

New Age Frontiers

Published by the Unified Family

Uf

Vol. II, No. 3

April 1966

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New Age Frontiers is published monthly
by the Unified Family, an affiliate of
HSA-UWC
P. O. Box 7590
Ben Franklin Station
Washington, D. C. 20044

Price - 40¢ per copy
One year's subscription \$4.00

Printed in the United States of America

THE HEART OF GOD
The Solution to Peace

Sydney, Australia

Alexa Altomare

About two months ago, I gave a speech at a local "Youth Speaks Out" competition entitled "The Solution to Peace." The speech, of course, was based on the Divine Principle solution. As was to be expected, reactions from an audience of about 75 young people were varied, but I received the loudest applause and tied with another of the eight speakers for first place in the competition.

In working on this speech, and through various other contacts I have made, many new insights concerning the place of our movement in the society of the future have come to me which I feel are not meant just for me.

Peace on earth! What a wonderful world it would be to live in such a state where peace and joy reign in the hearts of all men! I think it will be some years before we will be able to fully realize the momentous transition that we are helping to instigate in the history of humanity. How many of history's great ones have longed to hold in their hands what we now hold? How many have longed to see what we now see? And all this is possible because the Prince of Peace has come with the message of Truth that will transform the earth into the realization of the Divine Ideal of Creation.

Yes, we have the Truth. We know it and we ache with a longing not many have known that the world could see what we see. We tell them that the Divine Principle is the Truth, and so it is; but let us draw a few fine lines here and realize for a moment that Truth does not merely consist of the Word. As does everything else, Truth has three stages. The Word is the Truth only as an idea, or thought, or plan. It is in the idealistic or Logos state, the formation stage. Next comes the growth stage which is the stage of action, or the process of bringing the idea into a manifested form. We cannot say that we really have the Truth until it exists as a manifested reality, which is the third stage.

To sum it up simply, then, Truth has three stages: 1) idea; 2) action, and 3) reality. The message of the Divine Principle is the Truth in its idealistic form, the Divine Principle Movement is the action toward manifesting that ideal into a visible form. We have yet to look forward to seeing the fulfillment of the Divine Ideal in its completion, which will be when Truth actually exists.

Many people throughout history have conceived of a universal ideal or plan, but all have failed to realize this plan because it has not been parallel with the Ideal Plan of Creation. Still others have glimpsed the Universal Plan, but have not perceived deeply enough the Universal Action which works tirelessly to bring the inherent Plan of Creation into visibility. Consequently, they also have failed.

How do we know that no other religion or group has the truth? The answer is obvious -- if they had it, we would have seen the fruits by now. We would, at the least, see the Divine Ideal well on its way toward realization. There is only one Movement that is making any real

progress toward realization. There is only one Movement that is making any real progress toward bringing the ideal world into realization, and that is our Movement. Even in the smallness of our numbers, look at what changes our Movement is making, even if, as yet, only on an individual scale. Think what changes will be seen in the world as our numbers increase! The earth will be shaken off its very foundations!

The power of our Movement lies in its being parallel with the Universal Principle of Evolution, the Divine Principle. Once we align ourselves, give ourselves entirely to this Principle, we cannot fail; for we are sped along in the rapidity and ease of its perpetual motion. It is only when we are not parallel with it that we falter and fail, because we are working against the tide of creation.

Yes, for those who are conscientious and visionary enough to look, they will see within our midst the embryo of the Kingdom of Heaven on earth. Speaking collectively, we are a child in the womb of a mother; and as we, the cellular bodies of an embryo, multiply our numbers, our shape will gradually perfect itself. The Kingdom of Heaven will then be born, it will be seen, it will be established, to grow and expand into eternity.

I feel that it is time to begin to look more practically toward our Movement's future place in society, and begin working on a more expanded level. To do this effectively, we must expand our consciousnesses with our growth; otherwise our lack of vision will cause us to be left behind.

Until actually confronted with the problem of showing some practical evidence of how our Movement can benefit society, I had always had the attitude that all we have to do is preach the gospel and, as people change, the society would automatically change, too. That is correct in a sense, but I overlooked the fact that it would change automatically because, as each person's oneness with the Father's Heart increased, his feelings of responsibility for the world would also increase. He would automatically be inspired to go out and do something tangible in the society to change it. He would not confine himself to working on a spiritual level, but would work on a physical level as well. When I saw how narrow my attitude had been, I realized that many of us in America have that same attitude.

What places Christianity above other religions? Because its ideal is a universal one; Christ is for the world, not just for the individual. Our job is not only to align ourselves with the Divine Principle, but to bring all society into alignment with it. Truth includes the whole cosmos. To be parallel with the Divine Ideal, our minds must be as big as the whole cosmos. To do that, we must have the Divine Heart of God. If we do not feel a burning responsibility for the cosmos, we are far from the Heart of God, because God's Heart contains the whole universe.

The message of Truth must be one that can give everyone this Universal Heart. We must learn to see the world as the Father sees it. We must love it as He does. We must regard the whole world as our most beloved child. Being in a fallen state, our child is sick; we must love and nurse it back to health in the same way that most loving parents would. We must become Universal Parents whose every thought and action is for the universe. We must develop attitudes of complete love and self-sacrifice for all people and all nations;

the earth, the trees, the animals, everything! We must live, not for ourselves, but for them -- because we are them; we are the universe.

