

New Age Frontiers

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THE NEW PASSOVER

The following letter dated May 15, 1965, was received from the Headquarters in Seoul, Korea, by the Centers in Washington, D. C., Eugene, Oregon, and Oakland, California. Following the instructions given, ceremonies were held in all three locations on the night of May 21, 1965,

Restoration of Providential Three Generations By the Sprinkling Service of Lamb's Blood

At the headquarters in Korea, the following were observed:

1. Church members abstained from fish and meat and sanctified themselves for three days from the afternoon of May 11 to 10 p.m. of May 14, 1965,
2. At 8 p.m. May 14, killed a 33-day-old ram for sacrifice and collected the blood in a basin.
3. At 10 p.m. May 14, all the blessed members of Seoul church gathered in worship hall and sprinkled the lamb's blood around the church buildings and its boundaries after brief worship service.

This blood sprinkling service is to indemnify the Passover of the Israelites at their exodus from Egypt after long sufferings, and to restore on world-wide scale the providential three generations of Noah's three sons, Jacob's 12 sons, and Moses, Joshua, Caleb and the 600,000 people of Israel that they led. As the children of Israel were delivered by the blood of the lamb from the destroyer and restored the birthright nationally, while the firstborn of Egypt were all smitten, so the children of Heaven which have been

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in the position of the second son so far, will be delivered from all the disaster to come and restore the birthright globally from the children of Satan, who were in the position of the first son, transferring all the sufferings to them.

This blood sprinkling service was originally to be done at all the houses of our members, but the service held at each headquarters will represent all those in the territory under the control of each headquarters,

For this service, each headquarters shall observe the following:

1. All the members who can be notified shall abstain from fish and meat, and sanctify themselves [through prayer] from the evening of May 21 to 10 p.m. of May 24, 1965 (three full days).
2. At 10 p.m. May 24, 1965, observe the sprinkling service of lamb's blood by dipping the cloth enclosed in this letter in the water of a basin and sprinkling it around the church building and its boundaries,

Sincerely yours,
s/ Young Whi Kim

SIGNIFICANCE OF PASSOVER CEREMONY

Washington, D.C.

June 5, 1965

Gordon Robb

God created the Garden of Eden for His joy. Because of the fall of man, His ideal has not been realized. The fall occurred when the children of God rebelled against God and committed treason. Since that time, the work of God has been the work of restoration. God is going to restore the original world.

During this restoration, there is a very complicated process -- the Principle of Restitution. Until man has paid the last penny, man cannot get out from it, Man must pay his debt. Since our ancestors committed the sin of treason, we can never atone for the original sin. No one can pay the debt, Therefore God set another law, the law of forgiveness or conditional restitution. All we have to do is to set the condition, which God will then recognize as absolute. Without the fulfillment of the condition, man cannot get out from bondage to sin.

Why can't God do the full work Himself? Since Satan exists, he is always in a position to accuse man. If God gave man 100% freedom, Satan would eternally accuse man of not earning his freedom, his lordship. Man must free himself from the accusation of Satan by paying indemnity. Therefore the history of restoration has been the history of paying indemnity,

Throughout the Biblical 6,000 years of history, our ancestors have paid much indemnity. Jesus came to pay total indemnity by a living sacrifice of sweat, blood, and tears, Actually, the shedding of blood is necessary, The impure blood must be shed, That is why, during the Old Testament era, the rite of circumcision was instituted, All men should shed all of their blood, but this is impossible. Therefore God asked Abraham and his descendants to set the condition by means of circumcision. Christianity has never known the true meaning of circumcision. God has been using the sacrifice to do this,

At Passover, God smote the firstborn of all creatures in Egypt. The elderborn is of Satan. By smiting the elderborn, God set a condition for the destruction of Satan's power, Moses foreshadowed Jesus' dispensation, The Israelites were protected by the blood of the lamb -- again, a condition of restitution --; the blood of a lamb was used instead of the blood of the Israelites,

After the coming of Jesus Christ, the Jewish people were no longer Israel, and Second Israel was born, Christianity has been under the protection of Jesus blood which, however, gave only spiritual salvation. Holy Communion is symbolic of participation in this event, This was a new form of Passover.

We today are now the Third Israel, We are those who come under the protection of the body and blood of the Divine Principle, God's new dispensation is working through the Third Israel. This time we have the Divine Principle, whose body, blood, sweat and labor have been our protection, which our living Father has given to us, Eternal life is given no longer after death, but by attending him,

Satan has been after us for 6,000 years, Our Leader literally shed his blood for us, (In a communist prison, he was tossed out as dead for three days, but he revived, got up, and even preached a sermon!) We are

united in heart by this one condition he made. By our being united in this way, Satan has no claim over us.

This time, in order to make the Third Israel Passover, God has ordered us to make a symbolic offering of a lamb, which was done last May 15th at the headquarters in Korea. On May 24th, the universal Family observed the day as a remembrance of the Passover for the Third Israel, in order to make a condition.

Everyone wants to be one with our Leader, but no one is qualified. Such a one must know the past, present and future life of our Leader. We are ignorant of him, We may never know him, because we have no way to do so, because he has paid in these 40 years such incredible indemnity.

Now our Leader wanted to put an end to paying indemnity. This ceremony makes the last condition of paying indemnity. Our Leader wants us to share by this ceremony all the indemnity he has paid in the past.

In front of us we had a container which held the blood of a lamb shed in Korea. This little lamb died for you and me. By the shedding of its blood, God wanted to finish all payment of indemnity as a last phase. The little cloth was wet by the blood of the lamb in Korea on May 15th. We put it into three cups of water and made the water into a symbolic form of blood, just as in Holy Communion. We must feel deeply as if our physical blood is drained out and replaced by new.

Our Leader prayed, performed a brief ceremony, then sprinkled the water around the house in order to dedicate it as a temple of God.

Israel's exodus was a symbol of Jesus' dispensation (from Satan to God, from Egypt to Canaan). Jesus' dispensation was symbolic of the Third Israel dispensation. After the Passover, the Israelites took the offensive position, left Egypt and marched into Canaan. Today, we are marking a change from the defensive to the offensive. So far, the Heavenly Family has been paying indemnity; now the Satanic family will pay. Israel's family was divided into 12 tribes after entering Canaan. Today we are physically establishing missions in 12 different nations. This signifies the universal realization in physical form.

This is our suffering over? **No!** We must go further in suffering. But the significance of the suffering is different. From this time on, since the debt has been paid, whatever we do, suffer, and accomplish now is counted as a direct attack, as live ammunition against the Satanic world. The more we work, the more visible results will come forth.

