

New Age Frontiers

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LETTERS AND REPORTS

Madison, Wisconsin

Marjorie Hill

The group in Washington seems to be forging ahead with real enthusiasm and dedication, and this is good. I am eager to meet the new members. What they wrote about themselves (those who did) in the August newsletter sounds as if there is good material there. I was also pleased that Pearl World wrote such a helpful article on reincarnation.

Here I have continued to strengthen the foundation I am laying for future statewide work. Each week I have had a visit with the young Episcopalian priest, Denny Fischer, and each time I make a point or two about Principle. He has read most of it, but he is terribly intellectual. However, he has a warm heart and personality, so in time I may win him.

I also am deepening my relationship with Ruth Morrison of Milwaukee, a lovely woman who has founded a "Lay Academy" for inner growth and understanding. She knows a little about the Principle, and that I have been writing a book about it this summer. She says she wants to be the first to read my manuscript, so I will loan her a copy when I have one ready. She wants to work with me, and, of course, I want to work with her, and eventually to teach Divine Principle in Milwaukee under her auspices. She has many wonderful contacts, many with prominent and wealthy people. For some reason, she seems to like me, as does Denny!

So, while there is nothing tangible here yet to report in the way of new members, I am working patiently towards that. I am not going to try to teach faculty people any more for a while. They are too stubbornly intellectual. They just say, "How interesting," and let it go at that. They do not accept the reality of the spiritual world. Denny is different. He is mystical. He knows the reality of the spirit world. Through him I hope to get to the students, in time.

In our True Parents' Name, Marjorie.

*

Berkeley, California

Edwin Ang

To many of us in the Bay Area the news that our Leader's family was not coming here this year still leaves us with a feeling of sorrow and resignation. We feel sorrowful that because his coming to this country has been again and again postponed, some of our inner flame of love and truth has grown dimmer without the replenishment of Divine oil. On the other hand, the repeated delay of his visit might be spiritually appropriate, for we are individually and collectively still unprepared to meet him and be called worthy sons and daughters of our Heavenly

Father. Oddly enough, although we fully realize our shortcomings, it is usually not ME that is at fault, but my brother or sister.

The defense mechanism that is usually put up by us is in my opinion the greatest hindrance to our spiritual growth, because it leaves within us an ugly base upon which Satan has been so frequently known to have created havoc in our very midst. With our stubborn and selfish self as the center in our thoughts and actions -- or inactions -- we are in spiritual disarray and engrossed in personality battles; but with the Heavenly Father and our Family in our prayer, concern, thoughts, actions, and activities, we undoubtedly can wage and win a mighty battle against our enemies and speedily establish the international foundation that our Leader and we ourselves so much long for.

In the Bay Area are Family members in San Francisco, San Mateo, Oakland, San Leandro, San Lorenzo, Alameda and Berkeley. We are now in the process of re-orientation, re-grouping, and re-unification and hope to be able to share with you our activities here in the near future. Jon and Sandi Schuhart will be coming up on August 17 and join with us in a meeting to plan anew our activities in the Bay Area and gird ourselves for a long-drawn-out battle with more faith, dedication and Heavenly wisdom.

In the Name of our True Parents, Edwin.

*

Philadelphia, Pennsylvania

George Fernsler

Dear Family, So much has changed here recently, I hardly know what to include. Near the beginning of June, Miss Kim came for a week of business training. This was a completely unexpected blessing. I returned with Miss Kim to spend about four days in Washington.

On July 4, Barbara Mikesell arrived in Philadelphia to join me in Father's work. The fourth night we were teaching Principle to a new contact. Since then, we have been teaching and witnessing actively, and in the last two weeks, teaching nearly every night. Some have reached the conclusion and are studying further.

We found out our Leader had to return to Korea. Our hope for new babies can only increase. Let us therefore redouble our efforts and establish a united family across this land through give and take, for him. I have felt a deep agony of mind that it has been so long to really get Father's work directly underway full scale -- nationally and particularly in Philadelphia. Sometimes, when I thought of the time it has been here in Philadelphia, I felt such an agony of mind that I hardly could move.

Once, when this happened last, a squirrel entered Father's apartment-center and came into the room in which I was lying. I looked at him, and he looked at me, as if to say, "It is all right, do not worry so much." -- as if sent by Father. I got up and witnessed.

We have but to learn to unite in humility with deep give and take. Then we may unite this vast nation and the world. We cannot fail. Monsay, Monsay!

In the name of our Precious True Parents, George Fernsler.

*

Rome, Italy

Doris Walder

Dearest Family, Our Beloved brother Anthony Brooke arrived in Rome with great love and zeal proclaiming many manifestations of spirit which are transpiring in all the countries he has recently visited. We had wonderful evenings together. The first evening we invited several people who had heard of Principle. They were extremely lifted by Anthony's tremendous witness of our Leader. Several other evenings we gathered in small groups and discussed Principle, and Anthony spoke again about his experiences.

One young girl named Louisa whom Anthony brought to us, after hearing four chapters gave fantastic witness. She had had a dream three days before meeting Anthony for the first time. She dreamed of a medium and she was holding several cards in her hand, which were all pink and white. She told Louisa to take two cards, which she did. Turning the cards over, on one was written Korea, and the other our Leader's name. She was completely overwhelmed by this manifestation, never having experienced such a phenomenon before.

Anthony is on the way to Israel and from there to the Scandinavian countries, where many people are receiving revelations at this time.

Let us fight the good fight and bring as many brothers and sisters to our Father as it is divinely possible to do. We have the victory and no one can stop our Master, for he is the King of Kings and Lord of Lords and no man cometh unto the Father but through him.

Let us all be prepared to die if must, but also to live like He wants us to live, with a passion for God and a passion to win souls for him. My prayers and love are always with all of you. Your sister, Doris.

*

Washington, D. C.

Farley Jones

Greetings to our brothers and sisters across this land. Our Leader once mentioned that he felt sorry for us, in that he knew our consciences would not let us rest. Well, with daily jobs, family duties, and active consciences, August, as every month, has proven busy. It was a month that saw our Center overflowing one weekend and partially emptied the next. This latter event was the departure of Orah Schoon and Martha Vertreace, who left to open a Center in Gary, Indiana, about half an hour from Chicago. They left with the blessing of wise and inspiring words from Miss Kim, and with the admiration and prayers of those remaining.

The previous weekend we had been visited by the Philadelphia and New York families, some of whom were forced, fortunately, to sleep at the Leader's house, because the Center was so full. They literally slept at and not in the Leader's house, for the nights were clear and bright, and none wanted to miss the opportunity to sleep outside. On this, they joined Gordon, Johan, Ken, and Farley, who are now living downstairs at the house, in order to maintain the property and, who regularly sleep beneath Father's glorious galaxy.

