord) have been chosen by God the Father for the privilege of participating in the training course held at the blessed spot of Kohata, where the two-story training center overlooks the blue ocean. As I write my memories of these ten days, my heart is bubbling with thanksgiving and joy. In a room filled with 50 Japanese straw mats spread out on the floor, we sat attentively in Japanese fashion, facing a blackboard behind the pulpit. Here people representing different religions were gathered full of zeal and enthusiasm, to learn how to fulfill the cosmic restoration. All around were young people, listening to the Divine Principles with rapt attention. From time to time, however, some weary disciples caught themselves bowing their heads in a prayer-like doze. Among the leaders of the course in cosmic restoration, there were many who appeared to me as military officers; so fierce were they in their demeanor that I was startled. However, the sincerity of these leaders attracted us from start to finish; I want with all my heart to show to the secular world these young people so dedicated to the purpose of restoration.

When I first looked through the tea-day schedule, the item that bewildered me most was the short amount of time set aside for sleeping! During the periods of fellowship, we separated into small groups and evaluated each other's character, giving marks according to the individual's development. I found this very helpful in improving myself. It was good that the program was run spontaneously, without detailed regulations from the higher-ups. After the meeting, before we went to bed, we gathered together for prayer. At first, I, as a Buddhist, was somewhat embarrassed to pray in the Christian manner, but having heard the Divine Principles, I was encouraged, and the sincerity of my prayer increased. As I came to understand more of the Principles, my initial forced prayer developed into one of sincerity and true feeling; I was somewhat concerned about the shortness of the time for sleep, but as I grew accustomed to sleeping four hours a day, I found myself more and more able to sleep such a short period of time and indeed, found it meaningful. Being forced to study on my own, even after ten hours of intensive daily effort, I became able to extend my scope of concentration for the purpose of doing homework, even after midnight. When the sun had barely shown its face in the eastern sky, the clangor of the morning bell shook us from sleep. All of us in the room at once jumped up and our mats offered prayer. Quickly we folded our bedding, put it away, washed our faces, and went to another room for physical exercise. The hurried atmosphere of the morning trained me to be alert and tense. As I joined in the "One, two, three, four" of the physical exercise, my body became tough and my mind quick. The continuing tension of the morning activities helped greatly in developing our character. Indeed, it was the best training I've ever had in my life! We were grateful that all provisions needed for our training were given to us. We were overwhelmed with the diversity and good planning of the lectures. During the lectures, many, including myself, dozed, but the lecturers were not annoyed or disturbed and continued lecturing with enthusiasm. From time to time, I awoke with a start at hearing the sound of slapping. Turning around, I saw students hitting one another on the face and back to keep their neighbors awake. The atmosphere of tension was excellent training, especially for us young people. Most of us put all our effort into concentrating on the lecture. But I am very sorry that I could not memorize them. I could not help but strike myself in reprimand for not being able to master every Principle. It was most pleasant to eat not only rice, but also oatmeal for the morning meal; for me, it was most meaningful, for I had not always been grateful for everything. The hours given for homework were spent in reviewing and assimilating the lectures, and tears came to my eyes at seeing the tremendous enthusiasm of the teachers with those students who during this time wanted further help. My fellow students became everlasting friends; my course of life was completely changed, and my view of life turned right side up. We feel the honor and obligation of going out at the command of Our Lord with this teaching to the world. The love and truth I found expressed in the relationships of those at the course I will make my way of life. I liked the facial expressions of the chief and subordinate teachers, for their faces were aglow with a light I had never seen on the faces of those in the outside world. Many days, as I sat eating, I thought how happy and fortunate are the women who will have these men as their husbands. Then I thought, even I can be one of those men!

The ten days seemed to be long, yet short; they brought about a complete change in my life and can not be purchased with money. Now when I am alone and feeling blue, I recall these days, and from this recollection I get courage and strength and fight bravely as a man.

