

THE NEW AGE FRONTIERS

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Expanded Consciousness

Mary Fleming

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I want you to live in the larger life. You become bogged down in the petty details of living, instead of expanding your consciousness to envelop them. Life is infinitely higher and wider than you have thus far observed,

What is 'consciousness'? Consider the word carefully. Consciousness is awareness, you say. Fine. What is awareness? Check your dictionaries. It all comes back to 'knowing', doesn't it? Realizing in depth. Feeling. A 'conscious awareness' is feeling deep within you. Good,

Now, of what manner of things are you consciously aware? It may take you some hours or days to determine this. Are you always consciously aware of your physical environment? Many jokes have been made about absent-minded professors, those poor, bumbling brains who are so consciously aware of the world of ideas and creativity they fail to notice they are walking in mud puddles. Great stress and importance has been placed on the ability to be fully cognizant of one's surroundings. But is this emphasis on the physical all to the good? A man living in fear is vitally aware of his environment. Every sound, every movement is duly noted and recorded on his consciousness. But what, of the poet? Or the scientist? Or the artist? Sound and movement have greater meaning here. They live in the enlarged world - or at least a part of it.

You must stretch your consciousness. An example: A person whom you know well is suddenly quiet. Answers are brief, monosyllabic, and no smile is obvious or long-lived. Upon being asked the reason, your friend replies, 'It's nothing..' Patently this is nonsense.. No one changes in response to nothing.. You have several choices: You can go away and leave him alone until he returns to himself; you can insist upon breaking through his shell of reticence and finding out what's troubling him; or you can exercise your expanded consciousness.

Another example: A friend who formerly has been full of warmth, co-operation, understanding, and willingness becomes disruptive, argumentative, incapable of making decisions and inclined to egocentricity. Again you have several choices: You can become angry and tell him what you think of his actions; you can ignore him; you can try to determine the cause of his actions; or you can exercise your expanded consciousness,

What is expanded consciousness? You have no word that describes it, so we must go at it the long way around. Start with 'knowing'. In these examples, your 'knowledge' consists of awareness of inharmony. Your friends are not at peace with themselves, and thusly they are creating discord in their worlds. Everything they touch, everyone with whom they come in contact is affected. We are like links in a chain. If one link becomes twisted, the chain loses its unity, changes direction, and weakens. But so far your consciousness, your knowing, covers only the symptoms and the effects. You have not arrived at the cause.

And here you come up against a problem. Unless your friend chooses to tell you what is affecting him, you may be violating his freedom if you attempt to insert yourself in the issue. Isn't that your reaction? Haven't you felt that way in the past? Haven't you said, 'Well, if he doesn't want to tell me what's bothering him, there's nothing I can do.' You're wrong! That is the thought-process, the rationalism of a modernist. It brings us back to the point at which we began this discussion. You must live in the larger life. You must expand your consciousness.

And how does one do this? First, it is a matter of heart,, not of mind. No amount of gritting one's teeth in purposeful ambition is going to achieve it. You stand only in danger of biting your own tongue, a painful action of no value. To expand your consciousness, you must expand your heart. And to expand your heart, you must stop slogging about in the mud puddles of routine and conformity. Have you ever looked into a mud puddle after a spring rain? You

may see all manner of interesting things within it - leaves blown by the wind, pebbles of various sizes and colors, old papers, a dead bee, or maybe a worm or two. Now, don't look into it - look at it. What do you see now? - Billowy clouds frolicking before the wind in a scrubbed-blue sky, a bird winging dewdrops from its feathers, a rainbow ending just over your shoulder, a flowering tree bearing promise of better things to come. That is expanded consciousness. That which is you and aware in you has expanded to include all that the puddle has to offer. It was not your mind that did it. Your mind would have struggled to see something beautiful in a dead bee and some old paper.

And what of inharmony? The magnificent symphony orchestra of which you are so proud and happy to be a part is playing Beethoven's Ninth. You become caught up in the rhythm, the beauty, the sweeping grandeur of this inspired music. But through your consciousness comes a jarring note. One lone instrument has begun to play "Yankee Doodle". Do you stop in confusion? Do you pack up and go home, leaving the rest of the orchestra to cope with the problem? Do you become angry with the offender and add your voice to the cacophony? If you do any of these things, you are living in limited consciousness. You are reckoning without the attraction of harmony, without the tide, sweep and current of a great objective, and most of all without the Maestro whose sense of melody and unity is infinitely greater than your own. What, then, do you do? Ignore the squeaky strains of "Yankee Doodle" and continue playing Beethoven, perhaps a little louder hoping your errant associate will not prove stubborn? Exactly! You surround him with harmony, with heart, with love, in the firm and sure conviction that he will soon recognize his incongruity and lend his own heart to the whole.

Expanded consciousness is an inside-out motion. It is a thrusting outward of one's inner self. Man's tendency in the face of confusion is to withdraw, to turn in, to hide until things become clear. This is not the way in the New World. It is an old habit reaction and must be regarded as such by those who wish to enter Perfection. The way of Perfection is exposure. One cannot clean what one cannot reach. This is why there has been such a strong emphasis on psychiatry and psychology in recent years. The foundation of these sciences is exposure - bringing to light that which has been hidden. It is the first step of the broader Path.

You must follow your examples. "Nothing is covered that will not be revealed, or hidden that will not be known." (Matt. 10:26) This means you yourself, as a person, are not to be hidden. You must open yourself to the Cosmic Harmony, and use this Harmony to open others still closed. If consciousness is inner knowing, then to expand it is to expand the inner. You must broaden your heart's awareness to envelop the larger world. In so doing, you prepare yourself for greater things to come.

* * *

News from Germany

Elke Klawiter,
Paul & Christel Werner

May 11, 1964

Dear Family: Exactly 40 days ago, we started our journey to Germany. It was the 1st of April and, of course, a rainy morning. We felt sad and happy at the same time, sad because it meant leaving our brothers and sisters who had grown so dear to us, and happy because our Father's Kingdom would become stronger than ever in Germany,

We followed Highway 40 throughout the States to make a condition, But Satan seemed to stay closely with us, as we drove through rain, fog, a hailstorm, and finally a snowstorm in the Rocky Mountains. The roads were icy and many vehicles had to stop along the snowbanks. It seemed that nothing could stop our car as it safely climbed higher and higher.

