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EISENHOWER MEETS OUR LEADER



*Our Leader & Mrs. Wonpok Chof
with General Dwight D. Eisenhower*

Washington, D.C.

June 25, 1965

Gordon Ross

At 10:30 a.m. on Friday, June 25th, our Leader and his party (Mrs. Wonpok Choi, Col. Bo Hi Pak, Mrs. Pak, Kenji Onuki and I) stepped thru the front door of General Eisenhower's office in Gettysburg, Pa, The

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secretary greeted us and ushered us into a small conference room on the lower floor. We assumed we were to meet him upstairs, so imagine our surprise when the General walked in! He gave each of us a firm handshake and a warm smile. Daikan (K. Onuki) began taking pictures as we sat down around the small conference table.

Our Leader thanked the ex-President for the honor of meeting him, at which General Eisenhower chuckled and said that he was only too happy to meet our Leader. Our Leader then asked the General if he was aware that June 25, 1965, marked the 15th anniversary of the start of the Korean War. The General replied that he had been on a fishing trip in Canada at that time. He received a notice requesting his immediate return to the United States, and learned of the invasion upon his arrival at the airport.



Our Leader, Gen. Eisenhower & Col. Pak

In the discussion which followed, our Leader focused his attention on three points: the need for a strong anti-communist ideology and movement; the need to bring a halt to moral decay; the need for an active, dynamic religion; and the solution to all three needs. Our Leader said that the world needs not just an anti-communist movement, but one which would give men an ideal to work for. He said

that the youth of the world were the key to overthrowing communism. If one could instill in them a strong conviction? give them a firm belief in God, and train them to set the example in active service to men, then they could overcome the communist threat. General Eisenhower agreed wholeheartedly!

Our Leader continued by saying that youth needed a new challenge in order to combat the forces working for moral decay. He said that the Divine Principle movement was presenting a dynamic new challenge to the youth of the world, that the youth in Korea and Japan were meeting the challenge and joining the Divine Principle movement by the thousands, that the Divine Principle movement was also growing rapidly in America, England and Europe, and that the lives of the members bore witness to their high moral standards and rapid spiritual growth.

Our Leader said that religion should not be confused with church attendance; religion is a way of life; it must be lived actively every day. Eisenhower exclaimed, "I'm all for it?"

"I have personal admiration for you as a General, and am grateful for all that you did for us in Korea," our Leader continued, "You are

not a senior citizen of the United States alone, but a senior citizen of the world. Today, as you know, communism is a world power which cannot be destroyed by an atom bomb. Only higher ideologies can defeat the ideology of communism. So far, we have been approaching the problem from a military standpoint. We must band together the youth of the world and all religions to stand against communism. If we try to destroy communism by armed warfare, the communists will join with the Arabs or Moslem world in a fight against the Western world. Already they are making ventures in this direction."

During the time that our Leader was speaking, the ex-President of the United States had been nodding his head in total agreement with the words. General Eisenhower then said, "Man is a spiritual being. We must bring to



Mrs. Choi, Our Leader, Gen. Eisenhower, Col. Pak & Mrs. Pak

bear a greater moral strength based on moral law to stand against the communists. It will take the vigor of youth to do this."

Our Leader continued, "The Korean nation has been divided since 1945. As you know, South Korea is now trying to have a free election by the people of North and South Korea together under the supervision of the United Nations. But if the election is held, it is possible that the Communists will win control over the entire nation. To thwart this possibility, I have been sending out the youth of South Korea in our movement to every city and village in order to form the strongest movement against Communism. It will be the strongest, because it is a spiritual movement which instills in the youth a strong conviction, a firm belief in God, and which trains them to actively serve their fellow men.

Eisenhower showed great interest, and asked, "What is the name of your movement?" Our Leader replied, "The Unification Church." He then thanked the General again for the honor of meeting him, and asked for his help and continued interest in the Divine Principle movement. The General nodded his head and said that he certainly would follow the movement's progress.

Col. Pak then presented General Eisenhower with the newly printed biography of our Leader, and showed him pictures of the wedding of the 124 couples. The General's eyes grew very round and he exclaimed in amazement, "Never saw anything like this before!" He was clearly impressed as he viewed a folder of newspaper clippings on current activities of the group in Korea. Our Leader then presented the General with a framed painting, on the back of which he had written a greeting and signed his name. Eisenhower was delighted with the gifts, and said he would give the bouquet of flowers to Mrs. Eisenhower at lunch.

The light in the room alternated from dim to bright as Daikan, Col. Pak and I took both motion and still pictures of the meeting. The famous veteran of so many wars remarked humorously, "You are well-armed with cameras, I see."

He then invited us to see his upstairs quarters. Although we knew that the General was a very busy man, it was plain that he didn't want us to leave. In his private office upstairs, he began to explain the origin and significance of every gift on display. It seemed he could not do enough to make our Leader feel comfortable. He presented Mrs. Choi and Mrs. Pak with silver dollars as a "memorial of your visit." On the way downstairs again, he stopped to point to a lone nail on the wall and described a portrait of Sir Winston Churchill which used to hang there. We went back into the conference room and he pointed out more gifts. Finally, no gifts remained to be explained. Escorting our Leader to the door, he said that he was honored by this visit and wished our Leader the greatest success. Our Leader smiled broadly, thanked him again for his hospitality, and said goodbye.

Time originally allotted for our Leader's visit - 5 minutes. Time spent with General Eisenhower - 45 minutes! Truly a successful day!

ESSAYS

[The following two essays by Miss Kim are expansion of specific points of the Principle which she has incorporated into her teaching in England.]

God, the Center

Young Oon Kim

God's primary purpose in the dispensation of restoration is to obtain a center in His creation.

In creating Adam and Eve in His own image, God intended that they should become united through the give and take of love. This unit of man and woman was to form, with God, a trinity, and would produce children. Thus a pattern of four positions would be formed, in which each member would have three others with whom to enter into a give and take relationship. This unit of four positions includes the three basic relationships of human love: filial love, the love of a child toward his parents; marital love, that between husband and wife; and parental love, that of parents toward their children. All other forms of human love are derivatives of these forms of love. When this unit of four positions is completely centered on the love of God, then this will act as a model for all other relationships.

These relationships can be thought of as circulations or circling movements of love, God's energy. God would be at the point of intersection - the very center of the pattern - which would then build outwards in all directions with a circulation of love that can be pictured as spherically symmetrical. Thus the growing family of God was to have developed and covered the whole earth. The dynamic circulation of love would insure harmony, whereas a uni-directional flow of love would have

been lifeless. It is the give and take of love which is the very mechanism of creation and propagation, not only in physical, but also in spiritual terms. It is God's intention that He should be at the center of a creation filled with an all-pervading pattern of circulation of love.

Now Do **I** Know **That God Exists?**

Young Oon Kim

Let us first examine what man is. Man consists of a body and an inner self, which may be called mind, soul or personality. The personality is made up of what you have thought, loved and willed. These are three faculties of the inner self which find their expression in actions of the physical body. The essence of a human being is the inner self. When we say that someone is good, we mean that he thinks and loves good. When we say that someone is bad, we mean that he thinks, loves and wills evil.

The faculties of thinking and loving transcend time and space. One can think about and understand the philosophy of a man who died many centuries ago. One can love someone who is at a great distance. These faculties never cease to function. Indeed, one wishes to continue to think and love throughout eternity and infinity. Consequently, we wish never to die, but hope to live forever. The world's religions teach that this is not just a hope, but a fact: the inner self is immortal.

Through the faculty of thinking we can understand truth, but the degree of understanding varies from one person to another. Some grasp only a superficial appreciation of their immediate surroundings, while others gain an understanding of the heights and underlying depths of truth. Truth, for each one of us, is what we have succeeded in comprehending. The more we can gather in, the greater is our store of truth. Hence it is clear that truth itself is not inborn in man, but is something that we imbibe and acquire. It exists objectively outside us.

Through the faculty of feeling we love and appreciate good, but the degree and scope of love varies from one person to another. Some feel love only for themselves or for their immediate associates, whereas others feel love for higher and greater objects. The extent of our love defines the extent of what is, for us, goodness - it is our good. Hence it is clear that man is not love or good itself, but we can possess as much good as we can embrace with our love. Love - good - itself exists objectively outside us.

Truth and good are one and inseparable - and this is God, the ultimate reality. Man can only imbibe and acquire good and truth, love and wisdom, from their source, God, through his faculties of feeling and thinking. God is the Subject, the source of good and truth.

Even though a man's eyes are both wide open, he can see nothing if there is no light. Our eyes see things because the things emit or reflect light, but the ultimate source of light, the sun, is taken for granted. The same is true of our ears; we can only hear because waves of sound are carried to us through the air, but the air is taken for granted. Were there no air, we could hear nothing. If the ultimate source of good and truth did not exist, our faculties of thinking and feeling could not function, and would wither away. In the same way, if one were confined in an unlighted cave for the whole of one's life, the eyes would become useless. The source - God - does exist, but is taken for granted, being invisible and inaudible.

When we both understand and love good and truth, then our will to accomplish them becomes strong and nothing can stop us or change our minds. On the other hand, if we neither understand clearly, nor love good and truth intensely, we shall have little inclination to practice them.

What God thinks is Absolute Truth and what God feels is Absolute Good for humanity and all the rest of His creation. Does it not follow that His Will is Absolute - that He is Almighty? If we ourselves can stand on Absolute Truth and aim at Absolute Good, we shall find ourselves in possession of tremendous spiritual power, for the Will of God is behind us. Putting it another way, the Host of Heaven is with us.