When we went out by class to preach on the street, the thrill and excitement I felt will be forever inscribed on my body and heart. The Divine Principles show the greatest value when put into practice. I am determined to make eternal friends with all those who have accomplished much for the Principles. It is said, "A friend is a true treasure." How grateful I am to have

all those men as my friends! The real test will come as we begin to wield the weapon of God's Word, Let us save the people of the whole world! Such words never before were uttered seriously by me, but now they come naturally from my lips, Be stately and dignified leaders who work on earth with the heart of the heavenly Father. May I be one of the true leaders! It can be done. What a tremendous possibility to become a son of God! This idea is fascinating, even to me. I will do my best, but for the time being I can't let myself think of the consequences,

My Impression of the Training Course
(Mr. K. Okada, former Buddhist)

The first time I heard a Divine Principles lecture, the intensity of the activities was so great, that I thought, "This must be Communism." I was very impressed with the depth of the Principles. At first I felt so uncertain that I thought of fleeing. Being a disciple of Buddha, whenever I heard someone ~~say~~ speak honestly of Christianity, I felt repulsed. But, I don't know why, on the third day of the lecture, tears gushed and I couldn't stop, I cried and cried when I thought of how I happened to be here due to the urgings of my Buddhist leader and parents. I wouldn't be here except for my parents; for the first time I felt gratitude towards them, But even more: I used to feel as if Buddha were far off and even at times came to doubt in his existence, but after hearing the Principles of Creation, I felt as if God ~~were~~ were standing right by my side! I'd never thought that I could call God so intimately, "My Father." I saw strange things taking place when all of us touched the heart of the Father with tears, No one can doubt the real Presence of God, when His presence is demonstrated by spiritual phenomena. At this time, a great turnover took place in my heart. In the past six thousand years God has used man to carry out His providence to restore man into His dominion. Now even the course which Jesus could not fulfill is going to be used as indemnity by the Lord of the Second Advent to restore all the world; when I heard this, it seemed like a dream. I was astonished to see such a splendor of prophecy in the Bible, and I wanted to be used even in a small way in the unification of religion and in the battle of minds at the world level. Meanwhile I observed the people gathered here and contacted each trainee. What a variety: some were open, some reticent, some were cheerful, others gloomy, some were just plain hard to classify. So I made up my mind to focus my attention and strive for the grand task of the realization of heaven on earth, with a steady, calm attitude. Then I met with Satan's first temptation; but I overcame it by myself. Up to now I had never been to a training course like this and I had never had such a great thrill or such a desire to act positively even to death, The sole thing left to do is to go on restoring the cosmos with the heart of God as mine. On the third day of the training period, I determined to quit work and I sent my resignation to my boss. I also told my parents. In their reply, my parents cried and said that they didn't mind but to go ahead for the peace of the whole world, When I received this letter, I cried from my heart. I thanked God who out of His Fatherly love had given me such wonderful parents. My only prayer is that God use me even though I am unworthy. I want to be a man who ~~decorates~~ decorates at least one page of the history of cosmic restoration. Father, I lean ~~only~~ only you exclusively; please let me know my mission,

News from Germany (1)

Ursula Schumann

Dear Miss Kim and Family: How are you? I hope you are fully recovered in the meantime! Why is San Francisco so far away! I wished I could visit you from time to time. Very often my spirit is wandering back to Masonic Ave. or is it only my mind?

Generally speaking my trip home was fine, Between Vancouver and Amsterdam a young Dutchman had the great pleasure of sitting next to me. I told him about the Divine Principles for several hours, He seemed to be quite a character: first he was brought up as a Lutheran then he was converted by a girl to a Baptist. Then another girl convinced him that the Roman Catholic Church is the only one... The only good point in all those conversions is the fact that he has a good idea of the scriptures. He wants to read the book. I have his address.

My parents and my sister were very happy to see me after four years. Until yesterday I have been working very hard to clean out our household. A few months ago my mother had a heart infact and was unable to work. Even now she is still very weak.

I am already eager to read the newsletter. How far is the new edition of the Principles? The German translation might have to be typed again on stencils. Yesterday I investigated the possibility of renting an electric typewriter. Next week I will be informed whether our original can be used for this special duplication. The most important problem is to have a fair number of German books to start out,

According to the papers, the Lutherans are kind of fed up with their church. Compara-

tively few people came to Dortmund to the church council. I noted that Catholics and Protestants alike are criticizing their churches. The average Christians think that it is only the fault of the leaders that the churches are not united,

I have been waiting for any article in the newspapers about the weddings in Korea. Did American papers mention anything?

Last week I bought a newspaper about occult subjects but I was very much disappointed. The title of the paper is "The New Age" but not a single remark was made about this new *age*. It deals mostly with astrology. It contained only one interesting point, namely according to the prophecies of Mostradamus the present pope seems to be the fifth last.