The more of the Universal Heart we acquire, the more outgoing our actions of love and self-sacrifice will be. We cannot help but reach out and out, until our hands have touched every building, our voices have stirred every breeze, and our tears have fallen on every inch of ground.

The message of the Divine Principle gives people the power to change themselves into the Ideal Persons with the Heart of God. This, in turn, gives us the power to change our society into the Ideal Society. So far, we have just been working on the personal and evangelistic levels. We have been preaching mainly with words. However, not many people are so keensighted to recognize the truth when it is presented in message form. We must show the world that we have the truth; and we can do that only by sowing the deeds of truth in our society. We have to be willing to be missionaries of action, demonstrating in our society our complete love and sacrifice for the world.

In other words, we need a new type of missionary, and I think this type of missionary is the more effective and dedicated. Some of you may have heard of Family members in Korea who went out to poverty-stricken and illiterate areas of the countryside. These poor farmers have never had the chance for education because they lack the money to go to school. Needless to say, our members didn't have any money either; so, in order to build the school, they had to work and fast for many days. They built the school with their own hands, bought the necessary materials to run it, and now teach there free of charge, still going often without food in order to do it.

These members have learned the Divine Heart of the Father. They demonstrate the selfless love of a parent for his children. Let us honestly ask ourselves if our love for humanity is up to this standard. We are setting the pattern for the future. It must be an absolute one; because, when enough people acquire the Divine Heart of the Father, based on our pattern, the world could literally change overnight.

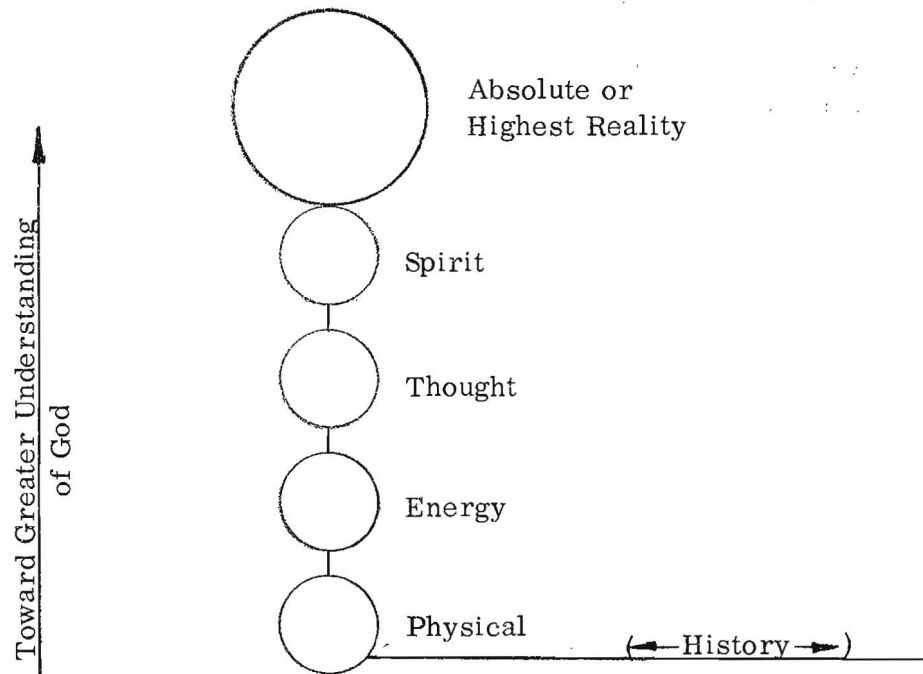
I think it is also important to mention here that the school our members in Korea built and teach in is non-sectarian. We should never give people the impression that we are doing things just for our Movement. We are not doing things just for the Movement; we are doing it for all people because we love them so much. We love them with the Father's Heart that our Leader's message has given us. The Movement is essential as a means to the end, the action, the second stage of Truth; it is not the end itself. The Truth manifested is the end.

I am not advocating that we should, at this early stage, undertake the same projects as our Korean brothers and sisters. But I feel it is important that we make sure we are ready in heart. We must continually test our standard and make sure it is what it should be. We must always re-determine with ever-increasing understanding, in order to become the Army of Perfection which goes out into the world to dry its tears, not just with words of Truth but with deeds of love. Let us never, even for a second, allow our goal to leave our sight -- the establishment of the Divine Ideal on earth with the Father's Heart!

DUALITY AND NON-DUALITY
 IN THE DIVINE PRINCIPLES
 by Gordon Weir

PART III

Parts I and II in this series have traced progressive essences or realities in the pattern of Eastern abstraction. We have proceeded from the realm of the physical essence through energy essence through thought essence to spirit essence. We can represent our path of examination as follows:



(This diagram and those that follow are not intended to convey that anything is not a part of the Absolute. The several factors are outside the circle of the Absolute only for purpose of convenience.)

From the realm or level of spiritual reality, we view nothing but Infinite Invisible Spirit. We see nothing but spirit and appearances of spirit. Spirit is the essence of all of it. Thought, energy and physical phenomena are simply apparent reflections of spirit which man, through his desire, gives names because he does not realize that it is spirit. All belong to the circle.

This view from spirit is much the same as the one we had when we considered energy to be ultimate reality. Like energy, spirit is attributeless; it is without good and evil, subject and object, male and female, cause and effect. Spirit is Being.