Now it is clear to me that there exists a Source of truth and good and power outside myself. I derive my being from this Source - God - without Whom my faculties of thinking and feeling could not operate, just as, without the light and heat of the sun, I could not live. So I affirm that God exists and is, indeed, the Source of life itself.

We may call this an ontological approach to the question of the existence of God.

My second approach is the historical one. The existence of God has been repeatedly affirmed in the past. There are a great many accounts

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of personal confrontations with the living God. I am and have been deeply interested in the life stories of great souls, both within the Christian Church and throughout world history. For these people, individual encounters often marked a turning point in their lives, when they received enlightenment, conversion or a call to a great mission. They have done much more than others to elevate the life of mankind. Their accounts strike me as trustworthy, and their evidence is given substance by their accomplishments. If you can trust them and their accounts of their experiences, you need no further proof that God exists.

My third affirmation is made on an empirical basis. I know God in my heart and through my experience.

I was led to the Christian faith by an inner voice when I was 16 years old. Since then, I have been guided at every turning point of my life by voices speaking to me, sometimes audibly, sometimes inwardly. These voices have been so insistent that I could neither ignore nor escape them. Who is this? Who could be so concerned about me? His voice has guided me along a consistent and purposeful path. Sometimes there have been warnings of dangers ahead. When I think or do something really constructive in a positive way, I am filled with joy and power. On the other hand, when my thoughts and feelings are negative, I am conscious of a lack of power, of sorrow and depression. Then He comes to me, and His power causes me to put aside such thoughts. Sometimes He fills me with willingness to make sacrifices for the sake of the supreme good, despite the contempt and rejection of others. His voice is greater to me than that of any worldly power.

I can readily understand the wonderful experiences of conversion which have brought about such radical changes in the lives of great men and women of the past and, for that matter of the present day. The inner voice is neither hallucination nor imagination in my case, but most solemn and consistent law, power and love. The voice makes me courageous, bold and persevering in the cause of righteousness and love. So I know exactly how the same voice works in the hearts of others. I can readily believe that their biographies are entirely honest accounts of personal confrontations with God.

In my heart I know that God exists. Through my experiences I know that God exists.

Our Obligation

Garold Johnson

Beloved Heavenly Family, what a pleasure and honor it is to be able to greet you in the name of our beloved Master. I was first introduced to this faith by Mr. John Schmidli about three years ago. Through his tireless efforts, I learned about our Lord and Master and the glorious truth which he brought. Now, just a few months ago, I have had the double honor of seeing him in person. It is in no way possible for words to express the joy and happiness that comes from meeting him.

For 6,000 years Heaven has waited for this time, and through the ages many men have longed for the age that is now beginning. Men, both great and small, have prayed and worked for this day. Many millions in many different countries have shed blood, sweat and tears in the hope of being able to contribute something to bring about what is now taking place. How humbling it is to realize that one is fighting in the last battle, the one which will win all that men in the past have hoped for. How humbling it is to realize that the Heavenly Father has allowed us to recognize our Master and to join with him in the accomplishment of mankind's greatest hope.

Yet, in this last battle, there is much that must still be done. Even though God has been working through His servants on earth for 6,000 years, we see that man still suffers and causes other men to suffer. We see that men still do not know the Heavenly Father and how much He suffers because of us.

Therefore, as we think of how many men have gone before us to shed their blood, sweat and tears for the world, and how we are part of the last battle, we must redouble our labors. We should remember the following verses from the Book of Revelation:

I saw under the altar the souls of those who had been slain for the word of God and for the witness they had borne; they cried out with a loud voice, "O Sovereign Lord, holy and true, how long..." (Rev. 6:9-10)

Surely the souls of all the men who have died for the Kingdom of God cry out, "How long, O Lord?" We must hurry, for these cries will continue,

and the heart of the Heavenly Father will ache, until we have won our battle, the last battle of all!

This is Wan!

Philip Burley

Some months back, as we were lecturing, it came to me what it is really like to be fighting for God. Having been recently in the military, I find it very akin to the real army and real war. It seems one can meet virtually every type of individual there is in the world in the military. There are the career men who live army night and day. They are the past heroes of wars, men of vast experience and knowledge of war and fighting. By contrast there is the young recruit who has just joined, and who has all the zeal and go-get'em of a young colt in a spring field. He whizzes through basic training with top marks, knows all the regulations, dresses fastidiously, and is ready to "go to war". His zeal lasts about as long as the first eight weeks of training, when he finds out that it is not all ribbons for valor and ticker-tape parades for everyone. Suddenly he sees the reality that there is work and more work involved. There is more knowledge to be gained, the physical body must be maintained, his equipment kept in tip-top shape, and weekly lectures of a very repetitious nature on the army and fighting. Then there is the actual fighting of the war. When the real army comes before him, he falls away because it means work with little or no glory, and oftentimes it means great sacrifice. The real men of heroism are those who lose themselves in the battle, fulfilling their part of the whole.

In the satanic world, most people are like the young recruit. Today, the emphasis is on shorter hours with more pay. It seems everyone is trying to get something for nothing. We often see this attitude when people come to the Divine Principle. They seek the rewards without the work, they desire position without merit. They see the validity of the Word, but fail to fight the war with the Word. Like the young recruit, they fall away.

As potential offspring of our Master, we must show the satanic world the true way. We must show them that, if there had been no fall or separation from God in the first place, the negative quality of "work" would be nonexistent. We must show them that to work for Father is not work, but unlimited, life-giving pleasure. We must be men who live the Divine Principles night and day. We must be the heroes who lose themselves in the battle. Let the glory be for God and our True Parents, for this is our glory!

TESTIMONIES

St. Louis, Missouri

Membership Date 10/12/64

Bob Oswald

My experience in various Protestant faiths includes regular Sunday school attendance, confirmation, participation in young people's groups, and some years of church attendance. Dissatisfaction and loss of interest caused Vivian and me to discontinue church attendance early in our married life. For some twenty years I maintained a basic though vague belief in God, some activity with prayer, and an attempt to practice the Golden Rule.

Early in 1962 some dear friends caused me to become interested in the general field of psychic phenomena. A terrific interest and drive developed, causing me to read more than 100 books, of which those relating to Edgar Cayce, Stainton Moses, Harry Edwards and Arthur Ford were especially impressive. I also pursued lectures, a few seances, and a discussion group.

In the Spring of 1964, after hearing lectures by Arthur Ford and Hugh Lynn Cayce, I decided to attend the July conference of the A.R.E. and Spiritual Frontiers Fellowship at Virginia Beach, Virginia. My strong determination was attacked by being presented with numerous obstacles, but each one was rather remarkably overcome. I eventually arrived at the conference in spite of a temporary physical affliction which would have kept me away from most any such gathering. Upon learning that Arthur Ford could not attend because of an injury, I was thoroughly downhearted. As a token substitute for Mr. Ford, we heard a tape of an Arthur Ford seance with Anthony Brooke and Walter Voelker as sitters.

The message told about Sun Myung Moon in a most beautiful way. That did it! I had to learn more. Remarkably, Eva Pinkerton was there to provide Sandi's address so that I could make inquiry. Two other conferees, Norman Mingo and Sally Niemoeller, also seemed to be much impressed by the Ford tape.

Upon arriving home, I subjected Vivian to a poor copy of the tape and sent my letter of inquiry to Sandi. An answer came from Mary Fleming, pages and pages of welcome and warmth.

The first correspondence course got underway through the wonderfully inspired efforts of Jim and Mary Fleming with the spiritual help of the whole San Francisco Family. Needless to say, Vivian was willingly dragged into participation.

The timing was ideal. We finished the lessons, found that Gordon and Mary Weir wanted the Principle, and a brand new group of four became ready just in time for the Leader's visit with us on March 4th and 5th, 1965.

Certainly the guidance of my involvement has been much too remarkable to be mere chance.

St. Louis, Missouri Membership Date 10/12/64 Vivian Oswald

Last fall when I began taking Divine Principle I looked upon the venture as a project that Bob and I could do together, I could quit any time I wanted to and, after, all, it was another course in religion and I had had many, (I shudder now at these thoughts). It seemed to me that I was wasting my time before I started, because so many leaders had failed their missions to teach me Truth. It started with Sunday school in a United Church composed of Presbyterian, Methodist, and one other which escapes me now - but I know it wasn't Baptist; they had their own church in our small midwestern town.

So, depending upon which church-within-the-church was in "power", I was taught their views. I was baptised and confirmed in the Methodist church and married in it.

I taught Sunday school to a group of grade school girls, and when I went to a Methodist college I usually attended the College Church, but a friend sang in the Episcopal choir and inviegled me to attend his church. This was very short lived.

After college and marriage, Bob and I attended church at the Army camp, and during World War II went to chapel services. While we were stationed in St. Louis we attended the Evangelical and Reformed church where we both became utterly, hopelessly disenchanted. Although I did go back to the Episcopal church occasionally, my heart wasn't there. The whole thing seemed like an imprisonment, so in despair I mentally blocked off church, Bible, and anything else pertinent, except God. I knew God was *there* and I was ready to defend Him to the death. The whole business of church and Bible interpretation left me with the feeling that it was an Aesop's fable, twisted and turned until all sense was gone. No one seemed able to answer my questions.

During my life I have experienced what I know to be spiritual help. But I'm not too sure I knew what to do with it or about it.

So as not to infringe on Bob's part of the story, I jump back to the beginning of mine: last fall! So, we finished the course. I had mixed emotions all the way. One day I was "in" and the next chapter I wanted "out". But I also knew that here was truth, here were the answers I had wanted so long, and I found myself wanting to tell everyone about this great Truth.