Mind regards to the whole family

News from Germany (2)

Peter Koch

Dear Miss Kim and Family: I thank you very much for your letter and your prayers. It was so wonderful to read all the good news, How much faster our work is progressing now compared to a year ago! Before I left my room in Berkeley I had prayed that God may send us somebody better than I to replace me and to continue my work in Berkeley. Therefore I am quite happy to hear that Elke is doing so well,

Last night I witnessed to an ~~a~~ old friend, a firm Catholic woman. I can only cry about those Catholics. They are ~~no~~ thoroughly brain-washed by their church and so stubborn in their clinging to false doctrines that they have only a very faint chance of recognizing the call of the Father. Do not forget that the ultimate goal of the church according to Catholic teaching is the building of one universal Catholic Church with the pope (a man!) at its head. Their goal is not to bring all mankind under the rule of God, so that the Church can be relinquished. In future I will focus my efforts more on Protestants, especially those 95% of them who are not attending church services.

Last weekend I went to Dortmund to the Kirchentag (National Rally of the German Evangelical Church). I felt just like one of the 40 spies, and I can sum up my impressions only with Caleb's words: "We are well able to overcome it." There is plenty of church in the heads of those church leaders, but they don't live it with their heart. I heard a great deal of discontent that the church has fallen asleep and that it has lost contact with the people. My main objective of this trip was to establish contacts in our local church by going to Dortmund on the special bus which the local minister had chartered for people of his church. On the way back I made sure I would sit next to the minister. I told him I was quite disappointed by the speech on the last temptation of Jesus which was given by a very famous theologian who had come all the way from Switzerland to give this talk, When the minister asked me for my interpretation, I gave him the answer in the light of the Principles. He was very astonished and asked me why Abraham had to offer Isaac as a sacrifice. I answered that, too. He just marvelled and said he wanted to hear more like that. So I fasted three days for him and will meet him in a few days.

Let us all work, so the kingdoms of this world will become the kingdom of our Lord, and he shall reign for ever and ever. With eternal love in our Father.

News from Africa

H. O. Tetteh

Gracious Channel for the Realization of God's Truth! I do thank you from the depth of my heart for your testimony and the beautiful picture of yourself and as I look at you I feel some joy in my heart which I can not describe in words,

It is wonderful how your testimony fitted with mine; Oh! wonders shall never cease. I shall ~~shall~~ send you my own testimony before long and you will see that really God has called me from ~~amongst~~ my people to emit more light to them. Your message to me that I have been called by God to assist my people is too true.

It is true that Jesus Christ is doing His works here to day as in the days of old. Praise God. I thank you for your help and henceforth you are my spiritual leader. As we know that "Man's extremity is God's opportunity" I call in the name and authority of our Beloved Jesus Christ to pour His blessing upon you and also to all Korean citizens whose homes ~~were~~ were torn during the war. God bless you.

News from Japan

Mr. Yokoi

Dear Miss Kim: Thanks for the grace of the Lord and praise to His Name! I suppose that the brothers and sisters in America are really progressing in their work, and for this I praise God. Now three and half years of mission in Korea have been completed, and the marriage of the 124 couples has taken place, for which we rejoice with the Father. We in Japan sang hymns and offered our prayers of blessing at the same time.

We have now come to the time when Heaven has decreed that the fruits of good and evil be separated, This separation will be made justly according to the Divine Principles, ignoring

all tears. It is our experience in Japan that hypocrites will fall without fail and that all those who are strong in the Divine Principles will stand upright. God will put man to the test at this time. We are marching forward, bearing in mind that we must struggle on and overcome this test. We brothers and sisters here, united as one body, are marching on in order to make conditions of faith at a time when it is impossible for most people to believe. Now we are striving to rebuild all Japan and creation so that we may please God and wipe away the tears He has been shedding for His lost children. We must accomplish our 5% in order to fulfill the ideal of creation, which we've not yet been able to do because of our faithlessness. However, we are now grateful that the time of Heaven has arrived and that we can fulfill the 5% by our human efforts. We, the family in Japan, desire to communicate with our brothers and sisters in America. We'd appreciate it if you would give us the names and locations of the Unification churches in America. Let us march forward, fulfilling the Will of God! May the glory of the Father be wielded throughout the world!

Sincerely,

News from Fort Sill, Okla.