On September 8, Miss Kim will depart for a two-month visit to the European Centers. Johan will travel with her, but will prolong his stay to see his parents and work with Teddy in Amsterdam. Others are leaving too. Helen Ireland departs for our Family in New York, where she is in college. Linna Miller's teaching position requires that she live in Virginia, but she'll be able to return often.

Other developments are Philip's undertaking part-time study at the District of Columbia Teacher's College, Neil Salonen's obtaining a new job as management trainee at Avis (we must try harder) and Anne's getting a second job. Actually, it's her third, as her first job, one that we all have, is working for Father.

Praying that we may quickly succeed in this work, I send to all in His name, our love. Your brother, Farley.

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ANNOUNCEMENTS

Reminder: Please remember to advise headquarters when you change your address. When mail is returned to us because of incorrect address, we have to pay additional postage. Over a number of cases, this amounts to quite an expense. Thanks!

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ARTICLES

A Sermon (Washington, D.C.)

Farley Jones

I'm going to talk this morning about making conditions, and establishing bases, for our work, or God's work. We know that nothing happens without some kind of condition being fulfilled, or some kind of base being established. This is true of large events, and small. The greater the event, or act, the greater the base must be. Thus, one boils an egg on a small base of knowledge, but prepares a meal on a larger one. Each one of us is brought to the Divine Principle on a base established by our individual line of ancestry, but the Lord of the Second Advent is able to come only on a base established with all peoples, over the whole earth. All the historical details of the past 2000 years have contributed to the establishment of this cosmic base.

I think it's important to recognize that the concept of establishing bases isn't an abstract theory, only theory, but rather truly functional. In our daily lives, for instance, we are continually making bases. This is, indeed, how we get to know one another. Bases such as common interests, or experiences, are established or discovered between persons, and on these bases further bases are made, and so relationships are created; the ultimate earthly situation, of course, is the relationship between man and woman -- where, as they grow toward union, the bases between them, the common ground between them, gradually become the same ground under them.

So it is with the Father. As each one of us establishes bases with Him, and uses these bases to create further, deeper bases, thus does he grow close to Him, till at last he is one with the Father, in realizing the image of God within himself.

The whole process of restoration, of course, proceeds according to the Principle of Indemnity or Restitution -- but these principles deal with fulfilled conditions, which are bases. And these bases, again, are extremely functional.

Only upon the base of Noah's goodness, for instance, could God undertake to separate evil from it. Because of free will, God could not absolutely know that Noah would indeed build the ark -- yet when he did, a base of faith, a core of goodness, was established. Having that pure center of goodness, the Father could afford to dispense with the things that were not good. Thus, Noah's faith, devotion, goodness, was a functional base for the removal of evil.

Another readily recognizable example of a truly operating base is Jesus' resurrection. We know that it was on the base of the resurrection that the Christian Church could ultimately be established by Jesus' disciples. Well, of course, an

apparent rising from the dead and forty days of subsequent life was a strong base for believing that Jesus was divine. Consequently, his disciples were fortified, more fervent in their belief in Jesus, and the people were now more prone to belief that he was, indeed, the Son of God. A further example of an actually functional base is our Leader's discovery of Satan's sin. It is on this base that our Leader could understand Satan, and so master him.

So we see that both in our daily lives, and in religious history, the establishment of bases is very much a part of the working of God and man. Knowing this, we can and must increase the workings of God and man by establishing more and greater bases. Should we not do so? Should we not continually be establishing bases? These things need not always be major. Even a small offering to God establishes a base for Him to work His power, to express His joy. If we individually give something to God, He will be able to give something back to man. This is what happens when we pay indemnity for another who is studying. We offer something to God and pray that He will use this as a base to give something back.

Even with acts around the house, direct these toward God as Brother Lawrence did. Is this empty? Futile? No! If nothing else, you are aligning yourself with God, and so He will be able to work subsequently through you.

Especially with extra efforts, how many times in our childhood would we do something for our parents which we knew wasn't expected, and which we knew would surprise them and warm them? Same with the Father. If we do something extra for Him, will He not feel joy? Will He not want especially to do something in return, and more importantly, will not a base have been established for Him to do that something?

It is the extra effort that is important. We all seem ready to witness between 8 and 10:30, but what about witnessing between 5:30 and 6:00? This, I guess, is the time when it's easiest to discover an excuse for not witnessing. No one feels like it then, but then isn't this the best time to do it? Will not God appreciate the extra effort, the extra discipline? Really, doesn't he deserve the extra effort, the extra discipline?

This is true from the biggest efforts to the smallest. Just as a simple "Hello!" can be a base for further development of brotherhood, so a simple act for God can be a base upon which He can work.

Our individual work cannot be comparable in magnitude to that of Noah, Jesus or our Leader; yet our work is just as important as theirs, for without our achieving success, their success is for naught. So, the value of their work, of their great achievements, is determined by us and the success of our missions.

Family, let us never, ever lose sight of the awesome responsibility. Continually keeping the thought of this responsibility in mind, let us continually direct our lives, our moments, our deeds, toward God, so that He is able to direct His power through us. The more each one of us does this, the greater the base that is created, and the sooner can we -- God and man -- fulfill His ideal.

*

A Sermon (Washington , D.C.)

Martha Vertreace

Often during our lives we have felt, I am sure, called to a particular group or club or society. We felt dedicated to it, and we served it. Perhaps it was a school club, a community service club, or maybe a religious organization. However, we could not give our lives to this group since it could not hold our interest. Its goals were too narrow or shortsighted. Thus, it is a common characteristic of our members to be people who have endlessly been searching -- searching for the one Truth which could be so overwhelming and so powerful as to require -- even demand -- lifelong service and total commitment.

Most of us now have come to realize that the Divine Principle is that overwhelming truth, that the Unified Family is that group, and that restoration is that encompassing goal for which we must work all our lives if need be. Therefore, we, after much deep thought and prayer, have dedicated our lives to the Father and our Leader, and to their common hope of world restoration. We feel totally committed to this 6000-year old dream which has long been buried deep in our Father's heart and which until this era has never been realized. We are committed. Let us look now at our commitment, both individually and as a Unified Family.

As we have found out, commitment to the Divine Principle has no hero's welcome, no brass bands. We are committed as a minority to take up spiritual arms against an almost overwhelming majority in this final cosmic war. We must wage guerilla warfare -- make sneak attacks and then retreat. Without uniforms or any other markings except the Word of God in our hearts, we must march forward, facing the ticklish situations of treachery in our ranks and outside attacks. But we have committed ourselves to victory and we cannot rest until we have accomplished.