Then we had the blessed privilege of being with our Leader. All doubt was expelled then and there! And as I write this I break out in duck bumps and weep for joy that I have the privilege of being a member of the Unified Family, I have a very long way to go, and when the victory flag is raised I thank God that I may be there. Warmest love and prayers for all.

Kansas City, Missouri Membership Date 7/5/65 Eleanor Bryant

I am 23 years old and was born in Creston, Iowa. I have lived in Missouri most of my life, and didn't go to Sunday school or church very much. My religious background is very limited. I have had several questions in the back of my mind, but never got an answer until I heard the Divine Principle.

I work at the same cafe as Leonard. He told me he had a book he wanted me to read. I read the first chapter, but didn't really get much out of it. The following weekend, I went to hear him lecture. For the rest of that week I kept fighting him. I kept telling him I wasn't ready to listen; I was afraid. On the 17th of June I finally gave in and went over to listen. He went through the rest of the book very briefly. When he finished, he asked me if I knew what all this meant. I wasn't sure. I had to hear it from him first. When he told me that Christ had returned and was now walking on the earth, I sat there speechless, I wanted to cry, but I couldn't. I was so happy I felt like a

new person,

At the same time, Satan was trying to pull me back. The next two days was a struggle, I was so confused I couldn't think clearly. The third day I kept asking Leonard how I could know if this was really true. When Satan started striking even harder, I *knew* it was true.

That night I talked with several of my new brothers and sisters. I thought it must be wonderful living and learning and being able to teach the Divine Principle. I am so thankful to Father for sending Leonard to me!

Last week we went to Oklahoma City to see Philip and Johnie. We also met the group from Dallas and David Irick from New Orleans. I really enjoyed every minute of my visit. I love all my brothers and sisters, and am very anxious to meet the rest of them. Most of all, I would love to meet our Master, the greatest man who walks the face of the earth today.

I love living and learning the Divine Principle. I pray that some day soon I will be able to teach so I may help bring more of Father's children closer to Him,

My sister Margie has also joined the Divine Principles. We are now using our house for a Center here in Kansas City. We want all of our brothers and sisters to come and see us. May God be with all of you. We send our prayers and our love.

Kansas City, Missouri *Membership Date 7/5/65* *Margie Bryant*

My sister and parents and I lived in Kansas City for nine years before my parents were divorced and Eleanor, our mother and I moved to Creston, Iowa. I lived there another nine years, then got married and moved to the northeastern part of Missouri. My husband and I divorced in 1961, and I returned to Kansas City to live with my father.

I was raised in a non-religious atmosphere, and never belonged to a church or even attended one much.

One day recently, I received a telephone call from my sister asking me to meet her downtown at Katz Drug Store. When I got there, I met Leonard Edwards and we went to his house where he started to tell me about the Divine Principles. I didn't know what he was talking about. He then asked if I would like to go to Oklahoma City, and I said yes.

Leonard, Eleanor and I spent ten days there. On our last night I decided to accept the Principle. I hope to meet a lot more of the Family in our new Kansas City Center. Love to all, and a special hello to all our overseas group.

Los Angeles, California

Jon Schuhaht

My prior-to-Principle life was one of extreme chaos and disorder, either violent attacks of maddening anger, strain and duress, or the extreme opposite in calm and serene moments of happy joy. The attitude I maintained was atheistic, but I was brought up or orientated with Lutheran theology. I was hypocritical in my actions because I thought I hated people, yet I loved the idea of humanity. I drifted away from my folks and friends, and began a serious attempt to paint, (The idea of being an artist was not only "romantic," but was very rewarding to my ego.) Wild hopes and ideas began impressing my mind, and I nurtured thoughts of traveling around the world, painting, learning, expressing - living! I read books by the ton - good and bad - didn't matter what the content. I particularly loved Greek mythology. I entertained fantastic and warped dreams of reviving some of the gods I admired.

Then I got married and my whole life changed. I was cut off from my future world and dream world. The date was 1960, and I began moving about from one place to another; restless with an inner turbulence I couldn't understand. I was miserable and made my wife the same. We decided that I would leave until I found myself, and then I would send for her.

I headed for Phoenix, Arizona, one cold wintry night with \$25, my paint box and one suitcase. It was about 30° below zero when I began hitch-hiking. I didn't begin to thaw out until I reached Oklahoma. I had many satanic experiences on the way, but I didn't recognize them as such. If anything bad happened, I would immediately blame it on some "sadistic god." When I finally got to Phoenix, I took a job at a shopping center. About a week later I met Jim Percy and Sue Hubbard who witnessed to me at a coffee shop where I was taking a coffee break.

To tell the truth I wasn't very interested in the message (or didn't think I was). In any event, I heard the entire message in one week. Sue then advised me to pray for wisdom and understanding in order to get an answer to the truth and validity of this new teaching. I had

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stopped praying when I was six and didn't exactly know how to resume. Besides, I already knew **it** wasn't the truth and that she was a "crack-pot." But she sounded so sincere in her conviction that I would receive an answer that I thought, I was in this far, I might as well go all the way and try **it**. I prayed for two or three days asking, "Is this the truth?" To this day I haven't gotten a direct answer, but I found that the more I read and heard about the Principle, the more involved I became and the more tremendous I felt **it** truly was. Gradually I grew into a fuller understanding, and in three weeks I began to accept **it**.

Not long after this I met our Master, Mrs. Choi, Miss Kim, and the group from the West Coast. I was still young (as Miss Kim said, "only a baby"), but after hearing our Leader pray, I could not help but believe that he is the "most high". I truly accepted deep within myself shortly afterwards.

I am very, very glad and **overwhelmingly** grateful to God our Father for my very life and for His unfailing love. I am now trying in every way to take away some of His sorrow and replace **it** with love and joy. In His name I pray for all of you. May you grow fast to God...

Los Angeles, California

Gene Peterson

I have lived in the Los Angeles area for a little over two years, and had my 20th birthday three months ago. The reasons for my coming to California are partial explanation of my being in Principle. When I was 17, I was sent to my uncle's house in Nevada to finish high school. When I graduated in May, I ended up coming to California. During this time, I was ever searching for something that I couldn't put my finger on. I considered myself rebellious, trying to repay myself in pleasures for all the things I had missed while I was with my mother, only to find myself more miserable. I lost all belief in God due to the many traps of Satan, and blamed God for the troubles I encountered. My attitude was, "If God is good, this shouldn't be happening to me; since **it** is, there can't be any God." For some reason, however, I didn't consider myself an **atheist** or agnostic, but rather refused to comment on the subject of religion at all.

One Sunday in February, I went to a movie depicting the life of Jesus and experienced a sensation I had never known before, either in church or with touching situations. After this, I earnestly prayed to God to forgive me for turning away from Him, and asked to be allowed to turn back on His road. I began reading the Bible.

A couple of weeks later, I met a fellow who became a very close friend. David McRee and I somehow established a common base, and never a day went by without our going off somewhere together. We talked a lot about religion, and I sensed that David had much more insight into life than I did. As we grew closer, I became aware of things that were bothering him. He would present them to me a little at a time, hoping I would have an answer to his problems. One day I was in his room watching him unpack some of his boxes, and he brought out some letters and asked me to look at them. He said, "You would never know they were written by the same person." It was true; there were three different letters in three different handwritings, all signed by David. Then he brought out a book called "The Divine Principles," saying that he could never open that book again until he could rid himself of certain problems. At that time I didn't think too much about what he said or what was in the book. Later, I did.

A couple of days later, David begged me to come to a meeting, adding to be careful. When I asked of what, he became very upset and made me promise to pray to God to guide my way safely to the meeting. He gave me the address and told me to ask for Peter, adding that I would know him when I saw him. I really couldn't figure why I should be afraid, especially with God with me, nor did I know what to expect at the meeting. The day came and all went well. I found the house, the Divine Principle Center, and the girl who answered the door introduced herself as Sandi Pinkerton. She told me that Peter had moved to San Francisco and asked me if I had come to hear about the new revelation. I said that I had. As the meeting moved on and the first chapter was given, I knew this was right, and felt that I had heard **it** somehow before. I promised to return.

The next morning at work, I was told that I was to begin night work in three days. Right away I thought that I was **being** blocked from attending the meetings at the Center. John and Sandi suggested I come anytime I could, so I began going to the Center in the mornings.

David asked me how I was doing and I brought him up to date and asked him to come with me to the World Day gathering. He got very upset and said that he couldn't just yet. The further I got into Principle, the

farther apart David and I became, until one day he said that he was going to Dallas and didn't want to see me again. This upset me at the time, but I knew that somehow David would return to the Principle.

After this, I grew closer and closer to the group and to God, and by the time I received the conclusion I had such a great burning fire of love in me I felt everyone I knew should hear this wonderful truth. There were innumerable attacks against me by Satan, but because of the great love in the Los Angeles Family, our Family leaders John and Sandi, and my faith and love for our Leader, these attacks were trite indeed, although they would have caused great sorrow for me,

Now I have moved into the Center, and never before have I experienced such a great warmth and love and divine power. Truly I can testify that God is all-powerful, and that we will overcome this grievous bondage through the love and faith of our wonderful Leader,

It is my earnest prayer that many other people who are searching will come across this divine truth, with thanks that I was allowed to discover the truth and accept it.