Joe Mason

Dear Miss Kim and Family: I hope my trip to L. A. was a beneficial one. Doris and Orah are setting a rapid pace there. During my visit we talked to several interested people, including a young man from my company, S. He has already begun to witness.

Several people here are interested in the Principles. I hope they will put forth an effort to study. Today I purchased a Lawton Newspaper and on the front page was a large telephoto of the 124 new couples in Seoul. Under the picture was an article about the 2 Americans in Korea who were killed by the communists in Korea. Is this not symbolical?

On the main street of Lawton I passed an old cowboy who was speaking to everyone about religion as he strolled down the sidewalk. I believe he said something about two nations and the Son of Man and other things that apply to the Principles. I talked with him, but he was rather incoherent. The people say he often walks down the street talking to everyone, yet no one. The people are being prepared.

After this week my battery will start 8 weeks training on installation and firing of the "Honest John" and "Little John" rockets. After which I may be sent to Germany, Korea, Greece, Turkey, Italy, Hawaii, Alaska, or some part of the U.S. There is no Honest John base in California.

Dear Family, the people are prepared. We have only to find the good seeds. Until that day when we will all be one, I remain your brother in His name, forever, Joe.

News from Sacramento

Pauline Phillips

Dearest Miss Kim and Family: There has been a lot of new fields to uncover here in Sacramento. I must say that I am enjoying every moment of my stay here. The people here seem to be much more relaxed and friendly, and cannot seem to do enough for me. So far God has led me to some wonderful people. At least three people here have been working with me. John and Sandra Pinkerton and Ruth Alameda. They are helping me a lot and have taken the Principles as their own. The Pinkertons have been introducing me to their friends. They are two God's chosen people.

I have a nice job, have most of my evenings free, but I have to work 6 days a week. This keeps me pretty tired all the time.

I have met Dick Muriel, one of the world famous hypnotists. He works with doctors and spiritualist and also with TV and movie people. We talked almost all day. He is visiting here. I gave him a copy of our book to take back with him.

Ø I received a letter from Peter. I want to share part of it with you.

Pauline, do you realize the mission I picked up is one of the toughest jobs around? If it were not for the power of the Word of God I could never dream of accomplishing. I have to battle the iron curtain and the extremely powerful Catholic Church, and also 23 different languages. I did not go to come to Germany because I love this country. I love all human beings who deserve this name regardless whether they are German, Chinese, or even French. But I felt I had the responsibility to come and prepare the Germans and Europeans who as yet are unaware of God's new dispensation. This is why I am here in Germany. I also owe our Leader and Miss Kim who has done so much for me.

No matter how many thousands of miles we are apart our love spans oceans and continents and makes us one family. I found this out right after I returned Germany, which is not my real home but a wilderness. I came to bring light into this spiritual jungle. I just feel like crying! They are so many people walking in darkness. We will have to bring this message to millions of them, and here I am, cannot even find one to witness. The churches don't have any discussion or social groups. The whole social life here is as tightly closed as the minds of the people. I have a hard time getting close enough to people to witness. I fast and pray and pray and fast some more to get a start. How well I know how Miss Kim felt

when she first came to America. No matter how hard a time Satan give us, the victory will be ours. I know I will receive spiritual help from our Master to achieve this tremendous task. Our greatest reward will be seeing the joy of the Father. Only this will bring joy to our hearts.

This is parts of Peter's letter. I feel I must share it with all of you. Please pray for him. He is alone and Satan is working to stop him, but as he said, the victory will be the Father's. Love and prayers to all my family.

News from Fresno

Douglas Burns

Dear Miss Kim: Thanks for the newsletters. I have been anxiously awaiting their arrival for two weeks now. It is sure good to hear from everybody. The newsletters certainly inspire both Carl and myself. Last week I covered Chapters 4-6 with Sue Moore and she is very receptive. I talked to an assistant minister for a Mennonite Church but he rejected virtually everything I said but is still practicing his "Christian love" by looking for a job for me. Carl has been witnessing by presenting his resume of the Principles to people at the library. (July 29th) Last week we got a telephone (233-8529). I was sure glad to get it because it makes contacting people much easier. Since Thursday four people have said that they would come, however, only one was very positive, the other were rather indefinite. This evening Sue was over and I had a good talk with her after we finished the book. She accepted all and filled. So I emphasized the part she has to play in the establishment of the kingdom. She filled in the membership card and wants to work with me for the cause.