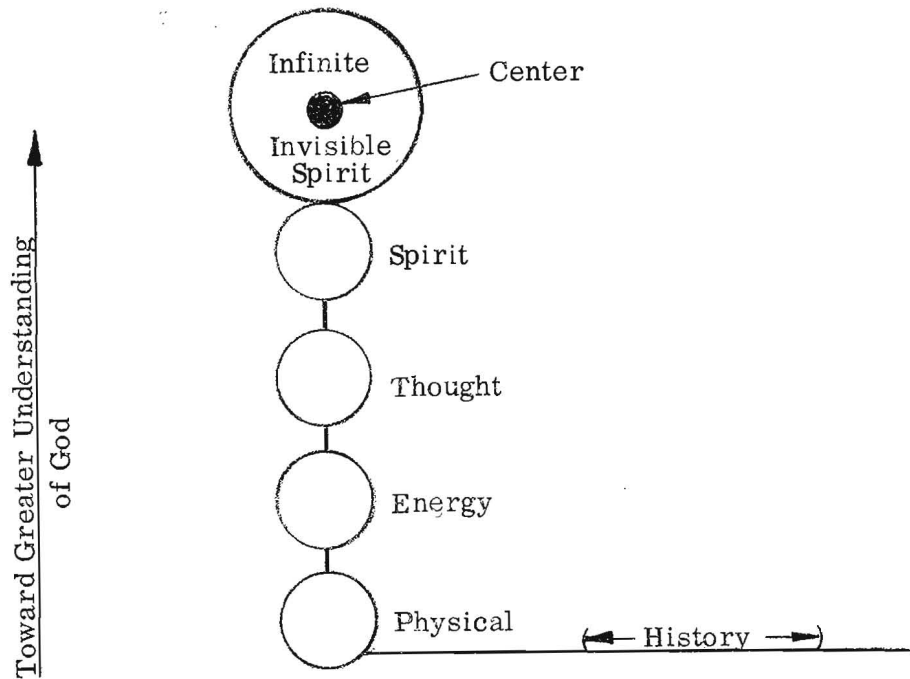
Again we face non-duality, this time at a supreme level. At this point of realization; the difficulty that approaches us is that if spirit is non-dualistic and we still perceive that reality, and at the same time perceive of our individuality as spirit, we must recognize that we are not

yet one with that reality. As long as we make any distinction whatsoever between appearances of spirit, we are not yet of its nature, because spirit itself does not name us.

Also, from this vantage point, we again are led to conclude that the phenomenal universe is not possessed of reality. The view rather must embrace the philosophy that when at last we fully realize reality... that we are Infinite Invisible Spirit... we emerge or devolve or evolve into the non-dual existence, wherein there is no relativity: no subject-object, cause or effect... and, therefore, no phenomenal universe.

But let us not dwell on the extinguishing of our spiritual individuality, but rather proceed to the Heart. Here we depart from the perception of the East, and proceed to the relation of duality and non-duality to the Divine Principles.

As we have stated, Infinite Invisible Spirit is Being. To perceive within the non-dual Being, the Heart of it must be found, its Center. We might diagrammatically express it like this:



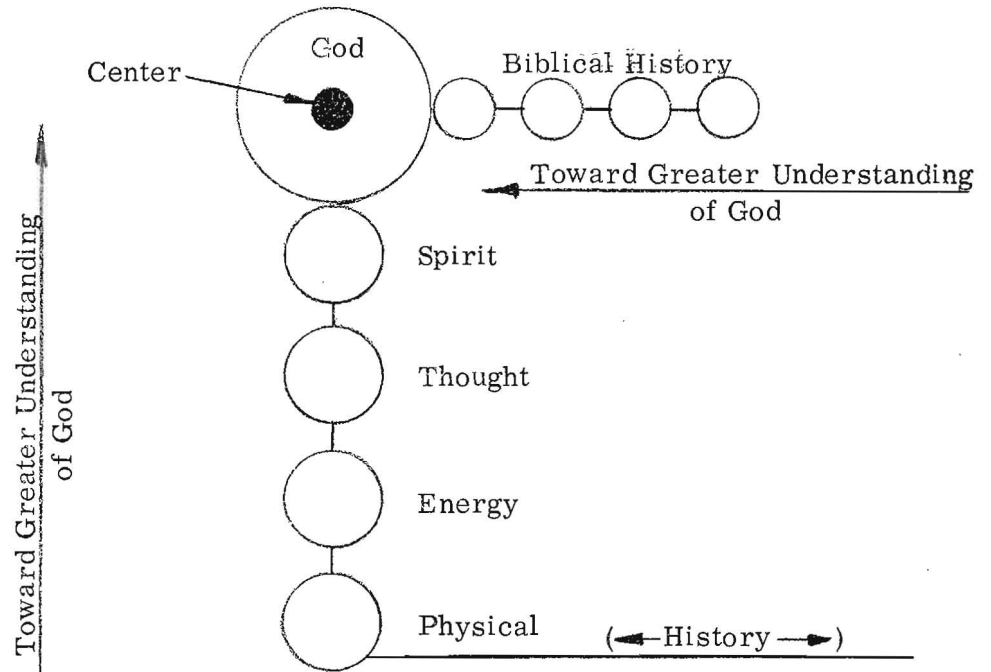
At the Center, neither non-duality nor duality is capable of expressing It. They become partial explanations of its circumference and rea. Further, that which stands revealed at the Center is Divine Love, which has being in all directions and at all levels.

Divine Love is not characterized adequately by non-duality or duality because love completely encompasses the two.