WORLD DAY 1965

Washington, D.C.

May 37, 1965

Diane Giffin

On Monday, May 31st, we of the Washington Family had the privilege of celebrating World Day with our Leader! I can well imagine how envious the rest of you must be of our position. How blessed we are to be with him for so long?

We arose very early to begin the ceremony at 7 a.m. We dressed all in white; many of us wore the long white ceremonial robes. The floor was covered with white sheets, giving the entire room an appearance of great light and purity. We sang hymns until our Leader came downstairs. He was dressed in a magnificent gold robe. The ceremony itself was quite brief, with prayer, the presentation of offerings, and recitation of the Children's Oath. Our Leader explained fully the significance of World Day. (Essentially, this is the day on which all things of creation were reclaimed for God; that act made possible the blessing of the Holy Grounds.) Finally, we all rose and gave three cheers of **Monsay!** -- Victory!

This year is the first time the Washington Family has been asked to make financial contributions on World Day, although that tradition has been established already in Korea, Japan, and other parts of the United States. We pulled up chairs while Jhoon Rhee counted the donations from Washington and Cleveland combined. Our Leader surprised us all by putting one-third of the money in a kind of raffle for which we drew lots. The seven who won thought soberly of the use they should make of this heavenly prize money. After this, our Leader talked with us for hours about customs and courtesy, of the role of the wife, of morality in the Kingdom, and many other things. We will be pondering some of those insights for a long time to come. The age we are entering is so far removed from this one, so absolute in its perfection, that it seems almost like a dream. How can it be? This is the end of the world in truly every respect.

After a long-awaited Korean breakfast, Col. Pak showed some films. One was of the trip to New York City and the World's Fair, which is by far the best filmstrip made since our Leader's arrival in the U.S. The

second was a movie on the Little Angels a group of Divine Principle children who perform traditional Korean dances. After that viewing, we are more eager than ever to see the Little Angels on their tour of the U.S. this fall.

We parted for the afternoon, to meet again that evening at the Holy Ground in front of the White House. There we prayed and talked informally until time for Mrs. Hurd to catch the bus back to New York City. The Yuns stayed on for another day. We drove to Arlington for a lecture by Joe Badra and for cake. We sang and sang that night. There were humorous touches in the competition between spouses (who sings better - subject or object?), and admiration at Ronny Hagbert's outdoing of his own record of physical strength in the name of our Father. And there were the wistful songs of parting lovers... for already we miss our Leader.

SPEECH IN SARAWAK

Kuching, Sarawak

May 13, 1965

Anthony Brooke

The following article appeared in the May 14th edition of *The Sarawak Tribune*. Anthony reports that it is very rare indeed for this newspaper to print a speech in its entirety.

Large Attendance at Rotary Luncheon ... FORMER RAJAH MUDA GIVES A TALK ON "TOWARDS HUMAN UNITY"

A large attendance of members and guests was recorded at the luncheon meeting of the Kuching Rotary Club yesterday afternoon to hear a talk given by Mr. Anthony Brooke, former Rajah Muda of Sarawak who is at present coming towards the end of a visit after an absence of more than twenty years. The subject of his address was Towards Human Unity. The following is the full text of his talk:

May I first say how grateful I am to be given this opportunity of meeting you all here today and of sharing some information and some convictions which have come to me. If what I have to say to you today seems strange and unlike anything you have heard before at a Rotary lunchtime meeting, just regard it as all part of the spice of life to be approached in a different way, and relax and open your hearts and minds so that the next fifteen or twenty minutes may not be without meaning for you.

It has come to me with a certainty beyond all doubt that, despite the confusion, division and distress we see everywhere in the world around us, the approaching climax of history is not to result in widespread catastrophe for our planet but in a dramatic **breakthrough** of spiritual values which will sweep us all into a worldwide cooperative community, and that these higher values through the changed consciousness of man will rule the world. From now onwards we shall see ourselves moving with almost unimaginable rapidity through a succession of experiences until we emerge through the birth-pangs of a new creation into one true civilization of man. The world administration of the new age that is already upon us will be neither capitalistic nor communistic. It will be a synthesis of all that is best in the different systems under which men are now governed, together with a new spiritual understanding which is coming to man and which will take the place of the selfishness, greed, intolerance, arrogance and pride in which so many of us are still enmeshed at our individual and collective levels, and which do so much to spoil human relationships. All this, as you will no doubt appreciate, can only come about through a new realization dawning in the hearts of men about the meaning and purpose of our existence linked with a greatly strengthened capacity to give effect to it. And the time for this realization is at hand.

Some of the world's leading thinkers are, each in his own way, heralding this transformation of the very nature of man, so indispensable to the new order on earth of which we have been speaking. The eminent historian, Professor Arnold Toynbee, traces the rise and fall of 21 civilizations and shows how each in turn crashed on account of spiritual weakness -- through the dearth of higher values in relation to overwhelming material development and material power. From this he concludes that only a spiritual change in the nature of man will be adequate to our present need. The equally eminent biologist and scientist, Professor Julian Huxley, tells us that if man does not destroy himself by violence, the next stage of his evolution must result in his evolving into a **wholly** new species, which will lift him beyond his animal tendencies and the brutality which these imply. Some of you will have heard of the French scientist and man of religion, Pierre Teilhard de Chardin, who writes about the coming "**divinization**" of the world and of what he calls the "**Christification**" of man. And the Indian sage Sri Aurobindo has given us a

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vision of what he terms the supramental power, which is to change the consciousness of man and lead to a reorganization of the world towards the manifestation of its greater perfection. Nearly fifty years ago, after a series of profound spiritual experiences, he proclaimed that the supramental was already exerting its **influence** on the consciousness of man and would, as he put it, "enter a phase of realizing power by 1967." I would like you to bear this date in mind as I shall mention it again in another context,

Just before he died, the late Prime Minister of India, Pandit Jawaharharial Nehru, made rather a strange yet **significant** remark. He said: "We are leaving the age of religion and politics and we are entering the age of science and **spirituality**." It is of course true that whereas the forms of religion and politics tend to divide people, science is increasingly pointing to the unity of life and, rather excitingly it seems, to the fact that we are, as it were, living in a non-material universe in which matter completely disappears as such under scientific analysis. Indeed, some scientists are almost disarmingly frank about this. When **once** questioned by an Indian member of parliament about the nuclear research he was engaged upon, Professor Einstein remarked: "I am engaged upon spiritual work -- seeing where matter ends and spirit **begins**." In this sense it is not too great a stretch of logic to see the nuclear breakthrough as heralding a spiritual breakthrough, and we unquestionably have intimations today of scientific developments which are certain to shift our view of things far more radically and dramatically than the Copernican revolution, which in a flash confronted us with the need to adjust ourselves to the fact that we had for all past human history been living in a complete illusion about the real state of things and of our relationship with the universe around us. We may be due for an equal or even a greater shock today, when science at last succeeds in convincing us that we are not and never have been solid entities, and that a breakdown of what we consist of may result in the discovery that we are all components and expressions of light, however dimly we may be glowing at the moment,