However, Satan was still after us, --we ran out of gas and waited until the next morning in a cold and frosted car. We did not warm up until we came to Galen and Patty in Denver who received us as true brothers and sisters with joy and happiness. Our 2nd stop was Greeley where we talked with Elke's folks who gave her up as one who was "ruining her life."

Our third stop was Bonners Springs, Kansas. We visited Galen's parents and Homer Fleming, one of our dear brothers who is spreading the Principles in that beautiful corner of the world. The trip was smooth, even though Christel suffered from an ear infection and dark, strange clouds were constantly following us and sometimes coming from all four directions toward us. We visited altogether 48 churches and claimed them for our dear Father. In every church we read part of the Divine Principles and prayed aloud. At night, we would

usually stay at a cheap motel and sleep on the floor in our sleeping bags..

Our fourth stop was Cleveland, where we gave the Principles to Paul's brother, We celebrated Parents' Day in Cleveland and felt the tremendous spiritual power all day. Then came Pauline and related to us more of the festivities going on in San Francisco. We helped her to find a place to stay. May she find many of those who are ready.

A special treat awaited us in Washington, D.C. at Col. Pak's wonderful group, where we shared the love and happiness we felt for each other. Finally we could meet and talk with our true brothers and sisters there personally. It became obvious to us, the larger our family is, the more wonderful it will be.

We arrived in New York after exactly 21 days. By this time, Paul's illness which had already started in Cleveland, was getting serious, We went to a doctor who almost put him into a hospital. Satan really took his last stand just when we left for the ship. The attack was so strong that there was just time enough for Paul to go back to the hotel room and he blacked out. But somehow we made it to the "Berlin" in time, and things began to look brighter. However, when we look back at New York, we can only shudder, since the spiritual pressure is so strong, that it takes a very powerful person to remain calm.

The passengers on the ship consisted mainly of old people who had visited their children in America and were now returning. However, we did speak to several people and ran into two old missionaries whose philosophy was only three words - "Are you saved?" We had wonderful weather while on ship, although almost one-half of the passengers became sick with flu, colds, and other irritations.

Finally we arrived in Bremerhaven on May 7th on the "Ascension" which is a holiday. There are many, many towns and villages along the highway, and we saw that much work had to be done to spread the Divine Principles everywhere. On the way, we visited several relatives and arrived in Frankfurt on May 11th.

It was a wonderful reunion of Joy, and we exchanged ideas and talked until late into the night. We are truly proud of our brothers and sisters here who have so faithfully paved the way and are eager to take part in the restoration of Germany,

Let us follow our Lord and walk with Him wherever we go. May His blessings and love spread to each and everyone of you and fill you with new power and determination to do the will of our most loving and gracious Father.

News from Phoenix, Arizona

May 29, 1964

Orah Schoon

Dearest Family: Greetings from Phoenix at this most wonderful time of rejoicing! Our hearts and minds will be united in thanksgiving for the restoration of all things.

Susan Hubbard is our new member and is moving in with us on Monday. She is a wonderful and devoted German-American girl, We are getting more and more busy every day. I constantly feel such a great urgency to spend every minute witnessing and teaching, but still must work and do routine things.

This week I went to the State Mental Hospital here in Phoenix with a group from the Presbyterian young adult organization. They sponsor a social night once a month for the patients. We were forbidden to talk religion or politics with the patients, but the subject just couldn't be avoided. They warned me twice, but it seemed that they just came to me with questions and ideas, and I had to speak. Many of them have had deep spiritual experiences, have seen the spirit world, and have brilliant minds. They all seemed to be crying out for love and freedom. I also talked to one of the doctors and he seemed more mixed up than the patients, I hope to go again if they let me. What a day it will be when all the prisons and mental hospitals will be opened!

Have a wonderful day of rejoicing and thanksgiving, I miss you and love you all. In our Master's Name.

May 31, 1964

Another Sister!

Sue Hubbard

Dear Family:

Great grinning greetings and sweetly singing salutations! Tomorrow, the first of June, this little sister will be moving in with Orah & Doug - becoming officially a member of the family, and beginning a new life. My heart is full with emotion - I would speak a million words.. ..but am tongue-tied and spellbound; unable to express only a single, deep, embracing gratitude to ALL of you.

How can I say - with what great wonder and awe - to be lifted out of that mundane scratching-in-the-dirt that was my life; that ugly, rotting rut; that bitter, crippling, abysmal

stupidity, hatred of self and world, ----suddenly to see, to be flooded with light, to *love* warm love, to cry real tears, to laugh pure joy, to be alive, alive!

Amazed, I feel the staggering Goodness that is God, see humbly that His Power is just, and in tears behold His Truth, brilliant with light.

There stands His Son, all the Beauty of Creation in one man, He walks among us - humble and great; a giant, trembling the earth and shaking the sky. And with gentle, loving hands, offers us life.

I dare not lift my head. Bowed, I accept this priceless gift, New Life, My promise in return is but a whisper in the wind, to do the Will of God with every ounce of every inch I own; yet in my heart that promise is a shout, deep-rooted in my very existence, that I will answer unto death,

I pray for you always, my Family, Brothers and Sisters. You cast long shadows! You'll never know how you have inspired and encouraged me to stand and begin. All my love, In His Beloved Name,

News from Los Angeles, California

May 25, 1964

Leonard Edwards

Dear Family: Things are moving right along in the LA area. By this, I mean Satan has been very active, which means things are not going his way, We all witnessed at Pershing Square last Friday night. Dave got up and spoke to a group of about fifty people. They yelled and laughed and just made fun of him. Doris, David, and I spoke on the platform at Westlake Park yesterday, Satan got up just before us and made outright remarks against the Divine Principle. So I feel that there is something going on down here that he doesn't like.

It does my heart good when he has to give up his sneaky ways and resort to outright and open opposition. I say to myself, "Alright, Satan, You've had yours, now let the Father take over."

David and I have been going to a Mormon Church quite regularly. We've had a limited amount of response, David (Irick) made a large "Christ Has Returned" sign. We are also going to make a banner and walk the streets with them and pass out pamphlets, I wonder what the reaction will be? (As if I didn't know.)