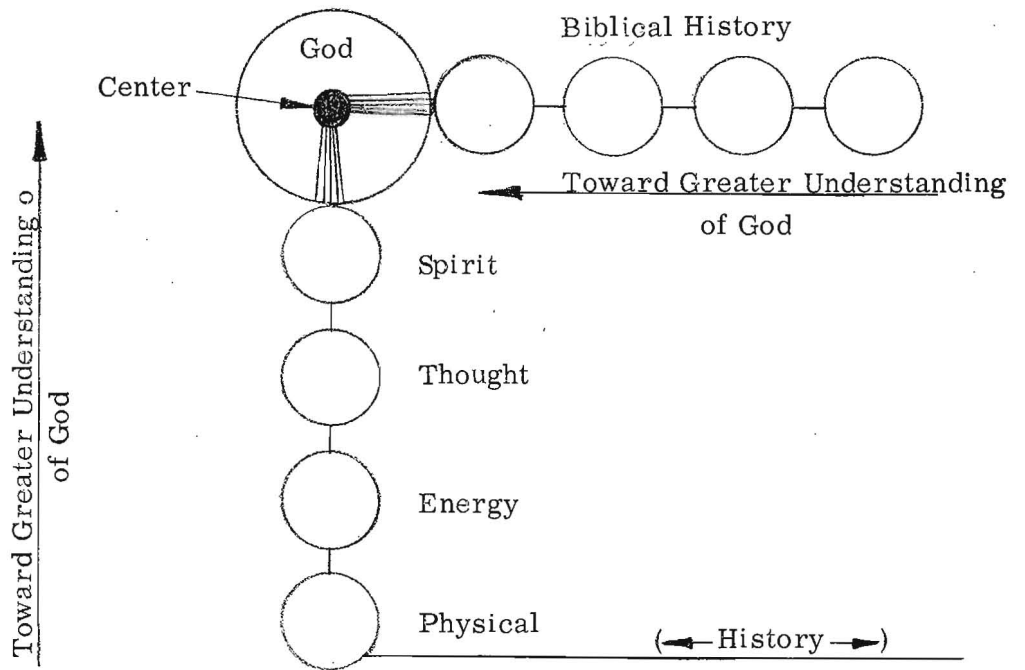
Love is the ultimate uniting force. From the position of duality or multiplicity, Love unites them into one. From the position of non-duality, Love requires two or more in order to have

something to unite. The numbers of two or more become expressive of the merit or dignity of Love; the number one expresses the single harmony of that which is unified. Both non-duality and duality remain valuable descriptive concepts, but Divine Love is not one or the other; it is too big for them.

The expression of Divine Love cannot be seen by approaching from only one direction. We might show Eastern and Western approaches like this:



From the vertical level of spirit there is no reality in the history of the physical world. From the horizontal story alone there is little meaning in the vertical expressions. However, at the Center, there is an inclusive view:



From the Center, a merging of these two approaches (and others) is seen. Heretofore, no one could understand why, if ultimate reality was non-dual, no man had ever fully been released from the view of duality into the non-dual essence, although such eventuality has been expected from the East. Or, if ultimate reality was dualistic love, then why was it not wholly reflected or realized or understood in the perception and reflection of its manifestations, although such eventuality has been expected from the West.

Not until this time in history, through the revealed truth of the Divine Principles, have the answers been given. Truly, the Divine Principles are a blessing.

THE SUBTLETY OF THE SERPENT

Washington, D. C.

Mary Fleming

Funny how some truths are remarked on so often that their real importance gets lost. Take the old saws about the ways in which Satan acts to keep us from returning to the love and truth of our True Father. In even the most half-hearted discussions of the subject, someone is bound to mention division or disunity as one of his most effective weapons. And listeners will nod sagely and move on to other, usually more personal, evidences of evil. The statement is so obvious as to be uninteresting.

But let's dwell on it for a minute.

In contemplation of what the Garden must have been like before our ancestors decided, with typical teenage pompousness, to do things in their own way, the quality that comes through most strongly is harmony. What peace and joy, what unity of design and purpose must have existed in that world! With no loss of individuality, but with perfect blending of attributes into a harmonious whole, all the component parts of two worlds met and mingled, each one adding its voice to the symphony of love God had written for His own pleasure.

The Fall destroyed all this. The act that brought destruction to this universe of harmony was not a simple one, although we tend to speak of it as such. On the contrary, it was a masterpiece of complicated chicanery, designed for one purpose only -- to destroy the unity of God's world! And it was a howling success!

The point that escapes attention is that this same malevolent intent still exists! The old truism is that nothing succeeds like success. This ability to keep mankind off balance by dividing him against himself, perfected to a high degree after thousands of years of practice, still works like a charm. There is no better way to keep God's children from returning to Him than to keep them pulling in different directions! Divide and conquer!

We see this principle of Satan working in every phase of our lives. What is physical illness but the division of the whole person? Who among us does not struggle between our "secular" and our "religious" activities? How often is the peace of a Center shattered by a clash of personalities? How frequently is the success of our mission delayed because of our teenage pompous desire to do things our own way?

The "subtlety of the serpent" is not just a euphonious phrase. He's had a lot of experience at keeping men working at cross purposes. The ridiculous thing about it is that we KNOW this and WE LET HIM! We continue blindly confusing method with purpose, just as if we'd never heard about the Fall. We quarrel and bicker about how we're going to accomplish the Kingdom of Heaven, completely losing sight of the fact that we have -- or should have -- common objectives. We allow our own selfishness and egocentricity to dictate what we will and will not do to help establish this Kingdom, completely ignoring the fact that if we don't work together, the Kingdom will not be established at all!