News from Los Angeles (1)

Orah Schoon

Dear Miss Kim: Last Sunday we went to the Religious Science Church. This church seems very active and have meetings every day. Doris witnessed to several people and Joe talked to a girl who said she would come to our meetings. I witnessed to a man. This was a new experience for me because he said as soon as he came in the church he suddenly felt that there was some one in the balcony who needed him. He said he came running up the stairs and saw me sitting there and sat next to me. I had been praying for the Father to lead me to someone who would listen and accept His truth. I started witnessing to him. In the middle of the service he said to me I think I have something that may be of use to your group. After the service he told me about his mail order business and offered us the use of his contacts and said he would mail for us anywhere in the country. He came to our meeting last night and seemed interested.

News from L. A (2)

Doris Waldes

Dear Miss Kim: There are so many things happening here in L. A , that I had to write right away and tell you. Monday this morning, Mrs. B. got 8 women together from U. church and I went through 5 chapters with them. Thursday morning I am meeting them again. They were all very anxious to hear all of the Principles as soon as possible. Tonight Mrs. B. has invited me to her home to speak to her husband and other friend. Friday night I met several new people at the Religious Science church and they are supposed to come to the Wed. or Tue. night meetings at the hotel. Things are really moving fast here. There is not time to even sleep any more. The harvest is really ripe. By the way, please send me about 20 or more books right away. Everyone is very anxious to meet you. Any time you want to come to us here please do. I will set up appointments for you to meet everyone. Our prayers and deepest love are with you. (8-21) Doris and Orah. (8-2/63) Just a few lines to let you know how things are going here in L. A. Yesterday was a busy day. In the morning I met with the women from Unity and finished with them. I orally lectured the Principles to them. They all came to the realization of the conclusion. We have set a meeting day for Monday mornings starting this week. They all wanted books and are eager to really get studying. Then I went to P. K's home (Religious Science). We went through 3 chapters and she is very eager to have all. She is a very active woman, a District manager for A, Co. and has many contacts. When she heard the Principles, she said, "This is wonderful, I have been thinking about these things you have told me for many years and the concept of Jesus not accomplishing his mission I felt was true a long time ago. This must be taught to our young people." She said she would introduce us to her friends and give us an opportunity to speak. Last night we made first contact in Hollywood and met Mrs. W. (Edgar Cayce's member) who has a small study group. We are going to get together to discuss what we both are doing. I pray this will be a step in starting a group there. Weds night there were 3 young men at our meeting in the hotel. Mr. L. is very eager to help us. Orah likes her job. Give our love to all. Doris.

News from Oakland

Ernest Stewart

Dear Family: The 7th of March 1963 I wrote a series of prayers and placed them with Bible verses that I felt were suitable, I would like to quote a few of them for you. I pray

for the right persons to come into my life, at the right time and in the right way. "And if we know that He hear us, whatsoever we ask, we know that we have the petitions that we desired of Him. (I John 3:22) I pray for the right ideas to come to me in perfect sequence, in the right time, and in the right way. "Ye have not chosen me, but I have chosen you. . . that ye should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask of the Father in My name, He may give it to you. (John 15:16) I had about four more prayers but these are perhaps the most important. I felt at that time if I prayed on these all the rest of my life I might be able to realize about 25% of that which I desired but felt myself so unworthy to achieve. Now only four months later by the thinnest thread of events I feel that all have been answered far above my capacity to dream of their being answered.

This thin thread of events started when Peter Koch put an advertisement in the personal column of the newspapers stating he was looking for a prayer group. A friend at the church I attend saw the advertisement and felt that I was the one to respond to it as I was sort of a coleader to a little prayer group that meets on Thursday nights. When I think that she might not have seen his advertisement or not considered it important or not given it to me I shudder.

And then his coming and witnessing to me what if he had thought me unworthy. I can only fall down on my knees and thank the Father that His hand was interwoven in events so wonderfully for me and that I was able to respond to this message. If I lived to be a million years old I could not ever earn the privilege I have had of receiving all that I have the past two months. My prayers are with all of you that are doing task for our Lord as I know your prayers are with me. May we not rest until His Kingdom has been established. Ernest.