There are now, on the earth, in different parts of the world, what might be described as powerful beacons of light in human form. And because his time has come, one of these great souls, who took earthly form in Korea in 1920, is today on a world tour. His impact is predominantly upon youth and it might I think interest you to hear that the average age of a group of 500 Koreans, whom I met in Korea last year, and who accept his message and live changed lives, **is 23** years. The Korean and Japanese governments openly admit his impact on **hardcore** communists and he confirms the truths I have been giving you and states that we **have** entered a period of extraordinary happenings which will take place between 1965 and 1967, by which time the gravest crisis and the climax of our long history will have been reached and the foundation of a new world order **will** have been Paid. He speaks of the age of love and truth which is now to be ushered in, and his mission is to proclaim that the world we have known **is** at an end, and that the conflict that is now everywhere raging in the hearts of men throughout the world is the battle which some call Armageddon and in **this** battle we are witnessing the death struggle of old ways and old values. Every one of us is involved in this wherever he may be. **We** cannot escape. It is a battle which **is** bound to cause a great measure of suffering because it involves on a worldwide scale the resistance being put up by the forces of greed, selfishness, ignorance and the desire to dominate, against the inflow of the now irresistible forces of higher values and higher truth. It is these which will establish the new **age** and sweep away the old order forever. This is another way of speaking of the restoration of those truths which are eternal and of the reestablishment of the direct link between the Creator and his creation. Those with a more scientific turn of mind might care to ask themselves whether the splitting of what has been called the material atom and the release of the colossal energies contained in it might not, bearing in mind Einstein's **hint** about the non-material implications of nuclear energy, have a counterpart of a spiritual order in terms of the energies locked up in individual human beings, who constitute as it were the living atoms of humanity in a world which can of course **itself** be likened to an atom of the universe. We have only to think of our significance in this **context** to realize that while physically **we** are nothing in relation to the universes around us, yet spiritually we are everything and our spiritual nature alone gives us all true and equal significance. In each of us lies universal power and the power and nature of the Divine, even as the acorn contains the quality and totality of the oak tree. And **the** coming nuclear breakthrough which will

simultaneously affect mankind and the universe, will serve to make man permanently conscious of his true nature and real destiny under the spiritual law that governs everything, and will quicken and empower him more fully to play his part in building a more perfect world community. Whether we are aware of it or not, a perfect self-expression of **the spirit** and of the highest value is the purpose of our existence here on earth, in both our individual lives and our collective relationships. Most of humanity's steps towards integration and unification have so far served to provide only the externals of a world order. In viewing the over-all process, can we not see communism as an initial but incomplete expression -- a primitive husk as it were -- of a great worldwide unification movement, lacking for its completion the dynamic spiritual content, which as it breaks through will lead to a vast and transforming awakening to their powers and capacities of the peoples in communist countries. Is it not the world vision of communism which accounts for its terrifying challenge to a civilization which lacks that vision and equally lacks an effective spiritual dynamic in an age when thinking in spiritual and universal terms is an absolute imperative? The Commonwealth and other federations and unions -- are not all these still largely outward unconscious expressions of the trend towards world unity? These forms, like the body of humanity itself, are yet to become more conscious of their indwelling living soul. In the words of the poet: "All are but parts of one stupendous whole, whose body nature is, and God the soul." The name of the Korean gentleman I have just mentioned is Sun Myung Moon, a name bestowed on him at birth. The meaning of "Myung" is "light", and his other names are also, as if by chance, cosmically symbolic in terms of his mission. At present he is in the U.S.A., and after visiting Europe he will be returning to Korea on a route that passes so close to Sarawak that it would, I think, be a very great pity if he was not invited to come here, and I am quite certain that many of you would enjoy meeting him and the small party of Koreans, just two or three, I think, who are travelling with him. He has already been invited to visit Malaya and Singapore.

Mr. Sun Myung Moon's mission and activities link up across the world with happenings in England and in other countries where an entity seemingly originating in another dimension, is appearing to people in somewhat solid form and announcing his identity as "Truth" and proclaiming that he has an important message to convey to mankind at this time. He says he is the Light and the Truth and the All throughout the universe, and states: "I am intent on bringing my earth plane to **realise** my very presence by practical means best recognisable by man". He has repeatedly stated that he will have revealed himself to the universe (he always speaks of "My universe") by the end of 1967 through the medium of what he calls "nuclear evolution". He does not elaborate on this except to imply that there is to be a lifting of the veil which at present shields us from the direct light of truth, and some kind of nuclear process is to be the means of bringing it about. He says that no man can know the day or hour when this universal revelation is to be enacted, and so implies that it will happen with great suddenness. He says his plan is absolute that his universal and direct link is now coming about and that many will receive their own confirmation about what is to happen, and that there will in fact be many outward happenings before the universal revelation takes place. When while recently in India I told all this to the President of India, Dr. Radhakrishnan, he looked thoughtfully at the picture I showed him as being an exact representation of the entity in one of his forms and after a short pause said: "We must expect these things now."

I do hope in this short time I have perhaps been able to convey to you at least something of the importance of what is taking place in our world for its transformation into a higher spiritual state. This must lead on earth to world union and to a community of world citizens and one true civilisation of man. It has not been my object to convince you by my words that the things I have been saying are true, You will each sooner or later have your own experience which will guide you to the truth of these things,

Thank you very much for giving me your attention and for the joy it has been for me to be with you today; and may I, in conclusion, suggest that we open wide our hearts to the point of truth that lies within each one of us and ask that the omnipresent Spirit of Truth may **reveal** to us whatsoever it will in regard to its operation in the universe and in the hearts of man today, and that it will show each one of us **how** to play the part assigned to him in ushering in the glory of the new age.

THE MASTER'S VISIT IN DALLAS

Dallas, Texas

May 27, 1965

David Flores

As I sit here, having read the reports from other Centers, I feel a great joy and elation as a result of hearing others' reactions to meeting our Master. I will attempt now to relate to you a report of our Master's visit to Dallas.