Each day Satan tries us to see how strong our commitment is to the Truth -- to the total restoration of the Kingdom of Heaven on earth. Because we are God's tools in this final dispensation, we must be tempered to be useful. Just as the potter kneads the clay to remove all impurities and give it strength to become a strong and useful vessel, so must we too be kneaded until our hearts are pure and our commitment is true enough to be completely useful to God. As Moses led the Israelites through the 40-year journey in the wilderness, he must have

felt alone many times; his own people, the Israelites, complained and cried out against God, accusing Him of having brought them out of Egypt to die like animals in the wilderness. They feared for the safety of their offspring and lost all faith in God and His representative, Moses. Without a firm belief in God and a heart totally committed toward carrying out God's Will, Moses could never have led his people all that time under such trying circumstances.

Our commitment toward God's new dispensation of the Kingdom of Heaven will not be measured alone in our words. As the Kingdom will be a physical kingdom, we must participate with complete physical commitment toward the establishment of our goal. While we are living in the physical world, we have the privilege of suffering, thereby paying indemnity through our suffering, that God's Will be done. We must work hard physically in order to provide the means for the building of our Kingdom. As our Kingdom will also be spiritual, our daily prayer lives must deepen in sincerity and reverence, and our thoughts must be trained that they only dwell on our Father and His work. We must, with longing and lonely hearts, seek those in the satanic world who are hungering and thirsting for the truth which Satan has kept from them. Since the Kingdom, then, will be spiritual as well as physical, our commitment must be on a firm base, both in the spiritual and physical realms.

Because of the weapons given to us by our Father in Heaven, that is, His newly revealed Truth and His Son, we, as an army, are better equipped than any other in history. As our weapons are better and our victory assured, our commitment should be deeper and more substantial. The recent war between Israel and the Arab states should be a lesson to us in the power of commitment. At the onset of war, everyone in Israel was immediately pressed into service: both men and women. Israel as a country is much smaller than the Arab states and has a far smaller population than the Arab bloc. The results of the war are now history. Israel's rapid and overwhelming victory will go down in history as one of the most amazing feats ever accomplished. This was not the first time Israel defeated the Arab states, but the third. What made the difference each time was Israel's complete and total commitment to her religious beliefs and forms of worship.

The Jews in Israel are committed to the Mosaic Law and the laws of the prophets given to them before the time of Jesus. Yet, modern Israel was able to conquer nations whose collective populations outnumber that of Israel by ten to three. We in the Unified Family have been given through the blood, sweat, and tears of our Leader the ultimate Truth of God. We know how He has been longing for us and we know now how to ease the pain in His heart, present since the fall of Adam, Eve, and the Archangel Lucifer. If tiny Israel could perform such wonders with a commitment to the very limited truth to which she adheres, think of what we, my brothers and sisters, can do with a total commitment to our ultimate and universal truth!

As long as we hold back even a fraction of ourselves from a total commitment, we make a base for Satan and bring about our defeat. What would have happened if Noah did not build the ark as God commanded, or if Moses decided that he would rather stay in the luxury and comfort of Pharaoh's palace? What if Israel had not placed a gun in the hands of anyone who could aim and pull the trigger?

Now we are awaiting with anxious hearts the arrival of our Leader to the United States. For some of us, it will be our first time to see him physically -- the first time to shake his hand, to hear his voice, to see his smile. But he does not come as a benign, smiling Lord. Instead, he comes as a judge -- a judge who will determine the strength or weakness of our commitments, both spiritually and physically, individually and collectively as a Unified Family. He may say harsh things to us; he may ask us to do unreasonable or even silly tasks, in order that he might see the depth of our true love for the Father and for him. We may be asked to leave our country, our kindred, and our father's house, and journey into a strange land, as God asked Abraham. Are we ready to face and be triumphant over anything our Leader asks us to do? Let us for a moment examine our individual, personal commitment. Do we still have seeds of rebellion germinating within us? Do we find it difficult to follow the appointed leaders of our movement? Are there still points of Principle to which we cannot adhere? If we can answer any of these questions affirmatively, then our individual commitment is not strong enough, and we are in danger. What about our commitment as a Family? Are we able to function as a single being, with one heart and one mind? Can we, as a substantial object, stand before God in a perfect relationship of give and take as a Family? Are we willing to suppress our own individuality for the good of the whole? If we can answer all of these questions positively, we are standing on solid ground, and our commitment is firm.

By our commitment to His revealed Word, we will be judged:

Think not that I am come to send peace on earth: I came not to send peace, but a sword. For I am come to set a man at variance against his father, and the daughter against her mother, and the daughter-in-law against her mother-in-law. And a man's foes shall be they of his own household. He that loveth son or daughter more than me is not worthy of me. He that findeth his life shall lose it: and he that loseth his life for my sake shall find it. (Matt. 10:34-39)

This passage from Matthew not only speaks on the coming judgment but on the depth of commitment which Jesus was seeking but which he unfortunately did not find. When our Leader comes to this house, will he be as heavy of heart as was Jesus when Jesus realized the sad destiny of his people? When he realized how empty and meaningless their words and works were because of only a partial commitment?

We must, as God's principal tools for the building of His Kingdom on earth, actively and aggressively demonstrate and cultivate a total commitment with every fiber of our being. Our works, our prayers, our thoughts, must be evidence of our commitment. We must not look back in a sense of homesickness for a satanic Egypt as did the Israelites, yearning for things which once were. We must not lust after our previous lives, our friends, or for those who have rejected us because of our commitment. We have been given the privilege of following one greater than Moses or Jesus, a shining and radiant sun in the dark sky to lead us through the wilderness into the universal Canaan. It is said that where a man's thoughts lie, there also lies his heart. Let us align our thoughts and our hearts to the attainment of our goal -- a reachable goal -- reachable only as long as we remain totally committed to it. We have in our hands the highest Truth ever revealed to mankind. Thus, our commitment must be deeper than mankind has ever experienced. Let us, therefore, develop greater faith than Noah, greater love than Jesus, and greater zeal than the modern Israelis demonstrated. Let us humbly rededicate our lives to the attainment of God's Kingdom by strengthening and deepening the bonds of our commitments individually and together as a Unified Family.

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Father's World: A World of Order and Discipline
A Sermon, (Washington, D.C.)

Nora Martin

Discipline is a word which has an ugly connotation to many of this generation. In a century when the great emphasis in child rearing has been on permissive handling to give free expression to growth and creativity, we have emerged as a generation of youth searching for freedom and often unhappy because we are forced to live within limits. This is an age when it is popular to rebel against authority -- including religion.