One does not have to commit adultery to become adulterated. As long as any one of us who profess to be children of Almighty God is less than single-minded, none of us is going to achieve the fulfillment of God's Ideal. We are indeed our brother's keeper!

With unity of purpose, we will stand and succeed. Divided, we all fall! It behooves us to learn to communicate with one another, for the ultimate common good. Satan has worked and is working constantly to keep us divided -- as individuals, as Centers, as a nation, as a Family. Will he win again?

POEMS

"You Are My Sunshine"

New words to an old favorite, by Diane Giffin:

There is a meadow high on the mountain,
Where skylark and wild rose abound;
The eternal homeland my heart desires
Shines like gold at the rainbow's end.

Through the long winter, the harsh wind blowing,
All creatures die on barren soil.
Now sunlight warming the ice to streamlets,
Earth in Spring is the Garden of Joy.

You are my sunshine, my only sunshine.
You never set, nor cloud before.
Now sing, 'Hosanna!' We bow unto you.
Evermore, let us be as one.

What Do You Know of Pain?

Martha Vertreace

What do you know of pain?

Have you seen your son, made in your
image, seduced by his sister?
Have you watched your daughter, richly
endowed with celestial beauty,
tempted by the Prince of Darkness?

Have you seen scores of your closest
co-workers take sides against
you for all eternity?

What do you know of pain?

Have you watched, with tied hands, as
the offspring of the first two
become the children of the god
of the unprincipled realm?

Have you seen them follow his words,
no matter how lovingly you
tried to show them the way?

Have you seen the work of many lost
because of the blunder of one?

What do you know of pain?

Have you spent years to prepare a
people for the coming of the
prophets, only to have them
become failures?

Have you seen Satan creep into even
the very best of families?

Have you seen a chosen people prepare
for his coming, only to crucify
him as a blasphemer on the cross?

What do you know of pain?

What are you Thing?

Martha Vertreace

What are you, Thing, Which they call MAN?
In each of you, in the very least of you, a
Silent flame burns with the spark of divinity...
Burns cold before reaching maturity.
Who are your parents, THING?
You resemble a Being by far more perfect
Than the imagination at its point of greatest
Flight could ever possibly hope to reach.
And yet, whatever you do, whatever you say,
Whatever you touch -- becomes Satan's.
This juxtaposition of good and evil, this
Duality in your character,
This dichotomy,
Cannot exist simultaneously.
The very elements of which it is composed
Are antithetical to their own existence.
It cannot be... but it is.

You reject the Bible because you think you've
 Found a better way in the cold rationality
 Of Science.
 Explain, then, the confusion and turmoil
 Besetting all creation today, caused by fear of
 THE BOMB -- a remarkable scientific
 Achievement.
 The Bible has been for thousands of years
 In your hands.
 Not so, the Principle.
 What shall you do to it?
 Shall you burn it?
 The fire of the cosmos can't even singe the
 Truth of the Divine Principle.
 Shall you declare it heresy? Blasphemy?
 That didn't work on the Son of God.
 On the third day he rose from the dead.
 It won't work on his divine teaching.
 Shall you declare it unlawful to study it?
 As long as there is one believer left,
 Work shall continue.
 Laws shall come and laws shall go, but
 Truth is constant.
 You profess to love God, yet you follow Satan.
 You waited for Christ, yet you crucified him.
 What, then, shall you do to him whom we call
 Christ?
 What shall you do to him, the personification
 Of the Father whom you reject,
 And the archenemy of Satan, at whose feet you fall?
 What are you, Thing, which they call MAN?

REPORTS FROM CENTERS

Dallas, Texas

March 9, 1966

David Flores

Greetings to you all! All is well here, though moving more slowly than before. We've
 been busy getting acquainted and getting organized, so that we might get the most results in
 the shortest possible time. With three of us here, we hope to have a strong enough base to
 hike the pace somewhat.

At present, we have one couple whom we teach on Friday evenings. They are young members
 of the Church of Christ. Roland Sneed is working with a young man at work, and Mrs. Curry
 is contacting some of the nurses at her job. All of us are working harder to draw closer as a
 Family. We meet at least once a week for study and talk. Judy Gatlin comes down when she
 can get away from school.

On their return from Washington, Roland and Vivian Sneed managed to take time to teach his brother and sister-in-law in Kansas City. They are now our brother and sister. A word of welcome to them, and to all our new Family throughout the world.

Let us work hard to meet the challenge of doubling our membership this year in the United States. If we each bring only one, our goal is reached!

Philadelphia, Pennsylvania

March 15, 1966

George Fernsler

March 11, 12, 13 -- what a weekend! Principle life is never boring! For me, it meant a weekend trip to New York, down to Washington, an excursion to Japan and Korea, back to New York, and return to Philadelphia; for our returning travelling representatives from Japan took us there in spirit, while Miss Kim took us to Parents' Day in Korea with our Leader!

Philip Burley, Myrtle Hurd, Bill Smith and Elaine Henry of the New York Family jammed into my little VW for the trip to Washington to welcome Diane Giffin and Barbara Mikesell back from their mission to Japan. On Saturday afternoon Barbara and Diane sang in Japanese for our meeting, demonstrated street preaching, and discussed the movement in Japan. Many aspects of the work of our Japanese Family were discussed. Another formal welcome party was held Saturday night, and as usual, we stayed up late in informal discussion.