Ever since the thought that our Master was coming to the United States reached us in Dallas, all one could see was constant preparation physically and spiritually. We had received notice that our Father would be a few days earlier than previously planned, and that he would stay maybe three days. On Friday night we were told that our Master and his party would arrive Tuesday, Sunday afternoon while we were still putting things away, cleaning and waxing floors, and baking, we received a phone call from Gordon Ross saying that the Leader would arrive in about three hours and to prepare food because they had not eaten.

We were shocked that our Father would be here so soon. We ran to the store and bought food and began to prepare the evening meal. I was in my burmudas, sandals, and an old dirty shirt, while David Irick was in the shower. I scurried around the kitchen and all over the house, picking up here and there. About 8 p.m. I heard laughing and voices downstairs. "They're here," I exclaimed desperately. I ran to the window, but could see nothing, although I could hear Doris' voice. I listened for a while, then heard Gordon laugh. I ran to the bathroom and told David, "He's here." He said, "The Leader? Oh no!" (He wasn't dressed yet.) I ran again to the window (like a chicken without a head) and thought, "This can't be the Leader. The prophesied Doris and Maggie have not yet come." Then I heard Doris' voice up the stairway and ran down to meet her, asking who was with her. She gave the quick reply, "It's the Leader!" I quickly ran and told David, who had by this time gotten some clothes on. I tried to get dressed, but was so excited I couldn't even unbutton my shirt. I can feel the excitement and great joy now that I experienced that night -- a sort of effervescent feeling.

While the Leader was in his bedroom, I came out of mine and fell into Gordon's arms, shaking overtly. I met Miss Kim, Mrs. Choi, and George. The Master then came back into the room and I was paralyzed. I didn't know what to do or say. The words I had prepared left me. I didn't know whether to bow, bend or curtsy. He reached out his hand as we were introduced and clasped it with such a firm shake that I seemed almost to float from that moment on. Indeed, to those who have already met him, this seems almost not enough. To say the least, the joy of meeting him was "Ggoom a nin ggoom."

After our Father had rested for a few moments, our guests began to arrive. Only those were invited who had heard the entire Principle and had not rejected. Those present were Bill Metcalf, Fred Merritt, Pat Baker, Dan McCowen, Fay Puckett, Gary Vineyard, John and Milly Spence, and Dwane Davis.

The meeting began at 9:30 with *Battle Hymn of the Republic*. Believe me, the neighbors didn't know what happened that night! Our Master, Miss Kim and Mrs. Choi were introduced, and our Master then gave a sermon. Following this was a brief question and answer period, at which time Miss Kim was given an opportunity to give her testimony. The meeting closed about 1:15 a.m. with a powerful prayer by our Master. The guests left, and we had supper at which time our Father really began to speak intimately. We retired about 3:30, rose at 9:00 the following morning, had breakfast, packed the car, and went to bless Holy Ground. The place chosen is on a hill overlooking White Rock Lake. It is at the edge of a picnic area, and marked by two trees about four feet apart.

Any attempt to express the feeling and emotions experienced by me or anyone else here in words would be almost futile, since you all know that there are no words in any language to convey the full feeling. No greater love hath any man than what our Master radiates.

Days haven't been enough for us since his visit. Things are beginning jell now. Much love from "Big-D" to you all.

REPORTS FROM CENTERS

London, England

May 7 & June 8, 1965

Young Oon Kim

I finally found a room in which I can cook for myself. The rent is \$45 a month. I am very lucky to have found this place, where I am going to settle down until Leader arrives.

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I have been to St. Anne's to visit Lieby Pugh who gave me a warm welcome, but I could not change her faith, I had a few names and addresses to contact when I came to England. No one person is interested in hearing our message, I have only wasted money in visiting them, Most of them live outside of London, The English are very arrogant and would not learn from others humbly, I need to be here much longer than a few months, I regret so much that I have to leave so soon, I like London very much, although I miss America terribly, Spiritualists in London are even more corrupted than those in the U.S. So is the Anglican Church. Many people took up India for spiritual enlightening.

I visited our German Family last weekend (May 28-30). It was a most happy weekend, It seemed like a dream to have met them so easily. I went by a train and boat, and met Peter Koch and two other young men in Ostend, Belgium, From there we drove, Except for Paul who is now in Vienna to start a Center, everyone was there, Altogether we were eighteen. The primary purpose was to plan for our Leader's trip,

When your study course material is ready, would you send 50 copies to Mr. Tom M. Fry please, Mr. Fry is a physicist (atomic energy senior advisor, Cambridge, M.A.). He is studying DP for the second time, You can count him as our Family. He has been helping me so much, He is 45 years old. He has problems with some points of DP, but is trying for deep understanding. Love to all.

Cleveland, Ohio

June 9, 1965

Pauline Phillips

Five of us will leave for Washington DC on Friday, the 18th. Ken Pope, Joe Bradley, Emma Whitecotton, and Orah Schoon will come back to Cleveland after three days. I will stay on until Father leaves for Europe, He wants me to stay with him so he can teach me, This is something I never dreamed would happen. Me sitting at the feet of the True Father of mankind being taught! I love him so much, sometimes my heart fills up with so much love I think it will burst wide open! After Master leaves, I will start the trip. I feel I will be much better armed than I am now.

A long, long letter came from Peter Koch in Germany, Miss Kim had just spent two days with them and he was so happy. Paul Werner is in Vienna living in his Volkswagon bus; Peter is in Essen with two other men; and the girls are in Frankfurt yet. Sounds like some changes are being made in Germany. Peter was so filled with joy, when I received his letter I felt like flying in the air.

We in Cleveland have started a 21-day study of Principles. Out of this we have one new member and two more good ones. We are in training, we read from the book one page at a time, taking turns explaining what we read. We feel the spirit force so much stronger, and people are coming to meetings much easier,

Satan is attacking in all ways though. The main way he hits us is no energy, Everyone is so tired all the time.

Love, love, love in Father's name. Your sister, Pauline,

New Orleans, Louisiana

May 14, 1965

Douglas Burns

It has really been good to have David (Trick) here. Since he has come a number of very promising doors have opened, I just hope we can get through them before they close.

About J.B. Rhine whom we saw last night: David used primarily a phenomena approach and we got good results and a number of real good contacts. Rhine said that psychic research could very well produce results that disprove communism, since the very basic principle of communism is materialism, Of course he pointed out that such proof of phenomena would have to be complemented by religion, This aspect of his speech is what I found most interesting. By the way, I'm not quoting Rhine, just putting down the essence as I interpreted it.