What is freedom? It is not from without; it is from within. Man must live within limits or laws. True freedom, then, is when man adopts these laws as his own. It is when man's will and the Divine Will are one. Only when man's will is totally united with the Will of Father are true freedom and perfection possible. At this point there is no resistance.

The struggle comes in making the choice. When we choose to align ourselves with Father, the overwhelming struggle which leaves us emotionally tied up is overcome, leaving us free to carry out His will.

This is totally applicable to our everyday lives. God's world is one of order and discipline -- the opposite of Satan's chaotic world. Therefore, we need to know how to discipline ourselves; we need to choose well in every decision. We must

learn to set laws for ourselves and live within those laws. This frees us for higher thinking and working. When we have incorporated the law, or in St. Paul's words, "have it written upon our hearts," then we are freed to go beyond ourselves.

A biology professor once said, "We must discipline ourselves to the point where little tasks become habits. Then we need no longer expend energy attempting to avoid them." The man who shaves only every two days finds the task more difficult than the man who shaves every day; he puts more time into deciding and resisting. Discipline is important in both the physical and spiritual realms. If the spirit is to have control over carnal desires, then we must be able to discipline ourselves, to be disciplined by others, and to fully commit ourselves to the highest responsibility. Because we have not been raised in true, God-centered homes, none of us know what true and full commitment really is. We often neglect taking responsibility for our own actions (we would rather blame the other person); and we know even less of taking responsibility for others.

Therefore, we must be taught self-discipline, to sacrifice, and to postpone gratifications. We are privileged to start anew -- to be raised in God-centered families with persons like Miss Kim to lead and teach us.

Many of the problems in today's marriages would be non-existent if persons had the opportunity to learn to be true subjects and objects by giving up the selfishness which is so much a part of the satanic world. We carry these satanic elements with us until we choose to discipline ourselves to get rid of them.

Jesus said, "Except you become as little children, you cannot enter the Kingdom of Heaven." This is no different today. Our Leader demands the same obedience. We must be reborn, remolded, and our lives redirected. We must start from scratch. The tearing down process is a painful one; the building up process requires our total energy.

Many are the times we rebel against the growing pains. We have an alternative -- to choose not to grow at all! Childish rebellion stifles all growth.

Rebellion is negative, therefore it sets a negative base for a negative response, resulting in a cycle of reciprocal negative action. Energy is wasted.

It takes one person to initiate positive and direct action to break that cycle. We must be willing to be that person; we must be willing to discipline ourselves to channel our energy positively. Because resistance eats up energy, a job resisted is a most difficult one. We talk a lot about working hard. Rather than looking at the amount of work we've done, we should take a look at the attitude with which we've done it. It may well be that we are expending too much psychic energy in rebelling and resisting.

We should be giving ourselves wholeheartedly to our Lord and the work of his Kingdom. There is no excuse for rationalizing a half-hearted job. As in Paul's letter to the Colossians, "Whatsoever ye do, do it wholeheartedly as unto the Lord. . . ."

One of the easiest traps to fall into is that of being a parasite, enjoying the fellowship of the Family without giving ourselves unconditionally to the work of Father, rationalizing by thinking that we are preparing for His work. As an unknown author said:

We must not wait to "be"
in preparing to "be."
We must not wait to "do"
in preparing to "do."
But in "being" and "doing", make preparation
for higher "being" and "doing."

Group living is beautiful and unifying, but we must also be aware of its pitfalls. There is often a tendency to become ingrown. "Breaking bread together" is not our only purpose in life. If anyone is only meeting his own needs in Principle, then he had better think again. This is selfish; and selfishness is not a part of Principle. An example of this kind of selfishness is recorded in the book of Acts, Chapter 8. Peter tells Simon, the sorcerer, the consequences of wanting to use the gifts of God for his own gain. Although Simon had been a believer, Peter powerfully told him that he had no part in the Kingdom of God. Woe unto us if our Leader should have to say the same thing of any one of us!

In conclusion, let us be willing to sacrifice and to commit ourselves to the highest purpose. Our Master can never be pleased with us if we are concerned only about who we are and what we can gain by living Principle. This cannot hold up under judgment. The standard we set now will be multiplied across the nation. We cannot take the path the churches have taken -- that of diluting Christianity to make it acceptable. We have in our possession a priceless pearl -- but have we given all we have to purchase it? If not, then it is not priceless.

Father, help us to handle this precious gift in the manner corresponding to its value.

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TESTIMONIES

New York City

Helen Ireland

Greetings, all my dear brothers and sisters! As I feel your love going out to all our Father's World, so too do I feel privileged in sharing in this ever-widening and -deepening love.

My life, for the most part, has not been outstanding. I was blessed into a home where Christ's memory was kept alive in daily devotions, church school, nightly prayers. Our home was relatively happy; as a family we felt comfortable doing things together, sharing meals, praying.

Because of my father's work, we moved on the average of once every two years, so we all had to learn to become accustomed to making new friends, finding a good neighborhood church, adjusting to a new school and neighborhood, so I'm familiar with everything from Quakers to Baptists, Episcopalians to Presbyterians. I'm thankful that my parents were broad-minded enough to know that no one denomination was the way to salvation; that the spirit of the people made each church what it was, more than the doctrine which it professed.

My last year in high school marked a turning point in my simple, non-committal Christianity. I was living away from home, my family having moved, leaving me to finish school. I really had to test out what I'd been taught while growing up -- there being no one to advise me. A friend opened a new -- to me -- conception of what Christianity means--active participation, sharing, worshipping--and I found a new joy, just knowing Christ in an active, not-just-on-Sunday way. However, I still had not committed myself to any one denomination, mainly because I couldn't believe that they had the ultimate way to God. Somehow, I felt each held a part, but not the whole. How could so many people believe theirs was the only way and feel joy and happiness? For them it was, but for me there were too many ways; I could not see importance in the means to the end, as the different denominations seemed to stress, but in the end itself. I believed if the end was truly desired by the individual, God the Father would reveal the way He wanted one to reach it.

That year, too, I realized that love was the greatest power in the world. I was aware of its power, but I did not have its power within my heart. It became my goal to learn to love unconditionally, as Christ had loved us -- as God loves us, using as my theme I Corinthians:13. I had many experiences in just reaching out unselectively to mankind, but many times I felt frustrated in my attempts at love, and sometimes felt I needed a deeper understanding of God and mankind before I could love unconditionally all of mankind.