Doris has been going to various New Age group meetings, as well as teach — three nights a week, two day classes a week, speaking in the park on Sunday and also taking care of all of the center's domestic responsibilities 'suck as cooking, etc.

As we are confronted by our obstacles and tests, let us not lose sight of what others in Korea, Japan, Germany, and other places have done, are doing, and are about to do. Our country must fulfill its mission at all cost. The United States could be a powerful weapon for God against Satan. So, therefore, with our Father's help we must succeed. In Our Leader's Glorious Name,

News from Dallas, Texas

May 31, 1964

Gordon Ross

Dear Family! My love and prayers to you all in this Day of Victory! My heart is anxious, as I know yours are also, to relieve the grief of our Heavenly Father. I just attended a Southern Baptist Church here in Dallas, with a congregation of several thousand, The pastor, Mr. Criswold, is very dynamic in his preaching and the congregation is very warm and friendly --and very devoted to Jesus. As I stood there, among them all, singing "All Hail the Power of Jesus Name" (substituting in my mind the Name of Our Beloved Lord), I thought to myself, "How could I show them that they're right in principle (to love Christ), but wrong in person (Jesus)!" I wanted to stand in pastor Criswold's place and shout the glorious news to the congregation, "CHRIST HAS COME AND HAS CONQUERED SATAN FOR ALL TIME! HALLELUJAH!" Oh, for the day when we, brothers and sisters, instead of slinking around like serpents of Heaven, might stand forth boldly in congregation after congregation and preach His Coming!

Now, for the month's happenings in Dallas: The week-end of the 2nd-3rd, I met with some of the delegates of the Hiroshima World Peace Study Mission, who are travelling around the world, I talked to an organizer of the Mission, for a very brief time at the Dallas airport, trying to show her by my presence that the Divine Principles movement was active in America, as well as Japan and Korea, I witnessed to the Japanese interpreters, Mr. Nobuya Tsuchida & Miss Atsuko Fujii. (For the benefit of the Japanese family: Mr. Tsuchida's address is "Second Men's Dorm, International Christian University, Mitaka, Tokyo" and Miss Fujii's address is "89 7 Chome, Otemachi, Hiroshima.") Also, I was able to meet

some of the prominent socialites of Dallas, who were hosting the delegation. Pray for me in my work with them; a breakthrough may be near,

On the week-end of the 9th-10th, the Oklahoma family came down, and also Brother Rhee of Wash. D. C. arrived! We had a wonderful training session, with D.P. study, songs, prayer, talk, and witnessing. The next week-end, the Oklahoma family came down again, and we learned much from one another, sharing our hearts and minds in study and prayer. On Sunday, we went to a big park in Dallas, looking for people to witness to. We spotted some bleachers behind a baseball field and decided to preach there. Philip (Burley), Joe (Zupancic), and Pete Mancuso each in turn presented a chapter of the Principle, shouting in a loud voice to the rest of us, who were seated at the very top of the bleachers. We attracted a number of spectators -- age 1 year to about 12. For the first time, we had a chance to present the Principle to children. What a blessed experience, and challenge! How trusting they are. Just beautiful! Would that all men were so innocent! The world would be changed in a day,

The following week I met with Dick Wolgamott, a student at Perkins Theological Seminary (a liberal, Methodist-backed school). He has heard all and is responding well, although he doesn't accept the conclusion -- yet. Pray for him, please. I also witnessed to some SMU students and several bought books. On the 24th, Sunday, I went to a non-denominational fundamental full-gospel church, and the Spirit was really present. During the Bible study, a number of people spoke *in* tongues, gave interpretations, and prophesied, and the Spirit fell upon me and, filled with boldness, I stood up and spoke of the coming judgment and return of the Lord. How much I desired to tell them the Lord was already on earth, but they believe he will come physically in real honest-to-goodness clouds - so wisdom was required. I have found from past experience that people will more readily listen to what one has to say if they are assured beforehand of the speaker's love, sincerity, and integrity. At the church, I met a minister, a former Catholic and ex-Baptist, who had been led to preach a "last-days" ministry. The night before I met him, he had had a vision of a door, all white and glowing, and had heard Jesus say to him that he was to go through the door, that it would be opened for him, but that he couldn't open it himself. I told him that I could explain the dream (The door is Our Lord, and the key to the door is the Divine Principle), I presented the Fall of Man and he responded well; he has received that John the Baptist did not fulfill his mission. We are planning to meet again,

That night, Dick Wolgamott came over, and we had a rousing session of Spirit & Truth! Then, I went to a Bahai "fireside", and presented the Principle to the group. We argued and discussed for 5 1/2 hours. This morning I went to the First Baptist Church and in the evening returned to their "training union" and met a number of young people. It looks like fertile ground for witnessing. The whole world is fertile! Let's sow the seed of Our Father with speed, love, and power, until the entire earth blooms with the perfected children of the Father!

Mews from Berkeley, California

Dear Family:

Rebecca Boyd

We in Berkeley have been busy following up what seems to us to be something of a spiritual "thaw". We have a new almost-sister in Sheila McLaughlin, who has really become a member of the Berkeley family (though not officially yet) in the past few weeks. We also have an official new brother, Redwood Fryxell, a graduate student here at Cal, who heard, accepted, and began witnessing the Principle in two weeks before he flew off to Madagascar for the summer in a zoological expedition. He has some contacts in England, where he also hopes to meet Anthony, and in Africa -- he expects to do much witnessing en route. With this growth, we have also lost Tom Keryk, who transferred himself to the San Francisco family; so we are now three -- Edwin Ang, Bill Morris, and myself.

Marie Laws recently discovered through a friend, a newspaper photograph taken of a vision of Jesus which appeared in the sky over Korea during the Korean War. So many relatively small things seem to indicate the spiritual storm which seems to us to be in the building; every now and then we see side effects in the form of increasing newspaper observance of spiritual phenomena, the more positive response of the people to whom we witness, and a general heightening of interest in spiritual matters overall. I feel that our growth -- individually and numerically -- is being greatly accelerated; we seem to be being prepared and are in turn preparing ourselves to cope with the breaking of this spiritual storm. We send you all our love,

News from Washington, D. C.