Since coming to New Orleans, I've noticed that I've really been faced with many situations I failed in before. Spiritual growth sure isn't easy, especially when burdened with all the stubbornness and pride I've had. But what other way is there? The goal is in sight, and there is no time to be tired or discouraged. With the Master as our Leader, victory is ours!

Oklahoma City, Oklahoma

May 13 & June 7, 1965

Philip Burley

All the Family in Oklahoma send their love and prayers to our Master in Washington DC, to Mother in Korea, and to all the Family throughout the world, We are united with you in work and prayer for our Heavenly Father. Let us mend His broken heart soon, Let us speed up our work that all creation may once again return to the bosom of its Creator.

David and Maggie are doing very well in Dallas. We visited them last weekend (May 8), and preached on the streets and passed out fliers. Street preaching is really a boost to spirit.

We are witnessing regularly here too, We hold two meetings a week for adults, one lecture and another study, Sandi and Nelson Clark seem to be flowering now, and they teach the children's class, Nelson is starting to work with the Indians and is becoming excited, He received a message stating that he was his people's only hope, and that if he failed his ancestors would cry for eternity, Johnie Dorsey is really a helper to me, and is doing a very fine job of teaching, Alyce Harvey leaves in July for Rhode Island tentatively, Betty and Bud are going to Florida and will perhaps leave the children there for the summer while they work more in Principles, They will witness to their friends and family in and around Pensacola.

Johnie, Alyce and I went to see Leonard this weekend (June 5). He will give a full report on activities, We went up to the Oswalds in St. Louis with Leonard. Your spiritual children via mail are out of this world -- really one of us! From the moment we arrived until we left it was as if we were all one Family, They talked and talked about the Unified Family, our beloved Ahbogee, and on and on, Their greeting was so heartfelt and affectionate, Vivian greeted each with a hug and Bob with the warmest sincere handshake, They had stayed up all night waiting for us, We let them do most of the talking, as they were so full of news and "give" that both of them beamed from ear to ear. They showed us so proudly the original study course with each page placed in individual plastic covers and in a nice binder, When Mary and Gordon Weir arrived for breakfast, it was the same thing all over, and we loved it! We each gave them our testimonies, and the rest of the time was spent in saying over and over again how wonderful it was to be a part of Father's Family, and how much they felt for Principles, Bob showed us his studio downstairs, and told of doing tapes for the Family, He was so happy, He played one segment of a tape in which our Leader was praying, Afterwards, I looked up and Vivian's eyes were streaming with tears of joy. She then proceeded to pass the box of Kleenex around to everyone,

We were with them about eight hours before returning to Kansas City. When we left, everyone had tears in his eyes, Needless to say, parting was not done speedily. It was probably the most wonderful experience in Principles, next to our Leader's visit and Children's Day 1963,

Your eternal brother through our True Parent's Name,

Eugene, Oregon

David S.C. Kim

"The Board of Higher Education, the Faculty, and the Senior Class of the University of Oregon announce the 88th Annual Commencement, Sunday afternoon, June 13th, 1965 at 2:30 o'clock, University of Oregon Campua, Eugene, Oregon." Finally I made it!

Kansas City, Missouri

June 8, 1965

Leonard Edwards

Dear Brothers and Sisters, I feel it is time I write a long overdue report from Kansas City. First of all, I miss each and every one so much, and long for the day that we shall have our first large reunion,

Spiritual activity has been rough here in K.C. Father has made some material advances though, His kingdom has graduated from a single room at the YMCA to a fairly large basement apartment in a large apartment house, It consists of two bedrooms, living room, kitchen and den which has been converted into a rather nice lecture room, Of course, like most basement apartments, it has water pipes running through the ceiling and solid cement walls with paint chipping off, It is, however, about 10° to 15° cooler down here, which makes it easier for people to concentrate on lectures and studying,

Galen & Patty Pumphrey were here for the Memorial Day weekend, and I spent a wonderful afternoon and evening with them at their parents' home in Ronner Springs, Kansas, It was so wonderful to see them and have give and take, and hear of our Master's visit to Denver. However, they had to leave too soon and I felt so alone after their departure.

Then, just as if Father took my loneliness unto Him, who should drop in but three of our Oklahoma City Family -- Philip, Johnie & Alyce. Words cannot explain how overjoyed I felt, We were up until about 4 a.m. Saturday morning talking, praying, showing slides and pictures, and just gobbling up all the give and take we could cram into one evening. Then we were off to the Holy Ground in Kansas City, Kansas, That afternoon we street preached downtown and arrived home about 5 p.m. We were an exhausted lot from lack of sleep the night before, At 8 p.m. we had our meeting, singing, praying and studying, About 9:30 it was received so strong to call the St. Louis Family, After talking about 10 minutes, with much persuasion from Vivian Oswald and a strong desire from all of

us, it was decided to pay them a short visit.

So the tired and weary group of four piled into the Volkswagon and off we went. After driving all night and getting lost in St. Louis, we arrived at 5:30 a.m. We were greeted by Bob Oswald who had stayed up all night expecting us around 2 a.m. All I can say about Bob is that he is one of the most pleasant, warmest and sincerest men I have ever met. As for Vivian, bless her, she was so tired yet bubbling over with enthusiasm to see more of her new brothers and sisters, Her dedication and devotion is beyond words.

After a short get-acquainted session, we were asked if we would like to sleep. Sleep -- heaven forbid! We came to see you, we can sleep any time. About 7:30 or 8, Gordon & Mary Weir and their children came over. Again I cannot describe the warmth, friendliness and love that this couple possesses. Gordon just engulfs you in a friendly atmosphere when he talks to you. And Mary -- wow! -- she just radiates with love and friendliness. Father has prepared and chosen four beautiful people in St. Louis. And I can honestly say, having as little outside contact as they have had with the Family, they have truly progressed in love and dedication to our Master.

About 2 p.m., after a trip to the Holy Ground, we regrettably started our trip homeward. We arrived in K.C. about 6:15 p.m., and after a brief rest and supper, the Oklahoma City Family headed home, leaving me with tear-filled eyes and a heart full of determination to find Father's chosen children here in the K.C. area.

I love you all very much and request your prayers for the Kansas City ministry. In His Most Holy Name, your brother Leonard.

Rome, Italy

May 24, 1965

Doris Walder

Dear Brothers and Sisters, I have been going continually and I pray the next report will be fruitful. Satan, that miserable entity, has really been giving me the works, but the Father will take care of this I am sure! More than ever before, I want to see Satan's back broken into a thousand pieces here in the city where his foundation is so very strong.