Last year I lived in a Christian-oriented co-ed community, the ideals of which I believed in, although somehow they never worked out to a reality. I was working full-time, going to school nights, saving madly for a summer program in Europe I had been accepted for. My interest has always been in people, and in just my first year of college I had become involved with some fascinating foreign students. I had felt that one way to world unity was through understanding (and through understanding, love) other peoples and cultures. But how?

So all year I worked and saved for this trip. It loomed big in my mind as the Way to even bigger and better things. I wasn't thinking realistically--in fact, I hadn't really planned on anything after this trip, thinking subconsciously that this would answer my questions on who I was and where I was going. Somehow my plans for this trip never took on the aspect of reality.

Where does Divine Principle and you, Unified Family, fit in? I met Diane Giffin at a Bible study, heard chapters one and two, had a skeptical boyfriend, and decided I wasn't interested. A few months later, having broken with my boyfriend, I went through a period of loneliness and real questioning of what the purpose of my life was. I ran into Diane on the street--not by coincidence, I know now. I finished the lectures and came to the joyful realization that we are all extremely privileged to be alive at this moment in time, and there was a reason for my always, stubbornly believing this life had to be good; God had a purpose for even me, if I was patient long enough to let Him speak. Joy blossomed forth in my heart with the knowledge that there is hope for mankind, in the form of direct confrontation with an Ultimate Truth, and, consequently, God.

I was still troubled by the fact that I was going to Europe. Was this part of God's plan? "Give me a choice, Father, if you don't want me to go," was often my prayer. The choice came when I at last visited the Washington Family, and Miss Kim invited me to spend the summer in preparation for our Leader through spiritual growth. What an infinitely better road to travel, although harder and more painful in many respects.

While living in the Christian community we had been studying Paul Tillich's Dynamics of Faith, which defines faith as the state of being ultimately concerned, with the only possible ultimate concern being God. I was troubled because I had made my concerns the trip to Europe, searching for my own identity, etc. -- all very finite, selfish aims, and all so tiny that a state of ultimate concern with God would encompass not only those, but so much more. So when Principle found me, it became refreshingly easy to cast off all that was not part of God's ultimate plan, discard all that fell short of the perfect completeness of God's Divine Law. Here was something I had been searching for in the many one-sided, non-ultimate

denominations, something that was not just an answer, but The answer, never ending, always deepening and broadening as I myself discarded more self to embrace God's infinitude. The Divine Principle marks the end of my search for a way to true happiness and meaning to life; the beginning of eternal happiness in the never-ending discovery of the reality of love, and with that love, responsibility and suffering. And, greatest joy of all, the Principles are, at long last, the form to follow for the formless, unconditional love found only from God, with God, in God.

We have this tremendous blessing of knowing the Truth. Let us accept joyfully the responsibility concomitant with the privilege, and reach out in love to all God's lost children! In the name of our most Blessed Parents, who have realized all these things so that we, too, may, Helen.

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Amsterdam, Holland

Hans Kroll

Before I came in contact with the Principle I led a very loose life, living for the moment only. You can say a life with no goal. I had what I considered a plan for an ideal world, but never really knew how it could be possibly manifested in reality, until I came into Principle. I didn't want to live anymore, in a world full of depression, deception, mistrust, jealousy, disappointment and sporadic periods of incomplete happiness.

The right people for my ideal world I never actually met until the 9th of March, 1967, at which time I went to see a manager of a beat group of mine and there I met Teddy and Marion. They took me to a restaurant where we had coffee and talked about the New Age. I liked the idea very much, and Marion, especially, expressed the truth to me in the way I had always thought it should be. Inwardly, I knew immediately that I wanted to belong to this Family. We made another appointment to meet on Saturday at two o'clock, and talked until twelve in the evening. That evening, for the first time in my life, I understood what the Bible was saying. I was so very happy, and told Marion to stop, because I just had to express the great joy I was feeling and began to relay to her my understanding regarding the things she had just previously told me. The next morning at nine o'clock we continued until I heard the entire Principle.

It was during this time that Teddy and Marion were looking for a Center, and I began to join them in their effort. An interesting thing is that on my birthday, the 17th of March, I met a new woman who had just started working where I work, and strange enough it was also her birthday. She told me she had previously lived in a boat in front of the factory, and it was for sale. She took me to the owner and strange enough, it was also his birthday!

He rented us the boat and the Holland Center for the Father began. In all ways I have received proof as to the validity of the Principle, whereby I didn't need to believe anything blindly, which was the major reason I never accepted Christianity. I have seen so many, many beautiful things in this Principle and I cannot comprehend why there are people who reject it.

I wanted to tell everyone in the whole world and felt as many of you have felt like shouting in the streets and wishing the world could be transformed overnight.

After about three and a half months of following Principle, at the end of a three-day fast, I had a dream of our Leader. He came to Amsterdam and we received him in a large room. When he entered I wanted so much to embrace him. Then suddenly we were in a large hall filled with Principle brothers and sisters, who were all in small groups, and the Leader talked to us, moving from one group to the other. I watched him all the time. I couldn't keep my eyes from him, and suddenly he went to a table on the side of the room and I ran to be there to show him what was on the table. It was a most wonderful dream, and I am so thankful to the Father for this experience. My only desire is to give our Beloved Father's words to the world so that all people may feel the joy I am feeling. Thank you, Father! Hans.

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Rome, Italy

Carlo Zaccarelli

(Age 21, born Rome, Italy; Engineering student.)

Dear Family, After contacting the Principle one year ago, I am seeing the world through different eyes. I have never had what some may term a spiritual crisis, although I was brought up in a very spiritual atmosphere, or rather religious atmosphere. Before knowing the Principle I did not feel too attracted to Catholicism, and I determined the cause of it was my immaturity.

There were some scientific facts which I had acquired through my studies that contrasted greatly with the explanations that the organized Church had given me, but I did not think too much on these matters. Perhaps a little because of indolence and also because I innately felt I could not by myself resolve these problems. There was definitely a separation between the world of religion and the practical world. They were to my estimation incompatible and irreconcilable. When my mother spoke to me of the Principle, she just generally outlined it and I liked the thought of a new world, with a complete new way of seeing things. As is my custom when I find a subject that promises interesting development, often the fear of possible disillusionment stops my enthusiasm a little. This brought me to outline every aspect

of the Principle, and its consequence in the Principle and its consequence in the practical application was very satisfying. The reality I had already accepted (maybe unconsciously) when I heard the first chapter, but as each word unfolded the ideas I had in the past which were vague and incomplete took on new meaning. Through the explanation that Principle gave of human nature and of the universal law I found a perfectly balanced, logical design that was applicable to any physical or spiritual phenomena. I think that most of all the confusion and dissatisfaction of people comes from the lack of knowledge of laws that govern the spirit world -- in other words, the presence of entities that everyone experiences and whose existence one cannot deny, although some try to exclude their presence.