Impressions which remain in my mind of these talks are the inspiring dynamism of the Japanese movement, and of Barb and Diane; lessons of joyful obedience to our leaders in the subject of Abel position in order that the spirit of God might act most effectively through all; lessons of the foundation of love and unity; lessons of love and joy, high spirit -- more than truth -- in bringing in people; lessons on the interrelationship of service and love; lessons of the need for action, right or wrong, to draw spiritual help and power; lessons on living for others; the differences between a Christian and non-Christian nation.

On Sunday, we held an early celebration of Parents' Day while we were all together. Miss Kim discussed the significance of Parents' Day and its celebration in Korea in a very moving ceremony.

In the afternoon, about 20 of us went to a nearby church to hear a well-known Christian spiritualist minister who has met our Leader. Possibly 300 or more people were present. The minister began to speak of the new cosmic age, spiritual activity, indwelling Christ nature or potential, and the prophesied return of the Christ. He then referred to our Leader by name, said that he had sat at his feet, announced our presence at the meeting -- and gave an opportunity to Mr. Pak to describe our movement. Mr. Pak introduced Miss Kim and passed the microphone to Barbara Mikesell as a missionary just returned from Japan. Thus, to the surprise of all, an historical first in our movement in this country was established.

The weekend was too soon over, but we were left with tremendous inspiration for our missions in New York and Philadelphia,

Berkeley, California

March 18, 1966

Yvonne Owens

We greet you from Berkeley. Esther Sanematsu and I have taken over the responsibilities of this city's Center, but we know it is a big order to fill after the capable leadership of Edwin Ang, newly departed to San Francisco, and David Kim who went to Oakland. Edwin was the guiding light here for 2 1/2 years. We still have need of his advice and guidance; however, we are glad to report some progress.

We have a new addition to the Family here, Leonarda (Lennie) Ignacki by name. She was a good friend before, but now is one of our sisters. We feel this creates a trinity here in Berkeley, and hope to generate great creative power in meeting potential candidates for our Family. The challenge here is reaching university students. We have not yet found the key to doing this, but sense that the Divine Principle message could snowball on the campus once we do break through the barriers. Having at least one student on campus would help. We will concentrate on this goal.

The Berkeley Unified School District plan a Freedom exhibit on one of their school grounds April 30 - May 1. They encourage ethnic and religious groups to participate, as well as creative people. The Berkeley Center is planning to set up a booth there for the purpose of relating the Divine Principle to the public by way of Hilda Kress' paintings, as well as pamphlets and lectures. Wish us luck!

Esther and I have a three bedroom house on a street overlooking the campanile on the university campus. We welcome all those in the Family who would like to share this quiet home with us -- for a day, weekend, week, or whatever. We have a somewhat barking poodle, Yvette, but after you get to know her she responds in lovable fashion. There will be even more room here in April and May, because Esther is taking a two-month trip to Japan. She will relate all her inspirations and aspirations to you upon her return.

I wish I could know all of you personally. Instead, I will for the present remain content to feel your presence in "My Father's World."

Oklahoma City, Okla.

Parent's Day 1966

Betty Jean Hicks

Our dear Family: We celebrated Parents' Day on the preceeding Sunday so all our Family in this area could be present. Beloved Family, our hearts were reaching out to you in the four corners of the earth. We pray for the day when we can all be together and sing praises for this glorious day!

The day began with prayers from Charles (Bud) Hicks, Buron Robinson, and our dear elder sister, Pauline Phillips. Joy, humility, gratitude and elation were mixed within us.

Members of the Family had spent a great deal of time decorating our Center, and the result of the labor was beautiful. Mike Ellis and Sandy Clark headed the committee, with Mike Hawkins and Glenda Moody helping. Nelson Clark surprised us with three scrolls of rice paper on which were written messages in Korean to our Leader and Family in Korea.

Now, dear Family, the most beautifully significant event of our day. Satan has kept things pretty tight financially here, and we had planned for each to bring whatever flowers could be managed. Sandy and Nelson Clark know a florist who agreed to give some carnations for our celebration. Sunday we had 14 dozen long-stemmed American Beauty Roses and 21 dozen carnations! Can you imagine our feelings? It's too wonderful to describe!

Pauline was the speaker, and gave us much added insight into the meaning of Parents' Day. How grateful we are for her presence. After dinner, we sat in a circle, singing and having warm, wonderful give and take. Buron Robinson felt so much in his heart for this wonderful day that he stood and poured out his feelings for us to share. There were 15 adults and 11 children present, with more visitors later in the day.

It was a joyous day for us, but tempered with sorrow for our brothers and sisters alone throughout the world. We closed the day with a quiet talk from Charles on redoubling our efforts to reach more of Father's children. We love you, Family. Thank you, Father!

Dallas, Texas

March 22, 1966

Vivian Sneed

Dear Brothers and Sisters: What a glorious day! We here in Dallas have celebrated Parents' Day for three days. Saturday evening we eagerly planned and prepared for the Family celebration. Unfortunately, only the Gatlins, David Flores, Roland and I could be together. Upon arising we prayed, then quickly showered and dressed. There was last minute shopping to do before preparing the meal. David and Roland set up the flowers. We sang songs, read Miss Kim's message concerning the meaning and significance of this day. Then there were prayers. Having fed our spiritual bodies, we gathered for nourishing our physical bodies.