May 18, 1964

Betty Roland

Dear Family: So much has happened and happened so fast in the Washington area that it's difficult to know where to begin and where to end. Anthony Brooke arrived by plane from Cleveland on May 2nd, accompanied by Pauline Philips. Double blessings pouring forth! They were greeted by approximately 20 of our group. We all drove immediately to Col. Pak's home for prayer in our Leader's room. Much spirit and many tears were forthcoming. We then went our separate ways to prepare for the evening's dinner and meeting. We had another dinner and gathering on Sunday evening. This time for many invited guests from all walks of life. There were 90 of us in number. Dinner was served in Col. Pak's yard, followed by the meeting in the basement. Oh, how God expanded those walls! For the first time, in such numbers, all caution was thrown to the wind, and our Leader's existence was made known to them all. This "public announcement" has been a relief to all of us. Monday evening we had another small gathering and Tuesday was Anthony's time and message was fully utilized!

We knew from all the blessings that were flowing down, indemnity would surely follow, and it did - in a big way! Immediately after seeing Anthony Brooke off at the airport, three of our members had an automobile crash. Those involved were Richard Wood, Miss Soon Wha Chai and Miss Chung Hye Yoon. The Volkswagon bus was completely demolished, but miraculously all three were surrounded by God's protection and are recuperating, after a period of hospitalization, from stitches and broken bones. But victory followed in the way of group spirit and dedication and perhaps in other ways as yet unknown to us. Also this week a large house has been rented in Washington, D. C. for housing and training soldiers who will be carrying forth the Word. This is a dream come true for many in this area.

Paul & Christel Werner and Elke visited our group in April, enroute to Frankfurt, Germany. Their testimonies and witness were indeed uplifting to the spirit. We pray for their mission in Germany. Two theologians (one very prominent), have recently listened to the Truth with seemingly open minds. We pray now for this victory.

Approximately two months ago, a real joy came to the group by the name of Bill Wall! Bill is a Cpl. in the Marine Corps and his fresh enthusiasm and determination is beautiful to witness. It will surely be those of single-mindedness who will bring God's world back to Him most quickly.

Report from Sacramento, California

John Pinkerton reports: I had a very busy week-end with Carl in Fresno. We talked to quite a few people and went out to the Fresno State College and passed out Divine Principle material. I picked up some telephoning techniques and ideas from Carl (Rapkins) and have 'cried' this the last two nights, using my State College phoning list. I am very encouraged with the idea. The response has been pretty good. I have three to four boys who will meet with me after finals to discuss our Revelation.

I love all of you very dearly and you are all in my prayers constantly. I am hoping for more to report in the near future. Love in the Name of Our Lord,

News from Portland, Oregon

May 23, 1964

Mrs. Esther Carroll

Letters seem to help bring our areas closer together. We are slowly expanding in spite of persecution. We hope soon to have a Chapel set up in Spokane. The original Spokane Chapel was the third one set up in our Northwest area, but Satan claimed it. We must restore it, and we hope to through the efforts of one of our college young men who will spend some time there this summer. In spite of being crippled by many hindrances (Mr. Kim and this work have received much persecution from the seminaries, etc.), we are slowly gaining ground and are advancing. We give God the glory and praise for this.

We are having our third Forty Day Campaign, which starts June 1st. We pray for a good harvest during this Forty Day Campaign. God's children are scattered everywhere - just waiting for this message of truth. In Our Master's Name.

Mews from Cleveland, Ohio

May 31, 1964

Pauline Phillips

Dearest Family: I have just returned from a church. I went there for the first time Thursday night. They didn't even know me, but I was asked to talk. I talked for about 15 minutes.

They asked me to speak in the minister's place this morning, but I refused. I went tonight and they asked me to speak again, so I am telling them the Principle, little by little. I have been asked to speak in the Jewish temple sometime and also to lead a prayer meeting next Saturday night at a home here in Cleveland., I do not know how long I will be able to hold it from them that the Lord is on earth. I thought if they could get to know me first, they would trust me much more and listen. I will pray a lot for this group, It takes so long to get started in a new city. In a city this size, we need about 30 people to just begin to cover all of the churches, even in 3 months. Oh, we need more leaders and teachers! Goodby for now. In the Love of Our Master, Pauline,

A Report from Burlingame, California

Jim & Mary Fleming

The following is a note received June 1, 1964 by Jim and Mary from Virgil Smith of Burlingame. (Virgil was *first* exposed to the Divine Principles on May 29th, 1964.):

Dear Jim & Mary,

Boy (to me) this Book is a "Bombshell" - Its shaking my 'megalomania'* !

I'll have to buy one (book] - I am taking good care of yours.

I must do a lot more studying !

Thank You

Virgil

* Megalomania, per Websters Dictionary: a disordered mental condition in which the patient has grandiose delusions.

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A report from Burlingame is long, long overdue. We have felt that we should have something Earthshaking to report, but it appears that the earthquakes are happening elsewhere. Perhaps this break in the silence will provoke more action in our area. It has also occurred to us, that if everyone adopted the attitude we have had in the past few weeks, there certainly wouldn't be much news in the Newsletter. And, we here receive a terrific lift everytime the Newsletter comes bringing the good news of the Kingdom throughout the US and the World. Thank you all,

Shortly after Parents' Day, Mary's activity became quite restricted due to a physically run-down condition which the doctor diagnosed as due to overwork and overstress and ordered her to bed for an indefinite period for rest and rejuvenation. Somehow we didn't feel this made much sense in view of the Principles. At the suggestion of Brother George, Mary checked her condition out with the spirit realm. Sure enough, there was a spiritual reason. The indication from spirit was that Mary was to undergo some spiritual training and she had to be removed from the mainstream of activity for a period of time. She is not normally one to so withdraw voluntarily so to insure the withdrawal, the physical restrictions were imposed.

This 40 day period of 'confinement' has just concluded and some things have come out of it that might be of general interest to the entire family. One was the awareness of the proper expenditure of energies. Many of us spray our energy about in a rather indiscriminate manner. Mary was given the phrase 'enlightened apathy'. Apathy is not caring. Enlightened apathy is not caring about things that don't matter. In other words, if the object of our energy does not fit in the Divine Principles, forget it, or at least spend a minimum of energy in mundane matters.