News from Berkeley

Elke Elawiter

Dear Family: Before accepting the Divine Principles I did not know why I wanted to come to California. I had everything in Colorado I wanted. So no one could understand why I wanted to move to California, including myself. Now, as I look back I can see a whole new picture of my life. I have been like a lost orphan, always searching for something, I did not know what it was. Sometimes I would walk aimlessly throug through the streets and through the campus searching.

When Edwin Ang introduced me into the Divine Principles, I was overjoyed and felt that I found something which I must never loose again. This was something so precious that I was afraid that some could take it away. Maybe this was just a wonderful heavenly dream; but no, everything was so logical and clear, it had to be true.

Our dear Father has given to us all this great privilege to follow our Lord. Why should there be anyone who would rather be bad than good if they could choose?

Through personal experiences with the spirit world I became even more convinced of the great power of this message. We should be very greatful that our eyes have been opened.

Last Sunday I went to another Pentecostal church and talked to one girl, we both were attracted to each other right away. She was very enthusiastic about the message and wanted to know more about it. So our meetings are slowly but surely getting larger.

God is truly working, and opening doors for me which had been closed before. I found a Buddhist discussion group, they discuss all religions and are ~~more~~ more-open-minded than most churches.

Since Pauline and Gordon have moved, Edwin and I have visited many churches together. This is excellent training for me. Oh! how I wish the day was twice as long so we could do more for our Lord. The time is so short that we have to make use of every minute to reach all the people.

Let us do our very best while we strive toward our goal with assured anticipation. We thank our Lord and Miss Kim for leading the way so we can follow and do our share in this great restoration of mankind.

Love, Elke

News from San Francisco (1)

Barbara Koch

Dearest Family: Praise and thanks to our Blessed Leader who has brought to us the highest; most precious message from our Heavenly Father.

Many of you I do not know in person but in my heart I feel very, very close to you and I thank you for all you have already accomplished for the foundation of the world unification.

My brother, Peter Koch, led me to the Divine Principles and in the beginning of May I moved into our center in S. F. A complete new life started for me. Why had I not cut off my selfcentered, empty life earlier! Here under Miss Kim's care and guidance I felt God's power and love tremendously and very soon it became my only desire to wholeheartedly serve our Father. Quite a few of you know how fortunate I am being a child and student of our beloved mother and teacher, Miss Kim. I try to observe and learn as much as I can. Yes, Miss Kim reflects in all her gesture, words and works the love and wisdom of our Lord and Master. You should have seen how quickly she was back in our midst -- not thinking of

her body but only of the work which had to be done.

During the week I work as an interior designer -- not with pleasure any longer. My mind, my heart want to work for the Divine Principles full time. But at present I try my best at night and Sundays when I go out to different meeting places and churches. At first I thought I would never approach strangers but now I experienced the help received from God, my mouth was filled with words and my courage grew. Time is so short, let us not waste one day or one hour! My love and prayers are with Our Lord's Family and my brothers and sisters.

News from San Francisco(2)

Gordon Ross

Dear Family: I am now living at Miss Kim's in San Francisco and for the past month have been traveling around the Bay Area, meeting with people whom I contacted first at Asilomar. In July, I went to the international Rosicrucian convention in San Jose. There I was introduced to people from France, Italy, South America, the West Indies, as well as various parts of America. Unfortunately, due to circumstances which I can not fully explain at this time, I wasn't able to witness to but a few. One young man from Southern California to whom I felt guided said that he had been led from the Midwest to So. Calif., and from there to the convention at San Jose. He said that he had had contact with a teacher who had told him he would meet someone with a very important message at the convention. We now has the book and has come to the conclusion on his own. One of the people I met at Asilomar (the Edgar Cayce convention) has accepted our message and recently she and her husband spent some time with Miss Kim in S. F. They have now returned to their home to work with Pauline.

Several weeks ago I met a Frenchman at a small meeting where he was teaching those present that they must seek to become one with God. After the meeting I talked with him, and since he was leaving the Bay Area very shortly, I gave him a synopsis of the Principles. He then asked me to put my hand on his, which I did. After a few moments, he looked up but without saying anything. I then said that I had felt during his talk that he didn't express clearly how God has been suffering because of man. He then asked me again to put my hand on his, and this time, he said that he couldn't for some reason form a picture of the Lord of the Second Advent but that he did perceive that I had received wisdom not ordinarily acquired by knowledge; and that he "saw" me as a disciple sitting at the side of an Ancient Sage. Knowing the law of attraction and his probable spiritual status, I knew why he couldn't receive anything about our Leader. He then asked me to focus in my heart how God was feeling at this time. I did so and within five seconds began to sob because of the deep grief I felt in my heart. I think he was affected by this, although he didn't say anything, but I felt he really didn't understand and told him so. He replied, "Do you feel that I interfered in any way with your emotions?" I said, "No." He replied, "There is your proof that I understand." But I still knew that he didn't, for if so? he would have accepted our message.