I can't wait for the day when the tyranny of the Catholic Church is destroyed. When I entered the Basilica of St. Peter, I felt like I was in a tomb. Everything was so cold looking, and there was a dampness in the air. There were marble and metal statues everywhere, and the ceilings were all clustered with gold. As I left the church, there was an old, old woman sitting on the ground. She looked half starved and ragged. She was trying to sleep, all huddled up to keep warm. I felt at that moment like I wanted to cry, and yet I felt tremendous anger. It was such a contrast! That enormous tomb worth millions of dollars, all encrusted in gold, and outside a human soul dying for want of a piece of bread and a place to lie down and rest. At that moment, I knew that every church was an abomination to God. All those fine buildings, and no feeding of the souls of the individuals who enter them.

Yes, Satan's biggest haven is here in Rome, but I know that our beloved Father shall reign on every throne on earth and in heaven, and wherever my feet have gone and will continue to go his have already stepped. The sword he carries is so swift and sure that no matter what kind of defense Satan uses it will be to no avail.

Oh, Brothers and Sisters, I wish that all of you could be here in Rome and see what I have seen. It would make you all want to see the forces of evil destroyed a hundred times more. I know, for this is exactly how it has affected me. I realize also what a big job we have ahead of us, and how urgent it is for us to work faster and faster to lay foundations all over the world and eliminate the suffering of our Father's heart. Never before have I felt the deep suffering of our Father so intensely as I have since I came here.

Let us really dig in and fight for what is rightfully our Father's to possess. We are no longer on the defensive with Satan. We are aggressors, so let's act the part and never give way to Satan. Let us make him turn the other cheek. God has turned His long enough! Let us not waste time in thinking of the New Age and how wonderful it will be. Let us make it wonderful as quickly as it is humanly possible!

I thank you all for your many prayers. I have felt your love so many times, and I am so grateful. I realize that without your support I could do nothing. I love you all so very much, and long for the day when we will all be together in physical. In His Blessed Name, Arreviderci. Amore, amore, amore!

Tampa, Florida

June 1, 1965

Rebecca Boyd

Tom (Robinson) and Ernie (Stewart) came from Miami for the World Day

weekend, It was good to have so many of us together; the four of us felt like quite an army! Unfortunately, Memorial Day is not recognized in the South, so Carl and I had to go back to work and Tom and Ernie headed back to Miami Monday morning. We had quite a weekend, spending much of it witnessing at the beach -- which allowed us to pay enough indemnity so that our real celebrating was really celebrating!

Carl's energy is really something, and I am very glad to have him here, His telephone witnessing has been getting some response, and we are still lecturing about three times a week, Someday this old Tampa is just going to get tired of fighting! Love in the Master's name, Becky.

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SPIRITUAL MESSAGES

Proverbs

Received April, May, June 1965

Many Fleming

**It is a great deal more comfortable
to love than to hate,**

*He who cannot serve in little ways
will never serve in great ones.*

**Discrimination
is the soul of wisdom.**

*To be gentle with another may not
be Zove -- but fear.*

**Honesty is the
beginning of maturity,**

*Since harmony is the law of the
universe, discord cannot go
unnoticed,*

**As cells out of harmony
cause pain to man,
so men out of harmony
cause pain to God.**

*Negativity is the stumbling block
before the Gate of Heaven,*

**To love where once
you hated, this is joy.**

*Neither history nor progress is made
by those who seek to preserve
the status quo,*

**In going to the aid
of a brother, honesty
is the first step.**

When fear enters, love leaves.

**To be aware of sin, and
to make no attempt to
correct it, is sin.**

*Knowledge without action is
worthless; knowledge with action
is wisdom,*

**The foundation of perfection
is love; the foundation of
love is honesty.**

*Courage is that quality of positive
dedication which calls forth
the Might of Heaven,*

**Acknowledgment of wrong
is the key to freedom,**

Not to repent of error
is compounding the insult to God;
but to dwell on the error
instead of the lesson
is to please Satan.

*Love for God is reflected
in obedience to those
who represent Him.*

On Energy

Received May 19, 1965

Mahq Fleming

Every person sets up his own field of energy vibration. This field surrounds and interpenetrates the individual to a distance dependent upon his rate of frequency, which in turn is dictated by the quality of feeling and thought. Everyone has, at one time or another, been alone in a house. There is an awareness of isolation, of emptiness that comes from such an experience. You may also have been in a house with one other person. You know, then, that for a distance of many feet, whether there are walls between you or not, you *feel* the presence of that other person.

Perhaps you have been with another person who fell asleep while you remained awake. You may then perhaps have noticed the transition from awareness of that individual to the same sense of emptiness which comes when you are entirely alone. From this, you may deduce that the vibrational field of energy comes from the **spirit**, and naturally operates only when the spirit is present.

Love is energy. You supply energy to that which you love. The degree of love determines the amount of energy transmitted. A very loving nature will emit strong energy vibrations for a great distance without any particular effort. A shallow, self-centered, selfish personality will not be positively felt three feet away. A hateful, vindictive, angry person will send off negative charges of inharmonious waves which will successfully keep both creation and humanity from infringing upon his privacy.

Awareness of these vibrational fields of energy can protect you from attack, and can enable you to exercise judgment in dealing with both incarnate and discarnate spirits. What is true on the physical plane is equally true on the spiritual plane. The sensation of isolation and emptiness may mean that you are attracting only selfish undeveloped spirits who cannot help you in your work. You need to raise your own level through prayer and meditation. A sensation of fear, inharmony, or vague anxiety indicates the presence of even lower spirits who seek to do harm. This calls for strong measures on your part. They must be chastised and banished through prayer and exhortation. A sensation of harmony and happiness indicates the presence of helpful and protective friends who are responding to your own love. And this is the time to thank your Father and joyfully accomplish His work,

Restitution

May 18, 1965

Mahq Fleming

Although the average person is not aware of it, the entire universe is run and was created mathematically. The gestation period for plant, animal or man is a particular number of days. The growth period before blossoming to physical perfection is a certain measurable length of time. It does not take one child five years to grow and another 23 years. Within broad limits, all five-year-olds will have developed to a particular degree. The stars are not erratic, either in their courses nor in the time it takes them to pursue them. Nor is their size and composition a matter of arbitrary chance. It is not by accident that you have ten fingers and two ears, nor that your fingers are attached to the ends of your arms and your ears to opposite sides of your head. Your individual bone structure and coloring is a direct result of the number of chromosomes given you by your ancestors. To you these things may appear to be mere chance. In actuality, they are the result of strict mathematical formulae,

Since all things in creation were so developed, it is reasonable to assume that the Principle of Restitution also follows such a general plan. Basically, the Principle of Restitution holds that every action, good or bad, be repaid in kind -- a life for a life, etc. Mistakes or failures in the past must be done over to become successes. Past successes must reap their benefits and rewards.