Another description of scattered energies was given which may apply to many of us: You are walking down a block and it suddenly becomes necessary to reach the corner in a hurry. You begin to run. Your body exudes the proper amounts of adrenalin and nervous impulse to get you these. Meanwhile, your mind races ahead to the corner and stands there dancing at the curb - urging your body to catch up. At the same time. your spirit races madly back and forth between your mind and body trying to get the two together. And there you are psychically spread out all over the block, Sound familiar?

During this past forty days, Jim has not been totally inactive, Approximately ten new people are in various stages of development toward full knowledge of the Divine Principles and at least five of these show great promise of understanding the truth of our tremendous message. One couple has been brought along to the point of the conclusion before Satan called for his fee. The husband was taken to the hospital with a gall bladder condition and the wife lost her job. The lecture will be concluded as soon as convalescence permits. Now that Mary is out of 'quarantine', our activity is picking up and we can feel a great change in people everywhere we make contact,

Mary has given up her job and is devoting full time to Principle work. Much of her time is now devoted to the development of a Principles Correspondence Course for those who are not close to Centers or can only have mail contact with members of the family. This is a brainchild of Brother George Norton and we think it is a good one that will find much application in the near future.

All of us are living in great anticipation of Miss Kim's return, even though we do not yet know when it will be. We are also anticipating seeing many of you again at that time. What a Family Reunion that will be. Our love and prayers to you all,

More News from Los Angeles, California

Dear Brothers & Sisters,

Doris Walder

Things are still as busy as ever here in our city of angels. We have been hitting both Pershing Square and MacArthur Park very hard these past few weeks and several new people are responding. This past Sunday we spoke as usual at the park and there were about 400 people present. We began by singing and then gave the second chapter and also the preface. Later we passed out cards to many people. This Sunday Peter Robinson is going to speak. He has an excellent voice for speaking and I believe is going to explain the scientific approach to the Principle. It is really something to hear him explain the Principles of Creation in this way. Leonard (Edwards) and David (Irick) have made signs and are going to march around the park before the forum starts, and also plan to march all over the city with them and give out cards.

This past week, I received several times that our Leader wanted desperately to come, but also - whenever I did receive this - I felt the deepest sorrow and have been shedding many tears. When he comes, he wants so very much to give from the deepest regions of his heart; but as we know, there can not be a full give and take unless we are in complete union with him. At least, if there were enough souls in America to respond in some measure, it would make a vast difference. If enough younger brothers and sisters come in, even though they cannot possibly completely comprehend and give forth unconditionally on their own, collectively it would compensate for the not too full flow of love on all of our parts individually.

God does not measure materially, as we well know. But every fraction of love is used by Him to form a relationship and condition for Him to give out of his bountiful, ever-flowing love. Just as a parent will count every good thing their child does no matter how small it may be, and rewards him openly at every opportunity; likewise our Beloved Father is ever - ready to respond to even the slightest gesture of love.

Let us all strive to love Him without any reservations. How do we love Him? By being useful to Him; by bringing souls into His Kingdom. His whole concern is this and it should be ours. With every moment we waste, a soul is dying. Let us do above and beyond our capacity, for our loving Father, without thought of reward; for the deed alone is reward enough. Faithfulness in the humblest part, is better at last than proud success; and patience and love in a chastened heart are pearls more precious than happiness. My prayers and love are with you all.

Oakland, California

A Vision

Lowell Martin

Some time ago, I found myself spending a considerable amount of time reading other books and magazines to "supplement and add perspective" to the Principles. But very little time was being invested on the Divine Principle book itself.

One evening, I had a vision of a huge "V" formation of ducks flying high in the air. The leader of the formation was setting the course and breaking the wind for those close behind on both sides of him. The ducks near the front were members of the Divine Principles and the remainder of the formation constituted the rest of mankind. The farther back in the "V" a duck was flying, the less knowledge he had of the leader and the course they were following.

Once in a while, one of the ducks near the front of the "V" would become interested in

finding out what was happening near the back, He would drop out of his position and fly beside the birds much farther back.

When this happened, the ducks that had been following him immediately had to face a lot more wind and began to get off course. The duck that had dropped out began to tire very quickly because nobody was breaking the wind for him. Neither did he find the back of the "V" to be very interesting. In fact, he sensed he was only distracting the others. So, he decided to fly forward to *his* place in the formation,

The ducks were flying at a fast pace because they had a long way to go, He had great difficulty trying to go faster than they were because he was tired and nobody was clearing the way for him. Finally he reached the position he had left and forced his way back into line. He was so exhausted he could barely hold his place.

(I put down my other books and began reading the Divine Principle,)

*

A Testimony from Los Angeles, California

Hello Brothers & Sisters, all over the US & the entire world!

Shirley Robinson

It's good to know that in so many areas on this earth there are people who can be called my brothers and sisters, even if I've never seen you. In reading the Newsletters, the spirit of your dedication, warmth and love for each other, and complete acceptance of our Master was so strong, (even though at that time, my understanding of the Principle was infinitesimal), it was as if the paper of the Newsletter itself carried and imparted your love, warmth and joy to me,

But on to my testimony, which may seem jumbled at times, because so much has happened in the past 3 months - first to Peter, and now to me,

In March, after a short time of more frequent contact with his uncle (Zed Robinson), Peter began to appear rather distant - at least to me. He was going out evenings, getting up and going somewhere on Sunday mornings, talking to a woman for hours at a time on the phone (maybe 2 & 3 times a day), and reading the Bible!, studying papers, and in short acting very unlike the husband I used to know. Even his attitude toward the children and me began to change. He showed more patience and tolerance; and even seemed at times to be gently amused at our shortcomings. This, in turn, alternately piqued my curiosity, frightened me (was I losing him to an idea or another woman?), or infuriated me - since for about three weeks he said and explained nothing! When he began to fast, then I knew something strange was going on,

On Sunday afternoon, he sat down and told me very generally of his change in, and strengthening of, his attitudes, and asked me to come and see Doris whenever I wished. I argued his concept of a personalized God - having thrown out most orthodox beliefs of earlier religious training and exposure. This last included Catholicism (my father's family), African Methodist, Episcopol (my mother's side of the family when I was very young), and then metaphysics and Unity (my grandmother is an ordained minister of the Unity school in Kansas),

It seemed, then, inconceivable that a God could exist who would listen to, much less answer, all the hundreds upon thousands of prayers of the earth's population. Further, I asked him, how could he ask me to believe in a personal God, when innocent children, old people, etc. had been and would continue to be injured, hurt, or killed by wars, starvation, etc.? When he replied that God didn't allow it, but mankind brought it about and that infants weren't pure and innocent--", is seemed preposterous! He finally stopped trying to explain it to me and asked me to pray. He didn't bring up the Principle again. (This was Sun. afternoon, remember.)