My heart is so full, for we in America have such a great message to tell, and yet we accomplish so little. Let us determine to strive even harder and be as bold as men like Paul and Luther!

Love. Your brother.

News from Berkeley(2)

Edwin Ang

As many of you already know, there have been few physical changes in our Berkeley fortress. Pauline moved permanently to 1031 Canna Way, Sacramento(FR 1-4173) to establish another fortress in that capital city of this historic-to-be state. Gordon is now using our S. F. Hqs as his base of operations; we certainly rejoice that Miss Kim's burden of work may be somewhat relieved. These and other events led to a point that I myself might have to move to S. F.; however, our Father suddenly answered our prayers with the ready acceptance of His message by Elke and a temporary shammer job for me. Elke has since been a very faithful and enthusiastic supporter of this spiritual fortress that we have no intention of abandoning. Our grateful thanks to the Father whose love is infinite and abundant. The last and least physical change is in my right hand arm; due to an unintelligible fall before Galen's house in Burlingame three and half weeks ago a bone was fractured. Thanks to our Father again, I had it treated free of charge at the S. F. General Hospital. The doctor just took the cast away a few days ago. For whatever this physical inconvenience and pain may be, it has not changed the least my activities to launch attacks on Satanic forces in the area.

The battle is still on. Though no tangible results have lately been reaped in Berkeley, I feel that God's Spirit and His heavenly hosts are moving whenever we witness at various churches and meetings in Berkeley, Oakland, and San Leandro. We plan to invade Richmond soon. It has lately been impressed upon me that satanic entities are the most irrational of all, and that if we but rally our forces systematically, orderly, and with discipline, victory will be ours earlier than would be otherwise. Gordon and we have been performing the action of give and take in meetings at Point Richmond(Edgar Cayce's group) and Berkeley; and Ernest and I tried to do likewise at meetings in Oakland and San Leandro;

and lo, they work beautifully, they are exciting and stimulating, and we feel God's Spirit moving among us. It is yet too early to speculate, but I feel that something is shaping up in the East Bay in this fashion. Let us pray that we may be able to establish a chain of interlocking fortresses in this area through the cooperation and coordination of the activities of our members. Let us hit irrationality with rationality, consistency, evil with ignorance with knowledge, injustices with justice, inconsistency with consistency, evil with righteousness, and hatred and jealousy with love, falsehood with truth and wisdom.

One final discordant note; however disagreeable, it may serve as a warning to you. A student at U. C. here by the name of Jim Sterling (early 20th) has lately been producing literature about human relations that he thinks ^{ought} to be accepted and realized in a new age, such as A Theory of the Universe, The New Education, Freedom for Women, The Potential of the Mind, etc. The theme in the papers is Love; however, in talking about freedom for women he advocates views that are definitely contrary to the Principles. Worst still, after talking to him for some time, he confides that he believes he is the "Messiah." When I asserted my objections to some of his notions, he withdrew some of his seemingly convictions, and admitted that I may be right. Following Miss Kim's instructions, I have not invited him to the Thursday meetings, but I shall see him again to impress upon him what his responsibility and perhaps mission is. Love.

Some of the events in San Francisco

Y. O. Kim

Orah's parents visited me while I was in the hospital, Even though our conversation was short, we became friends very quickly and reached many understandings. They left with a feeling of great trust in our work.

Joe and his mother visited us for a few days after he had completed his basic training. His mother was happy to hear the message and wanted to open her house in Garmel to us for our work.

Mr. William Culp, to whom Galen had presented the Principles while visiting his parents in Kansas, visited us in S. F. and accepted the Principles. He returned to Kansas, where he plans to set up a study group.

John and Sandy Pinderton spent several days here in order to develop a greater understanding of the Principles. They have now returned to Sacramento, where they will work with Pauline in establishing a group there.

Orah Schoon and Joe Mason passed the test on the Divine Principles with high marks, for which I congratulate them!