I want to thank all of you who have come before me into this great day, for through your sweat, blood, and tears, I have been able to see the truth more fully. Especially my heart felt thanks go to our Beloved Master who made this day possible. Your brother, love, Carlo. (See picture.)

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Rome, Italy

Franco Crea

(Age 28, born Calabria, Italy; Designer and maker of men's clothes.)

Since I have come into Principle I have felt many things that I had never experienced before in my life.

What surprised me most were my dreams, which suddenly became symbolic and prophetic. Before listening to Principle I dreamed regularly of a coach with two people on it that were unknown to me, and in this dream I would see myself always twice. One figure of me was on the coach and the other figure looking at the coach. I always asked information as to where to go, and they always indicated the same road that they also followed. When I met the group, this dream changed. The people in the coach gave me a lift, but I got down shortly after and decided to follow them on foot.

After walking for many miles, I reached a fantastically beautiful place that had everything a man could wish for; and they were already there. Then the person that sat next to the driver, whom I had never identified before, took the features of one of our members; she descended from the coach, took my hand and showed me an ugly wooden hut, saying, "That is my beautiful house; do you like it?" I answered, "No." When she took me inside, it was all gold.

Another interesting dream I had took place on a seashore. It was the strangest and yet the most beautiful experience. Everything I laid my eyes on breathed color. The people did not use words as a form of expression, but colors emanated from them. They were mostly emanating a golden, pink color. The colors actually lived. On this shore were the whole Roman Principle family and I was looking at the picture from outside. Then again one of the members came and took me by the hand and introduced me into the picture.

The colors were even more alive to me than, and suddenly all the colors emerging from each person became one. It was indescribably beautiful.

These dreams for me were very important as I have never experienced anything like this before. Since I have been coming to the Family I have learned to distinguish very deeply good from evil and strange enough I feel drawn very close to all the members, even though I have known them for such a short time. Love, Franco. (See picture.)

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Rome, Italy

John Louis

(Age 33, French; Dramatic actor.)

Dear Brothers and Sisters, At the time I contacted the Principle I had been going through a terrible period in my life, emotionally and physically. I had sought spiritual guidance in the Church, but found that the philosophy which was presented to me was too illogical to accept.

I began to visit the Center quite frequently, and found it was the answer I had always been looking for, and my life took a new turn for the better.

I found a very good job almost immediately in the cinema, and was so occupied that I neglected to come to the Center, as I previously had done. After I finished the film I had been working on, another part in a film was offered me, but everything went wrong, and the result was that I did not even complete the job and had an accident to boot.

Everything went from bad to worse, and I realized that it was because I had not followed my previous conviction concerning the truth which God had given me. I have been going to the Center now for several months, and as I am examining my life and hopes, I realize that my only real desire in life is to see the Principle, which is the ultimate truth, transform the peoples of the world into the perfection which God had planned for all men from the beginning of time.

In the period of time I have been going to the Center I have had three dreams. In the first dream it seemed a group of us were waiting for a bus, but though there were many faces, the only one which was outstanding to me was our Beloved Mother's. She was all dressed in a long white dress and was radiantly beautiful. She embraced me so tenderly and kissed me on both cheeks, as is the custom in my country, France. True divine happiness must be the feeling I felt at that moment.

In the second dream our Beloved Father was seated at a very low table and I was seated across from him. Between us there was a glass of milk. Father wanted me to drink first. I drank, even though in my heart I realized that he should always come first in all things. Then he lifted the glass and drank the remainder of the milk.

I want to work for the Father throughout eternity and bring Him joy. Every day my longing to see our Master increases, and I feel as though I can hardly wait to see him in physical. My prayers are always with all of you throughout the world. Love, John Louis. (See picture.)

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Left to Right (standing): Inazio, John Franco, Enrico, Franco, Aldo, John Louis, Anthony Brooke, Mr. Graziano, Carlo, Ali. (seated): Maria, Carla, Doris, Enez, Laura, Mrs. Sero, Barbara, Maria, Dawn.

Los Angeles, California

Ray Barlow

Dear Brothers and Sisters, I have been studying the Divine Principle for about five months now, so I am still considering myself a fairly new member. I'm twenty-two years old and a native Californian.

My main interests are the Divine Principle movement, music, and people. I play the sax and flute and am trying to arrange some material created at the L. A. Center, by Jon Schuhart, in the workshop department.

When I first came to the Center I didn't realize what was really taking place. It wasn't until about two months ago that I began to realize the great necessity and important meaning of the Principle and that it revealed man's purpose for existing.

My past life has been very confused and undirected. I've always felt there was another reason for mankind's existence besides striving for happiness through material possessions, etc. My religious background gave me no confidence or direction in life. I couldn't think of any real purpose for being alive. The churches I attended gave no logical answers to the questions in my mind about the existence of God and man, so I became doubtful that God existed and quit attending church very young.

When I was invited to hear the first lectures, they were explained so logically and thoroughly that there could be no argument. I was convinced there was a God.

The Divine Principle reveals the original purpose and reason for creation. I strongly desire a tight bond of love between the brothers and sisters of the Unified Family all over the world. I feel this is necessary to fulfill in our purpose of restoring the world. With love, Ray. (See picture.)

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Los Angeles, California

Susan Miller

I feel great joy in having this opportunity to tell you something about myself. There are hundreds of thoughts and feelings that I would like to express here so that you might know the depth of the message I wish to convey to you in my testimony, but I am sure that you know this already, for it is the love and truth which has brought us all together. It is the sorrow of Father's heart turning to joy as one more of His children responds to His call.

I am seventeen years old. I never finished high school due to illness, both physical and mental. I have been working for the past year. Lisa and I were working at the same place when she brought me into the Family. My life has been one big lesson in sorrow and sadness. This lesson has been an important one, though, because it has enabled me to understand and feel a little of what Father feels. It has enabled me to dedicate my life to Father's work.

I was raised in the Episcopal church, but I always felt that they worshipped in too formal a manner, and to something which seemed far too abstract. I developed my own relationship with God. I would go to church late at night so that I might be alone with God, and I discussed my problems with Him in prayer. I prayed for wisdom and love. I prayed that God would show me who He was, that I might understand Him and the purpose of the creation. I struggled with books and other religions, but I could find no religion which I could truly believe and feel in my heart was the truth.