Finally, on Tuesday, after having avoided the book like a plague all this time, I sat down and read the entire Divine Principles at one sitting, finishing the last page and finding I was shivering and drenched in perspiration. I called Wilson (Peter is his nick-name) who told me to call Doris and ask her all the questions that were running through my mind. After talking with Doris, I said to myself, 'Well, go tomorrow anyway, even if you can't agree with everything. It won't hurt, ' That was almost 2 months ago, and to say it didn't hurt is the understatement of the century.

Going back a bit, to explain what comes later, I'll have to tell you several things that happened during my childhood. I've always dreamed in color - many times so vivid and real that upon waking it was hard to shake the feeling that these dreams really occurred. More than once, I've dreamed while being awake, with only my eyes closed; a complete sequence,

while at the same time being completely aware of everything going on in and around the house, Other times I've felt like there was another area, or dimension, world, etc. So with all of this, plus going from deep, blue low periods to very joyous ones, I knew I was schizophrenic and never told anyone about these experiences.

After going to the center several times a week, and having Doris teach, discussing various aspects with Wilson for hours on end, something happened that was really startling! The children had gone to school, and I was doing the ordinary housewife's chores of the morning, and thinking to myself about the Principle, when all of a sudden it dawned on me that the voice in my mind, answering me, was not mine but someone else talking to me! After wondering if my mind had finally snapped, and having the voice tell me no, it hadn't, a two-way conversation went on for over half an hour, while mentally I stood and listened to the conversation between myself and this other person. He told me not to be afraid, that he would be coming to me from time to time, not everything would be from him, but I would be able to tell the difference, to tell Doris and the group what I received, and also some personal statements. During the conversation, I had the feeling it must be Mr. Moon, but never had enough sense to ask him. Since then, there have been strange dreams, unusual occurrences, and I know now the voice was that of our Master. (Several times since then, Miss Kim has come and only the impression of our Mother,)

At first, my main feeling was excitement, then joy in knowing that I really wasn't crazy after all. Now, I feel grateful and humble that He would use me in any way, and very honored that our Leader would talk to me. It is clear that you and I all have abig responsibility, to know God's will for us, and then act accordingly, in gratitude for the privilege of being given a new life through the Principle and our Master. I would like to share a few things with you that our Leader has either shown to me in dreams or spoken,

May 20, 1964, The Leader came and spoke these words:

' The end sometimes justifies the means. This may be strange to you. What may to you seem a poor means or a terrible one, is perhaps the only and proper way to the end, You must understand this now and trust in me, for shortly the truth of this will be only too evident.'

Right after this, I fell asleep and had this dream; Something terrible beyond imagination was happening, and in the midst of this stood 3 or 4 people, including Doris, steadfast and unafraid; the rest were afraid but became brave by returning to the Master, (The "rest" refers to only the group, although the dreadful happening was going on throughout the world.)

June 2, 1964.

' God does not work with everyone the same way, even when in the Principle. As they are growing, each according to his own personality develops. Explanation: the beauty of a flower cannot be fully appreciated unless one has seen that flower in all its stages. The beauty of Divine Perfection could not be fully realized without the growing pains of the three stages. Without sadness, there is no joy: so therefore, be thankful to God for any sorrows, fears, doubts now -- what a joy later, to have none of these! Yang and Yin.

' Many times God may come to a person, as a thief in the night -- be ever prepared with a humble heart - and unjudging - for His ways are not yours, and how you expected Him to come, may not be His way at all,

' The other kingdom is much vaster and more beautiful than any we can see in the physical. But don't look for it in the sky - go within yourself and you will find the new world there.'

May 22, 1964,

In answer to individuals concerned with the question of evolution as apposed to the Bible's concept of creation, I received:

' The very nature of the development of the embryo: 2 cells, male and female (Duality of God) into 1 (embryo at conception); then 2, 4, 8, 16, 32, etc. - can be used to unite the so-called or apparent difference of the theory of evolution and the creation of man by God. The development of the newly conceived life is a direct example of evolution and creation. They are not separate, but the same. Again, man is the direct image or object, the universe the indirect.'

* * * *

Let us give thanks to our Master as we go about our daily lives, for if we would only open our eyes and hearts, we would see the New World we are in, made possible by him.

NEWS from Fort Sill, Oklahoma

June 3, 1964

Philip Burley

Life has just begun and it is spring with flowers of our Father's Beauty and birds of His Love on every mountainside and every tree branch. Together They sing the New Song in perfect harmony for in reality they are one.

Let our hearts be expressed in Truth and in Your Love only! Let our hearts be strong and fighting to reach Your Heart even as a lover seeks even unto death for his bride who is lost. Let our love be so great, Father, that we are searching night and day with hunger for Your Love until we can find You and fall into Your waiting arms as the found bride falls into the tender arms of her husband. When they meet, they cry for they have found each other; his tears are her tears and her tears are his tears. Let us soon be one, Father? as a bride and groom are one. In days when we were lost, we searched for love but never found it; we fought for love beyond dreams of possibility - still with You our dreams come true.

Thank You Father, thank You and may we soon be one; praise and salvation to our Master, we all shall be one!

We have really felt joy with the sudden gathering together of our groups throughout the U.S. How much greater is the spiritual pull when we are aware that there are many more than we thought working for our Father,

The past months here in Oklahoma have been a time for test and growth. We've suffered much from Satan's attacks on all levels. Still, with real conviction, we cling to our Father to fight to the end for this Cosmic restoration. As St. Paul, we rejoice in our suffering and inflictions, for only then can we know the path which not only has our Father traveled and His Son, but also saints and prophets before us. Really! Let us never take this Truth for granted. In the eyes of the world, we are as nothing; but the world has never seen from God's side, and they will not until we fulfill our parts. "Suffer now, so we can be happy for eternity!"