REPORTS FROM CENTERS

Berkeley, California

July 9, 1965

Edwin Ang

Beloved brothers and sisters, the last two months has seen an upsurge in our witnessing and teaching activities in Berkeley. As a result three new sisters have joined the bandwagon: Hildegard Kress, a painter from Germany; Esther Sanematsu, a pianist with Buddhist background; and Lespa Claiborne, a beautician who was led, along with Esther, to our Center by Enid Lee. These new sisters are studying hard to know the Principle, mind and heart,

Berkeley has been the birthplace of many valiant sons and daughters who are willing to dedicate themselves at all costs to the cause of goodness and truth. We shall carry on to the end, until our Heavenly Father-Mother is glorified in every corner of the earth. He is not to be mocked, neither shall He be turned away, for the earth is His. He has brought it forth, He has peopled it, and He has given all things that men need. Soon the people shall neither disdain His Son nor ridicule His Heavenly Family without quick retribution, for we are now entering the age of reckoning and judgment. To anticipate these great events, it behooves us to purify ourselves, to make ourselves worthy of this great calling, to show humility, love, compassion and understanding and all heavenly attributes to our fellow men.

There have been a few changes here. Tom Keryk left for his home in Buffalo for the summer. He plans to attend the University of New Mexico and establish a Center in Albuquerque this fall. Mr. David Kim moved in on June 2nd and will be here for an indeterminate time. His presence has added new blood and strength to the Center, and our Bay Area Family has benefited a great deal from his spiritual teachings and insights. He has shared his Buddhist background and experiences with Esther, who is the first Buddhist convert in this country.

Hilde Kress has been in this country for the past seven years searching for ideas that would enable her to put her life-long prayer for the unification of mankind and the world in a set of paintings. In her search she has been active in many Christian churches, the Baha'i faith, and the United World Federalists, a non-profit organization that strives for the strengthening of the United Nations. It is natural that she finds her answer in the Divine Principle. She immediately began to depict the Principles on a set of eight 8'x4' colorful oil paintings to be displayed at the Congress of World Federalists held in San Francisco June 20-26. Due to the shortness of time, however, she could not finish them, and permission for their display was also withheld at the last moment. Instead, she had the opportunity of presenting Ambassador Adlai Stevenson, here for the 20th anniversary of the United Nations, a smaller painting which expresses "the harmony and the unification of the world in the form of dancing people from every nation, joined together by the bridge [Golden Gate] of understanding and the light and wisdom of God." This was presented to Mr. Stevenson at a reception in his honor. This particular painting was originally intended for presentation to Secretary General U Thant. Recently the German Ambassador Baron von Braun instructed Hilde to send a painting to the United Nations, in which behalf only U Thant was accept the gift.

At present, Hilde is in the process of finishing the eight paintings that may eventually be used as a means of introducing our message to the public, after which she will paint something for the United Nations. The titles of the paintings are: (1) World Beautiful, (2) Intervention by forces of evil upsetting the ideal world, (3) World Aflame, (4) Forces

of peace and unification at work in this age, (5) Art, music and dance: a universal language uniting mankind, (6) Divine intervention to restore the ideal world, (7) Blending of the natural sciences of the West and the spiritual sciences of the East, and (8) World peace and brotherhood of men under the Fatherhood of God.

Some changes will occur in our Berkeley Center during the remainder of the year, but this would be too premature to announce, I do hope, however, that my silence has not dampened the hope that we shall meet you again at the end of our spiritual journey, victoriously. My love to our True Parents and to all my brothers and sisters everywhere.

Burlingame, California

July 13, 1965

Jim Fleming

The last weeks have been filled with events on the West Coast. The end of May found 11 members from the Bay Area, plus the Robinson and Martin children, journeying to celebrate World Day with the Los Angeles Family. Four carloads drove to L.A. May 29th and returned May 31st. The hours in Los Angeles were jampacked with activity including meetings, a visit to the Holy Ground, and wonderful fellowship with brothers and sisters, old and new, and with prospective members of our Family. We were physically fed by scrumptious buffet meals prepared by Bud deHaven's mother and sister, and spiritually fed by tremendous give and take between the California families. The trip down and back afforded many wonderful hours of fellowship in the cars and at various stops along the way. Jesse Peterson who has been living and studying with the Robinsons in S.F. caught the spirit of the occasion. While we were stopped in San Luis Obispo on our return, someone asked Jesse if he was tired. "No," was his immediate reply, "I feel great! Let's have a meeting!" We did.. all the way home.

June saw an increasing number of people interested in hearing the Principle, and study groups have been carrying on in all four Bay Area Centers. Peter Robinson has become involved in neighborhood youth activity and is finding many doors opening to him among the youth, churches and civic groups interested in youth and their problems. We are all praying that he will be led to many prepared people.

June also saw a number of us furiously engaged in arranging financing to assist the Washington Family prepare for our Leader's continuing trip around the world. What at first appeared to be a staggering assignment was fulfilled at the last minute before our Leader's departure on July 1st. As usual, we went through the motions and our Heavenly Father provided the resources to accomplish this mission. To Him, and to those whose hearts He touched in response to our need go our grateful thanks.

On June 20th, we were honored by the arrival of David Kim, our beloved missionary from the Northwest. Mr. Kim had just completed his Master's Degree at the University of Oregon, and has come to the Bay Area to work on securing an extension of his visa to the United States. At present he is living in the Berkeley Center, and is actively witnessing and teaching new members there. It has been a delightful and rewarding experience to have him with us in the Bay Area.

On July 7th, Barbara Mikesell and Diane Giffin stopped overnight in their journey from Washington DC to join our Family in Japan and assist in the tremendous work of the Kingdom that is taking place there. A meeting of the Bay Area Family was held in Burlingame to honor our sisters, and they flew out the next afternoon for Hawaii and Japan. Our hearts and prayers go with these two first American missionaries to the Orient.

On July 12th, Esther Carroll of the Portland Center arrived to spend a few days with the Bay Area Family after her 'vacation' swing through Salt Lake City and Los Angeles. It is sheer delight to meet in person our wonderful brothers and sisters from other areas of the country and the world, to share news, teaching methods, and gain new perspectives, insights, and renewed vigor from these dedicated traveling members of our Unified Family!

To all of you who have written letters and sent requests for correspondence courses, books, Leader's addresses, question and answer sessions, tapes, etc., we say thank you for your patience as we attempt to respond as quickly as possible. Since most of us here have secular jobs in addition to our Principle work, we find that we very quickly get swamped by incoming mail. We will respond to your requests as quickly as possible. Our love to all the Family, everywhere in the world.

Dallas, Texas

June 28, 1965

Kaggie Compton

The most wonderful news! Our Family has a new sister! Her name is

Judy Gatlin, she is 20 years old, a one-time Baptist, and she is truly wonderful! How I wish she could see our beloved Master before he leaves. (Me too!) Please pray for her; you know how the first few months are! She really has been studying and is over nightly,
Our love and prayers are with you all constantly.

Kansas City, Missouri

July 6, 1965

Leonard Edwahdb

Dearest Family, my heart is overjoyed as I sit to write this letter. Mostly because our Master is at this time in the process of blessing Holy Ground throughout the world. Such a tremendous condition this shall make for our Father's restoration. I can almost feel the rejoicing in the spirit world over this occasion.

It is all I can do to hold back tears as I announce that Father has found two more of His lost children. Eleanor and Margie Bryant have accepted Principle and are eager to learn and work for Father. They have volunteered the use of their home as a Center. It is two stories with three bedrooms, and we have converted the den into a lecture room. Eleanor is learning fast and is anxious to teach. Margie, too, is eager to learn. She has a wonderful voice and loves to sing. This is perfect because I always sound like I have a cold,

Of course, with such spiritual and physical gains for Father, Satan has to take his share. Within one week after Eleanor accepted, both of us were fired from our jobs without any reasons given. We took full advantage of the time off, and left the next day for Oklahoma City. We spent ten wonderful days of studying, singing, and good give and take. This was a tremendous experience for the girls, and re-charged my spiritual battery.

So here are three unemployed missionaries back in Kansas City. We ask for your prayers and spiritual support that we all may find jobs soon. Our love and prayers go out to our brothers and sisters all over the world, in His Name.

London, England

July 6, 1965

Young Oon Kim

My dear Family in the world, thank you for your prayers. I hope you are all well in spirit and body. I never pray for the work in England until I finish praying for each one of you. At times of frustration, loneliness, hunger and fatigue, I send comfort and strength to those who are working hard. In this way, I was comforted and strengthened.

I visited the secretary of the Church Fellowship for Psychical and Spiritual Studies. She said flatly, "We don't recognize new revelation because we are Christians and have the final revelation." Then I visited the Vice Chairman of this group, Canon Pearce-Higgins at his residence. He asked me if I believed that Jesus was God and if I was expecting Jesus to come back. If so, he would not even listen to me any more. He said it was the greatest nonsense to believe these things. To a clergyman like him, we don't need to lecture Christology and Second Advent at all!

I called on Mr. Donald Groom, of the Quaker Peace Committee, and introduced myself and our Leader as the George Fox of the 20th Century. This expression struck him, and he introduced me to a study group of mixed ages. I gave an address of introduction of our movement in Korea and elsewhere, and the main difference of our message from the teachings of other religions including Christianity. Fourteen people were present and they said my speech was the most stimulating talk they had ever heard. They immediately decided to have four more meetings with me. I lectured for two hours at a time and covered the entire message. The leader of this group and a few others want to study by themselves with the text after I leave. They will continue to communicate with me. An even greater joy for me was to have found Mr. Groom who has worked in India for 21 years closely with Gandhi in the Freedom from Hunger campaign. Mr. Groom said, "Why didn't you let me know you were coming six months ago. Then I could have arranged for you to speak to all the Quaker centers in England and Scotland. When you come back, let me know six months in advance." He has left on a speaking tour in America and Canada. He is a very important person, and is known as the English Gandhi. He sent me a letter in which he said, "It has been a wonderful experience to be with you, and you can count on my being with you in the future."