Father has answered my prayers and rewarded my struggles. He has shown His love for me, and now I must show my love for Him, and give Him reason to trust in me and know that I will fight for Him with my life. I will help man to remove himself from Satan's domain of evil and suffering, and to return to God, the rightful Father of mankind. This we shall do together!!! (See picture.)

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Jon Schuhart
Ray Barlow, Sandy Schuhart
Susan Miller, Margie Stahon, Lisa
Martinez

SPECIAL FEATURES

To Be a Religious Leader

Yung Oon Kim

On Saturday evening, August 27, the Family in Washington gathered for singing and prayer and farewells to Orah Schoon and Martha Vertreace, who left the following afternoon to establish a Center in Gary, Indiana.

At that time, Miss Kim spoke to them about their life as Center leaders and as pioneers for the Father. We would like to share a summary of her words with you:

To be successful as a religious leader, there are two things that one must be most careful about: sex and money. If you are suspected by others in moral life, you can have no authority. If this is so in monetary life, if your monetary life is mysterious, people won't trust you. It's better not to borrow at all; but if you do, you should pay it back conscientiously. In these two things, you must be pure, honest, sincere, trustworthy. Remember, all your life, your conscience must be free in these two areas to be successful.

Last night I spoke about ups and downs. Impulsive, emotional people have many ups and downs. They go up, then down. Then up only 80 per cent of before. Then down. Then up only 60 per cent of before. They can't grow. Rather, make your life steady and fast. Steadily grow in spirit. Then when you reach a climax and feel that you need a rest, by no means rest. Hold on. If you can't go further, hold fast on a plateau. Don't slip backward. From that plateau, go on even further.

How do you maintain a plateau? Negative feeling or talk is bad. It just pulls you down. Don't give up. Maintain discipline, even if it is mechanical. Be happy in this discipline.

If you do your best, asking God's help, out of genuine faithfulness to God and your mission, spirit world will be obliged to help you. When you can pray honestly, having given 100 per cent, having done your best, and thus feel that God is listening to you, you can be helped by God. If it is only lip prayer, without all-out effort, spirit world will laugh. You must do your utmost to receive any help. Spirit world must wait until you do all you can.

Always think, "I am working for America and Father . . . God and country." Attribute all good results to Father, and assume responsibility for all faults. This is the quality of a leader, to assume all responsibility for failure. Don't take credit for good and attribute evil to Satan.

If you are filled with compassion for others, you won't be tired. If you look for temporary reward, you will be tired. But work for God. His dispensation doesn't change. Make a foundation in Hammond. Work hard. Until a Center is established in Hammond and Chicago, don't leave that area.

If you have strong desire, a way will be opened. If you have only lukewarm desire, your way will be closed. Strong desire for Father's will is prayer. Don't depend on anyone. Depend, rather, on God.

We must know how to "close the sale." Quickly teach, read with them, invite them to witness and bring their friends, sign membership, and take the test. The membership will give them a sense of belonging. Ask, "Would you like to become our member -- one of our Family?" Send them to Washington to participate in the life here and share in the whole responsibility. Let them make a commitment. Quickly let them subscribe to the newsletter and send their testimony. Don't wait for them to inquire. Take the lead! Many are shy. Share the good news from Washington and other Centers with them.

Sometimes you two will disagree. Be one always. Talk openly, frankly, when there are problems. Be one in Principle. You must be united for spirit world to help. Feel independent, but be cooperative, giving way to each other. Power is given according to degree of dedication. There is nothing miraculous about it. Pray often together.

You must enjoy self-discipline. The disciplined life must become your second nature, your habit, yourself. If you are here and discipline is there, there will be struggle and there will not be joy. There are many qualifications for leadership in the field. There will no longer be anyone to motivate you. You must take the initiative. There will be no one to tell you what to do. If you want to, you can sleep until twelve o'clock. You can go to bed at nine o'clock. No one will say anything. But if you are living your mission, you will not do this. Because the greatest qualification of a leader is a sense of responsibility. If you continually think of your responsibility to the mission, to God, you will not have to think, "Where shall I go now?" But wherever you are, there will be opportunity to witness. Opportunity will be created.

Communicate often with us here. Don't always expect an answer. But let us know of the activities in your territory.

A Leader doesn't look for others to help. You must pray strongly in order to be a channel for God. Every evening and morning, pray for your mission. Put God first. If you constantly do for yourself first, then for God, God will retreat further and further, and finally will be altogether gone from your world.

A leader does not expect sympathy from others because he knows that everyone else wants comfort, love, sympathy, and protection. We must be energetic. People feel energetic in the presence of energetic people. If someone is not energetic, how can he help others to feel energetic? What is inspiration? It is produced when energy is communicated to others. If a leader spends his time in bed, his followers will also. He must be up and about. It is even nicer to be with a healthy person than a beautiful person.

We need people who are older than you. Especially in Hammond, you will find these people. They are so necessary to back you up. Be especially humble always to them. Respect their experience. Talk slowly and listen very carefully to them. Be realistic. They have lived much longer than you. Don't speak in fantastic terms.

Stand and serve them. Attend them. Don't sit back and let them move around. If you lose these people, you won't be successful. Maintain this attitude: "Yes, I know more about the Divine Principle than you. But about life, you know far more than me." Gradually, slowly, realistically, humbly, approach them. Yes, give them the better seat. Physical action is important.

A leader must always have these two contradictory feelings: Confidence: I can do this; and humbleness: I can do nothing without You, Father.

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Message of Governor Kyong Whan Pak

On Sunday, July 30, we had a visitor from Korea who is the Governor of Kangwon Province, Kyong Whan Pak. He is the first governor to invite our group to lecture for anti-Communist purposes. He is visiting America at the invitation of the State Department. Mr. Bo Hi Pak invited him to meet with us on Sunday, and he gave the following talk after the service:

I stayed up late last night and had no chance to prepare, so please excuse my impromptu talk. This is my third trip to the United States. The first trip was made at the same time as Mr. Pak for purposes of study. The second trip, also under military auspices, was in 1959. This time, my third trip, I came at the invitation of the State Department. I am learning a great deal from the progress of your country. I'm sure I will be able to take back something of benefit to my country.

Most of all, it is my great joy to have this chance to come and see you and talk with you. Earlier in my present trip I had the opportunity to meet

many American Christians on the West Coast. Whether people live in a rich country like yours or a poor country like mine, it is their nature to seek happiness and meaning in life. Although America is a rich country, many Americans feel great anxiety. Man cannot be happy in material things alone; but only when material and spiritual life are in harmony within man can there be happiness, it seems to me.