Peter and I both had visions in which we saw our Master's face being formed in the heavens which the entire world could see. We were all gathered outdoors watching as angels formed it into fullness as we danced, laughed, and sang with great, great joy!! We've got to reach all people! May our Father grant us time and wisdom and patience to do it, for the time is short! We think about our Masker coming to America and want to present him with many children - let us work to the bone!

One day as I stood alone in a line of trees, green grass, and hundreds of birds, I was moved to write the following which I'd like to share:

There I stood in the midst of God's creation
my heart crying to give Him and it full appreciation.
Tears swelled in my heart and pains of agony in my mind arose;
my voice did silently utter, "Who really cares, who really knows?"

Even in this lower state of spiritual immaturity, my anger does enrage
at the mindless, heartless, personified, godless furry - Look my people,
Why can't you see, our Loving, Heavenly Father is calling to us - everyone
you.you,and me!

My ears did listen as I stood enraptured in the beauty of the day -
God and all His creation - I fell on my knees and learned then what to pray:

Oh God, my God, when will people hear?
Over and over for 6,000 years children you have tried to rear.
Faithless, rebellious, hateful and jealous - the human heart became so
Corrupt and hard and full of malice.
Here we stand, our Father, with the Only One, he who has purchased us,
Your True, Loving, Living Son.
The Time has come that You shall win to bring us back from sin;
No more tears shall You weep, no more cosmic nights without rest or sleep
No more thorns to pierce Your feet and no more loneliness in Your Heart, so deep.

We have promised and we shall win to wake these people to life from sin!
Life has come and death is no more, from the heavens Pour Spirit does pour!

Glory to You, oh my Loving God; glory to the Father who has trod
The loneliest way to come to this victorious day - bring it to You quickly
Through us, we your children pray, we pray
Through us, Your children we pray!

To our Father's gathered ones with our Master and Mother, we send our love and prayers
always.

Note from San Francisco

George Norton

Dearest Family:

The purposes of the Newsletter: to act as a time-saving device in correspondence between individuals within the group to other individuals - giving their testimonies, their experiences, their spiritual growth, and also as a means of **expressing** their love for their newly found Family. This is to be used on a **circutal** basis; whereby the reader and the contributor both are stimulated to further God's work in this new Cosmic Era.

We here in S.F. are very happy to receive letters expressing your love and devotion to God's work. At present, there are four members residing in the S.F. church. All are devoted 100% to God's work. We each have jobs through the week and all witnessing, teaching, and lecturing is done during the evening hours. In order to publish our Newsletter, we have chosen the first and third Saturdays of each month to devote to typing, printing, addressing, and mailing the Newsletter. On the first of June, we had received one letter and Mary's message. Had we printed our Newsletter then, it would barely have been two pages long. Since that time, we have received many letters which have appeared in this Newsletter.

I deeply appreciate these letters, but was unable to publish the Newsletter before now. I ask both your forgiveness for being late, and have explained our schedule so you might understand.

It was necessary for me to phone Miss Kim last week, Miss Kim asked me to express her love to everyone and she reports that many important things are now happening.

Latest messages received by Mary Fleming:

Applying the First Principle

June 9, 1964

So you have problems. Yes, you certainly do! Problems of pride, of jealousy, of self-righteousness, of indecision, and - of all things - fear! You forget the basic laws, you mouth humility and act pompous. You forget - or ignore - all our teachings, and proceed on your own way, full of importance and judgment. Do I have to name names in order to get your attention? To whom or to what are you being obedient?

Very well. You are children. We shall treat you like the babes you are. Childish! But children of whom? You profess to be children of God. **THEN ACT LIKE IT!** You claim to be His representatives; mature, wise, capable, **THEN ACT LIKE IT!** You say you are working for one Family of Man united under a loving Father. **THEN ACT LIKE IT!**

From whence comes this dissension? You are like children playing in the same playground, but in individual sandpiles. Each convinced he has better sand, larger pails, more efficient shovels, and vastly more ability than any other child in any other sandpile. Ridiculous! If you discriminate against your own, if you judge your own, if you criticize your own, if you rejoice in your own sandpile, what are you going to do in the Name of the Heavenly Father when the world is fully His? You are deceitful liars! You are hypocrites! You profess all and give nothing! You judge and condemn and complain; you attract attention to your own self-righteousness, and by so doing you condemn yourselves! And all of this you dare to do in the Name of the Kingdom! It is unbearable! You are children of Satan!

You know who you are, you guilty ones. You are the ones who say behind your brother's back, "My brother is wrong. He is not as wise as I, He does not understand as I do. He is not as mature, as capable, as favored, as intelligent, as obedient, as zealous, as trustworthy, as devoted, as spiritual, as hard-working, as humble as I am, I am right and he is wrong. Poor brother!" Poor brother indeed! It is you accusers who stand accused by your own accusation! And do not take heart because you have not voiced your thoughts. Your thoughts are known more widely than your words. There is not one of you who should not be begging

forgiveness, not only of your Heavenly Father, but of your brothers and sisters whose measure you have so pompously taken.

All right. Let us go back to the very beginning and teach you like the little babes you are. Do you know the source of your pridefulness? Don't blame Satan for your own shortcomings. You're supposed to know better! You should, but obviously you do not because you are too wise for the simple things. What is the first Principle? Think! Bravo for those who answer 'Subject-Object'. At least you know theory. Then why don't you practice it? Don't you realize that ~~all~~ dissension comes from each one trying to be the subject? Why this Satanic struggle for power? Paul said to outdo one another in giving honor. Jesus told you that he who would be chief among you must be least. And still you insist on your own way. Still you insist that your way is the only way. By what right? Can you discern the heart of your brother? Do you know his mission? Then how can you presume to tell him he's wrong?

Of course you must have leaders. What is a leader? A leader is one who has knowledge and wisdom and experience. But knowledge and experience can be surpassed. Knowledge and experience can view a mountain from different valleys. True wisdom comes from God and is available to all who seek it. What then is a leader? Is a leader appointed by God? Is he self-appointed? How does one determine who is leader - who is subject?