I went to Bristol to speak to a study group called the Brandon Society. I expected about 25 people, but only 6 turned out. Afterwards one of them, an Anglican, said, "If you had explained your message in Buddhist terms, I would have accepted all; but since you used conventional Christian terminology, I can't accept it, although I agree with

what you have said." There are many people who have left the Church of England. They just don't like to hear any more Biblical exposition. Even those who still participate in communion services are sick and tired of Biblical explanation. Others in that group seemed to be stimulated, but I was unable to stay long enough to teach them more.

Then I went to Bath and spoke to a conference of the Fellowship of Friends of Truth. About 20 people of various faiths were present, two East Indian men among them. They were so stimulated that they wanted to study with me two weeks later in Birmingham. I went to Birmingham on June 26th and 27th, lectured for five hours each day, and covered the entire message. Fifteen were there including the two Indians, one of whom is a graduate student of Birmingham University. The other, Mr. Ben Sharma, is a disciple of Sri Vinoba Bhave who is the successor to Gandhi and is putting into practice the ideal of Gandhi. At the end of the lecture, Ben said, "I have never heard such a beautiful explanation of the Bible in the churches." Being a dedicated Hindu, he held my hands firmly and said, "We are one doing the same work." He invited me to India to meet his master Vinoba. Some others also responded positively. They took the text of DP for further study.

I lectured to a small group of four in the north of London who are Rudolf Steiner's followers. They are also studying the text.

I have been lecturing to another small group of four in southwest London. Three of them are quite positive, and one is a trance medium who testified to me and my work so wonderfully.

I spoke at the College of Psychic Science which is an institute for middle-aged men and women to study psychic science. Thirty-four were present, and three groups wanted to hear more. Further meetings were arranged with each one of the groups.

Canon Pearce-Higgins was present at this meeting, and was quite excited and wanted me to speak to his group. The Churches Fellowship has over 1000 membership within churches. A few days later, Canon Pearce-Higgins gathered together in his home an Anglican priest, a Methodist minister, and a woman who is the chairman of Study of Mysticism. I talked for over two hours. Their response was most wonderful, and all took the text to study. They want to meet again to ask questions before I leave. It was important to speak to them in their language which was quite familiar to me.

I also spoke to a local group of this Church Fellowship. Ten old people were present and understood very well.

I called on J.G. Bennett who introduced Subud of Indonesia to the Western world, and spoke to his group of 35 people. They were stirred and asked me back to give another talk.

Between these engagements, I have visited many individuals and spoken to them privately. Also I have been quite busy and exhausted in collecting visas from various consulates.

My work in England has developed in three stages. In the first stage, I got acquainted with people by calling on them personally or attending various meetings. In this way, I made known why I am here and stimulated them at least to have information about our spiritual movement. In the second stage, I presented general information about our movement and stressed the difference of our message from other teachings, the urgency of this time, and challenged them to inquire more seriously. In the third stage, I lectured the Divine Principle and showed the unique feature of the truth and our movement, and caused them to read and study by themselves. Also I impressed them in such a way as to have a link with us in the future, and urged them to think and pray about the Principle, and wait and see instead of judging and denying it quickly.

A young woman came to a meeting where I was going to give a talk, but she did not know who I was. She said, "I heard of a spiritual teacher from Korea. I would like so much to meet her and learn from her." I smiled and said, "This is she!" She jumped up and held both my hands and said, "I am so happy to meet you!"

Thanks to those who have written me. I deeply appreciate your lovely letters. Please accept this as my reply. I just don't have time to reply individually. My love to you all.

Madison, Wisconsin

June 21 & 27, 1965

Marjorie Hill

The first day of summer, and the day before beginning my *active* mission in Wisconsin. I take this work so seriously that it frightens me. My sense of inadequacy almost paralyzes me. Satan, of course, has been taking every advantage he can. Doubts I thought were gone have raised

their heads again. Each time I talked with a person that I was going to invite to listen to the DP I paid afterwards with great fatigue and depression, as if a tremendous effort had been expended. This is exacting a toll of my vitality which would be hard to understand if I had not just read the Leader's words this morning in my notes of a Washington talk. He said that to teach the DP was a war, a real battle against the greatest enemy of man - Satan. He spoke of the great strain of his own spiritual battle against this enemy, when there was not even ten minutes relaxation for him for years. Knowing this gives me the crucial insight necessary to withstand this diabolic fatigue and doubt that assails me now.

The temptation is to duck out, not to become openly and irretrievably involved as I am now doing. Again, words of the Leader a few weeks ago leaped up from a scrawled page. He had laughed lovingly at the sober group gathered around him and said, "I feel sorry for you. Why? If you follow this way of mine you will have to accept hard things. Your conscience will become a terribly harsh judge of your every act. You will be forced to do things you have so far evaded. So, in a way, I feel very sorry for you!"

I have just read the issue of LIFE magazine (April 19, 1965) that was devoted to the story of the Bible with many articles by the most advanced scholars. Pictures galore, and fascinating accounts of the archeological finds that each day prove the historicity and truth of the old stories. Not one single scholar said anything that contradicted Sun Myung Moon's interpretations - and several made me whoop with joy at the confirmation of something or other. However, all the scholars fell far short of the complete insight that the Leader has about the incidents of Biblical record. I marvel at Mr. Moon's revelation - for surely he got it without recourse to these pundits or archeologists. All they are doing is to provide scientific and scholarly corroboration for what one remarkable man received by direct illumination. It strengthened my belief in the veracity of his interpretation of history, for if he is proven right on all point the scholars have studied, then he most likely is also right on the points which they can't explain.

I woke up this morning - the day I planned to review the first two chapters of DP - feeling completely worn out! Inexplicably exhausted. Doggedly, but slowly I set about re-reading my copy of the lessons, with discouraged thoughts popping up at every paragraph. "You can't remember all this, You will never be able to present this to anyone convincingly. You are going to have two teenage boys present, one entering college next fall and just graduated third in a class of 700. How do you imagine this will sound to their critical and skeptical young minds?"

After noon, the mailman left me a boon: the June Newsletter. I read it avidly, with envy for Diane who wrote about the beautiful World Day ceremony in Washington. How I wished I could be there! I visualized the Leader in his magnificent golden robe, in which I have seen him in colored pictures. And my love and longing welled up. I want to be near him, but I can't be now. And I envied Pauline Phillips who came from Cleveland and was asked to stay till the Father leaves for Europe because he wants to teach her. Yes, I was there, imbibing teachings too, for five weeks, but it only makes me want more. All the other messages and experiences made me feel so humble, These other brothers and sisters seem so deeply dedicated, so hardworking, so joyous - while I am faint-hearted and have done little, and am spiritually far behind all of them.

It was not a bad feeling, but a salutary one, for it made me resolve to measure up to all of you, here where I am with the equipment I have. To do my best, but knowing that my best is a paltry thing indeed. In fact, I got up from my reading (stopping at some of the wonderful spiritual messages) and paced through the house in a storm of emotion. "God! I can't speak these words, so you will simply have to speak them for me. I will let you use me, but you sure have got to do the work, for I am not capable. Oh, I do need Your help! Somebody's help - good spiritual help, or Ahbogee's. Ahbogee! How I miss you. How I need you, and you are not here." I spied the chair where he had sat when he was here in March, and I went over and sat in it, as a child in her father's lap, crying. With tears crying aloud in the empty afternoon house, "I need you. Help me do your work. Give me more faith, more love, more wisdom. Make me the kind of person who will not desecrate your truth, but will cause it to shine forth and draw people to it. Make me loving. Make me understanding. Give me strength. Oh, God - Ahbogee - help me, help me."

Thus I desperately gird myself for tomorrow and all the other tomorrows. Lonely, at the moment. Afraid. Weak. Uncertain that the words

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to come from my mouth will be effective. Why am I such a coward, so quaking and tearful? Only a clod would not be, I answer myself. Only an insensitive person unaware of the stakes and the adversary's strength and cunning would approach the zero hour without trepidation.

Undoubtedly, also, all those who write such euphoric letters in the New Age Frontiers, have had their hours of feeling this same way. Even an actor or a musician goes through spells of stage fright before each performance, no matter how experienced. So I console myself with such thoughts, and the knowledge that tomorrow evening I will very likely do well in the lecture. And tomorrow morning, early, I will go to the Holy Ground and stay there for a while to gain more spiritual strength. And study more. I will do all I can to do a good job. The results will be up to God.

Some of my prospective listeners are good ones, very good possibilities for sound Family members. Include this group in your prayers, please.

My heart feels better for having unburdened itself of its loneliness and fears. How open to satanic attacks I still am...yet how aware of the source now ■■■ and how, miraculously, spiritual help does sustain me nevertheless. One goes on! And always, you are inspirations to me.

You will be happy to know that the first session of my class went well. There are three adults and three teenagers. These kids are sharp, and asked hard questions and put me on the spot. They have a doubting, negative, materialistic outlook, a deterministic outlook picked up from prevailing currents of thought. But they are desperately seeking more meaning, and were tremendously interested in the first chapter. They are eager to hear more. While I felt I was not in great enough command of the material, apparently both my presentation and myself impressed them favorably, so I heard from their mother next day. She is so grateful to have concepts and values freshly brought to them now, for they greatly need some anchorage and hope. So I look forward to the continuation of the lectures with increased zeal.