All too soon we had to take Judy Gatlin to Denton where she is attending North Texas State University. We spent the remainder of the evening in relaxation and driving about the city discussing plans of action for this area.

Monday evening, David, Roland and I gathered in the lecture room once again, for now we realized our True Parents had begun the celebration in their homeland. We sang three hymns and talked fondly of memories of our spiritual Family, especially of our training session in Washington. That is one memory all who attended will never forget. Roland then sang a song dedicated to our Leader. It wasn't difficult for David and me to feel his heart in the song. David sang a Spanish song dedicated to him. They were both beautiful and full of love for our Parents. After this, I felt that I could only express how I felt by saying what this day means to me.

Our Parents have done so very much for all of us. Our Master has suffered long, yet never once did he complain. Always he thought of Father's will, of what must be accomplished for Him! I know I sometimes hear myself complaining. I, too, have a mission to accomplish for Father. I'm sure all of us would much rather do only Father's work. However, at this time we must also work in the satanic world. We must show these people, by example, that there are higher things to be gained than that which they now see. There are great and wondrous blessings to work and strive for! Instead of grumbling about my burden of work in this

darkened world, I must be constantly alert for those yearning for a brighter path to pursue! I must be alert not to allow them to grope too long in the dark so that the light is too painful for their eyes to bear. Neither can I expect to bring them suddenly into this light, but must do so gradually so that their eyes become accustomed to more and more light.

Our Father in heaven and our Leader have made this wonderful blessing a realization only after long years of suffering. Yes, we of today live in a most privileged generation in which we may be fully united with our Father. May we all work for quick enlightenment of the people, so that this day we are now celebrating may be even more meaningful to all. I think if we keep these things ever mindful, we will be too ashamed, if we even find the time, to grumble for such trivial reasons. Instead, we will be ever mindful of our duty and obligation to our Father who has waited and grieved for His lost children for so many generations.

Rome, Italy

March 29, 1966

Doris Walder

Dearest Family: Many things are happening here in the Eternal City, and several more people have completely accepted our beloved Father. To date, we are eleven forming the foundation. John and Marian Giurneiri accepted fully about two months ago, and Dick Armstrong about a week after them. Crystal, Dick's friend from Germany, accepted just a week or so after he. Eduardo Solo Franco from South America is working very hard witnessing and teaching, and has introduced me to many people.

Martin Porter from England accepted about three weeks ago and is devoting practically every moment of his free time. Antoinette, a French girl, accepted on Parents' Day. We are all looking for a suitable place to start a Center. At present, we meet every night with two classes; Barbara Burrowes, Dawn Faroni and Mei Nathan teach in Italian, while Marion, John, Dick and I teach in English. Several very important people are studying, and we need your prayers very much. Truly the harvest is ripe! We, the reapers, must hurry and gather all our Father's children into his house quickly.

Our love goes to you all. Let us join ever closer in heart and mind, so that our beloved Parents will continually smile when they come to us in the near future.

Washington, D. C.

March 30, 1966

Carl Rapkins

Dear Family, greetings! We are passing through a period of change here, ranging from the arrival of new brothers and sisters to new emphases and attitudes.

Our beloved Miss Kim left recently on a swing through eastern U. S. and is visiting a number of Centers. Barbara Mikesell and Diane Giffin have contributed so much to our home. As this is written, Diane is with George Fernsler in Philadelphia. These dynamic and deeply sincere girls have prodded us into a greater realization of the need for unity, and a better manifestation of it. Many new people have attended meetings since the return home of our two representatives to Japan.

The surroundings in Fellowship House are now much more homey. We have added some rugs and pictures, and have done a little rearranging; all of which softens certain effects and nullifies the lecture hall appearance.

We are working not only externally for a greater Family feeling, but also in the more important endeavor of individual attitudes. Toward this end, we have been holding meetings at the close of the day devoted to frank and deep sharing, and criticism motivated by love. We want to get things out in the open where they can be dealt with squarely.

Several new faces have been added. In addition to Barbara and Diane, Ann Furnas has moved in. Everyone likes Ann. Her warm, wholesome and unaffected personality will draw and win people to Principle. Sue Ann Radtke, who has been studying with Gary Elliott, has become our newest sister. Welcome, Sue!

Cleveland, Ohio

March 30, 1966

Orah Schoon

Dearest Family, love in our Father's name from all of us here. Would like to fill you in on some of the latest events here.

The highlight of recent weeks was a wonderful but all-too-short visit from Miss Kim. Some time ago she had written saying she would probably visit in April. The night before her arrival, we got a postcard saying she'd be in at noon. Did we move! She really saw us as we are!

The three of us (Ken Pope, Johan van der Stok and I) took the day off work and began three wonderful days of activity and learning. Since our regular meeting nights did not fall during her stay, we called a special meeting. Several people came to dinner and heard Miss Kim give her testimony and answer questions. The following two days, we kept Miss Kim busy with questions and people coming in. She made Kimchee and cooked (as only Miss Kim can) for us. We felt her great love for our Lord, and it gave us a great feeling of unity and strength to carry on our work here. Thank you, Father, for sending her to us.