A leader is one who knows best, in any given situation, the heart of the Father. Are you beginning to see? Can you understand that leadership does not remain static? Are you aware that we are returning to that same point which I have mentioned to you many times before? I sincerely hope we do not have to cover this point again, YOU ALL HAVE INDIVIDUAL TALENTS AND INDIVIDUAL MISSIONS! Not all of you are meant to be teachers, not all prophets, not all leaders, not all are capable of working with details, of handling finances, of preaching or of making decisions. THE MOST IMPORTANT SINGLE FUNCTION YOU HAVE TO CARRY OUT IS TO FIND YOUR TALENT AND USE IT TO THE GLORY OF GOD! It is not your place to determine another's talent, or to dictate his mission. The Kingdom is composed of individuals, performing individual functions, all working together in harmony to a harmonious end - the restoration of the world to our Father. There is room for all. There is need for all. There is no necessity for standing on one another's feet. Jealousy has no place. You were created individuals and you're expected to act like it. If you are weeping and wailing and gnashing your teeth at the position in which you find yourself, you would do well to seek the heart of the Father and determine* will. And when you learn it, accept with grace both your own talents and those of your brothers and sisters.

An object must be objective. Humble yourselves. Learn and grow together. Help one another to be his best and highest. If you feel your brother is wrong, tell him so. You both may learn in the process. You are not yet all-wise. Welcome the wisdom of your brother. If you must struggle, struggle to be least in the Family, struggle to exalt your Father, to serve your brothers and sisters, struggle to perfect yourself that you may sooner dwell with God and He with you.

There are talents of the head, of the heart, of speech, of ear, of hands, talents of love, of wisdom, of reason, of serving. Forget position, power, pride, and remember Purpose. Don't waste God's time with trivialities. As an individual, you are important to the whole. You have something to give which only you can give. Find it, use it, give it -- and stop trying to compete! The sun shines on all alike. You are needed, and so is your brother. ~~But the sun is greater than both.~~

(A question has come up recently regarding methods of witnessing, of the amount of time to be spent on people who are indifferent, or indecisive. I was instructed to re-read the parable of the Marriage Feast, Matthew 22:1-14 and Luke 14:15-24.)

Judgment of the Personality

June 12, 1964

To dwell within a house dedicated to God means that all therein must be likewise dedicated. It means constant growth and change in order to become a true object to God. If, given sufficient time, sufficient honesty, and sufficient opportunity, it is found that one does not relinquish the detrimental parts of his nature, if he continues to make the same base for low spir-

its, if he is dedicated more to his own will than to God's, if he is known to disrupt the faith, belief and dedication of others, then he must be released from his Family obligations. He has temporarily failed the judgment of personality, and must, for his own sake as well as that of the group, go away until he exhibits the change necessary to be an integral part of the Family of God.

The judgment of personality is a most severe test. God's Kingdom is based on love and harmony, and nothing is allowed to dwell within save those elements. No one is excluded from the Kingdom except those who will not enter - those who refuse to dwell in love and harmony. This is why we have emphasized unity and understanding, One who continually points at others in a critical or contemptuous way cannot be part of the whole by his own actions, There is vast room for individuality, but not for disruptive individuality. Those who are disruptive are not yet ready for the sacrifices required, the relinquishment of their old nature in order to put on the new robe of God, They are still called by their old names, still wearing the soiled cloak of the satanic world. They dwell in self-righteousness instead of the righteousness of God, for the righteousness of God is love, service, beauty, and harmony,

The judgment of personality is most important and most severe, You have been molded by the satanic world and it is necessary for you to break the mold before you can be remolded into the true individual God wills you to be. Who is best qualified to help you break the old mold but those who are interested in your growth, those who live and love in the Kingdom? If one is not ready for such loving help, he is keeping himself out of the Kingdom and should be allowed to go his own way as he wishes. Guilt, dishonesty, deceit cannot be brought with you. You must be cleansed, renewed, remade in the image of God.

You are the representatives of our Heavenly Father. It is part of your own duty to God to present to Him only the best and highest, You are responsible for each other, You must police your own ranks. You offer not only yourselves to God, but those with whom you surround yourselves, You have a dual duty - to bring God to your fellowman and to bring your fellowman to God. In both cases you must offer the best, This sounds like judgment, and indeed it is - for you as well as your brother, But here be advised. If it seems, in your judgment, advisable to release your brother until he can make further alterations and better unite with God's Family, do not rely solely upon your own judgment. Draw from the wisdom and strength of others, Request the judgment of two or three before you take such action, for by so doing you will lessen the possibility of acting on your own will and from prejudices.

Remember that kindness is not always leniency. If one is not aware of one's mistakes, one cannot correct them. Tolerance of sin and error is not virtue, You are to fight Satan's evidences wherever they are found -- first in yourself, and then in those brothers and sisters who allow you to help them, Always it must be done with love and firmness, It is your duty to protect the Kingdom and those within it from all impurities. Never be tolerant of evil! Deny, reject and repel it wherever it appears. Never permit it to run loose in your house, which is the house of God, Honesty, openness, loving concern, service, humility, willingness to become a true child of God - these are the qualities of the Kingdom. Deviation from this freedom must not be allowed to enter. One must be ruthless in removing detrimental influences, whether it be in one's own personality or in one's environment. It is your duty to God and to His Family. "If thine eye offend thee, pluck it out. . ."

News from Miss Kim

Dear Family: Thank you for your letters, An intercollege students' study group on religion held special lectures.. Six speakers were chosen from Roman Catholic, Methodist, Confucianist, Buddhist, Seoul University, and our Unification Church, which I represented, We were asked to deal with the question of the end of the world, They say my speech was best and most impressive, I was "the only woman speaker. I feel privileged to be used for God's glory.

I miss you all very much, When I think of each one of you. I feel urgent and am anxious to return to you. At the same time, I have an important part to play in the work here. National restoration is so important and urgent, For about three weeks, about 40 college boys and girls in Seoul are now taking special training for a few hours a day, listening to the lectures, then they all go out for witnessing. Also, a great revival meeting is going on in Taigu. (A-

bout 300 members are gathered and will work in Taigu for a three week period.)

It is necessary for me to stay away from you for awhile to see how you carry on the work. God is now planning very important things for all of you, and it is absolutely necessary to go through a certain period by yourselves. So don't think foolish things or complain; just work hard with faith and gratitude. My thoughts go to you and are with you more than they are here,

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(Corrections to last Newsletter; Kathy Martin's song, "Make the Master Known to Me", on page 4. Third stanza, last two notes (sung to 'me') should be 'e' instead of 'f' (one note lower),)

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