Results so far: interest sparked, curiosity and willingness to go on. Gratitude of mother. Results for me: relief after initial plunge. Having fought past the satanic blocking to an actual responsible, dignified official presentation of the truth, a circuit has been established as the Leader said it would. "Energy will come back to the individual and through this power the world will be turned upside down." I feel this energy now!

Analysing this amazing inner change, one might say that a counter-power from God was freed to act because of a determined stand against the negative satanic forces and a faith in the Truth and the Person who is bringing the world this truth.

My love and dedication to our Father, our Leader is growing hourly with astonishing power. My heart is tearful because he is leaving. I relinquished the desire to see him physically again. What I really want is spiritual communion, so I do what I sense will foster that.

New York City, New York

June 22, 1965

Myrtle Hurd

Dear Family: I just finished reading the Newsletter, and a feeling of shame came over me as I read the last paragraph, Thank you for every blessed one of you.

As a matter of fact I don't keep a diary, because there are things that I'd just as soon forget. I do keep addresses and telephone numbers of people I witness to at any length. I have learned a lot and the experience I've had is worth a million dollars. I've learned to take rejection without tension, or to take certain remarks impersonally. I have learned that this is something you can't rush. It takes time to find the person who is prepared. Everyone has his own philosophy of which he is very proud, and the religious is usually steeped in the influence of the originator of his particular sect. The Mormons have Joseph Smith, Adventists have Ellen White, Swedenborgians have Swedenborg, Scientists have Mrs. Eddy, and of course the more orthodox have St. Paul.

I spent a day at the Fair talking to the people at the religious pavilions. They can toss passage after passage at you from Paul's letters which seem to say that Jesus was the "first - last forevermore" and all that is necessary. Poor Paul must be pretty uncomfortable that the Christians are splitting hairs about what he says even today. I can't see why anyone can't see how much Paul departed from the simplicity of Jesus' teaching. There are some people who would call anyone a 'false Christ' unless he actually came floating on a cloud from space!

I have also tried some of the secular groups: Theosophists, Ethical Culture, etc. There is one very large group which may put its weight with us. It is the Arcane School. I believe that a little later they may come by the dozens, because they expect Christ to be a man in physical form who may appear in almost any country. Five of us including Mr. Rhee went to see the leader of the School. She has some of the lectures to read. The trouble with any organization is that they are set up to teach certain ideas, most of which are far more complex than DP. Yet they cannot suddenly begin something else, no matter how superior it is. The financial factor is to be dealt with in all of them, and also the personal ambition and pride of its leaders. We can, in a way, sympathize with them. It would reach the proportions of a real crisis if they accepted. They would be faced with undoing a great amount of what they have taught. However, I believe these organizations will come long before the churches do.

I have talked to Eleanor Crosby who writes a column for the New York Times. She wants to meet our Leader, and I may be able to get them together if he decides to stop overnight in New York.

I have also had several talks with a man named Henry Casper who is a diet and health bug, and has written and published a book on the subject. He says I should try Yoga. I asked him to add this to his knowledge and experience. He seems to be the most likely to get really interested so far, although there are a few others who have shown mild interest.

I know we have to cope with indifference everywhere, but New York is uniquely so. It takes all their energy, thought and strength to survive this crazy place. They have forgotten God, yet He watches over them. I think it would have sunk with the weight of sin long ago if He didn't.

I have been lonely, but at night I share together the lonely heart of the Father with all of you. When I cry, I know He is weeping too and knows my heart more than anyone, including myself. The two members here from the Motherland, Mr. and Mrs. Yoon are wonderful. We are all going to see our Leader this weekend, and I can't wait.

Hope I have something to report that we can really rejoice about next time. Love in His Name.

Oakland, California

July 10, 1965

Lowell Martin

We have kept busy with all sorts of projects since the Leader left here. The only regular meetings here recently have been those of the whole Bay Area Family every even-numbered Saturday night. Mildred Pope, Kathy's mother, has been a tremendous help with music, children, meals and the work of the Center since she moved here from Oregon seven months ago. My brother Warren is staying with us this summer between semesters at Indiana University. He is working at a nearby market and is learning more about the Principles. We had expected Jim Adams to return from his Pacific cruise this summer. The Coral Sea, however, is still involved in the U.S. Far Eastern operations. Jim has been working on the Principle with several sailors on his ship. Love in the name of our Master,

Oklahoma City, Okla.

July 9, 1965

Philip Burley

Dear Family the world around: How thrilling it was to receive the last newsletter with all the happenings taking place. The report on activities with our Leader in Washington DC stirred my spirit so much I went around for days in a trance-like state of happiness. How blessed, how very blessed we are to be a part of this, our True Parents' Family. I feel so much love for everyone every time I think of it!

Since the Leader was here in March, the work has been just steadily witnessing and studying. We have just completed a 40-day movement here in which we ate only two meals a day and abstained from meat and/or any other favorite food. This is the third such movement here in one year. I pray that Father will take this as indemnity for this State or wherever it is needed most. It is so wonderful to sacrifice for God. We will never know how much our beloved Master sacrificed for the world, and is still sacrificing!

We grow constantly into the awareness of how little we do, and desire constantly to do more. Our love and prayers to our True Parents and their great and wonderful Family!

Portland, Oregon

June 28, 1965

Esther Carroll

The Family in the Northwest has started the fourth evangelical campaign, from July 1st to August 9th. Already one team is on the way to Alaska through Northwest British Columbia, Canada. Dianne and Suzanne

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Pitts are driving to Alaska carrying our Principle, the heart of our Heavenly Father and our Master, and corresponding to the world-wide trip of our Master. We hope some permanent seeds will be sown in Alaska this time.

I will lead another team with my daughter Linda. We will travel a few states in which some students of the Principle are isolated and studying privately. We will also strengthen the local chapels in several localities, concentrating on Salt Lake City. We're looking forward to friendly visits and fellowship with the groups in Los Angeles and the four Centers in the San Francisco Bay Area.

Our target is that every member of the Northwest group convert at least three permanent families to this faith. Even Mr. David Kim, who is temporarily staying in the Berkeley Center, will be trying his best to bring young people to the Center during this period of the campaign.

The Chicago Family has moved from the present chapel in the suburbs into the city of Chicago for the purpose of convenient witnessing to the college students during this period. Thus all the Northwestern Family is on the move to bring more souls to Him during this fourth 40-day campaign.

Rome, Italy

6/29/65 & 7/5/65

Donis Walder

From the ancient and bello bello City of Roma, I greet you with a kiss and a tear. A kiss for the deep love I feel for you all, and a tear for the loneliness in my heart to see you all again.

More and more as the days go by, I am falling deeply in love with Rome. The Italian people are so childlike in all their ways. They express their emotions so openly, and my heart is very moved by this. I can well understand why the foundation of the Christian church was laid here.

Saturday, June 26th was an extremely wonderful day for me. Anthony Brooke and I spent the entire day and evening together, discussing many things. He gave me a list of people to contact here in Rome. The speech which he gave to the Rotary Club in Sarawak has been very useful to me.

Last week I met my first medium here. I met her through a girl named Barbara Burrows from British Guiana. Barbara has read the entire Principle and is now in the process of reading the newsletters. She is an opera singer, and has a beautiful voice. She is extremely spiritual and receives continually. Upon meeting this medium, I placed our Leader's picture in her hand and she said immediately, "When this man comes to Italy, I must meet him. I will meet him, I will!" I asked her if she had received any revelation concerning the origin of sin, and she began to recite the entire fall of man. When she had finished, I asked her when she had received this, and she said, "Just at this moment. I never thought of these things before." Needless to say, Barbara was quite overwhelmed by this.

Hallelujah, Hallelujah, Hallelujah! The King of Kings is coming! All the saints and angels and ancestors of Italy are rejoicing, and my heart is ready to burst with joy. Our beloved Father is taking over the whole world, and the Father's heart is being eased of 6000 years of pain.

Unto the City of Rome at last a child has been born! She is truly a beautiful baby! Her name is Barbara Burrows and she is in Italy studying opera. She has a tremendous voice, one of the most beautiful I have ever heard and so spiritual. She has been receiving from the spirit world since she was a little child.

Satan has been attacking like never before. Rome is surely his stronghold, but God will break him into a thousand pieces right within his biggest nest of vipers. This I know and this I will swear to: This ancient Rome will quake and shake when our beloved Master enters its portals. Truly many of the saints shall be seen throughout the city as it was in the day when the tombs were opened, for at last the complete resurrection and the everlasting life has come. What a glorious day to be alive and serving the true Christ!

What a great condition this makes for the world, to have our beloved Father come to the place where Christianity was first started. When he enters this city, it is the complete downfall of Catholicism. The Cain of Christianity will have to surrender. As I write these words, thousands of spirits who gave their lives here are rejoicing as never before. How I wish each one of you could be here in Rome when the King of Kings enters the Basilica and takes the Vatican for the Father. Let us all sing and rejoice, for the world that has been groaning in travail is

awakening at last to the new song, the everlasting gospel that shall make all things new! In mind we are one, in heart we are one forever and evermore! *Multo amore.*

St. Louis, Missouri

June 20, 1965

Mary Weir

☞ just want to write because we love you and want you to know we do. Now that we have finished the course, we are going over it, so both Weirs and Oswalds are in the review stage. It seems slow sometimes, but I know something more is happening between Father and us as we review.