Your country is now recognized as the most rich and powerful nation. She could never have reached this position solely by her material resources or size of the country. I think there has been established in this country a certain spiritual standard. The reason why this country became great is the fact that you had great community leaders who contributed to the progress of the society by harmonizing religious ideals and practical moral life. As far as I can see, this is the reason for your country's progress.

On my first trip to America I became a Christian and was baptized as Mr. Pak was. My motive and reason for becoming a Christian was to understand the strength of this country, which I could know by participating in its religious life. Even today, I still hold the same belief.

Before I became governor, 90 percent of my activity was in military life. Military life itself cannot be maintained without highly disciplined life in the realm of the mind. I have long thought that the discipline of mind is an essential part of the formation of military life.

As all of you may know, our country is geographically situated in the midst of great powers, particularly power-hungry nations. The progress of our country was frustrated again and again by their invasions, yet we maintained our unique culture and independent spirit throughout these periods of adversity. This was possible because of the self-respect and disciplined minds of our people. Even more important than the strong persevering spirit running through the minds of our people throughout history has been their religious life.

About 1000 years ago our civilization developed centered on Buddhism, which stressed compassion in life. Buddhism made a distinctive contribution to the development of our culture, but it is a religion of retreat and failed to establish true harmony with the society. Thus, it declined. I've always felt that Buddhism is the religion of retreat whose followers withdraw into the mountains and engage themselves with their own salvation, never meeting the needs of actual society.

Following the decline of Buddhism, Confucianism became the guiding teaching in the cultural life of our people. It also emphasized discipline in mental life and benevolence in human relationships, but rather over-emphasized external formalities of manners. Thus, it also declined.

To this background, Christianity was introduced through Western missionaries. One distinctive role which Christianity played in our society was in pointing out the injustice of Japan in oppressing our people. The Christians protected our patriotic leaders in their struggle against the Japanese. Hence, during World War II, the Japanese government regarded Korean Christians as one with the Americans, and persecuted them to an incredible degree.

Today Korea is divided into two parts. This seriously affects the life of mind of the people. Buddhism and Confucianism still exist along with Christianity, but in this ideological struggle, everything is in confusion. Although America has many different religious organizations, the nation is predominantly a Christian nation. As a Korean governor, the problem of religion is much more pronounced. Although Buddhism and Confucianism have declined, they are still large groups in Korea.

As governor, I try to deal with each group impartially. Since I am convinced that happiness and meaning in life cannot be found apart from religious life, I emphasize in making policy of our province that we should pursue spiritual value in life. I advocate the importance of religion in rebuilding character. Naturally, I had to depend on religious groups to carry out this aim.

I have formed a group which is nothing like an organized religious body; however, I don't want to see it become a short-lived excitement. I would like to see them influence religious groups to cooperate in a way to rebuild the character of participants.

I plan to train 3000 rural youth to equip their mental lives with a new ideology to counteract the Communist ideology. For this task, the religious groups have an important role to play. We Koreans all remember in the course of the struggle for Korean independence that it was the Christian Church and its leaders who gave themselves completely in the front line to win independence.

My problem as governor is that I cannot show favoritism to any one group, but had to be fair to everyone. Frankly, I have been disillusioned about Christianity because of the divisions within it. Christians

talk so much, but don't show much action. For this reason, Koreans criticize them, saying, "Their mouths alone will go to heaven."

After some perplexity with this situation, I found the wonderful young people of the Unification Church who sacrificed themselves completely and acted, rather than simply talking about it. There are about sixty young people from the Unification Church who are assisting me in the training of the young people. Some of these young people actually are suffering from hunger and some sleep only under a straw mat. Even in this state, they remain dedicated to their mission of teaching the truth.

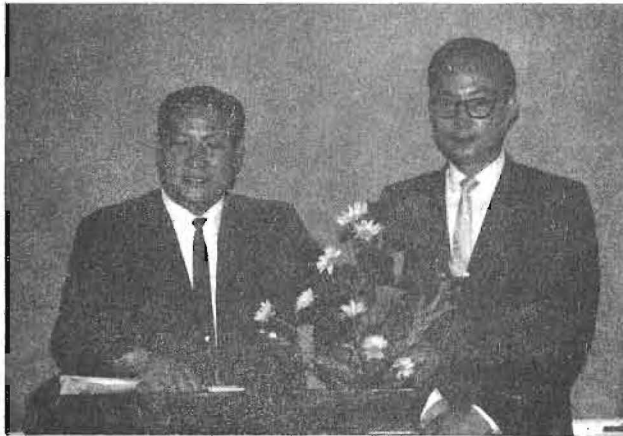
Because of their participation in my program, I have been criticized by the other churches, particularly the Catholic Church. However, I had given the free chance to participate equally to every group. I was so moved by the passionate zeal in their lectures that I chose them to assist me in the program.

Each month these young people of the Unification Church give an anti-Communist lecture. Although I cannot require attendance, I announce the lectures and receive reports of the meetings. In order to help them materially, I have issued bus passes to them to use in their travels in the province Kang Won.

I would like to express my whole-hearted congratulations for the expansion of the Unification movement abroad, particularly in America. I do believe that the teaching of the Unification Church is truth.

I have come to realize in this trip the problems America faces in hippies, the racial riots, and immorality. We do not have these problems in Korea. I know that these problems cannot be solved by material means alone. Only through a high religious ideal and deep love of God will the solution be found, namely, through putting into action the truth which you have.

I stopped in Japan and visited the Unification Church in Tokyo and received warmest welcome and deep impression from them. They were a wonderful group. I'm going to leave slides with Mr. Pak so that you can see pictures of my province, Kang Won. My province is especially beautiful, so I would like you to see the slides. And I would also like to extend the invitation to you to visit Korea, particularly my province. I will be most happy to welcome you and show you around



Governor Kyong Whan Pak and Mr. Bo Hi Pak

- Row 1: Albert Meighen, Bill Charyk,
George Norton
- Row 2: Farley Jones, Glenda Moody
- Row 3: Helen Ireland
- Row 4: Sylvia Rogndahl, Mary Penn,
Anne Furnas
- Row 5: Philip Burley
- Row 6: Gloria Wilson, Moon Hye Yoon
- Row 7: Rebecca Boyd, Ruthie Penn,
Marshall Frothingham
- Row 8: Carl Rapkins, Hillie Smith,
Martha Vertreace
- Row 9: Myrtle Hurd, Cindy Efaw,
Suk Hee Lee
- Row 10: Susan Miller, Juanita Weber,
Nora Martin
- Row 11: Walter Butler, Sandy Singleton.
- Row 12: Gov. Pak, Mrs. Bo Hi Pak,
Miss Yung Oon Kim
- Row 13: Mr. Pak, Linna Miller