We made arrangements for my parents to meet her at the airport in Chicago. I received a letter from them a few days ago relaying the events of her stay with them. Miss Kim was pretty well acquainted with my folks, since they spent a few days together in England last year and had also met two years ago in California. She arrived safely in Chicago and they drove to Highland, Indiana (30 miles). After a brief rest, she started on a round of activities.

First they drove to Gary, Ind., to visit some lifelong family friends. Mr. Olson is president of the Anselm Forum, an interracial, interreligious organization striving to promote world brotherhood. He and his wife belong to Tapes, Inc., which involves the exchange of tapes on discussions and ideas on a great range of topics. They returned to Highland for supper and the monthly prayer and meditation group which meets at our house. This is a group of very interesting people from varied backgrounds who are striving to develop and grow spiritually. They were fascinated by Miss Kim and her life story, and expressed interest in further study of the Principle. It was suggested that they study the correspondence course in their meetings.

On Sunday, they went to Harrison Park in Hammond, Ind., where the Holy Ground is located. From 12 to 3 they held an open house for all family and friends. One young man stayed afterwards and talked for two hours. He was very convinced by Miss Kim's sincerity and dedication. Later that evening, the Schoons and Miss Kim had a few hours to talk. My parents were sincerely grateful for the opportunity to have Miss Kim with them.

At 8 a. m. Monday, they put her on the way to Madison. Naturally we are anxious to hear how her trip is progressing.

Ken and Johan are both doing very well, and I am so grateful they are here. Their desire and dedication to do Father's will is a beautiful thing to see. Together we are determined to claim all of Cleveland for God. Our love and prayers to you all in our Parents' Name.

Barcelona, Spain

April 1, 1966

Ursula Schuhmann

Dear Family; You are probably all eager to hear more news about Spain, so I will write a short report on the first three months in Barcelona. Parents' Day has been a great turning point here. Since then, things are developing at a much faster pace than before.

During the first two months, I lived with and worked for a German family in the outskirts of Barcelona and took Spanish classes at the central university in the late afternoon. When I realized that I could not do anything for our movement that way, I started hunting for a room downtown. Since March, I am staying with a Spanish family.

Some of the customs here represent quite some problem for me, especially their dinnertime of 9 p. m. Immediately after the end of a lecture or meeting of any kind, everyone rushes for home. Now I have joined a social club where people meet from 7-9 p. m. As the only foreigner, I am getting a lot of attention. At that place, as well as at a Methodist church, I first want to make a number of friends before I can talk to them privately.

In this town there are about 12 protestant churches, but some of them have only 4 or 5 members. The spiritual atmosphere in some of them is very high. Recently I took part in a full day's hike into the mountains with the young church congregation. It really was some sort of indemnity for me, as I am not very fond of walking. Last week we all visited one of the U. S. destroyers in the harbor, invited by two young sailors who had visited that particular church. Of course, I took this chance to witness to them in English. I was so happy to have found someone I could talk to about the Principles for a couple of hours. Somehow I had the impression they were led, as they entered the lecture hall at the same moment as I, one hour before the prayer service was scheduled.

I am also lecturing to an American lady in her hotel room. She was sitting next to me during an excursion sponsored by the university. She mentioned an interesting book she had read: Swedenborg! What else did I need to start talking!

Parents' Day was the beginning of new developments. Since that date, I even have some real Spaniards interested, even though not a single girl so far. Most of them replied to an ad I had posted at the students' eating place. Now I am in the process of arranging when and where to meet them.

The morning of Parents' Day I spent singing, praying and reading, doing the ceremony all by myself. I felt very lonely. Before visiting Helen, the American, I went by the post office and took the first letter out of my brand new P. O. box. I was very thrilled to receive a reply to my ad from a student of philosophy. On my way back, I slipped into the beautiful ancient

Catholic cathedral to thank Father. Then I phoned the student who wanted to meet me right away the same evening. You see, I did not have to celebrate all along after all. He told me he had walked out of church during mass two weeks before because he could not stand it any longer. Since then I have lectured to him almost every day.

Please do not forget to include the mission field in Spain in your prayers. Thank you. Love, in the Name of our True Parents.

NEWS AND NOTES

PRAYER SCHEDULE - May 1966

4/29-30-5/1	Seattle, Washington
5/2-3-4	Spain
5/5-6-7	Berkeley, California
5/8-9-10	Tampa, Florida
5/11-12-13	Bailey's Cross Roads, Va.
5/14-15-16	Kansas City, Kansas
5/17-18-19	Arlington, Va.
5/20-21-22	Norman, Okla.
5/23-24-25	USS Coral Sea
5/26-27-28	San Mateo, California
5/29-30-31	Salt Lake City, Utah

"FAMILY"

Here in Washington we're trying something out which is broadening our understanding of one another and our respective and collective missions. We thought you might like to join in. The question is, "What does the word, 'Family,' in its best sense, mean to you?" Send in your thoughts on this subject, and they will be shared in future issues of New Age Frontiers. Address all replies to U. S. Headquarters, Attention: New Age Frontiers.

CONTRIBUTIONS TO NEW AGE FRONTIERS

In order to try to get each month's newsletter to you a little earlier in the month, we are moving the closing date for contributions to be received in Headquarters to the first of each month. Because of limitation of space, we cannot publish everything which is sent in for publication, but do not let that deter you from writing. We may use your report in edited or condensed form, or may hold it for publication in Lightning Flashes, our publication which is limited to circulation only among members of the Unified Family. Address all contributions to Headquarters, Attention: New Age Frontiers.

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