In the past few weeks a "voice" seems to reply when I talk to Father, but I am speaking quietly about this as there are times when there is inward static and I don't feel right about it. How great is our desire to grow and to tell others about God's new dispensation. There are times when it is like a dream and doesn't seem real - but it is! And what is still beyond belief is that we have heard! Growth must be for the sake of witnessing, because how I am is as important as what I say. And yet knowing, feeling the heart of our Father and Master becomes a consuming desire. No matter what happens, it's always there - a magnetic force, greater than I am. Nothing really rests until my whole being is throbbing in unison with the universal heartbeat of our Father -- and that everyone, *everyone* knows. It hurts inside, but that doesn't do any good. Only getting the word to others and being wise enough to do it properly.

My "voice" told me to start teaching the children, so every day after lunch has been a class. This met with resistance, but I have laid down the law and they must be here or have a teaching later on. We have done this every weekday, and now that camp has started we do it after dinner. Bob (age 4) isn't taught; Gordy (age 11), Liz (age 8) and Peg (age 7) are all together. In time they may have to be separated, but lack of time and one teacher rather restricts. So far, I am still explaining Creation which is rather difficult for Peggy to grasp as it is presented, but shall keep trying. Today Gordon quizzed Liz (for fun) and Gordy joined in later (for fun) to see what they had learned. Blessings to Father, my heart was bursting with joy for they have understood! Thank you Father and Master. I know all things take time to grow, and I know the attraction of God. My "voice" told me that people will not understand why these children are so "good" and so "giving" and so "nice." And they shall be lights attracting others to the Word. I can only bow my head in love and gratitude for our Father and Master.

Little Peg has a spirit friend she meets at night called *Beany*, and they are "taking the nails out of God". She tells me about *Beany* off and on, and says *Beany* is on vacation now. Maybe he's been in Washington, too!

There are days when I am tired or have lost patience towards the end of a full day, and then for Father and Master I go on trying - for I, too, must "take the nails out of God" or feed Him with my love. If I start in little ways now, I hope I will be better prepared to keep on trying when the bigger things come along.

I know you heard about our meeting our brothers and sisters from Oklahoma and Kansas City. They were pure inspiration! Such dedication and love, stirring one on to try harder, to grow as much as they have. Only the love of our Master and our Father could create so much love so quickly. Being with them was like a spot of heaven on earth. There are no words; it was wonderful; just praise and gratitude.

Our prayers go to you and the Family and to our Master. Our lives to our Father and Master and the Family!

Vienna, Austria

June 14, 1965

Paul Werner

I have been in Vienna since May 18th. It is about 90% Catholic, and pretty well organized. One young couple almost accepted, but Satan took them. They have not rejected, but remain neutral. His brother went with them, so that makes three, One minister is now studying and I have made several more contacts. Hope to get someone soon.

I am eagerly awaiting the coming of our beloved Master, whom you lucky ones in the U.S. have already seen. Thank you for all your contributions to the newsletter, and for your prayers. ☞ will make it soon! In His Blessed Name, your brother.

Washington, D.C.

July 5, 1965

Alexa Altomare

Dearest Brothers and Sisters: July 1st was a very tearful day here in Washington as we bid our beloved Father, Mrs. Choi and Mr. Nishikawa farewell. Twenty-six of us gathered at the Washington National Airport

to see him off. We made quite a controversial scene as we stood there, many of us dressed in Korean costume, suddenly giving out a resounding "Ahbogee, Monsay, Monsay, Monsay!!!", and eyes red from our many tears. We waved and waved our white handkerchiefs until his plane was nothing more than a dot in the horizon. The further his plane disappeared into the sky, the more lonely and empty our hearts felt, We felt like desolate orphans standing there. The warmth of his presence could no longer be felt. He told us before leaving not to shed our tears in sorrow for his departure but to shed them in sorrow for mankind, who also is lonesome and grieving after the warmth and comfort of God's love,

The last few evenings before his departure were spent in trying to be with him as much as possible. On one occasion we had a farewell dinner for him at the Fellowship House, after which Mr. Nishikawa gave us his testimony. On the last night we had a farewell program for him in which songs were sung, flowers presented, a huge cake brought in for him to cut, and finally our Leader's farewell message and prayer. He gave the most beautiful message on the sorrows and joys of our Father's heart. Most of the members were in tears that evening as our hearts so many times reminded us that this would be the last time for many months yet to come that we would be able to see him or hear his voice. On the cake were many candles, each representing one of the countries he would visit on his global tour. Each member lit one of the candles. We then went upstairs for refreshments, saw the latest movies of his trip, after which many of the members gave a few words of parting to our Leader. The final touch came when he sang "Arirang" to us for the last time. He left us early the next morning at 8:45 a.m.

Immediately following our Leader's departure we witnessed another parting - this time our Japanese brother Sasaki who was leaving for a new mission field in Brazil. Though he was with us only a few days before leaving, we were full of admiration for this young boy who, only 21 years old and knowing no Portuguese, Spanish or English, was ready to face any hardships or suffering in a country whose customs are completely alien to his own. It was a joy to see his absolute dedication and yet it was heartbreaking to watch him go off into the world of Satan where he will struggle, be rejected and even persecuted.

As we were waiting for Brother Sasaki's plane to come in, however, we were given some joyful news. After spending a day in Canada, our Leader would be stopping in New York for a few hours before leaving for South America. Col. Pak informed us that we would take the two stationwagons and go up to New York to stage a surprise greeting for our Leader when he arrived in New York's Kennedy International Airport. We were overjoyed at the prospect of seeing him one last time,

The next day 16 of us left Washington at 3 p.m. We arrived at the New York Airport at 8 p.m. where we were joined by four members of the New York Family and five other potential Family members in the New York area. When the plane came in we could hardly contain our excitement. We ran to the plane as soon as the stairs were lowered so that we would be able to see him the moment he disembarked. Many passengers got off the plane but we could see no sign of our Leader's party. It soon became obvious that he was not on the plane. You can imagine our disappointment when we heard that they had been held up in Canada and had missed the plane. The next plane was coming in only a short while before his flight to South America left, which meant that we would have only a few moments with him. When his plane finally arrived, we lined up outside and shouted with joy as we saw him come down the steps toward us. The next moments were hurried ones as we crowded into one of the airline lounges and fed them a Korean supper prepared by Mrs. Yoon of the New York Family. Once again we waved a sad goodbye to him, and then went to the Yoon's to eat a quick supper before leaving for Washington.

Our Leader is gone from the United States now. We have really felt the change in atmosphere as I'm sure many of you have too. The moments we have spent with him have been the most precious in our lives, and they will undoubtedly spur us onward until we have conquered the entire world for him. He is the greatest man in heaven and earth. Future history and future descendants will exalt us because of the moments we have spent with him. For this reason, we must work harder than any other spiritual generation in history. We must work so hard that there will be no work left for future generations to do. We must determine, more than ever before, to literally shed all our sweat, ail our blood, and all our tears to lay the restorational foundation as quickly as possible, instead of just talking about it.

The week before leaving our Leader and Mrs. Choi had luncheon with Senator Milton Young from South Dakota and Mr. Rhee. Senator Young was

very pleased to meet our Leader, and very interested to hear of our movement. The following day another significant meeting took place when our Leader, Mrs. Choi, and Col. Pak met with and talked with General Dwight D. Eisenhower in his Gettysburg home. Gordon is giving a full report of this meeting separately.

Washington has been going topsy turvy and it looks like it will keep going that way for a while. Pauline Phillips from Cleveland has been staying with us for the past few weeks before leaving on her itinerant trip across the United States. She is planning to leave next week. As the time approaches, each Center will be informed of her coming. A few new members have been added to the Washington Family: Ronnie Hagberg, George Fernsler who lives in Philadelphia, and Lola Hagerfeld who lives in Baltimore, Md. Lola is already busy trying to establish a Center in Baltimore. Many of the members here are undertaking seven-day fasts. Kathe Williams has already completed hers, and Ronnie Hagberg and Bill Charyk are currently on theirs. George Fernsler has just begun his.

It looks as though we will be spending a lot of our time at the airport in the next month or so. This week Barbara Mikesell and Diane Giffin will leave for Japan on an exchange program. As you know, Daikan Onuki of the Japanese Family has been in Washington for a few months to help in whatever way he can. Next week another member from the Japanese Family will be arriving here. Our Japanese Family feels that the presence of Americans in the heart of the Japanese movement will make a big impact on the Japanese people and bring many new converts. Next month Major Abdullah Mudaber will be leaving for Jordan to begin a Center there, and I will be leaving for Australia as soon as the necessary funds have been accumulated. Sara Towe has returned home to Montana with her family where she will spread the Divine Principle as much as possible.

Most of the Centers will have received by now (let me know if you haven't) a copy of *Sun Myung Moon*, a booklet which gives our Leader's life story. If any Center wishes additional copies of this booklet, we are selling them for \$1.00 each. Many of the Centers have also received by now a partial set of the Washington Divine Principle chapters. All of the 21 chapters have been printed now, so any Center that wishes to complete their set or any Center that does not have a set but would like to have one, please inform me. One set is given to each Center free; each additional set is \$8. Please send all requests for material to me at the Fellowship House. The Washington Divine Principle chapters have been designed for individual chapter lecture pattern purposes, and we have found them invaluable as a basic pattern for learning, within a minimal amount of time, to present a thorough yet well-directed lecture. The lecture patterns presented by Col. Pak in these chapters are based on those instituted by Mr. Eu, President of the Holy Spirit Association in Korea.

We in Washington pray for our Leader's successful journey around the world, and we pray that a firm, united foundation will soon be erected in the United States. Please, Father, inspire us to work harder than ever before for this goal. Can we cover all of the 50 States by the end of the year??? Love from your Washington Family.