Your difficulty with this Principle comes in your inability as yet to comprehend the reality of your spirit and the spirit world. To God, your spirit is far more real than your physical existence. This life is only the early phase of your spiritual development -- important as the early years of a child's life are important in his adult development, but not by any means to be regarded as conclusive.

The words "As a man thinketh in his heart, so is he," have been used and interpreted many times without real comprehension. You still manage to divide the thought of your heart from your overt actions. You still feel as if negative thoughts, not positively expressed, are not damaging. You are wrong! Your hatred of another human being is a distinct, observable reality in the spirit world, and has nothing to do with whether or not you actively do harm to that individual. Your positive feelings of warmth and concern are also tangible reality in the world of spirit. Your spirit is composed of what you think and what you feel. What you think and feel *are* you! Bones, blood, muscles and skin are only the physical manifestations, the current container for your thoughts and feelings which are your spirit. They interact.

Now then, translate this to the numbers and acts which govern the Principle of Restitution. Can you not see that it was perfectly possible for God to accept Abraham's willingness to slay his beloved son without the deed actually being performed? Ham's feeling of shame at his father's nakedness was the important factor, not what he did as a result of that shame. Moses' failure to follow God's exact instruction was the issue at the Waters of Meribah. He put his own feelings of anger and frustration ahead of his knowledge of God's Will.

Since God has established the number 'four' as indicative of earthly completion, physical restitution must be based on that number. Thus, 40 days was the time period designated to effect a physical separation from Satan. This (4) is still the number of value in God's sight, when such separation is at issue. Following this, the number 'three' becomes important as spiritual separation is effected. The physical must come first because of man's fall and the resultant separation between his spirit and his body -- a separation from which you still suffer.

Each individual who has tried and failed to achieve the restoration of mankind to God has set conditions for those who came after him. Cain's failure to regard his brother with love has meant that each person following the path of restoration must reach God through those who are more highly favored by God at the moment. Jacob's success depended upon his ability to make Esau love him. Thus both could be restored. Moses' success depended upon his ability to make the children of Israel love and obey him. Jesus' success depended upon the love of the Jews for him. The success of the Lord of the Second Advent depends upon the love of his followers. Prior to reaching this point, however, they had to subject themselves to serving those of greater authority -- Jacob to Laban, Moses to Pharaoh, Jesus to John, etc.

This subjection can be done symbolically, as in the case of Jesus' baptism. It is the spirit which is of importance. Your degree of willingness to sacrifice your life for God and His plan may be sufficient to save your life and the lives of your family.

Awareness of Spirit

May 21, 1965

Many Fleming

Q. How does one come to an awareness that one is spirit, living in a spiritual world?

A. Error is no less error because it is conceived in ignorance. Some years ago the prevalent thought among men was that the earth was flat. This was not true. The earth was as round then as it is now. However, the 'knowledge' that the earth was flat placed severe restrictions and limitations upon man's activities. Not wishing to fall off the earth, his thoughts and actions were confined to limited areas, and the scope of his activities was restricted to the horizon visible from a specific shore.

Can you imagine the reaction of the people on that shore when the first brave adventurer sailed into the distance -- *and disappeared*? "Well, he fell off. It is as we said, Poor man!" The 'poor man', however, was feasting his senses on undreamt of lands and peoples. And thus was the beginning of abundance and unity in the modern world.

Today you have confined yourself to similar limitation. You consider yourself a physical being with prescribed dimensions, living in a world of prescribed dimensions. You have made yourself a prisoner to a self-established area. Thus you fail to explore the "new" lands and people which are available to you.

How do you go about changing your mind so that you have an awareness of yourself as spirit? You must die and be reborn. Not actually, but in your thought. You must go through the process of death, consider that you have shed your physical life of limitation and dwell now within the spiritual world. This spirit world has substance and reality as you have substance and reality. All substance is energy vibrating at different frequencies and within different atmospheres. You are capable of going

from one atmosphere to another at will, You do this every day, many times a day, You do not find the same atmosphere in a bank that you do on a mountain, Yet you have no hesitation in making the transition. You do not say, "Today I have been in a bank; therefore I must prepare myself before I go to the mountain," Not at all, You simply go to the mountain and allow yourself to partake of its atmosphere,

The key word here is "allow". You cannot compel yourself to be at peace, You cannot by act of will become serene. The harder you try, the more tense and nervous you become. And the more aware you are of the physical, the lowest form of energy substance.

No thinking person ever regards a mountain as simply earth and rock, tall trees and pure air, There is a spirituality about a mountain which seeps into one's own being, It is not physical talking to physical, but spirit to spirit, It is not the marble and grillework of the bank which affects you, but the spirit of materialistic efficiency,

A thing of itself has no life, no power. It is the spirit of the thing which lives, responds, and calls response. Without your spirit your body is a thing, a lifeless collection of matter, of no importance or value, Like the clothes you wear, shapeless and dead on their hangers, your body only has value as *you*, the spirit, inhabit it, It is a tool as your automobile is a tool, It is a place of habitation as your house is a place of habitation, Yet you are neither your house nor your automobile, no matter how closely you may identify yourself with these objects You do not change when you step from one atmosphere to the other,

When you stand in front of a mirror, you think, "This is I in that glass." Is it? In the manner of dimension, you may be several feet from the flat, shiny two-dimensional surface, The third dimension of depth is an illusion,

You see yourself in a glass darkly, You are to see face to face. Your limitations are self-imposed, The earth is not flat, The mountain is not dirt, Your physical body is not you, You live in a wider world of spirit, and you yourself are spirit, Die to your limitations, and live in the wider world -- the cosmos which was created for you!

Hubband

June 4, 1965

Shirley Robinbon

Dear Family, yesterday I had occasion to use the dictionary, and for some reason felt an impulse to look up the word 'husband'. As God so often does, He used this one action to open up a trend of thought which was like finding a treasure chest full of riches, Much of this may not be new to you, but at least I'd like to share with you my feeling of joy and gratitude, and continuing astonishment at the various ways He uses to teach us, enrich our spirit, and unceasingly provide us with everthing we need, both physical and spiritual, even when we ourselves may not be aware of some of these needs,

The word *husband* in the American College Dictionary was defined as follows: 1. *the man of a married pair (correlative of wife)* 2. *to manage, especially with prudent economy; i.e., to husband one's resources.* Another definition, obsolete, was *to till; cultivate*, One derivation of the word was *Old English husbonda, from 'hus' - house + 'bonda' - householder.* Then the dictionary stated *See BOND*,

We in Divine Principle have quite frequently used 'bridegroom' or 'bride' in our teaching in referring to a relationship of man to God and God to man, as does the Bible, But these words most popularly imply the start or beginning of a union, newness; whereas the words 'husband', and 'wife' or the two combined more often brings to mind a relationship of enduring quality, which even in the satanic world may be a much deeper and richer one than that existing between the bridal pair, What a difference there is between a newly married couple and one who has lived throughout the years developing a closeness that many times can be felt by people around them without any partfcular action necessary to convey their closeness, Sometimes they even grow to resemble one another! Just so are we to grow, in our relation with God, to one of such closeness that He, Whom we may now think of as our Bridegroom, becomes in our perception of and union with, truly our Husband,

Even though we "knew it not", God has always been our Husband, He has given us protection and guidance, been our provider, and given us love beyond what we can even yet comprehend, But have we acted as wife to Him; or, rather a startling thought at first, acted as husband? To *manage prudently and economically, To till; cultivate*, There are our resources already known, both physical and spiritual, to manage, and defects to weed out. We have potential, both known and unknown, to cultivate and seek out with His help. And last but not least, for we have to accomplish the above to efficiently do the following, there are those

others whom He has preaped or 'seeded' for us to seek or 'harvest', and then help raise. So we are to be 'husbands' for God, in at least one sense!

The dictionary had also said *See Bond*. Meanings given were many, some indicating a joining, fastening or tying together, a uniting agent, a bondsman or security, a cementing agent, etc. Therefore the husband is the bond of the household, acting as the joining force, the surety of the home, guaranteeing it, And who but God can truly fit all these definitions of husband, the bond of our spiritual house, spiritual being, strengthening it in such a way that no force could ever destroy, providing all that we will ever need physically?

All *He* needs sometimes is just a word, like *husband*. In our Master's Name, Shirley.

E=MC²

June 7, 1965

Shirley Robinson

Tell your husband that $E=MC^2$ is not a constant, that there are different variations of energy, some of which *cannot* be translated into material form or matter as is known on physical earth plane. Sometimes this energy can be *approximated* to matter, but is not truly. If he thinks about this he might see where the above idea can lead; you do not have enough knowledge to see this as yet.

Existence of Spirit World

June 7, 1965

Shirley Robinson

There are those of you, both in and out of the group, who are to play a more important part in giving credence to the existence of spiritual life in the Western World in a different manner than has *ever* been done before. Certain fulfillment had to take place before this was possible, None of what has gone before is or will be lost.

Warning

June 7, 1965

Shirley Robinson

God is not mocked! There are people who are using Principle for their own gain. This will not be tolerated! The price for such use is entirely too great for anyone with any sense to want to pay. It is up to them to realize the folly of their actions.

Belief

June 7, 1965

Mary Fleming

The depth of your belief must be constantly tested and improved. If you do not do this yourself, **Heaven** will do it for you.

Do you believe in the Fatherhood of God? What does 'Fatherhood' mean to you? If God is your Father, what is His responsibility to you? Does He have an obligation to protect and care for you? If you believe in this theoretically, how much do you trust it?

Do you believe you are in the image of God? What does that mean to you? If every attribute of God is potentially yours, how can you doubt your abilities? Do you truly believe that you are to be the center of the universe? Now then can you doubt such a little thing as communication between the spirit and physical worlds? Is this not basic to your position?

Doubt is the curtain which shuts you off from God and your true Family. Doubt of yourself is denial of God's infinite wisdom and mercy, Suspicion of your brothers and sisters is rejection of His love and ability to unite, Failure to accept and increase your talents is to bury them in the ground,

As your muscles are strengthened by exercise, so use of any spiritual gift or attribute leads to control and refinement. Doubt is the pebble that blocks the way. You would not be where you are, doing what you are doing if you did not have the capability of fulfilling your mission. Whether or not you accept the challenge, your ability to fulfill, and Heaven's obligation to help and guide you, is entirely up to you.

ADDITIONAL ADDRESSES

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NEWS & COMMENTS

Bob Oswald (St. Louis) who is, in addition to his other many talents, an audio engineer, is currently making tape copies of all meetings which have been taped since our Leader's arrival in the United States. In addition, Bob will be cataloging and storing all tapes to form the official American Divine Principle Tape Library. When this gigantic effort is

completed, tape copies of any meeting will be available, either for loan or purchase, to any Center requesting them.

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Typed transcriptions of all question and answer sessions held and taped with our Leader are presently being readied for reproduction, and will be available to members only in a short time. A partial list of topics covered includes:

- The Master Speaks On the Lord of the 2nd Advent E D.P Movement
- On the Blessing E Witnessing
- On Restoration
- On Creation
- On the Fall, Satan & Evil
- On the Spirit World & Prayer
- On Bible Interpretation

Each section, and the addresses given by the Leader at various Centers, may be purchased at a cost of 40¢ each to cover the cost of printing and mailing (regular mail). Address requests to Jim Fleming, 718 Laurel Ave., Burlingame, Calif. 94010,

+ + + + + + +

On behalf of all members in this country and throughout the world, we would like to extend heartiest congratulations to Mr. David Kim, one of our three beloved Korean missionaries, upon the completion of his studies for Master's Degree in Psychological Counselling at the University of Oregon.

+ + + + + + +

There is an old saying to the effect that those who are really living don't have time to keep diaries about it. As nearly as we can tell, this is an entirely true statement, But it rules out love. Love is the quality of life which considers its fellowmen. It cares. It takes interest. It puts itself out.

This newsletter is constructed of and by love. Those who contribute to it are those who care enough about their brothers and sisters -- potential, new and old -- to confide their hopes, their beliefs, their experiences and their activities, so that all in the Family may be raised in the sure knowledge that they are not alone. Sometimes, as you may notice from the articles, the fruits of labor have not been numerous. But the love, the caring, is still there. From these contributions, from these individual efforts, comes love -- to you, to all who read this periodical.

To those who contribute, we give our heartfelt thanks for the uplift. To you who read, we send all the inspiration at our command, in the Name of Him Who is Inspiration itself.

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