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SPIRITUAL MESSAGES

Parenthood

June 24, 1965

Many Fleming

The woman should not allow her children - or anyone else - to interfere with her mission. She should make it abundantly clear that when

she is in a certain place at a certain time, she is not to be disturbed. The children will understand and be cooperative if she is firm with them. They will be stronger and grow more in wisdom as they are made to understand that Father and His business come first in the house. This is a powerful example for New Age children, and one to which they will readily respond if it is enforced by the parents. This is also true of spiritual children? of course. You yourselves will find yourselves growing quickly and easily if you *always* put your mission before any other considerations, no matter how pressing. As you do this, you will find time extending for you, so that there is ample for all you have to do. But it is a law -- PUT GOD FIRST!! Time exists only in your mind, God exists in reality. Devote the time in your mind to God in reality, and your perspective will be corrected to Truth.

Choose Your Mates

June 27, 1965

Many Fleming

You who are married! You must choose your mates again. Whatever reasons you may have had for choosing the one you married, this reason is void. You must find another reason for your love. Your relationship must be on a totally different basis than you have had before. You are different persons, with different personalities, different likes and dislikes. How can you say you still 'love' one another? Your concept of love is not the same as it was. You must analyse yourself and your personality, and choose - not from habit or a sense of comfort, but from the viewpoint of God's heart.

Spirit in the World (1)

July 4, 1965

Shirley Robinson

The study of spiritual phenomena should be directed toward the relationship of the spirit as it manifests itself in your world. We will be giving you more direction in the future, so that you can be guided into more fruitful activities. It is necessary for you to cleanse yourself of old ideas and concepts so that your instruction can be given to you and utilized by you in greater depth. With the understanding of the basic relationship of spirit to the physical world, you have sufficient knowledge upon which we can build your understanding, and teach you techniques, tools, for furthering both physical and spirit development. This can and ideally should be done without cluttering your mind with old ideas and formulas, many of which are not applicable or desirable for you. *Be open* to new and higher truth! It is ready and waiting to be given to you.

Spirit in the World (2)

July 14, 1965

Mary Fleming

What is the basic relationship between spirit and the physical world? Your spirit is created and composed of what you feel and what you think. Both of these operations can and do take place without direct contact with the physical world including your own physical body, such as in sleep, under anesthetic or coma, or in deep meditation. More commonly, however, impulses are received from the physical world and transmitted through your physical senses and mind into the spirit mind. The relationship between spiritual and physical is so close that you rarely stop to distinguish between the two.

Suppose you were to witness a serious auto accident. Your immediate reaction would be one of fear and horror, because your experience (either actual or vicarious) tells you instantly of the dangers and possible outcome of such an event. But a small child viewing the same scene might as immediately regard it as some interesting new game, and be amused at the sight of the wreckage. It is not that the child is insensitive; merely that he does not have the experience to be able to relate what he sees with the past and the future.

If you remove the emotional (thinking and feeling) aspect from any physical action or occurrence, you will realize that, in itself, it has no meaning. But you never do *anything* without emotion. You can't. Every physical action is dictated by your spirit, and your spirit is composed of what you think and feel. Even those things you do automatically or absent-mindedly are not without feeling, although the feeling may be directed toward some other activity - as when you scratch your head while thinking about some problem. The fact is that your spirit dictates not only what you do but also your reaction to what is done in your environment. Spirit is the cause; physical the effect. What happens in the physical world is generated by spirit and leaves its result in spirit. You have but to take an objective view of your life for any five-minute period to prove this truth.

Your physical environment, from your physical body to the planet on which you live, is a mechanism controlled and operated entirely by spirit.

Spirit alone gives **it** life and meaning. Your failure to understand this and direct **it** is what has caused the chaos. Mankind in general has been like a child playing with a chemistry set. Without fundamental knowledge, he can easily blow up the whole house with this 'innocent' tool.

This is why we keep telling you that you have far more power than you yet dream. When you truly become aware that your destiny depends entirely on what you think and how you feel, your control of your life and its circumstances will be complete. You have been given small examples of this already, but you have not learned the meaning yet. For instance, you know there are days in which you can accomplish a great deal with seemingly very little effort. You sail through experiences with a happy heart. On other days you feel crushed by the slightest occurrence. Nothing goes right and you are easily overwhelmed. You have considered this transition to be due to outward circumstances, when in reality they are clear reflections of your spiritual state. When you reach the point of recognition that you, spirit, have control of your life, you will truly be ready to rule as Lord of all the universe, for then your spiritual senses will be fully operative.

Try

July 8, 1965

Mary Fleming

There is a mistake which is being made by a number of people. It is that they assume when I encourage them to try to achieve specific material plans that I am thereby saying this is what I want to happen, what should happen in God's plan. Such is not always the case. It may be that I know such attempts will lead to personal growth, or that certain contacts will be made in the attempt which will be of value in the future. In some cases, I have clear knowledge that the thing attempted will in actuality fail, but I also know that conditions will be made by the very trial to succeed.

Do not assume when I suggest that you try something (and usually this suggestion is given in answer to your direct question) that this is God's ultimate will. It may not be! But you may gain experience and wisdom in the attempt which you could achieve in no better way. If the suggestion is initiated by me, of course, that is quite a different matter.

Sureness

June 16, 1965

Shirley Robinson

Why should sureness be called arrogance? It is arrogance to those who are envious of another's security, for they do not have it. To be sure, to be positive, is what Satan has used as a weapon to create doubt and confusion, causing others to not want to exhibit positiveness because then they are subject to attack by still others who are even weaker than they. This is the very same method Satan used against Jesus. Jesus spoke "with authority" and the Sadducees and the Pharisees said he was assuming too much. They used his very sureness to turn people against him,

You, too, will be attacked because of your sureness. Have you not already found this to be so? Satan does not like such "authority" and will use any means to negate it, for if authority prevails, positiveness, then he who is certainly the greatest negator of all time is vanquished!

Trust

June 16, 1965

Shirley Robinson

How much do you trust? You do not usually question whether a light will come on when you flick the switch, nor wonder if a stove will burn when you turn **it** on. How much do you question the beating of your heart or the breathing of your lungs? Do you arise each morning and say, "Will my body organs function? Will my food be digested?" No. Then why do you question Me? Why do you say "If God will?" You have little love for these **smallest** of items in your physical world, yet you continue to question that your Father, whom you say you love, will be working for you, turning on more light for your spirit, heating or firing **it** with love, letting **it** breath purer air, nourishing **it** continually. What kind of love is **it** that cannot trust Me? Love without trust is not love of Me, for true love contains trust, is sure. Satan will say that to trust is foolish, but I say that to trust is part of true maturity, the means by which you can perfectly love. Stand firm against doubt. Be sure in God and Satan is banished!

The Dwelling of God,..

July 12, 1965

Mary Fleming

What is this distance you envision between us? Do you not realize yet that our separation is only in your mind? I am the heart of your heart, the spirit of your spirit, the mind of your mind. Why do you search for Me elsewhere?

Beloved child, the distance you feel from Me is not spacial nor temporal, I have been with you, part of you, *from* the beginning. There is no pain you have felt that I have not felt, no tears that have not also been My tears, no joy that I have not shared with you. It has always been thus, and will ever be.

The separation between My children and Me has not been one of distance but of awareness. How often I would have guided you, comforted you, spoken with you of myriad joys, but you would not hear. How often have I shouted - in vain, It is said that God cannot look upon sin, but what else has there been to look upon? Better say that I cannot look upon sin without tear-dimmed eyes, because I know the pain it causes you. All the while you have made alliances with Satan, I have been entreating you to desist, to awake, to recognize your disaster and your destiny, But you would not hear, you would not see, And the heart of your heart remained broken.

You have within your being a sleeping giant, the life of which is Me. The life does not sleep, but only the giant, And - joy of joys! - the giant begins to stir! He begins to feel the life within him! It has been a long, lonely night - but the dawn is breaking! The rooster crows, and this time is not denied.

How think of Me? As a man, if you wish, for I am the life in all men. As love, if you wish, for I am the soul of all love. As truth, if you wish, for I am the source of all light,

How can you love one who is so impersonal? Why, child, there can be none more personal to you than Me. If you love your life, you love Me! If you love love, you love Me! If you love thought or reason or dreams or hope - I am the basis of them all, Individual, yet inseparable as breath to your body - that is what I am to you, No move can you make, no thought can you think in which I do not partake. The core of goodness which you feel within your being is Me, It remains only for you to acknowledge and build upon the foundation which I provide.

Do you see what this means? Your loneliness is not reality, for I am always with you. It is your awareness of Me that is lacking. If you would have it so, you are always "God-propped." All love, all truth, all wisdom, all power are yours for the asking.

Seek Me not in clouds and pillars. I am not without you, but within. Could one be more personal than that which is part of you? The dwelling of God is - and always has been - with men, but they knew it not. Now you know. The sleeping giant stirs, stretchss, yawns, and opens his eyes to a new awareness. Recognition at last! And he will go with God, for I am the Life of his life, the Heart of his heart, the Soul of his soul, the Spirit of his spirit, It is our world, my child - yours and Mine. Awake, arise and let us enjoy it!

Reminder: Contributions for New Age Frontiers must be received by the 10th of the month in order for them to be included in the current month's issue. This means that, within the continental United States, first-class mail should be post-marked no later than the 5th; air mail no later than the 8th. Any reports received after the 10th will be held for inclusion in the issue of the following month,

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